Minutes

Stanley Baptist Assn.

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MINUTES

OF THE

FIRST SESSION

OF THE

Stanly Baptist Association,

HELD WITH

SILVER SPRINGS CHURCH, STANLY CO., N. C.,

DECEMBER 5th—7th, 1885.

COMPILED BY D. S. MORTON.

RALEIGH, N. C.:
EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
1886.

E. H. Easterling

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OFFICERS OF THE ASSOCIATION.

C. C. FOREMAN, Moderator.....Silver, N. C.
E. P. HARRINGTON, Vice-Moderator ..... Albemarle, N. C.
D. S. MORTON, Clerk..... .....Albemarle, N. C.
T. S. WRIGHT, Historian..... .....Silver, N. C.
P. G. HARTSELL, Treasurer.....Big Lick. N. C.

ORDAINED MINISTERS.

C. C. FOREMAN ....Silver, N. C.
L. M. CLENEY ....Silver, N. C.
T. S. WRIGHT..... .....Silver, N. C.
L. A. WHITLOCK .. ..Norwood, N. C.
W. G. MORTON ....Albemarle, N. C.
E. P. HARRINGTON..... .....Albemarle, N. C.
W. H. HUNEYCUTT ....Bloomington, N C.
A. H. HILL..... ... .Cottonville, N. C.

LICENTIATES.

G. L. EUDY..... ....Efird's Mills, N. C.
P. G. HARTSELL..... ....Big Lick, N. C.
E. D TETER ....Locust Level, N. C.
G. HUNEYCUTT ....Whitley's, N C.
J. MORTON..... .....Albemarle, N. C.
D. S MORTON ....Albemarle, N. C.

PROCEEDINGS.

SILVER SPRINGS CHURCH, December 5th, 1885.

Pursuant to a resolution of the Stanly Baptist Union, the messengers from the churches, having letters from the Pee Dee and Rocky River Associations, met in Convention assembly. Elder E. P. Harrington called the house to order, and read Psalms 100. Prayer, Elder L. A. Whitlock leading. Elder E. P. Harrington stated the object of the meeting.

On motion, Elder C. C. Foreman was called to the chair, and D. S. Morton elected Secretary.

Elder C. C. Foreman made appropriate remarks touching the object and responsibilities of the meeting, and called for the enrollment of messengers.

Silver Springs—T. S. Wright, F. M. Wilhoit and L. A. Whitlock.
Poplin's Grove—H. Lowder.
Union Grove—D. S. Morton.
Locust Level—E. D. Teter.
Barbee's Grove—G. L. Eudy, J. W. Whitley and J. M. Barbee.
Mt. Olive—P. G. Hartsell and A. M. Teter.
Pleasant Grove—F. Burris, A. I. Eudy and E. P. Harrington.
Canton—G. W. Rogers and E. R. Burris.

On motion, the Conventiou was resolved into an Association. An election was then held which resulted in the choice of C. C. Foreman Moderator, and D. S. Morton Clerk.

On motion, the appointment of a committee by the Stanly Baptist Union, to prepare Rules of Order and a Constitution for the consideration of this body was approved, and the committee called on to report.

The committee reported Rules of Order and Constitution were read by D. S. Morton, and adopted.

An election was held which resulted in the choice of Elder E. P. Harrington Vice-Moderator, P. G. Hartsell Treasurer, and T. S. Wright Historian.

The following committees were appointed to make report on Monday:

On Associational Missions—D. S. Morton.
On Sabbath Schools—E. P. Harrington and E. D. Teter.
On Temperance—T. S. Wright.
On Ministerial Support—T. S. Wright.
On Periodicals—L. M. Cleney.
On Finance—T. S. Wright and L. M. Cleney.

The deacons of Silver Springs Church were appointed a Committee on Religious Exercises.

On motion, adjourned till Monday 10 o'clock, a. m.

SUNDAY SERVICES—December 6th, 1885.

Elder C. C. Foreman preached an interesting sermon from Acts 9: 6: "Lord what wilt thou have me to do."

MONDAY, December 7th, 1885.

The Association met according to adjournment. The Moderator called the house to order, and read Psalms 1 and 2. Prayer, D. S. Morton leading. Hymn, "Soldiers of Christ Arise," &c.

Minutes of Saturday read and approved.

Report on Associational Missions called for. The report was read, discussed and adopted.

REPORT ON ASSOCIATIONAL MISSIONS.

"Go ye into all the world and preach the gospel to every creature."—Luke 16: 15.

Dear Brethren: As this great commission was given to all the disciples, every one should feel under obligations to obey the command. Brethren who feel called of God to preach the Word, should go forth preaching everywhere that men must repent. Those who cannot preach should have an orderly walk and a Godly conversation; and should encourage the ministers by every possible means within their power—by their regular attendance upon the administration of the Word, by their prayers, by upholding their moral and ministerial character, by kind words of respect and encouragement, and by administering to their necessities. Death is abroad in the land, bearing its victims to that undiscovered bourne from whence no traveler ever returns.

Baptists hold to certain great truths which distinguish them from all other denominations. These truths they believe are plainly taught in God's Word. They are not mere matters of human opinion, which men may believe as they think best. God has said it, and it must be believed. God has commanded it, and it must be obeyed. God has said we must not take anything from nor add anything to His Word. God commands us to "contend earnestly

for the faith once delivered to the saints." This we cannot do without standing among other denominations as a peculiar, selfish, and bigoted people, for some think God's commands of very little consequence. Many brethren should be instructed more perfectly in the way. There are destitutions in our midst where men and women are perishing for want of the true Bread of Life.

As long as God has a people on earth, so long he will have a work for them to do. As long as we withhold the means which God hath given us, and do not send the gospel to every creature, so long we rob God of tithes and offerings. Malachi 3: 8.

Brethren, let us do something to support a missionary in our bounds.

Your committee recommends that the Association appoint an executive committee, instructing said committee to procure the service of some well-informed minister to labor in the bounds of this Association. We also recommend that pastors serving churches belonging to the Association take up collections at least quarterly for the support of said missionary. May the Lord give us all grace to do our duty. D. S. MORTON.

Executive Committee—T. S. Wright, A. M. Teter, D. S. Morton, E. D. Teter, L. C. Pond, H. Lowder, D. B. Tucker.

The report on Ministerial Support was presented by T. S. Wright. Very interesting remarks were made by the writer and others. The report was adopted.

REPORT ON MINISTERIAL SUPPORT.

DEAR BRETHREN:—It is said in the Bible "Thou shalt not muzzle the ox that treadeth out the corn."—Deut. 25: 4. The apostle Paul, in contending for ministerial support, says, "Who goeth a warfare any time at his own charges"—1 Cor. 9: 7. "The laborer is worthy of his reward"—1 Tim. 5: 18. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now wherewith saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Malachi 3: 10.

The cause of Christ is bleeding in our midst. The ox is muzzled, and the soldiers of the cross who have been called of God to fight the battles of the Lord have to go a warfare at their own charges. The churches of Stanly county have failed to respond to the cry all over the land, "Unmuzzle the ox."

Brethren, when we learn to honor the Lord with our means, then we will be blessed, for the "Lord loveth a cheerful giver." May the Lord impress upon every one that bears the name of Christ the great responsibility of doing his duty in this matter. T. S. WRIGHT.

The report on Sunday Schools was read by E. P. Harrington. It was discussed by the writer and others. It was adopted.

REPORT ON SUNDAY SCHOOLS.

Perhaps there is no institution which does more to advance the interest of the church, and keep alive the principles of genuine religion, than the Sunday School. If we credit the testimony of many living witnesses, we are forced to believe that numbers have had their first religious impressions stamped upon their youthful minds by the influence of pious teachers of Sunday Schools. "They that seek me early shall find me."—Prov. 8: 17. "Remember now thy creator in the days of thy youth."—Eccl. 12: 1. We believe that in early life, while the mind is yet free from the corruptible things of this world, religious teachings are most likely to be received; and then the most durable and lasting impressions are made. Fathers and mothers, teachers and ministers, think of the great responsibility that rests on you. "Bring up the children in the nurture and admonition of the Lord."—Eph. 6: 4.

E. P. HARRINGTON.

The report on Temperance was read by T. S. Wright. Interesting remarks were made by the writer and others. The report was adopted.

REPORT ON TEMPERANCE

Carefully compiled statistics show that 60,000 lives are annually destroyed by intemperance in the United States; 100 000 men and women are yearly sent to prison in consequence of strong drink; 200,000 children are sent to the poor house; 300 murders are committed; 400 suicides; 200,000 orphans are bequeathed to private and public charity. The army, 600,000 drunkards, would make a procession of nearly one-half the circumference of the globe. The evils of intemperance is indescribable. Think of the miseries of the drunkard's home—the sighs of broken-hearted wife, the ignorance and wickedness of uneducated and untrained children, and where they are all going to. "No drunkard shall enter into the kingdom of heaven." Intemperance corrupts our Legislatures and courts of justice. Bad laws are made, and good ones are not executed. "Our Father who art in heaven, hallowed be thy name, Thy kingdom come, Thy will be done in earth, as it is in heaven." "Faith without works is dead." If we pray the Lord's kingdom come, we must do all that is within our power to establish Christ's kingdom that His will be done in earth as it is in heaven. In order to establish Christ's kingdom, whiskey must be put out of the land. Brethren, let us do all we can to drive this blighting evil from our midst, and may the Lord help us.

T. S. WRIGHT.

The following resolution was adopted:

Resoved, That this Association will not hold fellowship with any church that knowingly retains a member that drinks intoxicating liquors as a beverage.

The report on Periodicals was read by L. M. Cleney. After remarks by the writer, and others, the report was adopted.

RERORT ON PERIODICALS.

We recommend our State organ, THE BIBLICAL RECORDDR, to every family in the land. Pastors should read it, and encourage their congregations to do the same.

We recommend to our Sunday Schools *Kind Words*, published at Macon, Ga., also those published by the American Baptist Publication Society, viz: *The Sunlight*, *Our Young People*, and others.

L. M. CLENEY.

T. L. Wright read the report on Finance, which was adopted.

FIFANCE REPORT.

Your committee finds the following amount paid for minutes, $10.30. The following were pledged for Associational Missions:

C. C. Foreman	$25 00	L. A. Whitlock	$2 00
F. Burris	5 00	G. L Eudy	2 00
D. S. Morton	5 00	L. M. Cleney	2 00
W. Russell	5 00	A. M. Teter	2 00
H. Lowder	5 00	E. P. Harrington	1 00
T. S. Wright	3 00	Miss M. Foreman	1 00
Miss F. Dees	50	Poplin's Grove Ch	16 75
Total pledges			$75 25

Respectfully submitted, T. S. WRIGHT.

The next meeting of the Association was appointed to be held with Barbee's Grove Church, beginning on Friday before the fourth Sunday in October, 1886. Elder T. L. Wright to preach the Introductory sermon, Elder L. A. Whitlock alternate.

A vote of thanks was tendered to Silver Springs Church for their charitable entertainment.

The following committees were appointed, to report at the next meeting of the Association.

On Ministerial Support—D. S. Morton.
On Stanly Missions—T. S. Wright.
On Foreign Missions—E. P. Harrington.
On Temperance—F. M. Wilhoit.
On Sunday Schools—L. M Cleney.
On Periodicals—W. G. Morton.
On Education—D. S. Morton.
On Obituaries—L A. Whitlock.

On motion, the Clerk was instructed to superintend the printing and distribution of the minutes.

A motion to adjourn was offered. Prayer by L. A. Whitlock. Engaged in singing "Children of the Heavenly King," and benediction by the Moderator, and the body stood adjourned until the time and place mentioned.

C. C. FOREMAN, MODERATOR.

D. S. MORTON, *Clerk.*

CONSTITUTION.

ARTICLE 1. This body shall be known as the Stanly Baptist Association.

ART. 2. It shall be composed of white messengers, elected by the churches connected with this body, and ordained ministers who are members of or laboring in connection with said churches. Each church shall be allowed three messengers.

ART. 3. The object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, and advancing the Redeemer's kingdom in the earth.

ART. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature nor council, nor court of appeal. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations, the very highest consideration and regard.

ART. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice; or that fails to represent itself, either by delegates or letter, more than two successive sessions, without sufficient reasons; or that treats with contempt its objects and requirements; or upon application of a church for its dismission.

ART. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ As constituent members of the Association, the churches shall have the right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. If at any time the Association shall assume an unwarranted power over the churches, they shall have the right to dissolve their connection with the body.

ART. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund, to pay for the printing of the minutes, and other necessary expenses.

ART. 8. It shall be the duty of each church to send an annual letter to the Association, giving: 1. Locality; 2. The names of its pastor and clerk, and their respective post office; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath School statistics; 6. Amount contributed to benevolent objects, and the Association fund; 7. Names of the messengers and alternates; 8. Any other information deemed of special importance.

ART. 9. The officers of the Association shall be a Moderator, a Vice-Moderator, Historian, Clerk and Treasurer, who shall be elected at each annual session, after the names of the messengers are enrolled, and shall continue in office until the next annual election. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

ART. 10. It shall be the duty of the Moderator to open the meetings punctually at the time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles established by parliamentary usage.

ART. 11. It shall be the duty of the Vice-Moderator to discharge the duty of the Moderator in his absence.

ART. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of the same, and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

ART. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association fund, as directed by the body, and to make an annual report of the same.

ART. 14. This Constitution may be altered at any annual session of the body by the votes of two-thirds of the members present.

RULES OF ORDER.

1. The Association shall convene annually at time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without permission from the body.

6. No member shall speak more than twice on the same subject, without permission from the body.

7. No member shall be allowed to talk, stand up, read, or move about the house during business, except to gain or impart information on the subject under consideration.

8. No committee shall be in session during the hours of business without permission from the body.

9. The business of the Association shall be as follows: 1. Introductory Sermon; 2. Read and enroll names of messengers; 3. Organize; 4. Reading the Constitution and Rules of Order; 5. Call the names of those churches that failed to represent themselves at the previous session or sessions, and require their reasons for such failure; 6. Receive new churches on their petition through letter and messengers; 7. Invite visiting brethren and corresponding messengers to

seats; 8. Appoint committees on Religious Exercises and Finance; 9. Receive reports of Missionary Committees; 10. Receive reports of Standing Committees; 11. Receive reports of other committees; 12. Appoint time and place for next meeting, and a preacher and alternate; 13. Appoint new Standing Committees; 14. Hear reports from Corresponding Messengers; 15. Miscellaneous business.

10. All questions of order not herein provided for shall be decided by the rules of "Mell's Parliamentary Practice."

11. These Rules of Order shall be read at the opening of each annual session of the Association.

COMMENTS AND FACTS ON THE SESSION OF 1885.

The weather being very cold, the delegation was small on Saturday. It being the first session, most all the messengers left home with the expectation of returning before Monday. The Association, however, did not get through with the business on Saturday, therefore adjourned over till Monday. On Monday the representatives were few, and the congregation small; but there seemed earnestness in the brethren, and they made most excellent speeches. Harmony prevailed throughout the entire session, and, we trust, much will be done in the future.

T. S. WRIGHT, *Historian.*

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	PASTORS.	CLERKS.	CLERK'S POST OFFICE.	Sab. of Preaching.	Baptized.	Rec'd by Letter.	Restored.	Dis. by Letter.	Excluded.	Deceased.	Males.	Females.	Total.	Paid for Minutes.
Silver Springs	Stanly	T. S. Wright	D. A. Kimrey	Silver, N. C.	1	7	--	--	--	--	--	---	---	---	$ 2 00
Poplin's Grove	Stanly	L. A. Whitlock	T. S. Parker	Albemarle, N. C.	3	7	--	--	--	--	--	28	43	71	2 15
Mt. Olive	Stanly	W. G. Morton	W. P. McLister	Big Lick, N. C.	3	--	1	1	18	1	--	21	42	63	2 00
Union Grove	Stanly	W. G. Morton	----------	----------	2	--	11	--	--	--	--	3	8	11	50
Locust Level	Stanly	W. G. Morton	E. D. Teter	Locust Level	4	23	15	--	--	--	--	15	23	38	-------
Barbee's Grove	Stanly	E. P. Harrington	J. A. Huneycutt	Albemarle	1	7	--	--	1	4	1	21	33	54	1 00
Pleasant Grove	Stanly	W. H. Huneycutt	D. Burroughs	Big Lick	2	7	--	--	--	--	--	22	49	71	2 00
Canton	Stanly	D. S. Morton	J. Morton	Bloomington	4	--	--	--	--	--	--	---	---	---	65
Total					51	27	1	19	5	1	110	198	308	$ 10 30	

MINUTES

OF THE

SECOND ANNUAL SESSION

OF THE

Stanly Baptist Association,

HELD WITH

Barbee's Grove Church, October 22---24, 1886.

Compiled by D. S. MORTON.

RALEIGH, N. C.:
EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
1887.

OFFICERS AND THEIR POST OFFICES.

W. G. Morton, Moderator..... .....Albemarle, N. C.
E. P. Harrington, Vice-Moderator.....Albemarle, "
D. S Morton, Clerk..... .....Albemarle, "
P. G. Hartsell, Treasurer..... .....Big Lick, "
T. S. Wright, Historian..... .....Silver, "

ORDAINED MINISTERS AND THEIR POST OFFICES.

C. C. Foreman .....Silver, N. C.
W. G. Morton .....Albemarle, "
L. A. Whitlock..... Norwood, "
L. M. Cleney..... .....Silver, "
E. P. Harrington..... .....Albemarle, "
A. H. Hill.....Cottonville, "
W. H. Huneycutt..... .....Bloomington, "
J. F. Hodge.....Pool, "
D. S. Morton..... .....Albemarle, "
T. S. Wright.....Silver, "
G. L. Eudy.....Efird's Mills, "

LICENTIATES AND THEIR POST OFFICES.

P. G. Hartsell..... .....Big Lick, N. C.
G. Huneycutt .....Whitley's, "
J. Morton..... .....Albemarle, "
E. D. Teter..... .....Locust Level, "
A. G. McLester..... Big Lick, "
L. H. Dry .....

PROCEEDINGS.

BARBEE'S GROVE CHURCH, STANLY CO. N. C.,
October 22, 1886.

The Association met at the time and place appointed. The Introductory Sermon was preached by Rev. T. S. Wright, from John 5:44. Rev. J. F. Hodge concluded the service. Prayer, Rev. A. C. Davis leading.

After an intermission for half an hour, the House was called to order by the Moderator, Rev. C. C. Foreman, who read First John, fourth chapter, sang a hymn. Prayer, Rev. J. M. McCurdy leading.

Revs. A. C. Davis and T. S. Wright were appointed reading clerks.

Letters from the churches were read and Messengers enrolled, viz:

Silver Spring—F. M. Wilhoit, H. L. Green and J. W. Poplin.

Poplin's Grove—G. Huneycutt, J. A. Morton and M. Bowers.

Union Grove—W. S. Kimery, D. J. Eury and J. E. Russell.

Mt. Olive—P. G. Hartsell, A. G. Morton and A. Aldmond.

Locust Level—E. D. Teter, J. D. Jenkins and W. L. Teter.

Barbee's Grove—A. G. McLester, J. W. Whitley and J. M. Smith.

Pleasant Grove—F. Burris, A. I. Eudy and E. R. Harrington.

Canton—E R. Burris, D. C. Huneycutt and W. A. Tucker.

Ordained Ministers Present—C. C. Foreman, W. G. Morton, J. F. Hodge, L. M. Cleney, E. D. Harrington, A. H. Hill, T. S. Wright, G. L. Eudy, and D. S. Morton.

Revs. A. C. Davis and J. M. McCurdy were appointed to receive and count the votes given for officers.

Officers elected: W. G. Morton, Moderator; E. D. Harrington, Vice-Moderator; D. S. Morton, Clerk; P. G. Hartsell, Treasurer and T. S. Wright Historian.

The Moderator announced the Association organized, and

called for the reading of the Constitution and Rules of Order, which were read.

An invitation was given to Messengers from churches wishing to join this Association.

Petitions accompanied by letters of dismission from the Rocky River Association were presented from Corinth, Mineral Springs, and Elizabeth Churches, which were received and Messengers enrolled, viz:

Corinth—J. F. Hodge and D. A. Ketchy.
Mineral Springs—L. A. Burgess and C. McEntyre.
Elizabeth—W. J. Blackwelder and L. H. Dry.

Revs. A. C. Davis and J. M. McCurdy from the Mecklenburg and Cabarrus Association, and W. K. Littleton from the Pee Dee Association were welcomed as Corresponding Messengers. J. C. Stagner was welcomed as a visiting brother from the Mecklenburg and Cabarrus Association.

The following Committees were appointed:

On Religious Exercises—Pastor and Deacons of Barbee's Grove Church.
On Finance—C. C. Foreman, E. D. Teter and T. S. Wright.
On Requests and Queries—J. F. Hodge and L. M. Cleney.
On Church Letters—A. C. Davis and C. C. Foreman.

Called for report on Ministerial Support, which was read, discussed and adopted, as follows:

DEAR BRETHREN:—This grace is plainly taught in God's Word. The Apostle Paul, in contending for Ministerial Support (1 Cor. 9 chapter) says, "Thou shalt not muzzle the ox that treadeth out the corn." "He that thresheth in hope shall be partaker of his hope." In the Bible corn is used in a collective sense, denoting bread grain. The ox treading out the corn upon the threshing-floor, was preparing it for his Master's use, and was entitled to a support while thus employed in his Master's service. Even so, the minister of the Gospel, breaking forth the Bread of Life to dying men and women is preparing them for the heavenly Master's use, for that house not made with hands eternal in the heavens, and is entitled to a support from those to whom he ministers. They which minister about holy things live of the things of the temple, and they that wait at the altar are partakers with the altar. Even so hath the Lord ordained that they hat preach the Gospel should live of the Gospel.

Brethren, think of these facts, pray over this matter, and may the Lord help us all to do our duty in regard to this grace. "The Lord loveth a cheerful giver."

D. S. MORTON.

At the close of the discussion, the Association adjourned till Saturday 9 o'clock, A. M. Sang a hymn. Prayer, Rev. C. C. Foreman leading. Benediction by the Moderator.

SECOND DAY—MORNING SESSION.

SATURDAY, October 23, 1886.

The Association met according to adjournment. The Moderator called the house to order, and read the 1st Psalm. Sang a hymn. Prayer, Rev. J. F. Hodge leading.

Minutes of yesterday read and approved.

G. W. Russell from the Union Association, and D. D. Davis from the Anson Association were welcomed as visiting brethren. Speeches were limited to ten minutes.

Called for report on Sunday Schools, which was read, discussed, and adopted, as follows:

We believe the Sabbath School to be an institution ordained of God to bless the human race.

No one can estimate the amount of good that has been accomplished by the Sunday School in preparing the minds of the youth for the reception of the Gospel and for usefulness in life. Youth is the time to gain religious instruction. The most lasting impressions are made when young. "Train up a child in the way it should go, and when it is old it will not depart from it." "Bring up your children in the nurture and admonition of the Lord." Remember thy Creator in the days of thy youth, while the evil days come not, nor the years draw near when thou shalt say, I have no pleasure in them." A Sabbath School is a place where the Bible should be taught, a place where parents are aided in the training of their children. Parents should think of the great responsibility that rests upon them, and strive to maintain a good Sunday School in every neighborhood; for by so doing, they are not only training their own children, but others also. May the Lord bless the Sunday Schools and all that attend them, with every other institution that has for its object the advancement of the Redeemer's kingdom in the earth.

L. N. CLENEY.

Report on Periodicals called for, which was read, discussed, and adopted, as follows:

The free circulation of literature in this country, much of which is pernicious in its effects upon the minds, necessitates the publication of a literature that will counteract its bad effects upon the mind of our people, young and old.

The BIBLICAL RECORDER is especially adapted to this end. We recommend that pastors of churches strive to get each family in their congregations to read it. A reading people is a working people. It behooves us to inform ourselves about the great work the Baptists are doing in the State and in the world. This knowledge can not be obtained through any other source than our denominational organs.

We recommend *Kind Words* for Sunday Schools.

W. G. MORTON.

Called for report on Education, which was received, discussed, and adopted, as follows:

The object of education is to teach us to glorify God, and to enjoy Him forever. Our bodies will soon return to dust, but our minds will at the death of the body return to God, who is the father of spirits, to enjoy and worship him, who *is* all love and goodness; or, if these minds be evil, to be banished forever from the blessed regions of light, happiness and peace, to a prison of eternal darkness.

Education fits us for usefulness in life, and for enjoyment in time and eternity. Youths should think of this, and strive to educate. Parents should think of this, and look to the interest of their children. Though your sons and daughters be bright, if you fail to educate them you destroy much of their usefulness and enjoyment, and reject their advantages in life. A great responsibility rests upon parents. For advanced students, we recommend Wake Forest and Judson Colleges. D. S. MORTON.

Adjourned for an hour. Prayer, P. G. Hardsell leading.

EVENING SESSION.

Called for report on Associational Missions, which was read, discussed and adopted, as follows:

DEAR BRETHREN:—Your committee can only recommend ways of usefulness, but, if the churches continue to act as they have done in the past, we shall ever be behind

the times. The churches having failed to send up pledges for the support of a missionary, the Executive Committee feared to employ one, lest haply, after they had laid the foundation, and are not able to finish, all that behold begin to mock, saying, "This committee employed a missionary, but was unable to pay." Therefore none other than voluntary missionary work has been done in our bounds the past year, but we hope something will be done in the future.

There should be a regular missionary in our bounds, whose duty should be to visit and preach at the various destitute places. Ministers and deacons should teach the brethren their duty in regard to the grace of benevolent giving. The great command is: "Go preach the gospel to every creature. He that believeth and is baptized shall be saved." Pledges should be paid at least quarterly.

Respectfully submitted, T. S. WRIGHT.

Called for report on Foreign Missions, which was read, discussed and adopted, as follows:

"Ye are the salt of the earth." "Ye are the light of the world." "Let your light so shine before men."

DEAR BRETHREN:—Our Saviour taught His disciples that through their instrumentality the glorious Gospel of the Son of God should be communicated to the children of men. If this be the teachings of God's Word, the question arises: What are the means to be used to accomplish the great work of evangelizing the world?

Preaching the Gospel is the great means to be used, and the command is, to "preach the gospel to every creature." To-day millions are in heathen lands without hope and without God in the world. It pleased God by the foolishness of preaching to save them that believe. For "whosoever shall call upon the name of the Lord shall be saved." But how shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?

Brethren, let us bring our tithes into the storehouse, and see if the Lord will not pour out a blessing that there shall not be room enough to receive it. The missionary enterprise brought the Gospel to us, and shall we not send it to others?

May the Lord help every church composing this Association to think and to act, so that all may come up to the standard in the grace of benevolent giving to the Lord's cause in foreign mission fields.

E. P. HARRINGTON.

For pledges see Miscellaneous Table.

Permission was given to Bro. W. R. Littleton to speak in behalf of Greensboro Church.

L. C. Morton, from the Union Association, and B. F. Hargett and J. C. Huff, from the Mecklenburg and Cabarrus Association, were received as visiting brethren.

Report on Church Letters called for, read and adopted, as follows:

Silver Springs—Church much revived, but no Sunday School.

Poplin's Grove—Church in a flourishing condition, also much revived; no Sunday School.

Union Grove—Church in peace and much revived; no Sunday School and no house of worship.

Canton—Church much revived, but no Sunday School.

Barbee's Grove—Nothing special—had a Sunday School for a short time.

Pleasant Grove—Had a revival, but no Sunday School.

Mineral Springs—Nothing special—no Sunday School.

Mt. Olive—Much revived, and also a Sunday School.

Locust Level—Reports a revival, but no Sunday School.

Corinth—Church much revived, but no Sunday School.

Elizabeth—Nothing special; no Sunday School; also no house of worship

Respectfully submitted, C. C. FOREMAN,
Chairman.

Called for report on Requests and Queries, which was read, discussed and adopted, as follows:

Your committee find that Mt. Olive and Poplin's Grove churches ask the Association to meet with them at its next session.

Corinth, Mt. Olive, and Pleasant Grove ask that a missionary be employed to labor in the bounds of this Association. Respectfully submitted,

J. F. HODGE, *Chairman.*

Agreed to hold the next session of this body with Poplin's Grove Church, beginning on Thursday before the first

Sunday in November, 1887. Rev. C. C. Foreman to preach the Introductory Sermon at 11 o'clock, a. m., Rev. J. F. Hodge, alternate.

The following committees were appointed to report at the next session:

On Ministerial Support—D. B. Tucker.
On Associational Missions—P. G. Hartsell.
On State Missions—D. S. Morton.
On Foreign Missions—J. F. Hodge.
On Home Missions—T. S. Wright.
On Sunday Schools—E. P. Harrington.
On Periodicals—B. A. Foreman.
On Education—E. R. Burris.
On Obituaries—L. M. Cleney.
On Orphanage—C. C. Foreman.

The following Corresponding Messengers were appointed to represent us in sister Associations:

To the Mecklenburg and Cabarrus—W. G. Morton, E. P. Harrington, D. S. Morton and J. F. Hodge.
To the Pee Dee—A. H. Hill, F. M. Wilhoit and P. G. Hartsell.
To the Union—C. C. Foreman.
To the Liberty—J. F. Hodge and W. W. Hodge.
To the South Yadkin—J. F. Hodge, D. B. Tucker and J. N. Morgan.
To the Anson—T. S. Wright.

Called for report on Finance, which was submitted, as follows:

Your committee find sent up by the churches: For State Missions, $7.85; for minutes, $15.25.

C. C. FOREMAN, *Chairman.*

The following resolutions were adopted:

Resolved, That the Clerk be allowed $5 00 for compiling and distributing the minutes; also that he divide them among the churches in proportion to the money sent.

Resolved, That this Association tender its heartfelt thanks to Barbee's Grove Church, and surrounding neighborhood for their hospitable entertainment.

The closing prayer by Rev. A. C. Davis, which was effective. Benediction by the Moderator.

SATURDAY NIGHT.

Rev. J. M. McCurdy preached an interesting sermon to an attentive audience.

SUNDAY SERVICES.

At 9 o'clock a. m. a Sunday School mass meeting was conducted by the Moderator, with five-minute speeches by the brethren.

At 11 o'clock Rev. A. C. Davis preached a Missionary Sermon from Mark 13:34: "And to every man his work," after which a collection was taken for State Missions to the amount of $8.37.

At 10 o'clock p. m. Rev. B. F. Hargett preached from Gal. 6:4: "Let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another." While the congregation sang the hymn, "Children of the heavenly king," we took the parting hand, hoping to meet again, if not in this world, in that upper and better world, where parting is no more, and where no farewell tear is shed.

The following individual pledges were made for Associational Missions:

C. Dry	$1 00	A. Almond	$1 00
A. G. McLester	1 00	D. B. Tucker	2 00
L. C. Morton	1 00	G. L. Eudy	2 00
A. H. Hill	2 00	L. M. Cleney	2 00
S. P. Hill	1 00	E. R. Burris	5 00
W. S. Kimrey	1 00	D. J. Eury	50
B. F. Holt	1 00	F. Blalook	1 00

The following brethren were appointed as an Executive Committee, viz: P. G. Hartsell, E. R. Burris, D. A. Ketchy, E. D. Peter and F. M. Wilhoit.

W. G. MORTON, MODERATOR.

D. S. MORTON, *Clerk.*

Miscellaneous Table.

CHURCHES.	SUNDAY SCHOOL SUPERINTENDENTS AND THEIR POST OFFICES.	No. of Students.	Paid State Missions.	Mission Pledges, 1887		Pastors' Salaries.	Church Expenses.	Paid for Ministers.
				Foreign.	Associational.			
Silver Springs			$ 2 00	$ 5 00	$25 00	$	$	$ 1 50
Pleasant Grove				5 00	15 00			70
Union Grove							1 50	70
Poplin's Grove				5 00	25 00			1 55
Locust Level				1 00	10 00	50 00		2 15
Mt. Olive	P. G. Hartsell, Big Lick			2 00				1 65
Barbee's Grove	J. W. Whitley, Efird's Mills			1 00	10 00	13 75		1 35
Canton				1 00			12 00	1 75
Mineral Springs				1 00				1 50
Corinth			5 00	3 00	10 00			2 00
Elizabeth			85					40
			$ 7 85	$24 00	$95 00	$63 75	$13 50	$15 65

The Constitution of the Association requires Church Letters to give Sabbath School statistics. The Church Clerks failed in this. Some churches had a Sunday School that the report on Church Letters are marked no Sunday School.

Statistical Table.

CHURCHES.	COUNTIES.	PASTORS D POST OFFICES.	CLERKS AND POST OFFICES.	Sabbaths of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deceased.	Males.	Females.	Total.
Silver Springs	Stanly	T. S. Wht, Silver	D. A. Kimrey, Efird's Mills	1st	27	2	7	11	2	..	49	81	130
Poplin's Grove	"	L. A. Wtlock, Norwood	J. C. Parker, Albemarle	3d	24	4	2	14	4	1	35	57	92
Mt. Olive	"	W. G. orton, Albemarle	W. P. McLester, Big Lick	3d	23	3	..	5	3	..	33	50	83
Union Grove	"	W. G. orton, Albemarle	D. S. Morton, Albemarle	2d	15	11	..	..	..	..	15	22	37
Locust Level	"	R. H. mes, Euto	N. N. Furr, Locust Level	1st	10	9	..	1	..	..	22	31	53
Barbee's Grove	"	B. T. arrington, Albemarle	F. G. Turner, Silver	1st	5	5	2	7	5	..	21	30	51
Pleasant Grove	"	{ G. Eudy, Efird's Mills / W. Huneycutt, Bl'm'ton }	D. Burroughs, Big Lick	2d	11	..	1	6	3	1	29	46	75
Canton	"	D. S. Morton, Albemarle	J. J. C. Efird, Bridgeport	4th	57	3	6	2	2	..	60	63	123
Mineral Springs	"	B. H. Carter, Albemarle	L. A. Burgess, ———	2d	..	..	1	9	2	..	21	36	57
Elizabeth	"	J. M. McCurdy, Flow's Store	W. J. Blackwelder, Mission	3d	2	..	..	..	5	1	10	14	24
Corinth	Rowan	W. . Morton, Albemarle	W. W. Hodge, Pool	1st	15	..	..	2	..	1	38	66	104
					189	37	19	57	26	4	333	406	829

MINUTES

OF THE

THIRD ANNIVERSARY

OF THE

Stanly Baptist Association,

HELD WITH

Poplin's Grove Church, Stanly Co., N. C.,

November 3d to 5th, 1887.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.
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OFFICERS.

W. G. MORTON, Moderator,	Albemarle, N. C.
J. F. HODGE, Vice-Moderator,	Pool, "
D. S. MORTON, Secretary,	Whitley's, "
P. G. HARTSELL, Treasurer,	Big Lick, "
T. S. WRIGHT, Historian,	Silver, "

ORDAINED MINISTERS.

W. G. Morton	Albemarle, N. C.
C. C. Foreman	Silver, "
J. F. Hodge	Pool, "
T. S. Wright	Silver, "
L. M. Cleney	Whitley's "
G. L. Eudy	Efird's Mills, "
A. H. Hill	Cottonville, "
W. H. Huneycutt	Bloomington, "
L. A. Whitlock	Norwood, "
D. S. Morton	Whitley's "

LICENTIATES.

G. A. Huneycutt	Whitley's, N. C.
P. G. Hartsell	Big Lick, "
Joseph Morton	Albemarle, "
E. D. Teeter	Locust Level, "
A. G. McLester	Big Lick, "
W. W. Hodge	Pool, "

PROCEEDINGS.

POPLIN'S GROVE CHURCH, STANLY COUNTY, N. C.
Thursday, 10 o'clock, a. m., November 3, 1887.

The Association met at the time and place appointed.

The introductory sermon was preached by C. C. Foreman; text, "See that ye refuse not him that speaketh: for, if they escaped not, who refused him that spake on earth, much more shall we not escape, if we turn away from him that speaketh from heaven." Heb. 12, 25.

After an intermission for one hour the Association assembled for business.

All the officers being present, the Moderator read 1 Tim. 2d chapter. The hymn, "Soldiers of Christ arise, and gird your armors on," &c., was sung, and prayer offered, T. S. Wright leading.

The church letters were read and messengers enrolled, viz.:

Silver Springs.—L. M. Cleney, *James Sides and *F. M. Wilkoit.
Poplin's Grove—J. A. Morton, Joseph Morton and I. D. J. Lowder.
Union Grove—J. E. Russell, J. F. Blalock and W. S. Kimrey.
Mt. Olive—Jacob Hartsell, A. M. Teeter and J. F. Teeter.
Locust Level—E. D. Teeter, M. C. Furr and J. T. Huneycutt.
Barbee's Grove—G. L. Eudy, J. W. Whitley and **Robert Hinson.
Canton—John Rogers, *D. B. Harward and **D. B. Tucker.
Mineral Springs—John Brooks and W. H. Hinson.
Corinth—D. A. Ketchy, J. E. Wyatt and W. W. Hodge.
Pleasant Grove—Not represented.
Elizabeth—Not represented.

Remarks—Those marked thus (**) failed to attend.

Ordained Ministers in attendance: W. G. Morton, C. C. Foreman, J. F. Hodge, G. L. Eudy, *T. S. Wright, C. H. Martin, L. A. Whitlock, L. M. Cleny and D. S. Morton.

Constitution, Art. 7. Those marked thus (*) absented themselves without leave. Art. 2 of the Constitution makes all Ordained ministers, who are members of, or laboring in connection with the churches composing this body, members of this Association.

Section 5 of the "Rules of Order" forbid any member absenting himself without leave.

An election was held, resulting in the choice of W. G. Morton, Moderator; J. F. Hodge, Vice-Moderator; D. S. Morton, Secretary; P. G. Hartsell, Treasurer and T. W. Wright, Historian.

The Moderator announced the Association organized and ready for business.

Visiting brethren were invited to seats. Rev. Oscar Haywood and brother G. W. Lowder, from the Pee Dee Association, responded and were welcomed among us.

The pastor and deacons of Poplin's Grove Church were appointed a Committee on Religious Exercises.

The following committees were appointed to prepare written reports on the following subjects:

Sunday Schools—C. H. Martin.
Education—D. S. Morton
Periodicals—Oscar Haywood.
Ministerial Support—E. D. Teeter.
Temperance—Oscar Haywood.
Church Letters—J. F. Hodge and P. G. Hartsell.
Finance—G. L. Eudy and E. D. Teeter.
Requests and Queries—L. M. Cleney and M. C. Furr.

Adjourned till to-morrow 10 o'clock a. m. Sang the hymn, "Come ye that love the Lord," &c. Prayer was offered, W. M. Bostick leading. Benediction by J. F. Hodge.

FRIDAY, 10 o'clock, a. m., Nov. 4, 1887.

With the Moderator in the chair, the services were opened by the Secretary, who read Psalm 8th. A hymn was sung, and prayer was offered, J. F. Hodge leading.

The minutes of yesterday were read and approved.

An invitation was given to visiting brethren. Rev. W. M. Bostick and J. M. Bennett, of the Pee Dee Association, presented themselves, and were gladly received.

Reports of special committees were called for.

The report on Ministerial Support was read and discussed by J. F. Hodge, C. H. Martin and Oscar Haywood, and adopted.

REPORT.

Your Committee on Ministerial Support submit the following: According to the reports given in the church letters, pastors' salaries are entirely too small. The scriptures saith, "Thou shalt not

muzzle the mouth of the ox that treadeth out the corn." Deut. 25:4. "The laborer is worthy his reward" 1 Tim. 5:18. "The Lord hath ordained that they that preach the gospel should live of the gospel." "The Lord loveth a cheerful giver." May the Lord give us all grace to do our duty.

Respectfully submitted, E. D. TEETER.

The report on State Missions was read, and ably discussed by W. M. Bostick and J. M. Bennett, and adopted.

REPORT.

Your committee on whom was enjoined the duty of preparing a report on State Missions, submit the following:

DEAR BRETHREN:—However great may be our zeal to send the gospel to heathen lands, we should not neglect the destitutions of our own State. Since the days of Governor Berkley of Virginia, the missionary work has aroused the throbbing hearts of many of our greatest and worthiest men. In the early history of our State, many Baptists, emigrating from Virginia and other States further North to escape persecution, and settling in the Albemarle region, commenced the spread of the gospel in this fair land. Although oppressed by the established (Episcopal) church, and even denied a seat in the General Assembly, Baptists have ever been advocates of religious liberty, and among the first to carry the gospel to those who have it not.

When our country was struggling for freedom, Baptists, man to man, "be it to their honor," were firm supporters of the American Revolution. From the year 1695, to 1814, a period of 119 years, the gospel was preached by such men as Paul Palmer, Wm. Burgess, Shuble Stearnes, and others without organized effort. In 1814, in the central part of the State, a Missionary Society was formed with Robert T. Daniels employed as agent at a salary of $300 a year.

At Greenville, Pitt county, in 1830, the Baptist State Convention was organized. From that time to the present, the missionary work has been going on in the State with increasing demands, and effects. The Lord has wonderfully blessed this institution. During the past year about eight thousand of the white race have been added to our ranks, but still there are unoccupied fields in our midst. Hyde county without a Baptist church or a preacher is an inviting field. There were never brighter prospects before us for occupying the old Pamlico region, the beautiful valley of the Catawba, and the other neglected portions of the State. The fields which are "white unto the harvest," are asking for the glad news of salvation. The laborers too can be had, but we lack the funds. If we all were in reality, what we are by name, Missionary Baptists, we would give according to the scripture plan, "On the first day of the week as God has prospered us," and the gospel would be preached to every nation and to every creature. D. S. MORTON, *Committee.*

For pledges see "Miscellaneous Table."

Intermission 45 minutes. Prayer, J. M. Bennett leading.

EVENING SESSION.

A petition from Mt. Zion church, Rowan county, asking admission into this body, was read and received, and the hand of welcome given to her messenger, J. E. Carter.

The following report on Associational Missions was read by P. G. Hartsell:

Your Executive Board for the year 1887 submit the following:

DEAR BRETHREN.—By obtaining help from the State Mission Board in compliance with the request of this Association at its last session, employed Rev. C. H. Martin to labor as a missionary in the bounds of this Association. The State Board agreed to pay $200, and we also agreed to pay him $200, making a salary of $400 for a year's labor, but some of the brethren and churches have failed to meet their pledges, and brother Martin's time is almost out. Shall he go away unpaid, and shall we again employ a missionary for 1888, and not pay him? Nay verily; but let us repent and do our first work. P. G. HARTSELL, *Chair'n.*

After much debating the report was adopted. Also, *Resolved*, that a collection be taken up on Sunday for Associational Missions.

Adjourned till to-morrow 10 o'clock, a. m. Sang the hymn, "Am I a soldier of the cross," &c. Prayer, W. M. Bostick leading. Benediction by G. L. Eudy.

SATURDAY, 10 oclock, a m., Nov. 5, 1887.

The Moderator opened exercises, and read Psalm 1st. The hymn "All hail the power of Jesus' name," &c., was sung. Prayer was offered, D. S. Morton leading.

Visiting brethren were invited to report themselves. Rev. R. H. James, of the Mecklenburg and Cabarrus Association, responded and was welcomed among us.

The following report on temperance was read by the writer:

REPORT ON TEMPERANCE.

We know that no habit works so insidiously as the drink habit: that no desire is so easily awakened, or so powerfully and surely roots itself as the desire for alcohol; that there is no other means, by which, so rapidly and certainly, all noble desires are made to perish, the will is enfeebled, the health is ruined, and domestic happiness, business, and respectability are destroyed as by surrender to the drink appetite. Men by the thousands, with exalted ambitions and noble purposes, year after year sink beneath the shame of a drunkard's grave.

Beyond the shadow of a doubt, the greatest evil against which we as a christian people have to contend, is intemperance. Shall we not fight couragously? Shall not the church of God, having Jesus, the friend of the oppressed and poor, rise up in her strength and fight this evil with all her might? We answer yes! a thousand times. Let the vast army of the cause march in a solid phalanx and batter the fortifications of wickedness down. The cries of the dying and of the wrecked victims of this great evil are borne to our ears upon the breezes of the morning. Let us rush to their rescue.

Respectfully submitted, OSCAR HAYWOOD.

The report was discussed by the writer, W. M. Bostick, C. C. Foreman, J. M. Bennett and R. H. James, and adopted.

The following report upon Sunday schools was read by Rev. C. H. Martin:

The committee to whom was referred the duty of preparing a report upon Sunday schools respectfully submit, it is manifest that every church should have an evergreen Sunday school, it is an institution abounding in good; the aggregate results whereof will be realized only in eternity; when the thousands and tens of thousands, brought to Christ through its instrumentality, arrayed in pure white robes, washed in the blood of the Lamb, shall surround the throne and shine forth in the sky above the brightness of the sun. The only successful way, in the opinion of your committee, to run a Sunday school, is to run it from January to June and from June to January. Spasmodic Summer schools are like those strange lights that appear in the heavens, blazing out in sudden splendor and going out in sudden gloom. God grant the day when every Baptist church from Maine to Mexico, and from the mountains to the seashore, shall have connected with it an evergreen Sunday school. Statistics show that nine tenths of the children brought up in Sunday schools become active christian workers in the church. The trained children in the army of the Sunday school, is the strength—a wall of defense to the church. This great truth may be set forth by the following beautiful and impressive historic fact. An Asiatic Monarch whose towns and cities had solid rock walls as a means of defense, once visited a Spartan King whose towns and cities had neither brick nor rock nor other walls as a means of protection. Said the Asiatic Prince to the Spartan King, "Where are your walls?" The King replied, "I will show you to-morrow." When the morrow came, the King of Sparta had his trained army to pass by his palace. As the drilled veterans with glittering spears and gleaming swords passed in review, the King with secret pride and satisfaction, pointing to the soldiers, said: "There go the walls of Sparta." So the man of God, pointing to the trained army of Sunday school children on a Sunday morning as they pass along with that two-edged sword, the Bible, held aloft and gleaming in their hands may with equal pride and satisfaction say: "There go the walls of Zion."

C. H. MARTIN.

The discussion upon Sunday schools was deferred till Sunday, 10 o'clock, a. m.

The following report on Periodicals was read by the writer:

The press is the greatest power for good or evil, in this enlightened land. The most potent agent for evil is corrupt literature. The greatest factor, the most influential means for spreading the gospel and doing good, is the religious press. Corrupt literature is being scattered broadcast over this land, and the minds of the young are being biased upon it. We live in a reading age, and, if our young men and maidens can not obtain good literature, they will read that which is corrupt and pernicious in its effects, and thereby their lives will be ruined, and their characters wrecked. It is the duty of parents to bar their doors against this corrupt literature, and do all in their power to prevent the minds of their children from being contaminated with the bitter dregs of an evil press. To this end, your committee would recommend the *Biblical Recorder* to parents and to the members of the churches within this Association. We would also urge as another consideration why the brethren should read our church organ, the want of knowledge of the enormous work which the great Baptist host of North Carolina is undertaking and accomplishing. The *Recorder* is the great medium through which the work and the men who are carrying on this work are to be introduced, or made known to us. A Baptist who does not read the *Recorder* is ignorant of the claims of his own denomination upon him, and he is inexcusably behind the times.

We would also recommend the "*Foreign Mission Journal.*" For Sunday schools, "*Kind Words.*"

Respectfully submitted, OSCAR HAYWOOD.

The subject of Periodicals was discussed by Oscar Haywood, J. F. Hodge and C. H. Martin, and adopted.

Adjourned for one hour. Prayer was offered, R. H. James leading.

EVENING SESSION.

The committee appointed to prepare a report on Home Missions failed, but the subject was discussed by C. H. Martin. A committee consisting of one member from each church was appointed to labor during the year 1888, in the interest of Home Missions.

(For committee, see miscellaneous table).

The following report on Education was read:

We live in an age of progress; an age of thought and action; an age of advancement, and our youths should be educated up to the times. Our land is dotted over with high schools, academies, colleges and universities, affording ample advantages for our young men and maidens to prepare themselves for the trying realities of life, and to shine as bright lights in an enlightened country. The Baptists of North Carolina are justly proud of Wake Forest College, which stands as the peer of denominational colleges, offering rich op-

portunities to young men. We would also recommend Judson College to young men who are desirous of an education. The education of young ladies should not be forgotten or neglected; for this purpose we recommend Thomasville Female College.

Respectfully submitted, D. S. MORTON.

The above report was discussed and adopted.

The following report upon Foreign Missions was read by Rev. J. F. Hodge:

Your Committee on Foreign Missions beg leave to submit the following:

Statistics of the Foreign Mission Board of the Southern Baptist Convention are as follows, viz.:

Countries.	Churches and Stations.	Missionaries Native and Foreign.	Baptisms.	Candidates for Baptism.	Members.	Contributions.
Brazil	6	14	30	.....	175	$ 500
Mexico	21	17	100	150	350	823
Italy	14	15	26	.....	306	.....
Africa	5	16	26	.....	138	.....
China	24	54	46	.....	677	699.61
	70	116	288		1646	
Deacon Wang of China						1,000.00
						$3,022.61

We have Missionaries laboring in five continents of the globe.

In Brazil, brethren Bagby, Taylor, and others are meeting with persecutions and success. They are barely tolerated and have no religious liberty outside the places of worship, but they are planting the Bible and Bible truths amid the Roman Emperors.

Mexico is an inviting field. Brother Powell and others are waving that two-edged sword, the Bible, over that sister republic, and the intelligence of her people, swinging away from the churchism of Rome, seems to seek the liberty of the truth in Christ.

Italy, the very heart of Romanism, is also an inviting field. Brother Taylor and others are at Rome, and, though this Mission has had its share of trials in illness quite severe and deaths not few in the Missionaries' families, and in other providential and unavoidable circumstances, there have been hopeful incidences of Bible principles, which have been lights in the midst of darkness. From the Alps to the Gulf of Taranto a light is burning from a gospel candlestick.

In Africa are W. J. David, C. E. Smith, and others wielding the Bible against the Koran. The prospect is brighter than ever, though brightness adheres ever to the promise,

"Ethiopia shall stretch forth her hands to God."

In China are M. T. Yates, D. W. Herring and R. T. Bryan, and others laboring in that dark heathen land. This is the grand Mis-

sionary field of the world, now thrown open to christian missions by imperial edict. If the churches rise not to the height of their sublime opportunity, what will the Master say? Let us help sustain those who are proclaiming the good news of salvation to the heathen world. J. F. HODGE, *Committee.*

The foregoing report was discussed by J. F. Hodge, J. M. Bennett and W. M. Bostick.

[Pledges were taken for 1888; see miscellaneous table).

The report on Baptist Orphanage was read by W. M. Bostick:

The Baptist Orphanage, located at Thomasville, is an institution entitled to the warm approval and hearty co-operation of the Baptists of North Carolina.

That which distinguishes christianity from other forms of religion, is the tender chord and kind sympathy extended to the unfortunate. The poor, the old, and the fatherless find sympathy and receive support from loving hearts and hands. Pastors should at least once a year preach a sermon on charity and take up a collection for the Baptist Orphanage. "Pure religion and undefiled before God is this; to visit the fatherless and widows in their afflictions and keep himself unspotted from the world."

Respectfully submitted, C. C. FOREMAN.

The following report on Church Letters was read by P. G. Hartsell:

The Committee whose duty it was to prepare a report on Church Letters, submit the following:

Silver Springs reports a revival, but no additions and no Sunday school.

Poplin's Grove reports a revival, but no Sunday school.

Mt. Olive reports a revival and two Sunday schools, one at the church and the other at Hatley's school-house, also monthly preaching at the school-house by P. G. Hartsell.

Union Grove reports a Sunday school, and is building a house of worship.

Locust Level is building a house of worship.

Canton had a revival and is building a house of worship, and had a Sunday school.

Barbee's Grove had a revival, but no Sunday school.

Corinth reports a revival, but no Sunday school.

Mineral Springs. The Messengers were behind time, and failed to hand in their letter.

Mt. Zion is almost extinct and without a pastor.

Pleasant Grove and Elizabeth, not represented.

J. F. HODGE,
P. G. HARTSELL.

The following report on Obituaries was adopted:

We have found on examination that ten of our brethren and sisters have passed over the cold Jordan since our last meeting. The fol-

lowing are some of their names, viz.: Brethren Sampson Mauldin, John Hartsell, Tapley Harward, and sisters Sarah Dry, Pollie Almond, Mary E. Whitley, Sarah Brady and Margaret Taylor. "Blessed are the dead that die in the Lord, yea saith the spirit, for they rest from their labors and their works do follow them." Rev. 14:13.

Respectfully submitted, L. M. CLENEY.

Church Clerks should give the names of deceased members in their letters to the Association.

REPORT ON FINANCE.

The Association is much embarrassed owing to its indebtedness. The Executive Board went beyond the pledges of the churches in employing a missionary, and the churches fell short of their pledges, therefore the work will be much retarded the next year. Few of the churches paid their pledges for State Missions.

The following amounts were sent up by the churches for the following objects:

State Missions, $3; Associational Missions, $96.55; Minutes, $11.35; Public collections and private donations, including individual pledges for Associational Missions, $52.90; Total for all objects, $163.80.

Respectfully submitted, E. D. TEETER, *Chair'n.*

The next meeting of this Association was appointed to be held with Mt Olive church, at Big Lick, N. C., commencing on Thursday before the 1st Sunday in November, 1888. Rev. J. F. Hodge was appointed to preach the introductory sermon at 11 o'clock, a. m., D. S. Morton, alternate.

The following committees were appointed to prepare written reports for the next meeting of the Association:

On Associational Missions—J. F. Hodge.
" *State Missions*—T. S. Parker.
" *Foreign Missions*—W. W. Hodge.
" *Home Missions*—D. S. Morton.
" *Ministerial Support*—J. T. Huneycutt.
" *Sunday Schools*—G. A. Huneycutt.
" *Temperance*—C. C. Foreman.
" *Education*—W. H. Huneycutt.
" *Periodicals*—T. S. Wright.
" *Baptist Orphanage*—M. C. Furr.
" *Obituaries*—G. L. Eudy.

The following brethren were appointed as an Executive Board: J. F. Hodge, G. L. Eudy, G. A. Huneycutt, T. S. Wright and J. T. Huneycutt.

Correspondents to sister Associations were appointed, viz.:

To the Union—C. C. Foreman.
" " *Mecklenburg and Cabarrus*—E. D. Teeter and J. T. Huneycutt.
To the Anson—L. M. Cleney and D. S. Morton.
" " *Pee Dee*—J. A. Morton and G. A. Huneycutt.
" " *Liberty*—W. W. Hodge and T. B. Taylor.
" " *South Yadkin*—J. F. Hodge and John Morgan.

The following resolutions were adopted:

Resolved 1*st.* That the thanks of this Association be respectfully tendered to Poplin's Grove church and adjoining community for their hospitable entertainment during the session of this Association.

Resolved 2*d.* That the Secretary be allowed $5 for his services.

Adjourned to time and place appointed. Sang a hymn and offered prayer. Benediction by the Moderator.

On Friday night Rev. J. M. Bennett preached an excellent sermon from John 19:5, "Behold the man."

SUNDAY, 10 o'clock, a. m., November 6, 1887.

The subject of Sunday schools was ably discussed by C. H. Martin and J. M. Bennett.

11 o'clock a. m., Rev. W. M. Bostick preached in the house from Gal. 4:7, and at the same time Rev. C. H. Martin preached in the grove to a large congregation.

1 o'clock, p. m., Rev. Oscar Haywood preached in the church from Mark 12:37, "And the common people heard him gladly."

A collection was taken up for Associational Missions, amounting to $12.75.

W. G. MORTON, *Moderator.*

D. S. MORTON, *Secretary.*

CHURCH LETTER.

.....Baptist Church.....County, to the Stanly Baptist Association sends greeting. We send as Messenger.....

.....

STATISTICAL TABLE.

MEMBERSHIP.		CONTRIBUTIONS.		SUNDAY SCHOOLS.	
Baptized	....	Pastors' Salary	....	No. of Scholars	....
Rec. by Letter	....	Church Expenses	....	Officers and Teachers	....
Restored	....	Ministerial Education	....	Total	....
Dis. by Letter	....	State Missions	....	Average Attendance	....
Excluded	....	Associational Missions	....	No. Mths. kept open	....
Died	....	Foreign Missions	....	Contribu'tns by School	....
No. of Males	....	Home Missions	....	For all objects	....
No. of Females	....	Sunday School Board	....		
Whole No. Mem.	....	Baptist Orphanage	....		
		Total for all objects	....		

Pastor.....Post Office, ...
Clerk,..... " " .....
Sunday School Sup't..... " " .....
Time of preaching.....
No. copies "*Biblical Recorder*" taken by members of the church.....
*Remarks: .....
.....
.....
.....
.....
.....
Received and approved by the church in Conference, the .... day of .....18.....

.....*Church Clerk.*

*Under remarks note any item of interest to the Association, such as revival meetings, spiritual condition of the church, improvement on house of worship, requests, names of deceased members, &c.

STATISTICAL TABLE.

CHURCHES.	COUNTIES	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Sabbaths of Preaching.	Baptised.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Whole No. Members.
Silver Springs	Stanly	T. S. Wright, Silver	S. J. Biggers, Silver, N. C	1st	--	3	--	3	1	2	49	79	128
Poplin's Grove	"	G. A. Huneycutt, Whitleys	J. C. Parker, Albemarle, N. C	3d	8	4	--	4	1	--	36	54	90
Union Grove	"	----------	J. E. Russel, Albemarle, N. C	2d	--	5	--	4	1	--	16	23	39
Mt. Olive	"	W. G. Morton, Albemarle	W. P. McLister, Big Lick, N. C	3d	10	1	--	1	1	2	34	56	90
Locust Level	"	R. H. James, Pioneer Mills	----------	1st	--	9	--	--	1	1	27	34	61
Barbee's Grove	"	W. G. Morton, Albemarle	F. G. Turner, Silver, N. C	4th	14	2	--	3	3	1	24	35	59
Pleasant Grove	"	G. L. Eudy, Efird's Mills	J. W. Burlyson, Efird's Mills, N. C	2d	1	1	.	3	1	1	28	45	73
Canton	"	D. S. Morton, Albemarle	J. J. C. Efird, Big Lick, N. C	4th	3	1	1	1	7	2	53	63	116
Mineral Springs	"	----------	W. H. Hinson, Ford, N. C	2d	-	--	--	--	--	--	18	25	43
Corinth	Rowan	W. G. Morton, Albemarle	W. W. Hodge, Pool, N. C	1st	15	2	1	2	2	1	44	73	117
Elizabeth	Stanly	----------	----------	3d	--	--	--	--	--	--	10	14	24
Mt. Zion	Rowan	----------	J. E. Carter, Gold Hill, N. C	---	--	--	--	--	--	2	---	---	5
					51	28	2	21	18	12	339	501	845

Miscellaneous Table.

Churches.	No. of Schools.	No. Months kept open.	Officers and Teachers.	Average Attendance.	PAID FOR THE YEAR 1887. Associational Missions.	State Missions.	Foreign Missions.	Baptist Orphanage.	Church Buildings.	Pastors' Salaries.	Minute Fund.	Bal. on Pled'gs 1887, not pd. Associational Missions.	Foreign Missions.	PLEDGES FOR 1888. State Missions.	Foreign Missions.	Baptist Orphanage.	COMMITTEE ON HOME MISSIONS AND THEIR POST OFFICES.
Silver Springs	--	--	--	--	$25 00	$ ---	$ ---	---	$ -------	$ -----	$ 1 50	$ -----	$ 5 00	$10 00	$ 3 00	$ 4 00	T. S. Wright, Silver.
Poplin's Grove	--	--	--	--	30 10	---	---	---	14 90	------	1 60	------	5 00	5 00	5 00	2 50	T. S. Parker, Albemarle.
Union Grove	1	4	5	30	1 10	---	---	---	150 00	------	50	------	------	2 00	2 00	1 00	D. S. Morton, Albemarle.
Mt. Olive	2	12	7	65	12 70	---	---	---	-------	40 00	1 35	------	2 00	3 00	5 00	1 00	A. M. Teeter, Big Lick.
Locust Level	--	--	--	--	6 35	---	---	---	-------	------	30	3 65	1 00	4 00	2 50	1 00	J. T. Honeycutt, Locust Level.
Barbee's Grove	--	--	--	--	1 50	---	---	---	-------	35 00	1 30	8 50	1 00	2 00	------	1 00	J. W. Whitley, Efird's Mills.
Canton	1	--	--	--	50	---	---	---	200 00	------	1 05	------	1 00	2 00	1 00	1 00	G. A. Huneycutt, Whitley's.
Corinth	--	--	--	--	6 90	55	3 00	---	-------	------	2 00	3 10	------	2 00	3 00	1 00	J. Buchanan, Pool.
Pleasant Grove	--	--	--	--	13 40	---	---	---	-------	------	50	1 60	5 00	------	------	------	A. J. Eudy, Big Lick.
Mineral Spr'gs	--	--	--	--	------	---	---	---	-------	------	1 25	------	1 00	1 00	1 00	------	J. W. Austin, Big Lick.
Mt. Zion	--	--	--	--	------	---	---	---	-------	------	50	------	------	------	------	------	Cicero Ludwick, Gold Hill.
					$97 55	55	3 00	---	$ 364 90	$75 00	$11 85	$16 85	$21 00	$31 00	$22 50	$12 50	

Collections, including private donations and pledges, paid Associational Missions $52.90, Baptist Orphanage, $2.00.

Sunday School Sup't. and their Post Offices: Union Grove, D. S. Morton, Albemarle; Mt. Olive, P. G. Hartsell and D. Griffin, Big Lick; Canton, D. M. Herlocker, Plyler.

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MINUTES

—OF THE—

FOURTH ANNIVERSARY

—OF THE—

Stanly Baptist Association,

—HELD WITH THE—

Mt. Olive Church, at Big Lick, Stanly Co., N. C.,

NOVEMBER 1st, 2nd and 3rd, 1888.

MONROE, N. C.:
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OFFICERS OF THE ASSOCIATION.

MODERATOR—C. C. Foreman,.....Silver, N. C.
VICE-MODERATOR—E. P. Harrington,.....Mission, "
CLERK—D. S. Morton,.....Whitley, "
TREASURER—P. G. Hartsell,.....Big Lick, "

LIST OF ORDAINED MINISTERS.

Bennett, J. M.....Palmerville, N. C.
Clenny, L. M.....Whitley, "
Denny, J. C.....Heilig's Mills, "
Eudy, G, L.....Efird's Mills, "
Foreman, C. C.....Silver, "
Hodge, J. F.....Pool, "
Huneycutt, W. H.....Bloomington, "
Harrington, E. P.....Mission, "
Hill, A. H.....Cottonville, "
Morton, W. G.....Albemarle, "
Morton, D. S.....Whitley, "
Whitlock, L. A.....Norwood, "

LICENTIATES.

Huneycutt, G. A.....Whitley, N. C.
Hartsell, P. G.....Big Lick, "
Hodge, W. W.....Pool, "
Morton, Joseph.....Albemarle, "
McLester, A. G.....Efird's Mills, "
Teeter, E. D.....Locust Level, "

EXECUTIVE COMMITTEE.

Bennett, J. M.....Palmerville, N. C.
Brooks, J.....Big Lick, "
Denny, J. C.....Heilig's Mills, "
Jenkins, J. D.....Locust Level, "
Morton, J. A.....Whitley, "

NEXT MEETING.

PLACE—Palmerville Church, Stanly County, North Carolina.
TIME—Thursday before the first Sunday in November, 1889.
Introductory Sermon by J. C. Denny; J. M. Bennett, Alternate.

PROCEEDINGS.

MT. OLIVE CHURCH, BIG LICK, STANLY COUNTY, N. C., }
Thursday, 11 o'clock, A. M., Nov. 1, '88. }

The Association met according to appointment.

The Introductory Sermon was preached by D. S. Morton, from Matt. 16:24: "If any man will come after me, let him deny himself and take up his cross and follow me." C. C. Foreman concluded with appropriate remarks.

Intermission for one hour.

EVENING SESSION.

The Moderator read from Matt. 25th chapter; sang a hymn; prayer, J. C. Denny leading.

Organized by reading Church Letters and enrolling Messengers, viz.:

Barbee's Grove—A. J. McLester, J. M. Smith, J. W. Nance.

Corinth—D. A. Ketchey.

Canton—J. M. Lowder, J. Rogers, M. F. Furr.

Elizabeth—E. P. Harrington, J. W. Blackwelder.

Locust Level—E. D. Teeter, J. M. Burris, J. D. Jenkins.

Mt. Olive—A. Almond, D. Griffin, J. Brooks.

Mineral Springs—L. A. Burgess, S. P. Hill, J. W. Huneycutt.

Poplin's Grove—J. A. Morton, I. D. J. Lowder, J. C. Parker.

Pleasant Grove—I. I. Whitley.

Silver Springs—W. Russell, H. L. Greene.

Union Grove—D. J. Eury, J. D. Hudson.

Mt. Zion—Not represented.

Ordained Ministers belonging to and attending the Association, viz.: C. C. Foreman, W. G. Morton, J. M. Bennett, J. C. Denny, E. P. Harrington, G. L. Eudy, W. H. Huneycutt, D. S. Morton.

The result of the election was as follows: Moderator, C. C. Foreman; Vice-Moderator, E. P. Harrington; Secretary, D. S. Morton; Treasurer, P. G. Hartsell.

The Constitution and Rules of Order were read.

Reasons were given by the Messengers from Pleasant Grove and Elizabeth churches for having failed to represent themselves at the last session of this Association, and the churches were excused.

Upon petition for admission into this Association, Anderson's Grove, Palmerville, Kendall's and Gold Hill churches were received by letters of dismission from the Pee Dee Association, and messengers enrolled, viz.:

Anderson's Grove—*W. E. Markes, *F. A. Laton.
Gold Hill—J. C. Denny.
Kendall's—J. D. Russell, W. C. Pickler, D. Mann.
Palmerville—J. M. Bennett, J. L. Palmer, E. F. Eddins.

COMMITTEES APPOINTED TO REPORT AT THIS SESSION:

On Finance—E. F. Eddins, E. C. Teeter.
On State Missions—D. S. Morton.
On Foreign Missions—J. C. Denny.
On Associational Missions—E. P. Harrington.
On Baptist Orphanage—D. S. Morton.
On Weekly Prayer Meetings—R. J. Morton.
On Church Letter—W. G. Morton, E. P. Harrington.
On The Poor—D. S. Morton.
On Ministerial Education—J. C. Denny.

P. G. Hartsell and the Deacons of Mt. Olive church were appointed a committee on Religious Exercises; and A. M. Teeter was appointed to attend to the ringing of the bell.

Adjourned till to-morrow, 10 o'clock, a. m. Prayer, E. F. Eddins leading.

THURSDAY NIGHT, 7 O'CLOCK.

Rev. J. C. Denny preached an interesting sermon from John 8:11: "Neither do I condemn thee."

FRIDAY, 10 O'CLOCK, A. M., NOV. 2D, 1888.

J. C. Denny opened the services by reading 103 Psalm. Sang a hymn; prayer, J. C. Denny leading. The minutes of yesterday were read and approved.

Rev. J. N. Stallings, of Thomasville, Rev. J. D. Newton, of Concord, Brethren R. Pope, of the Union Association, W. R. Littleton, of the Pee Dee Association, and R J. Morton, of the Roanoke, Va., Association, were welcomed as visitors.

The report on Associational Missions was read, and discussed by J. M. Bennett, E. F. Eddins, J. C. Denny, P. G. Hartsell, J. T. Burris, W. G. Morton, and the Moderator.

On motion, adjourned till 2 o'clock, p. m.

Sang a hymn; benediction by the Moderator.

EVENING SESSION.

Sang a hymn; prayer, J. M. Bennett leading.

The report on Associational Missions was still before the house, which was further discussed by J. M. Bennett, J. D.

*Absent without leave.

Newton, J. N. Stallings and the Moderator and adopted.

[For all Reports see Appendix]

The following resolutions were adopted:

Resolved, 1st, That the Executive Committee confer with the Board of the Baptist State Convention and with them employ a missionary to be located at Albemarle to preach there and at such other places as may be designated by the committee; and that he be paid out of the funds raised for Associational Missions and the appropriations that may be made by the State Board; and that all funds collected for this purpose be paid through the committee to the treasurer, and that he pay the same to the missionary.

Resolved, 2d, That this Association endeavor to raise $200 for the aforesaid purpose.

The Moderator appointed J. M. Bennett, J. C. Denny, J. A. Morton, J. D. Jenkins and J. Brooks an Executive Committee.

Adjourned till 7 o'clock, p. m.

Prayer, J. N. Stallings leading. Benediction by the Moderator.

NIGHT SESSION.

Sang a hymn; prayer, J. N. Stallings leading.

The report on State Missions was read and discussed by J. D. Newton and adopted.

A collection was also taken up for Concord church building, amounting to $12.00.

The reports on Education were made a special order for to-morrow, 11 o'clock, a. m.

The reports on Foreign Missions and Home Missions were made special order for to-morrow, 2 o'clock, p. m.

The Report on Temperance was read and discussed by J. M. Bennett, E. F. Eddins, J. N. Stallings, J. D. Newton and the Moderator, and adopted.

The following Resolution was also adopted:

Resolved, That the churches of this Association be requested to report at the next meeting the number of brethren who do not drink spirituous liquors as a beverage.

Adjourned till to-morrow at 9½ o'clock, a. m.

Prayer, J. C. Denny leading. Benediction by. J. N. Stallings.

SATURDAY, 9½ O'CLOCK, A. M., NOV. 3, 1888.

J. M. Bennett opened the services. Prayer, J. D. Newton leading.

J. N. Stalling took subscribers for the Biblical Recorder.

The Report on Ministerial Support was read and discussed by J. M. Bennett, E. F. Eddins and J. T. Burris, and adopted.

The Report on Sunday Schools was read and adopted, its discussion being made a special order for Sunday 9½ o'clock, a. m.

The Report on Weekly Prayer-meetings was read, discussed by R. J. Morton and J. M. Bennett, and adopted.

The special hour for Reports on Education having arrived, the Reports were read, discussed by J. N. Stallings, J. M. Bennett, E. F. Eddins, J. E. Tompkins, and the Moderator, and adopted.

Adjourned till 1½ o'clock, p. m.

EVENING SESSION.

Services opened by singing.

The Report on Baptist Orphanage was read and adopted, the discussion being made a special order for Sunday, 10 o'clock, a. m.

The following Resolution was adopted:

Resolved, That this Association appoint an agent in each church to secure subscribers for "Charity and Children"; and that each Sunday School be requested to take up a collection once a month for the Baptist Orphanage.

The special hour for Reports on Home and Foreign Missions having arrived, the reports were read, discussed by J. C. Denney, J. N. Stallings and J. M. Bennett and adopted.

For collections and pledges, see Miscellaneous table.

The Report on Periodicals was read, discussed by J. M. Bennett and J. N. Stallings, and adopted.

The Report on the Poor was read, discussed by D. S. Morton, J. N. Stallings, J. M. Bennett, and the Moderator, and adopted.

The Reports on Church Letters, Obituaries and Finance, were read and adopted without discussion.

J. M. Bennett, J. C. Denney and J. L. Palmer were appointed Messengers to the Baptist State Convention.

J. M. Bennett was appointed Messenger to the Southern Baptist Convention.

The next meeting was appointed as follows:

PLACE—Palmerville Church, Stanly county, N. C.

TIME—Thursday, 11 o'clock, a. m., before the 1st Sunday in November, 1889.

Introductory Sermon—J. C. Denny; J. M. Bennett, alternate.

COMMITTEES TO REPORT NEXT YEAR.

On State Missions—W. G. Morton.
" Associational Missions—J. C. Denny.
" Home Missions—J. F. Hodge.

" Foreign Missions—D. S. Morton.
" Baptist Orphanage—J. M. Bennett.
" Ministerial Education—E. F. Eddins.
" Sunday Schools—E. D. Teeter.
" The Evils of Intemperance—J. C. Denny.
" Periodicals—E. P. Harrington.
" The Poor—C. C. Foreman.
" Obituaries—W. H. Huneycutt.
" Weekly Prayer-meetings—P. G. Hartsell.
" Ministerial Support—E. F. Eddins.

To look after the Spiritual interest of Mt. Zion Church—J. F. Hodge, D. A. Ketchey and A. Morgan.

RESOLUTIONS ADOPTED.

Resolved, That we return our sincere thanks to the brethren and sisters and vicinity of Mt. Olive Church, for so liberally supporting this Association.

Resolved, That the Secretary be allowed $5.00 for his services.

Resolved, That the Treasurer hand to J. N. Stallings the funds for State, Home and Foreign Missions, Ministerial Support and the Baptist Orphanage, to carry to the State Board; and that the minute fund be handed to the Secretary to pay for printing the Minutes.

Resolved, That any brother belonging to this Association, who may attend the meeting of any Sister Association, may represent us in that body.

Adjourned to time and place appointed. Sang the hymn, "Children of the heavenly king," and took the parting hand.

Prayer, J. N. Stallings leading. Benediction by J. C. Denny.

SATURDAY NIGHT.

J. M. Bennett preached an interesting sermon from Matt. 21:28, "Go work to-day in my vineyard."

SUNDAY, 9½ O'CLOCK, NOV. 4th, 1888.

Services opened by W. G. Morton.

The Report on Sunday Schools was discussed by J. M. Bennett, J. N. Stallings and R. J. Morton.

The Baptist Orphanage was ably discussed by J. N. Stallings.

Preaching by J. N. Stallings at the Baptist church from Heb. 5: 9-10; and by J. M. Bennett at the Methodist church from Phil. 4: 13.

[For collections see Miscellaneous Table.]

C. C. FOREMAN, MODERATOR.
D. S. MORTON, SECRETARY.

APPENDIX.

REPORT ON ASSOCIATIONAL MISSIONS.

DEAR BRETHREN: "Ye are the salt of the earth." "Ye are the light of the world." Christ taught His disciples that through their instrumentality His gospel should be communicated to the children of men; therefore, the question arises, What is our duty in regard to the destitution within the bounds of our Association? "The harvest is great but the laborers are few." Are there not ministers who will labor in the destitution in our midst? There are also some that are asking for the gospel to be preached in their midst. Brethren, let us take heed lest we should come short of the glory of God, if we send not the gospel of the Son of God to them. Let us put our shoulder to the great gospel wheel, and push forward the Lord's work in our midst. "Give and it shall be measured to you again." A good worker never grumbles, and a bad grumbler never works.

We recommend that the Executive Committee put a good missionary in the field and pay him. Respectfully, E. P. HARRINGTON.

REPORT ON STATE MISSIONS.

"All power is given unto me in heaven and in earth. Go ye, therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost." If we do this, we have the promise that He will be with us alway, even unto the end of the world. The State Mission Board now has about one hundred brethren laboring under its direction. The Board needs the co-operation of the Baptist host in the State to sustain them in this great work. Your committee, therefore, would respectfully urge upon all the Churches of this Association to rally to a prompt and liberal support of our State Mission Board. We believe that, in the providence of God, these missionaries are destined to carry the light of the gospel to all the dark and destitute sections of our State. With the gospel trumpet lifted to their lips, they have gone, as a flame of fire, through the land, sounding as they went the glorious news: 'The blood of Jesus cleanseth from all sin." Under the influence of the burning words of these sturdy men of God, thousands have washed their robes and made them white in the blood of the Lamb; and if the Board be sustained, these missionaries will continue to travel from the mountains to the seashore, preaching as they go, till at every village, town and hamlet, will be planted the banner of our Lord Jesus Christ. Respectfully submitted, D. S. MORTON.

REPORT ON TEMPERANCE.

We know that intemperance is the greatest curse to the human race. Liquor poisons its victims with vice that eventually leads to crimes of the darkest hue. Every species of offense on the black catalogue of crimes may be traced to the grog shops. This evil is as widespread as our country. It is practiced from the lowest groggeries that curse the communities, up to the most fashionable hotel; from the tramp in his rags, up to the honorable members of Congress in their ruffles. Friends may mourn and entreat, the wife, in tears, may beseech with all her eloquence, the children may cling around and cry for bread; but the drunkard, the victim of drink, once in the fatal snare, is seldom aroused. He combines the deafness of the adder with the desperation of the maniac and rushes on regardless of hell and the grave. Drink blots out all the nobler traits of the heart, severs the sacred

ties that binds man to man, to woman, to family, to community, to neighbor, to social order and to country. It transforms men into brutes, to desperadoes and maniacs, and strips human nature of all its native dignity. Rum is marked in blazing capitals over the door of the drunkard, as hell is the vestibule to that eternal hell where the worm dieth not and the fire is not quenched. The statistics collected from the census of the United States for 1860, and given in the New York Medical Journal for December, 1870, must carry conviction to all minds that intemperance is the greatest among evils: "For the last ten years the use of spirits has, 1st, enforced on the nation a direct expense of $600,000,000; 2d, caused an indirect expense of $600,000,000; 3d, destroyed 300,000 lives; 4th, sent 100,000 children to the poorhouses; 5th, committed at least 150,000 people into prisons and workhouses; 6th, made 1,000 insane; 7th, caused at least 2,000 suicides; 8th, caused the loss by fire or violence of at least $10,000,000 worth of property; 9th, made 200,000 widows and 1,000,000 orphans." If these were the statistics 28 years ago, with our greatly increasing population, what must they be to-day? If you regard the salvation of your immortal soul, recoil from even the shadow of a shade reflected by this heaven-daring, heart-breaking, soul-destroying, ruinous vice. Ministers, preach temperance from your pulpits; church members, practice it wherever you go; voters, go to the ballot-box and drive this monster from our land. Respectfully submitted, C. C. FOREMAN.

REPORT ON FOREIGN MISSIONS.

Looking over the fields now white for the harvest, we find it impossible to incorporate into a report of suitable length to give even an outline of what the vast increasing interest demands. We have Missionaries in Europe, Asia, Africa, South America and Mexico. As to their names, fields of labor, success and other statistics, we refer to the Missionary Journal and the reports of the Southern Baptist Convention. That the work is grand and glorious there can be no doubt. The great question with us is, "How can we answer the earnest appeals and meet the pressing demands that come to us as acting agents of the Lord?" The continued cry falls on our ears, "Send us more help!" We need more consecrated men and women teachers, and more houses to worship God in. Think for a moment of the magnitude of the work; of the millions on the dark continents of Asia and Africa that are perishing without the gospel. The Gospel must be preached to all the world. How is this to be done?

Respectfully submitted, J. C. DENNY.

REPORT ON HOME MISSIONS.

The last report of the Board shows that it has 287 missionaries in the various fields under its direction. During the past year, these missionaries have labored 10,739 weeks; preached 33,868 sermons at 1,114 churches and stations; baptised 4,857 persons and received 2,639 by letter; organized 430 Sunday-schools; constituted 306 churches; built 64 houses of worship at a cost of $54,068. With faith in God and confidence in His people, the Board, although in debt, calmly surveyed the wide field allotted them by the Southern Baptist Convention, and resolved upon an increase of expenditures in meeting its demands. As the months went, and tidings came from every field of labor that God was lending his approving smile to the efforts of our missionaries, and the churches of the Southern States, responding to the claims of the Board, the work was sweetened by the peace of those who, trusting the Lord, received the fullness of his promises. Your committee recommend that the Home Mission Board have the hearty cooperation of this Association and the respective churches composing the same. Contributions should be sent to F. H. Briggs, Raleigh, N. C.

Respectfully submitted, D. S. MORTON.

panionship wiih darkness, degradation and misery. Intemperance marks its curse on every line of business from the legislative hall to the peasant in his home. It sometimes enters the sacred order of the Christian ministry and drags down a noble intellect to shame and everlasting contempt. Its fruits are manifest in every age and clime —these are the suffering widows and orphan children.

Respectfully submitted. J. C. DENNY.

SUNDAY-SCHOOLS.

The committee to whom was referred the duty of preparing a report on Sunday-Schools respectfully submit, it is the duty of every church to have a good Sunday-School. Statistics show that nine-tenths of the children brought up in Sunday-School become active Christian workers in the church. C. H. Spurgeon said he had rather receive the title of S. S. T. than M. A. B., A., or any other honor that ever was conferred. Jesus Christ being our example, with persevering endurance we should go on in this work, saying as David said, "Come, ye children, hearken unto me; I will teach you the fear of the Lord.'' Ps. XXXIV:11 "Train up a child in the way he should go, and when he is old he will not depart from it."—Prov. XXII:6 "Ye fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord."—Eph. VI:4. Your committee recommends that all our members take an active part in the Sunday-School work. E. D. TEETER.

PERIODICALS.

It has been said that, "Reading makes a full man." Much of the poisonous literature that is disseminated in our country is greedily devoured, while the wholesome food contained in our religious books and papers is neglected. Our State organ, the Biblical Recorder, if thoroughly read every week would widen our views of Christian work, and make us more active in the Master's cause. "Charity and Children," published by the orphans at Thomasville, brings before us the information so much needed abour our Orphanage work. "Home Field," and other periodicals, claim our attention.

Respectfully submitted. J. M. BENNETT.

THE POOR.

Jesus Christ was of poor descent. His parents were poor and humble. Many of his associates and some of his disciples were fishermen. "He that hath pity upon the poor lendeth unto the Lord, and that which he hath given will He not pay him again?" Prov. 19:-17. "Inasmuch as ye have done it unto one of the least of these, my

brethren, ye have done it unto me." Matt. 25:40. "The poor ye have with you always." The gospel must be preached to them. They should be attended to and taken care of. We should do all we can to administer to their wants. Every church should look after their poor and see that they are provided with the necessaries of life.

Respectfully submitted. C. C. FOREMAN.

MINISTERIAL EDUCATION.

Ours is an age of growing intelligence. All over this fair land of ours the better element are striving to establish themselves upon a higher plane of action, and all people everywhere need the sustaining aid of the word of God in its simplicity and purity to enable them to drink from the pure fountain of life even though the muddy waters of disappointment and affliction roll around them. Our present rapid rate of progress as a denomination began with the founding of a college and the education of our ministry. God has blessed and educated the ministry wherever it has been accompanied by a consecrated heart. Shall we not continue and enlarge the work that God may bless it still more abundantly? We recommend that each church take up a collection some time during the year for ministerial education.

Respectfully submitted. E. F. EDDINS.

BAPTIST ORPHANAGE.

To urge the importance of supporting the Orphanage is not unnecessary, but we urge that the brethren do not forget that the Bible teaches that a large part of pure and undefiled religion before God and the Father is to visit the fatherless in their afflictions. We should visit them with our prayers and our means. We owe it to our living poor, to our sainted brethren who are dead and gone, and we owe it to our God whom we profess to serve. We should not allow the orphans of our land to grow up in ignorance of our doctrine. Our Orphanage at Thomasville now has 116 bright boys and girls who have been bereft of their earthly parents, who, under God, are dependent upon us for food, raiment and education. "He that hath pity upon the poor lendeth to the Lord." Prov. 19:17.

Respectfully submitted. J. M. BENNETT.

MINISTERIAL SUPPORT.

The New Testament teaches us this: "The laborer is worthy of his hire." What was true in former times is true now. Our ministers need the necessaries of life as other men, and even more, for they must have books, helps, &c. When Moses could no longer hold out, the people held up his hands. Then should we not hold up the hands of God's ministers. Respectfully submitted. E. F. EDDINS.

hind time handing in theirs. Barbee's Grove does not report a meeting of days, but asks the prayers of the Association. Locust Level, Canton and Union Grove are building houses of worship. We need unity and brotherly love among us. May we, with all lowliness, and meakness, and long suffering, forbearing one another in love, endeavor to keep the unity of spirit in the bonds of peace. Respectfully submitted, W. G. MORTON,
E. P. HARRINGTON.

REPORT ON OBITUARIES.

By reference to the church letters, we find that 10 of our members have died since our last meeting, whose names are not all given in the letters. Among them were: Henry Lowder, of Poplin's Grove church, who was a deacon and much beloved by all who knew him. He is greatly missed by his church and community, but most of all by his beloved family. He was always ready to bear his part of the church expenses. W. S. Hatley, of Canton, was baptised into the fellowship of the church on Christmas day, 1886. From the time of his conversion to his death he manifested the spirit of Christ, and his last words were lovely words: "I have many friends who I am sorry to leave, but I can leave them all to be with my Savior. Tell all my friends to meet me in heaven," etc. He was an obliging neighbor, and leaves a large circle of friends to mourn their loss. "Blessed are the dead that die in the Lord." Halie Almond, of Canton, in the bloom of youth was killed by lightning, which should teach us that while we are in the midst of life we are also in the midst of death, and should remind us of the words of Jesus, "Be ye also ready, for in an hour that ye think not the Son of Man cometh." Respectfully submitted, G. L. EUDY.

REPORT ON FINANCE.

Your Committee find the annexed amounts paid into our hands for the various objects, which amounts we have paid to the Treasurer:

Associational Missions,	$ 3 20
State Missions,	41 76
Home Missions,	7 85
Foreign Missions,	33 33
Baptist Orphanage,	34 51
Ministerial Education,	4 20
Minute Fund,	20 21
Total,	$145 06

Respectfully submitted, E. F. EDDINS,
E. D. TEETER.

AGENTS FOR "CHARITY AND CHILDREN."

J. Pickler, Albemarle, N. C.; J. W. Whitley, Efird's Mills, N. C.; Miss Lizzie Morgan, Gold Hill, N. C.; J. R. Burris, Bloomington; E. P. Harrington, J. C. Denny, Heilig's Mills, N. C.; Miss L. R. Austin, Albemarle, N. C.; J. D. Jenkins, Locust Level, N. C.; Mrs. P. G. Hartsell, Big Lick, N. C.; L. A. Burgess, Foard, N. C.; Miss Minnie Kirk, Palmersville, N. C.; Miss Cora L. Lowder, Albemarle, N. C.; Miss J. Burris, Big Lick, N. C.; W. R. Foreman, Silver, N. C.; Miss Bettie Morton, Whitley, N. C.

TO CHURCH CLERKS.—"The Baptist Year Book" is published by the American Baptist Publication Society, and is consulted as the official statement of the progress of the Denomination. If you fail to give the statistics of your Church, you prevent the publication of the true advance of the cause we all love. In making your reports to the next Association, please use the blank letter which will be furnished you, giving the statistics of your church in every particular. Yours, truly, D. S. MORTON.

FINANCIAL TABLE.

CHURCHES.	PAID FOR THE YEAR 1888. Associational Missions.	State Missions.	Home Missions	For. Missions.	Baptist Orphanage.	Ministerial Education.	Minute Fund.	Pastor's Salary.	Church Building.	Total for all Objects.	PLEDGES FOR 1889. Associational Missions.	State Missions.	Home Missions	Foreign Missions.
Anderson's Grove..	$	$ 3 40	$	$ 4 00	$	$	$ 60	$50 00	$ 6 95	$ 64 95	$10 00	$	$	$
Barbee's Grove....	3 00	.....	.....	.....	.....	....	1 20	.....	.....	4 20	.....	.....	.....	1 00
Corinth.....	.....	3 06	45	75	8 00	....	2 05	47 00	.....	61 31	5 00	2 00	1 00	2 00
Canton.....	.....	2 00	.....	1 00	1 00	....	1 00	.....	46 00	51 00	.....	.....	.....	.....
Elizabeth.....	.....	.....	.....	.....	.....	....	75	.....	.....	75	.....	1 00	1 00	.....
Gold Hill.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	5 00	.....	.....	.....
Kendall's.....	.....	3 20	3 20	3 20	3 20	2 20	1 50	100 00	.....	116 50	5 00	2 00	2 00	3 00
Locust Level.....	.....	4 00	.....	2 50	1 00	....	1 50	35 00	.....	44 00	5 00	2 00	2 00	2 00
Mt. Olive.....	.....	3 30	.....	3 00	1 00	....	1 65	.....	75 00	83 95	10 00	2 50	2 50	2 50
Mineral Springs....	.....	1 00	.....	1 00	.....	....	1 25	.....	.....	3 25	.....	.....	.....	.....
Palmersville.....	.....	4 80	2 50	5 00	3 00	2 00	1 00	100 00	.....	118 30	15 00	2 50	2 00	4 00
Poplin's Grove....	20	5 00	70	5 00	2 50	....	1 60	50 00	.....	65 00	10 00	5 00	1 00	1 00
Pleasant Grove....	.....	.....	.....	.....	.....	....	95	.....	.....	95	3 00	.....	.....	1 00
Silver Springs.....	.....	10 00	.....	3 00	4 00	....	1 95	.....	.....	18 95	10 00	2 00	2 00	2 00
Union Grove.....	.....	2 00	1 00	2 00	1 00	....	80	.....	50 00	56 80	5 00	1 00	1 00	1 00
	$3 20	$41 76	$7 85	$30 45	$24 70	4 20	$17 70	382 00	$177 95	$716 41	$83 00	$19 00	$13 50	$18 50

COLLECTIONS:—For Concord Church, $12 00; Foreign Missions, $2 28; Orphanage, $9.81; Minute Fund, $2 41.

INDIVIDUAL PLEDGES FOR ASSOCIATIONAL MISSIONS FOR 1889—J. M. Bennett, $5.00; C. C. Foreman, $5.00; J. N. Stallings, $4.00; J. L. Palmer, $5 00; C. Dry, $1.00; J. C. Parker, $5 00; J. C. Denny, $5.00; E. F. Eddins, $5.00; H. L. Greene, $1.00; Wm. Russell, $1.00; I. D. J. Lowder, $1.00; J. A. Morton, $1.00; J. D. Hudson, $1.00; A. Almond, $2.00; J. Brooks, $2 00; G. A. Huneycutt, $1.00; J. Hartsell, $1.00; D. Griffin, $1.00; E. D. Teeter, $1 00; J. D. Jenkins, $1.00; A. G. McLester, 50c.; J. M. Smith, 50c.; G. L. Eudy, $1.00; P. G. Hartsell, $1 00; I. I. Whitley, $1.00; J. M. Lowder, $1 00; J. Rogers, $1.00; L. A. Burgess, 50c.; D. A. Ketchey, $1.00; F. A. Lanton, $1.00; W. E. Markes, $1.00; D. Mann, $1. 00; W. C. Pickler, 50c.; D. J. Russell, $1.00; J. D. Newton, $2.00; Mrs. R. J. Morton (pd.), $1.00; R. J. Morton, $1.50; A. M. Teeter, $1.00. Total, $66.50.

Statistical Table.

CHURCHES.	PASTORS.	CLERKS AND THEIR POSTOFFICES.	Sabbath of Preaching.	Baptised.	Rec. by Letter	Restored.	Dis. by Letter	Excluded.	Died.	No. of Males.	No. of Females	Total Membership.
Anderson's Grove	Oscar Haywood..	J E Fesperman, Albemarle.	4	..	..	..	..	..	..	30	52	82
Barbee's Grove..	C. C. Foreman...	F. G. Turner, Silver, N. C.	2	..	1	..	..	4	..	23	33	56
Corinth.....	W. G. Morton....	W. W. Hodge, Pool, "	1	2	..	..	..	1	..	44	74	118
Canton.....	G. A. Huneycutt.	Jno. Rogers, Plyler, "	4	1	..	..	8	12	2	41	54	95
Elizabeth.....	W. H. Huneycutt.	W. J. Blackwell, Mission, "	3	5	2	1	..	2	..	10	23	33
Gold Hill.....	No Letter.....	.....	....	..	..	..	..	..	..	....	....	....
Kendall's.....	J. M. Bennett....	Jno. Morgan, Bilesville, "	1	8	..	..	1	2	1	30	47	77
Locust Level....	W. G. Morton....	J. D. Jenkins, L. Level, "	4	5	1	1	..	4	..	26	38	64
Mt. Olive.....	.....	W. P. McLester, Big Lick, "	3	..	2	..	3	3	2	32	53	85
Mineral Springs..	W. H. Huneycutt.	W. H. Hinson, Foard, "	2	2	2	..	2	2	1	20	23	43
Palmersville....	J. M. Bennett....	E. F. Eddins, Palmerville, "	....	2	2	..	1	..	2	27	29	56
Poplin's Grove..	J. M. Bennett....	T. S. Parker, Albemarle, "	3	4	2	..	..	3	1	31	56	87
Pleasant Grove..	W. H. Huneycutt.	J. F. Burris, Big Lick, "	1	1	2	..	5	3	..	23	40	63
Silver Springs...	L. A. Whitlock...	B. A. Foreman, Silver, "	1	..	..	..	12	2	1	....	....	113
Union Grove....	L. A. Whitlock...	.....	2	..	..	..	..	3	..	14	22	36
				30	14	2	32	41	10	351	544	1008

Sunday School Statistics.

SUPERINTENDENTS.	Months Open.	No. Scholars.	Offi. & Teach.	Av. Attendance
No Report.....	..	..	..	..
A. G. McLester	..	..	..	.
Paul Taylor....	..	..	..	..
J. R. Burris....	2½	30	8	20
No Report.....	..	..	..	..
No Report.....	..	..	..	..
No Report.....	..	..	..	..
E. D. Teeter...	6	..	4	20
S. P. Hill.....	12	30	..	..
No Report.....	..	..	..	..
L. C Pond....	12	..	10	..
No Report.....	..	..	..	..
No Report.....	..	..	..	..
No Report.....	..	..	..	..
No Report.....	..	..	..	..
		60	22	40

MINUTES

OF THE

FIFTH ANNIVERSARY

OF THE

STANLY BAPTIST ASSOCIATION,

HELD WITH THE

PALMERVILLE CHURCH,

STANLY CO., N. C.,

OCTOBER 31ST TO NOVEMBER 2ND, 1889.

CONCORD, N. C.:
THE TIMES BOOK AND JOB PRESSES.
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man; Vice-Moderator, E. F. Eddins; Secretary, D. S. Morton; Treasurer, P. G. Hartsell.

The report of the committee to investigate the spirituality of Mt. Zion church was read and received.

On motion, the name of Mt. Zion church was ordered to be dropped from the minutes.

On motion, Ebenezer church was received as a member of this body by letter of dismission from the Pee Dee Association; also the letter was read and the messengers enrolled—viz.: G. W. Jenkins, W. K. Littleton and J. W. Littleton.

The following committees were appointed:

On Requests and Petitions—J. C. Denny, E. F. Eddins and W. K. Littleton.

On Religious Exercises—Pastor and Deacons of Palmerville church.

On Finance—E. F. Eddins, F. M. Wilhoit and W. K. Littleton.

On Home Missions—Rev. G. O. Wilhoit.

On Periodicals—Rev. J. M. Bennett.

Revs. G. O. Wilhoit and T. S. Wright were welcomed as visitors from the Anson Association.

On motion, 9 o'clock, A. M., was made the hour for meeting.

Closed by religious exercises, T. S. Wright leading in prayer.

Benediction by G. O. Wilhoit.

Adjourned till 9 o'clock, A. M., to-morrow.

THURSDAY NIGHT.

Rev. G. O. Wilhoit preached an interesting sermon from Matt. ix, 37:38.

SECOND DAY'S SESSION.

FRIDAY, 9 o'clock, A. M., November 1, 1889.

Religious exercises were conducted by Rev. C. J. Woodson.

Rev. C. J. Woodson, of Caldwell Association, and Bro. J. M. Prim, of the Liberty Association, were welcomed as visitors.

Petitions asking admission into this body, from Albemarle, Cottonville, Zion Hill and China Grove

churches, were read and referred to the Committee on Petitions.

The committee, having investigated these petitions, recommended their reception.

On motion, the churches were received, the letters were read, and the messengers enrolled—viz.:

Albemarle—J. M. Bennett.

Cottonville—T. D. Greene, F. G. Turner and J. B. Aldridge.

China Grove—V. M. Carter and M. M. Kirk.

Zion Hill—John T. Ary, David Fraley and G. W. Fraley.

The report on State Missions was read, received, discussed by J. M. Bennett, C. J. Woodson, T. S. Wright, J. F. Hodge, J. C. Denny and E. F. Eddins, and adopted.

For all Reports, see Appendix.

For all Pledges, see Financial Table.

Adjourned for one hour.

EVENING SESSION.

Religious exercises were conducted by Rev. J. F. Hodge.

On motion, speeches were limited to ten minutes, except by permission of the body.

The report on Associational Missions was read, received, discussed by J. C. Denny, V. M. Carter, E. F. Eddins and the Moderator, and adopted. Pledges were also taken.

Brother V. M. Carter took up a collection for China Grove church, amounting to $3.10.

The report on Periodicals was read, received, discussed by C. J. Woodson, representing "Charity and Children"; J. M. Bennett, representing "The Biblical Recorder," and G. O. Wilhoit, representing "Home Field," and adopted.

Closed by religious exercises, J. C. Denny leading in prayer.

Benediction by C. J. Woodson.

Adjourned till to-morrow, 9 o'clock, A. M.

FRIDAY NIGHT.

Rev. C. J. Woodson preached an interesting sermon from Matt. v., 16.

THIRD DAY'S SESSION.

SATURDAY, 9 o'clock, A. M., November 2, 1889.

Religious exercises were conducted by W. G. Morton.

The report on Home Missions was read, received, discussed by G. O. Wilhoit and J. M. Bennett and adopted. (See Resolutions.)

The report on Foreign Missions was read, received, discussed by C. J. Woodson and J. M. Bennett and adopted. Collection and pledges were also taken. (See Financial Table.)

The report on Baptist Orphanage was read, received, discussed by C. J. Woodson and J. C. Denny and adopted. Pledges were taken. Collection deferred till to-night.

Adjourned for one hour.

EVENING SESSION.

Religious exercises conducted by P. G. Hartsell.

The report on Ministerial Education was read, received, discussed by E. F. Eddins, J. C. Denny and C. J. Woodson and adopted.

The report on Sunday-Schools was read and received. The discussion was deferred until Sunday, 9 o'clock, A. M.

The report on the Evils of Intemperance was read and received. The discussion was deferred till to-night, 7 o'clock, P. M.

The report on Ministerial Support was read, received, discussed by E. F. Eddins and C. J. Woodson and adopted.

The report on the Poor was read and adopted without discussion.

Reports of Treasurer and Finance Committee were read and received.

COMMITTEES TO REPORT NEXT YEAR.

State Missions—W. K. Littleton.
Associational Missions—Executive Committee.
Home Missions—D. S. Morton.
Foreign Missions—J. M. Bennett.
Baptist Orphanage—E. F. Eddins.
Ministerial Education—J. C. Denny.
Sunday-Schools—L. C. Pond.

Evils of Intemperance—W. G. Morton.
Periodicals—I. L. Sheets.
Ministerial Support—P. G. Hartsell.
Executive Committee—L. C. Pond, F. M. Wilhoit, W K. Littleton, G. W. Fraley and A. M. Teeter.
Delegates to Baptist State Convention—J. M. Bennett, J. C. Denny and J. L. Palmer.

RESOLUTIONS.

Resolved, 1. That the Association recommend that no brother within the bounds of this Association be ordained to the Gospel ministry except by a presbytery of ordained ministers appointed by the Association at each annual meeting.

2. That any applicant for ordination shall bring with him to the Association a letter of recommendation from the church of which he is a member, and also from the church of which he is pastor.

E. F. Eddins.

Resolved, 1. That this Association hold union meetings as regularly as possible.

2. That these meetings be under the supervision of the officers of the Association.

3. That the Executive Committee hold their meetings at the same time and place as the union meeting.

4. That the unfinished business of the Association be referred to the Executive Committee.

5. That the next union meeting be held with Silver Springs church, commencing on Friday before the fifth Sunday in December, 1889. Introductory sermon at 12 o'clock, M., by Rev. J. M. Bennett; J. C. Denny, alternate. E. F. Eddins.

Resolved, That this Association appoint one sister in each church to collect money for Home Missions. (See Financial Table.)

G. O. Wilhoit.

Resolved, That we recommend the appointment of two sisters in each church to collect mission money. J. M. Bennett.

Resolved, 1. That the thanks of this Association are due and are hereby tendered to the people of Palmerville and neighborhood for

their kindness, hospitality and care to all the ministers and messengers during this session of our meeting.

2. That the Secretary be allowed $5 for his services.

J. C. DENNY.

Resolved, That the Treasurer hand to Rev. C. J. Woodson the money in his hands for State Missions, Home Missions, Foreign Missions and Baptist Orphanage, and to the Secretary the Minute Fund, and take receipts for the same. E. F. EDDINS.

SUNDAY, 10 O'CLOCK, A. M., NOVEMBER 3, 1889.

Sunday-School Mass Meeting. Five-minute speeches by D. S. Morton, P. G. Hartsell, A. G. Calaway, W. K. Littleton, E. F. Eddins, C. C. Foreman, L. C. Pond. Music between speeches by the choir.

11 O'CLOCK, A. M.

Rev. C. J. Woodson preached in the Baptist church from Second Corinthians v., 1. At the same time Rev. J. C. Denny preached in the Academy from Second Corinthians xii., 9. A collection was also taken up for the Baptist Orphanage. (See Financial Table.)

C. C. FOREMAN, *Moderator.*

D. S. Morton, Secretary.

APPENDIX.

REPORTS OF COMMITTEES.

STATE MISSIONS.

The State Board has more than one hundred missionaries and colporteurs laboring under its employ. The Lord has abundantly blessed the work in the conversion of souls, in the building up of new churches and in the erection of houses of worship. Your committee recommend that our alms and prayers go up as a memorial before the Lord in behalf of this great work. Respectfully submitted,

W. G. MORTON.

FOREIGN MISSIONS.

Located at Richmond, Va., under the appointment of the Southern Baptist Convention, is the Foreign Mission Board, to whom is assigned the mission work in foreign lands. The Bible is a missionary book, telling us to go into all the world and preach the Gospel to every creature. God commands us to go; love for Christ and the thousand millions of heathen constrain us to go. We should obey the command, and march forward in one solid phalanx till the kingdoms of this world become the kingdom of Christ. Your committee recommend increased praying, working and giving by all our people.

Respectfully submitted, D. S. MORTON.

HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention has 328 missionaries laboring in fifteen States and Territories and Cuba, preaching the Gospel and baptising those who are regenerated by the Holy Spirit. Baptized this year, 4,837. This board is doing a good work for the colored people of the South by giving their preachers training in our theological schools. Brother J. O. Wright is doing a noble work among the Indians. Brother Diaz is having unparalleled success in Cuba. He and others have twenty churches, twenty-seven stations and have baptized three hundred this year. The board will need $100,000 to prosecute the work next year.

Respectfully submitted, G. O. WILHOIT.

EXECUTIVE COMMITTEE.

We met at Palmerville in November, 1888. After due consideration, we employed brother J. M. Bennett to labor three-fourths of his time during the year '89, as a missionary. His field of labor, Albemarle, Gold Hill, China Grove and vicinities. To receive for his services the pledges of the Association, the money donated by the State board, and what he might collect on the field.

Respectfully submitted. J. C. DENNY.

EVILS OF INTEMPERANCE.

Forty years ago, a man in this southern country not in full sympathy with negro slavery was regarded with cold suspicion. Now it would be difficult to find a religious denomination that would attempt to justify slavery. And yet, African slavery was tender and merciful in comparison to that slavery brought on by the use of intoxicating drinks. Look at the thousands of drunkards all over our fair land. They have lost their freedom of will—their moral energies are paralized. They are bound by adamantine chains to hold com-

panionship wiih darkness, degradation and misery. Intemperance marks its curse on every line of business from the legislative hall to the peasant in his home. It sometimes enters the sacred order of the Christian ministry and drags down a noble intellect to shame and everlasting contempt. Its fruits are manifest in every age and clime —these are the suffering widows and orphan children.

Respectfully submitted. J. C. DENNY.

SUNDAY-SCHOOLS.

The committee to whom was referred the duty of preparing a report on Sunday-Schools respectfully submit, it is the duty of every church to have a good Sunday-School. Statistics show that nine-tenths of the children brought up in Sunday-School become active Christian workers in the church. C. H. Spurgeon said he had rather receive the title of S. S. T. than M. A. B., A., or any other honor that ever was conferred. Jesus Christ being our example, with persevering endurance we should go on in this work, saying as David said, "Come, ye children, hearken unto me; I will teach you the fear of the Lord." Ps. XXXIV:11 "Train up a child in the way he should go, and when he is old he will not depart from it."—Prov. XXII:6 "Ye fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord."—Eph. VI:4. Your committee recommends that all our members take an active part in the Sunday-School work.

E. D. TEETER.

PERIODICALS.

It has been said that, "Reading makes a full man." Much of the poisonous literature that is disseminated in our country is greedily devoured, while the wholesome food contained in our religious books and papers is neglected. Our State organ, the Biblical Recorder, if thoroughly read every week would widen our views of Christian work, and make us more active in the Master's cause. "Charity and Children," published by the orphans at Thomasville, brings before us the information so much needed abour our Orphanage work. "Home Field," and other periodicals, claim our attention.

Respectfully submitted. J. M. BENNETT.

THE POOR.

Jesus Christ was of poor descent. His parents were poor and humble. Many of his associates and some of his disciples were fishermen. "He that hath pity upon the poor lendeth unto the Lord, and that which he hath given will He not pay him again?" Prov. 19:-17. "Inasmuch as ye have done it unto one of the least of these, my

brethren, ye have done it unto me." Matt. 25:40. "The poor ye have with you always." The gospel must be preached to them. They should be attended to and taken care of. We should do all we can to administer to their wants. Every church should look after their poor and see that they are provided with the necessaries of life.

Respectfully submitted. C. C. FOREMAN.

MINISTERIAL EDUCATION.

Ours is an age of growing intelligence. All over this fair land of ours the better element are striving to establish themselves upon a higher plane of action, and all people everywhere need the sustaining aid of the word of God in its simplicity and purity to enable them to drink from the pure fountain of life even though the muddy waters of disappointment and affliction roll around them. Our present rapid rate of progress as a denomination began with the founding of a college and the education of our ministry. God has blessed and educated the ministry wherever it has been accompanied by a consecrated heart. Shall we not continue and enlarge the work that God may bless it still more abundantly? We recommend that each church take up a collection some time during the year for ministerial education.

Respectfully submitted. E. F. EDDINS.

BAPTIST ORPHANAGE.

To urge the importance of supporting the Orphanage is not unnecessary, but we urge that the brethren do not forget that the Bible teaches that a large part of pure and undefiled religion before God and the Father is to visit the fatherless in their afflictions. We should visit them with our prayers and our means. We owe it to our living poor, to our sainted brethren who are dead and gone, and we owe it to our God whom we profess to serve. We should not allow the orphans of our land to grow up in ignorance of our doctrine. Our Orphanage at Thomasville now has 116 bright boys and girls who have been bereft of their earthly parents, who, under God, are dependent upon us for food, raiment and education. "He that hath pity upon the poor lendeth to the Lord." Prov. 19:17.

Respectfully submitted. J. M. BENNETT.

MINISTERIAL SUPPORT.

The New Testament teaches us this: "The laborer is worthy of his hire." What was true in former times is true now. Our ministers need the necessaries of life as other men, and even more, for they must have books, helps, &c. When Moses could no longer hold out, the people held up his hands. Then should we not hold up the hands of God's ministers. Respectfully submitted. E. F. EDDINS.

ASSOCIATIONAL MISSIONS.

The mission work in each department is grand and glorious. Jesus, the Captain of our salvation, suffered on the cross and rose again from the dead, that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. While it is the duty of every Christian to aid, so far as the Lord has blessed him, in sending the Gospel to the heathen, the home demand, the Association, the neighborhood and his own family should be his first consideration. The Associational Mission has and will be for some time a very important factor in building up the Master's kingdom, and of bringing into it those who are to be heirs of eternal life. There are many points in the bounds of this Association destitute of the Gospel as we believe it, and would gladly receive Bible truths unmixed with traditions and ceremonies of men's device. Now the question comes up: How can this demand be met? We want and must have, in order to succeed, a man of piety, experience, respectable talents, fair education and entire consecration to the work. We cannot expect the services of such a man for less than $400. Reference to the minutes of last year show pledges to the amount of $149.50; membership 1008. If each would pay twenty-five cents in addition to the pledges it would make four hundred and one dollars and fifty cents. Now, brethren, can we do it?

Respectfully submitted. J. C. DENNY.

TREASURER'S REPORT.

	Associational Missions.	Foreign Missions.	State Missions	Home Missions	Baptist Orphanage	Minute Fund	Total.....
Received.....	$135 85	$19 26	$6 50	$6 78	$27 10	$16 40	$211 89
Paid out.....	135 85	19 26	6 50	6 78	27 10	16 40	211 89

P. G. HARTSELL, Treasurer.

REMARKS BY THE SECRETARY.

Under directions of the State Board and Executive Committee, also receiving aid from both, Brother J. M. Bennett has labored as a missionary this year at Albemarle, Gold Hill and China Grove. At Albemarle he has organized a church which now has a membership of seven. At China Grove he also organized a church with a membership of nine. Gold Hill church had been without preaching for some time previously, and although they have had no additions the church

seems to be taking courage. A missionary should be sustained at these points. Brethren W. G. Morton and G. H. Huneycutt have also labored as missionaries, though not under directions of any board or committee nor receiving aid from either. They have gone forth under the command, "Go ye into all the world and preach the Gospel to every creature," and receiving aid of the Holy Spirit. At Zion Hill Brother Morton baptized 10, and organized a church with a membership of 19. At Cottonville, Brother Huneycutt baptized 8, organized a church with a membership of 17, and has three approved for baptism. Other points of destitution are unoccupied. Ministers should go forth into the highways and hedges, using such persuasive arguments as would compel the people to come to the great Gospel feast prepared by the death of the Lamb. May the Lord bless the brethren and their sacrifices and labors. D. S. MORTON.

SISTERS APPOINTED TO COLLECT MONEY FOR HOME MISSIONS.

Albemarle—Mrs. Sidney Austin, Albemarle, N. C.
Anderson's Grove—Miss Fannie Pickler, Albemarle.
Barbee's Grove—Miss Mary C. Eudy, Efird's Mills.
Corinth—Miss Amanda Morgan, Pool.
Canton—Mrs. D. M. Hurlocker, Plyler's.
Cottonville—Mrs. Dr. E. M. Burris, Silver.
China Crove—Mrs. V. M. Carter, China Grove.
Ebenezer—Miss Sallie Kirk, Palmerville.
*Elizabeth—
Gold Hill—Miss —— McCarns, Gold Hill.
Kendall's—Miss S. A. Pickler, Bilesville.
Locust Level—Miss Elmittie Huneycutt, Locust Level.
Mt. Olive—Mrs. P. G. Hartsell, Big Lick.
*Mineral Springs—
Palmerville—Mrs. E. F. Eddins, Palmerville.
Poplin's Grove—Miss M. F. Hopkins, Albemarle.
*Pleasant Grove—
Silver Springs—Miss S. A. Wilhoit, Silver.
Union Grove—Miss M. C. Morton, Whitley.
Zion Hill—Miss Alice Kirk, Millerstown.

*Not represented.

INDIVIDUAL PLEDGES FOR ASSOCIATIONAL MISSIONS.

E. M. Biles, $1 00, T. A. Laton, 1 00, A. H. Hill, 1 00, E. D. Teeter, 1 00, T. S. Parker, 1 00, Z. D. Coggins, 1 00, J. C. Denny, 5 00, J. M. Bennett, 6 00, E. F. Eddins, 5 00, J. L. Palmer, 3 00, A. G. Caloway, 1 00, D. S. Holt, 25c, J. M. Miller, 50c, J. C. Austin, 50c, A. S. Moss, 50c, W. H. Coggins, 50c, I. L. Sheets, 50c, M. M. Kirk, 50c, V. M. Castor, 50c, G. W. Fraley, 25c, W. K. Littleton, 50c, J. W. Littleton, 50c, G. W. Jenkins, 50c, W. T. Russell, 25c, J. C. Russell, 50c, H. M. Biles, 50c, J. M. Jenkins, 50c, J. T. Moore, 50c. Total, $33. 75.

Sunday-School Statistics.

Churches.	Superintendents and Their Postoffice.	Offic'rs & Teac'rs	No. Scholars.....	No. Attendance..	M'ths kept open
Albemarle					
Anderson's Grove	W. E. Marks, Rest, N. C.	7	40		
Barbee's Grove					
Corinth					
Canton					
Cottonville					
China Grove					
Ebenezer					
*Elizabeth					
Gold Hill					
Kendall's	J. M. Miller, Copal Grove,	10	70		
Locust Level					
Mt. Olive	P. G. Hartsell, Big Lick,	8		45	12
*Mineral Springs					
Palmerville	L. C. Pond, Palmerville,	11	59		
Poplin's Grove	J. A. Morton, Whitley,	3	15		3
*Pleasant Grove					
Silver Springs					
Union Grove					
Zion Hill					
		39	184	45	

*Statistics of last year.

FINANCIAL TABLE.

Churches.	Paid for the Year 1889.										Pledges for 1890.				
	Associational Missions	State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Pastors' Salaries	Church Buildings	Incidental Expenses	Sunday-school Expenses	Minute Funds	Total for all Objects	Associational Missions	State Missions	Foreign Missions	Baptist Orphanage	Total
Albemarle		$2 00								$ 50	$ 2 50	$ 5 00	$ 3 00	$ 2 00	$ 2 00	$ 12 00
Anderson's Grove	16 75		1 33	1 00	3 52	100 00		$ 5 00		1 10	128 70	10 00	5 00	1 00	3 00	19 00
Barbee's Grove	1 50			1 00						1 20	3 70		2 00	1 00	1 00	4 00
Corinth	5 00	1 00	70	1 00	4 05	40 20				1 75	53 70	4 00	3 00	2 00		9 00
Canton	2 00						34 00			95	36 95			1 00	1 00	2 00
Cottonville										1 00	1 00		3 00	1 00	1 00	5 00
China Grove										50	50	2 00	2 00	2 00	2 00	8 00
Ebenezer										35	35	3 50	3 00	2 00	2 00	10 50
*Elizabeth																
Gold Hill	10 00									30	10 30	5 00	5 00	2 00	2 00	14 00
Kendall's	10 00	50		2 85	3 50	100 00				1 35	118 20	5 00	3 00	3 00	3 00	14 00
Locust Level	3 00									1 00	4 00				2 00	2 00
Mt. Olive	15 80				1 20	50 00				1 50	68 50					
*Mineral Springs								22 50								
Palmerville	30 00	2 50	2 00	4 00		100 00			10 00	1 25	172 25	15 00	5 00	4 00	3 00	27 00
Poplin's Grove	15 70	50		1 82		50 00				60	68 62	4 00	2 00	2 00	1 00	9 00
*Pleasant Grove																
Silver Springs	15 00		2 00	2 00	2 00	50 00	300 00			1 50	372 50	5 00	5 00	5 00	5 00	20 00
Union Grove	1 50		75	75				2 10		1 00	6 10			1 00	1 00	2 00
Zion Hill				86						55	1 41		2 00	1 00	1 00	4 00
Public Collect'ns				3 98	12 83		3 10				19 91					
Totals	$126 25	$6 50	$6 78	$19 26	$27 10	$490 20	$337 10	$29 60	$10 00	$16 40	$1069 19	$58 50	$43 00	$30 00	$30 00	$161 50

*Not represented.

Statistical Table.

Churches.	Coun'y	Pastors and their Postoffice.	Clerks and their Postoffice.	Sab. of Preach'g.	Baptized.....	Rec'd by Letter.	Restored.....	Diss'd by Letter.	Excluded.....	Died.....	No. of Males.....	No. of Females...	Total memb'rs'p
Albemarle	Stanly	J M Bennett, Palmerville	J R Burriss, Albemarle								4	3	7
Anderson's Grove	"	J C Denny, Heilig's Mills	W E Marks, Rest	4	11			6	1	1	26	50	76
Barbee's Grove	"	G A Huneycutt, Whitley	J W Nance, Big Lick	2	8	1	1	16	3		19	29	48
Corinth	Rowan	W G Morton, Albemarle	W W Hodge, Pool	1	6	1		21	4		38	57	95
Canton	Stanly	W G Morton, Albemarle	John Rogers, Plylers	2	1	4		3	5		38	54	92
Cottonville	"	G A Huneycutt, Whitley	F G Turner, Silver	3							9	8	17
China Grove	Rowan	J M Bennett, Palmerville	M M Kirk, China Grove								5	4	9
Ebenezer	Stanly	W M Bostic, Troy	W K Littleton, Palestine	3									
*Elizabeth	"										10	23	33
Gold Hill	Rowan	J M Bennett, Palmerville	L D McCarns, Gold Hill								5	7	12
Kendall's	Stanly	J C Denny, Heilig's Mills	W A Russell, Bilesville	1	6			5		1	34	39	73
Locust Level	"	W G Morton, Albemarle	E D Teeter, Locust Level	1	1		1	11	2		20	32	52
Mt. Olive	"	C C Foreman, Silver	J A Morton, Big Lick	3	9	2		1	5		35	54	89
*Mineral Springs	"										20	23	43
Palmerville	"	J M Bennett, Palmerville	E F Eddins, Palmerville	4	3			1			27	31	58
Poplin's Grove	"	J F Hodge, Pool	J C Parker, Albemarle	3				1			30	50	80
*Pleasant Grove	"										23	40	63
Silver Springs	"	L A Whitlock, Norwood	F M Wilhoit, Silver	1	11			2	1		36	78	114
Union Grove	"	L A Whitlock, Norwood	J E Russell, Mabry's	2	2	5			2	1	13	28	41
Zion Hill	"	W G Morton, Albemarle	G W Fraley, Bilesville	3	4						6	13	19
					62	13	2	67	23	3	398	623	1021

*Statistics of last year.

MINUTES

— | OF THE | —

—:-SIXTH ANNIVERSARY-:—

—:-OF THE-:—

Stanly Baptist Association,

—:-HELD WITH THE-:—

LOCUST LEVEE CHURCH,

STANLY COUNTY, N. C.,

October 30th to Nov. 1st, 1890.

Place of next meeting—Anderson's Grove, Stanly County, N. C. Time—Thursday before the 1st Sunday in November, 1891. Introductory Sermon at 11 o'clock A. M., by Elder J. W. Griffin; W. G. Morton, alternate.

[VIDETTE PRINT. TROY, N. C.]

Officers of the Association.

MODERATOR—Elder J. C. DENNY, Heilig's Mills, N. C.
Vice-Moderator—E. F. Eddins, Palmerville, " "
Clerk—W. K. Littleton, Palestine, N. C.
Treasurer—P. G. Hartsell, Big Lick, N. C.

Executive Committee.

J. L. Palmer, Palestine; E. M. Biles, Albemarle; Elder D. S. Morton, Whitley; J. M. Miller, Copal Grove, and E. D. Teeter, Locust Level, N. C.

Proceedings.

The Stanly Association met in its Sixth Annual Session with the Locust Level Baptist Church, Oct. 30th, 1890. The introductory sermon was preached by Elder J. C. Denny. Text: Matt. 16th chap. and 18th verse.

After an intermission of one hour, the Association again assembled in the church, and was called to order by Prof. E. F. Eddins. Prayer by Elder R. H. James

Letters from the churches were read and the delegates names enrolled as follows:

Anderson's Grove.—W. I. Russell.
Barbee's Grove.—J. M. Barbee, *J. D. Crisco and Wm. Tucker.
Canton,—Jno. Rogers, *R. D. Barbee and Ulyses Burleyson.
Ebenezer,—Elder J. W. Littleton, G. W. Calloway and W. K. Littleton.
Elizabeth,—Eld. E. P. Harrington. A. Rice and J. L. Teeter.
Kendall's,—D. J. Russell, Job Calloway and *J. B. Parker.
Locust Level,—M. D. Craton, N. N. Furr and J. D. Teeter.
Mt. Olive,—W. H. Sasser, David Griffin and P. G. Hartsell.
Mineral Springs,—R. H. Austin, *Jno. Austin and *John Brooks.
Palmerville,—J. L. Palmer, I. L. Sheets and *J. M. Jenkins.
Poplin's Grove,—*G. W. Lowder, A. Morton and T. B. Lowder.
Pleasant Grove,—Allen Burris, A. I. Eudy and J. J. Whitley.

Silver Springs,—*W. I. Russell, *J. M. Poplin, and *I. M Sides.
Union Grove,—*W. S. Kincray, *J. D. Honeycutt and David Holt.

Zion Hill —*Thos. Cranford, W. T. Walker and *John Kirk.

[Albemarle, Corinth and Gold Hill churches sent no delegates.]

Organized by electing Eld. J. C. Denny, Moderator; Prof. E. F. Eddins, Vice-Moderator; W. K. Littleton, Clerk, and P. G. Hartsell, Treasurer.

Invited correspondents and visiting brethren to seats in the body, whereupon Eld. R. H. James, and brothers J. D. Jenkins, from Union Association and brother Jas. T. Burris from Mecklenburg and Cabarrus Association accepted the invitation.

On motion, the Constitution and Rules of order were read.

Appointed the following committees:

Requests and Petitions—E. F. Eddins, P. G. Hartsell and W. I. Russell.

Religious Exercises—Pastor and Deacons of Locust Level church.

Finance—W. G. Morton, E. D. Teeter, and D. J. Russell.

The churches not represented at the last session of the Association were called, whereupon the delegates from said churches came forward and rendered satisfactory reasons for the same. Invited newly constituted churches wishing to unite with this body.

On motion, adjourned to meet to-morrow morning at 9 o'clock. Prayer by Eld. W. G. Morton.

FRIDAY MORNING.

Association met pursuant to adjournment. Religious exercises conducted by the Moderator. Invited visiting brethren: accepted by Elder W. L. Wright of Beulah Association, in the interest of State missions. The following is the

On motion, the above report was deferred until 11 o'clock today. The committee submitted the following—

REPORT ON TEMPERANCE:

The Bible says, a tree is known by its fruits. The curse of intemperance always brings forth evil. Its fruits are visible everywhere. Go to the State prison, the county jail, the place of criminal execution; ask the condemned what brought them there, covered with shame and disgrace, and in nine cases out of ten the answer will be, "intemperance." And now, brethren, what can we do to mitigate this evil?

Respectfully submitted.

W. G. MORTON.

Remarks were made by Eld. W. L. Wright, and E. F. Eddins. In connection with the discussion, Dr. E. R. Burris exhibited some

—*Absentees.

charts illustrating the effects of ardent spirits on the stomach. The report was adopted.

The hour for the special order having arrived, the consideration of the Baptist Orphanage was taken up and, pending its adoption, remarks were made by E. F. Eddins, P. G. Hartsell, Elds. A. C. Davis and R. H. James. A collection for this object was taken up, amounting to $17.40.

On motion, the meeting adjourned for half an hour.

Afternoon Session.

On reassembling, the Association was called to order by the Moderator, and led in prayer by Eld. J. W. Littleton. An invitation was extended to visiting brethren to seats with us. Accepted by Eld. J. W. Griffin, of Mecklenburg and Cabarsus Association. The following were appointed a committee on Obituaries: Eld. W. G. Morton, E. F. Eddins and E. D. Teeter.

Eld. R. H. James read the following

Report on Home Missions:

This field embraces all the Southern States, the Indian Territory and Cuba. A vast field, and one that will bring forth an abudant harvest, both in time and eternity, if faithfully cultivated. Our Home Board had in its employ last year, among our native white population, 270 missionaries; among the Indians, 30; and has aided in the support of 45 colored missionaries in preaching to their own race.

The Levering Mission School is in better condition, financially, than it has been for years. The Board received last year, from all sources, $171,076.22, and with this money and God's blessing the following work, and more, has been done: Churches and stations supplied, 1,182; Sermons and address, 38,741; Prayer meetings, 7,210; Baptisms, 4,277; Received by letter, 3,621; Total additions, 8,188; Sunday Schools organized, 336; Teachers and pupils, 12,420; Religious visits, 53 010; Churches organized, 267; Houses of worship built, 84; Pages of tracts distributed, 857,400; Bibles and Testaments given away, 5,728. Who can estimate the value of these influences in time and eternity? How many souls have been saved through these agencies? How valuable their influence and work in this life; how glad their songs in heaven!

Respectfully submitted.

Committee.

Remarks were made by Elds. W. L. Wright and A. C. Davis.

Pledges for Home Mission: Anderson's Grove, $2.50; Barbee's Groves, 1.00; Canton, 1.00; Ebenezer, 3.00; Elizabeth, 1.00; Gold Hill, 2.00; Kendall's, 1.00; Locust Level, 2.00; Mt. Olive, 2.00; Mineral Springs, 1.00; Palmerville, 3.00; Poplin's Grove, 2.00; Union Grove, 1.50.

On motion, the consideration of the above report was made special order for to-morrow morning at 11 o'clock.

Moved, that the report of the Executive Committee be made special order for Saturday at 3 o'clock P. M. Elder R. H. James appointed to prepare a report on Home missions.

Appointed Elder J. W. Littleton to write a report on Foreign missions.

The following is the

REPORT ON THE BAPTIST ORPHANAGE:

True religion and undefiled is this: Visit the widows and orphans and keep yourself unspotted from the world. God has seen fit to leave many children without fathers and mothers to care for their physical, moral and spiritul welfare. If left to the evil tendencies of a fallen nature without some guidance, they cannot become fit members of society and useful members of Christs church. The Baptist Orphan Assylum is an institution for the purpose of supporting and training these friendless little ones. Shall we, as Christians, give our support to this work?"

Respectfully, E. F. EDDINGS.

REPORT ON STATE MISSONS.

The State Mission Board of the Baptist State Convention has in its employ about one hundred missioneries, many more are needed to supply the destitution in the limits of our own State. "How shall they preach except they be sent?" The best and surest way to accomplish this great work is to unite the Baptist of the whole State in prosecuting it. To this end we urge this Association to heartily co-operate with the State Mission Board of the Baptist State Convention. We feel that the notice of this Association ought to be directed to the importance of uniting with the State Board in aiding the Baptist cause in Albemarle.

Respectfully submitted,
W. K. LITTLETON.

The report was adopted. Eld. J. W. Littleton read the following Report on

FOREIGN MISSIONS:

The work of Foreign Missions presents many difficulties. The number of heathen is now more than eight hundred millions, and they are scattered over immense districts of the earth. Many of them are in low grades of civilization, and many of them are savages. To give them the gospel, home and friends must be given up, oceans crossed, difficult languages mastered, ancient religions overturned, and long cherished prejudices overcome.

New missions are being established, and hundreds of heathens converted every year. The native churches, on the foreign fields,

gave last year, $4,680.87. And this, at the rate of $2.00 per member, which is twenty times more per member, to Foreign Missions than was given by members of the Southern Baptist Convention. Respectfully submitted,

J. W. Littleton.

Pending its adoption, remarks were made by Elders, A. C. Davis. R. H. James and others.

Pledges for Foreign Missions:—Anderson's Grove, $1.00; Barbee's Grove, 1.00; Canton, 1.00; Cottonville, 2.00; Ebenezer, 2.00; Gold Hill, 2.00; Locust Level 1.00; Mt. Olive, 2.00; Palmerville, 2.00; Poplin's Grove, 2.00; Union Grove, 1.00; Zion Hill, .50. Sister T. A. Burris contributed to this object $1.00.

Elder J. W, Stallings, of High Point, was welcomed to a seat.

On motion, adjourned to meet to-morrow morning at 9 o'clock. Prayer by Elder J. W. Stallings. Preaching at night by Elder W. L. Wright.

Morning Session.—Third Day.

Saturday, Nov. 1st, 1890.

Elder W. L. Wright conducted religious exercises for half an hour, after which the Moderator called the Association to order. The minutes of yesterday were read and approved.

Elder J. N .Stallings read the following

Report on Periodicals,

Every Baptist family in our State ought to have the following papers:—1st, The Biblical Recorder. 2d. Charity and Children. 3rd, The Foreign Mission Journal. 4th, Our Home Field.

These papers are eminently sound and practical, and give our people the information which is of the utmost importance for their efficiency in the Lord's work. They stand in order of importance as given above, and we urge our people to subscribe for, and read these publications.

Our Sunday School literature, known as the "Kind Words Series," published at Atlanta, Ga., by the Southern Baptist Convention is earnestly recommended to our Sunday School workers as the very best for our people in their Sunday School work.

Respectfully, Committee.

On motion to adopt, remarks were submitted by Elders J. N. Stallings, A. C. Davis and the Moderator, Elder J. C. Denny.

The Report was adopted.

The consideration of State Missions, being the special order for this hour, the report was ably discussed by Elders W. L. Wright and A. C. Davis. After a collection of $7.18, and pledges as follows:—Anderson's Grove, $10.00; Barbee's Grove, 2.00; Canton, 2.00; Cottonville, 2.00; Ebenezer, 10.00; Elizabeth, 2.00; Gold Hill, 10.00; Kendall's, 10.00; Locust Level, 5.00; Mt. Olive, 2.00; Mineral Springs, 2.00; Palmerville, 10.00; Poplin's Grove,

3.00; Pleasant Grove, 2.00; Union Grove, 2.00; Zion Hill, 1.00; the Report was adopted.

Appointed Elder E. P. Harrington to prepare a report on Sunday Schools, to be read Sunday morning at 10 o'clock.

The Moderator announced the following Committees, for the next Association:—State Missions, P. H. Hartsell; Associational Missions, Executive Committee; Home Missions, Elder D. S. Morton; Foreign Missions, Elder W. G. Morton; Baptist Orphanage, E. D. Teeter; Ministerial Education, Eld. J. F. Hodge; Sunday Schools, L. C. Powell; Intemperance, E. P. Harrington; Periodicals, W. K Littleton; Pastoral Support, Elder J. W. Griffin.

On motion, the Association adjourned for one hour.

AFTERNOON SESSION.

The Moderator called the Association to order. Committee on time and place of next meeting reported, recommending that the next session of this Association be held with Anderson's Grove Church, beginning on Thursday before the 1st Sunday in November, 1891. Report adopted.

REPORT ON MINISTERIAL EDUCATION.

A man to be a minister of the gospel with any degree of success, must be a careful, prayful, constant student of the Bible. He must not only have an accurate and spiritual knowledge of the great truths and doctrines of Revelation, but also be able to teach. Belief of the truth is essential to the soul's salvation, and the building up of the Church.

Truth is scattered through the whole volume of Scripture. Now, to be a faithful minister, rightly dividing the word of truth, giving to each his portion in due season, requires a very high order of mental training. And what are we going to do for the education of our future ministry? Respectfully, J. C. Denny.

Elder J. N. Stallings offered the following amendment which was accepted,

Whereas, the education of our children is of the utmost importance, and whereas, it is highly to the interest of our cause that we educate at our own institutions, and whereas, Wake Forrest College for our sons, and Murfreesboro Institute, Oxford Female Seminary and High Point Female College for our daughters, are fully equal to the best, and worthy of our patronage.

Resolved, That we earnestly recommend that all who can possibly do so, send their children to one of these institutions.

And whereas, it is necessary in order to keep Wake Forrest in the front rank, to increase the endowment of said institution.—And whereas, Bro. J. A. Bostwick, of New York, has offered to give one dollar for every two dollars raised by our State for said endowment, to any amount not exceeding fifty thousands, if done by the first of March, 1891.

Resolved, That this Association will try to raise one hundred dollars, and pay into the Treasury of the College, on or before said day.

On motion to adopt, remarks were made by Elders J. N. Stallings, and A. C. Davis. Report adopted.

Bro. E. F. Eddins, read the following Report

ON ASSOCIATED MISSIONS:

In Stanly County is one of the most important mission fields in North Carolina. There is a large territory to be occupied, and within this territory are some points that are of importance to us as a denomination, because they are destined to be centers of influence, and we, as an Association, ought to have them for the Lord.

On motion to adopt, remarks were made by Prof. E. F. Eddins, Elder A. C. Davis, W. G. Morton and bro. P. G Hartsell.

Report adopted.

The following Report

ON PASTORAL SUPPORT:

They that preach the gospel should live of the gospel. Inasmuch as God calls certain men to preach, He calls upon others to bring in their offerings that the minister, his wife and children be fed and clothed as other people.

Your Committee therefore recommend that the Churches contribute more liberally to this object, so that your preachers' hands may be loosed from the plow, and from the plane, that they may give more time to the study of God's word, and become more efficient in their work. Respectfully sumbitted,

P. G. Hartsell.

On motion the report was adorpted.

By request the following was allowed to be printed in the minutes:

Whereas it hath pleased Almighty God, in the dispensation of His Providence to remove from time to eternity, our beloved brother, Elder C. C. Foreman, who died at his home at Rocky River Springs, March 12, 1890, A. D.

"Sevant of God, well done!
"Rest from thy loved employ,
"The battle fought, the victory won,
"Enter thy Master's joy."

While we how in humble submission to the will of Him who doeth all things right, believing that our loss is his infinite gain; we sorrow not as those without hope,

Resolved, That a copy of this be written on our Church book, of which he has been a member ever since the constitution of said Church.

2d, That a copy of this appear in the minutes of the Stanly Association of which he was Moderator at the time of his death.

Elder G. O. Wilhoit,
" M. L. Chenney. } Committee.
" F. M. Wilhoit,

Resolved, That the pastors of the churches and brethern E. F. Eddins. E. D. Teeter, W. K. Littleton, Noah Pennington, and P. G. Hartsell, be appointed a Committee to put into excution the resolution already adopted, to try to raise one hundred dollars for the endowment fund of Wake Forrest College.

On motion, adopted.

Elder J. N. Stallings offered the following, which was adopted:

Resolved, That this Association will do what it can during the next year for ministerial education; that the pastors of the churches are requested to attend to this in their churches, from time to time, and send the same to the Treasurer of the Baptist State Convention, collected during the year, or send the same up to the next Association.

Committee of Finance, reported as follows:

Your Committee find the following amounts paid: Ministerial Education, $0.75. Associational Missions, 9.00. State Missions, 27.80. Home Missions, 9.31. Foreign Missions, 20.68. Baptist Orphanage, 19.93. Pastor's Salaries, 347.65. Church Building, 95.00. Incidental Expenses, 5.00. Sunday Schools, 9.93. Minute Fund, 19.73. Total for all objects, $565.78.

Respectfully submitted, W. G. Morton,
W. J. Russell, } Committee.
E. D. Teeter,

On motion, the report was received.

Moved, that the Clerk superintend the printing of the minutes, and receive for his services, out of the minute fund, all that is not required for printing the same, provided it does not exceed ten dollars.

Resolved, That the thanks of this body are due, and are hereby tendered, to the members of Locust Level Church, and to the community, for their kindness in entertaining us so well during the sessions of this body.

Appointed, Elder J. W. Griffin, to preach the Introductory Sermon, Elder W. G. Morton, Alterante. After singing a hymn, the Association closed its Annual session, having been in all things peaceful and harmonious from the opening to the close, to meet with the church at Anderson's Grove, on Thursday, before the first Sunday in November, 1891.

Elder J. C. Denny, Moderator.

W. K. Littleton, Clerk.

FINANCIAL TABLE.

Churches.	Ministerial education.	Associate Missions.	State missions.	Home mis'ns.	Foreign missions.	Baptist orphanage.	Pastor's Salary.	C.h building.	Incident'l expenses.	S. Schools.	Minute fund.	Total.
Anderson's Gr'e,	$	$	$5.00	$	$1 00	$ 3.00	$ 1.00	$	$	$	$1.00	$ 11 .00
Barbee's Grove,			60	.45	74	1 33				1 43	90	5 45
Canton,			1 20		30	1 15					1 35	4 00
Cottonville,			3 00		2 00		50 00	5 00		5 00	1 00	66 00
Ebenezer,			2 00	2 00	2 50	2 00	100 00		5 00		1 45	114 95
Elizabeth,							17 65				1 00	18 65
Kendall's,		5 00	3 00		3 00	2 00					2 00	15 00
Locust Level,						1 10	60 00	90 00		3 50	2 00	156 60
Mt. Olive,	.75		2 00	2 00	1 89	2 35					1 50	10 49
Mineral Springs,							20 00				1 50	21 50
Palmerville,			5 00		4 00	3 00	100 00				33	112 33
Poplin's Grove,			2 00	3 76	2 00	1 00					1 70	10 46
Pleasant "											95	95
Silver Springs,		4 00	4 00		2 00	2 00					1 50	13 50
Union Grove,				1 10	1 25	1 00					80	4 15
Zion Hill,											75	75
Totals,	.75	9 00	27 80	9 31	20 68	19 93	348 65	95 00	5 00	9 93	19 73	$565 78

STATISTICAL TABLE.

Churces.	Clerks and their P. Office.	Added By			Dismis'd by			Membership		
		Baptisms.	Letter.	Restorat'n.	Letter.	Exclusion.	Deaths.	No. Males.	No. Fema's	Total Members.
Albemarle,	J. R. Burris, Albemarle, N. C.							4	3	7
Anderson's Grove,	W. E. Marks, Rest, "	3			4		1	27	51	78
Barbee's Grove,	J. W. Nance, Big Lick, "	11			4	3		22	35	57
Corinth,	W. W. Hodge, Pool, "	6	1		21	4		38	57	95
Canton,	John Rogers, Plyler, "		1		6	3		33	46	79
Cottonville,	T. D. Greene, Cottonville, "	7	1					14	11	25
Ebenezer,	W. K. Littleton, Palestine, "						2	32	53	85
Elizabeth,	W. J. Blackwelder, Mission, "	3	2			2		9	19	28
Gold Hill,	L. D. McCarns, Gold Hill, "							5	7	12
Kendall's,	W. A. Russell, Bilesville, "	9	3		5	1	1	33	45	78
Locust Level,	E. D. Teeter, Locust Level, "	9		1	2	4	1	20	35	55
Mt. Olive,	L. A. Burgess, Big Lick, "	2	3	2	2	3		33	57	90
Mineral Springs,	D. F. Honeycutt, " "	3		1	4	1		11	31	42
Palmerville,	E. F. Eddins, Palmerville, "	6			1			27	36	63
Poplin's Grove,	A. M. Morton, Whitley's, "	9	4		3	2		32	47	79
Pleasant Grove,	T. F. Whitley, Bridgeport, "			1		2		18	39	57
Silver Springs,	F. M. Wilhoit, Silver, "	18		2	3	2	4	44	80	124
Union Grove,	J. E. Russell, Albemarle, "	6	2	1	2	1		12	34	46
Zion Hill,	G. W. Fraley, Bilesville, "	1	2		2			6	16	22
		93	19	8	59	28	9	420	702	1122

☞ Reports of Albemarle, Corinth and Gold Hill are statistics of last year.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Superintendents and their Post-Offices.	No. teachers & off'rs.	No. pupils.	Average Att.	Mont's op'd.
Anderson's Gr've,	E. M. Biles, Albemarle,	6	50	34	
Bardee's Grove,	G. L. Eudy, Efird's Mills,	6	43	24	6
Cottonville,	G. T. Farmer, Cottonville	5	35	30	8
Ebenezer,	G. W. Calloway, Palm'v'l	7	43	30	12
Kendall's,	W. A. Russell, Bilesville,	12	75	60	4
Locust Level,	E. D. Teeter, Locust Level	4		22	4
Mt. Olive,	A. M. Teeter, Big Lick,	9	50	40	12
Pleasant Grove,	L. C. Pond, Palmerville,	8	75	50	12
Total, ...		57	371	290	

PASTORS, THEIR POST-OFFICES, &C.

CHURCHES.	PASTORS.	POST OFFICE.	Sab. of Preach'g	Records Taken.
Anderson's Grove,	J. C. Denny,	Heilig's Mill, N. C.	4th.	
Barbee's Grove,	G. A Honeycutt,	Whitley "	1st.	1
Canton,	W. G. Morton,	Albemarle, "	4th,	
Cottonville,	G A Honeycutt,	Whitley, "	4th.	
Ebenezer,	W. M. Bostick,	Troy, "	3rd	3
Elizabeth,	E. P. Harrington,	Mission, "		1
Kendall's,	J. C. Denny,	Heilig's Mill, "	1st.	1
Locust Level,	A C. Davis,	Unionville, "	1st.	1
Mineral Springs,	W. H. Honeycutt,	Bloomington, "	2nd.	
Mount Olive,	G. O Wilhoit,	Ansonville, "	3rd.	
Palmerville,	J. M. Bennett,	Lexington, "	4th.	
Poplin's Grove,	W G. Morton,	Albemarle, "	3rd.	3
Pleasant Grove,	E P. Harrington,	Mission, "	2nd.	
Silver Springs,	G O. Wilhoit,	Ansonville, "		
Union Grove,	G. A. Honeycutt,	Whitley, "	2nd.	1
Zion Hill,	W. G. Morton,	Albemarle, "	2nd.	

MINUTES

OF THE

SEVENTH ANNUAL SESSION

—:)OF THE(:—

STANLY BAPTIST ASSOCIATION,

—:HELD WITH-:—

Anderson's Grove Church,

Stanly County, N. C.,

OCTOBER 29, 30, AND 31, 1891.

1891.
SOUTHERN VIDETTE PRINT, NORWOOD, N. C.

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SEVENTH ANNUAL SESSION

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STANLY BAPTIST ASSOCIATION,

—:-HELD WITH-:—

Anderson's Grove Church,

Stanly County, N. C.,

OCTOBER 29, 30, AND 31, 1891.

Place of next meeting:—Silver Springs Church, Stanly County, N. C. Time—Thursday before the 1st Sunday in November 1892.

Introductory Sermon at 11 o'clock, a. m., by Elder J. W. Littleton; Elder J. C. Denny, alternate.

1691.

SOUTHERN VIDETTE PRINT, NORWOOD, N. C.

PROCEEDINGS.

The Stanly Baptist Association met in its seventh annual session, with Anderson's Grove Baptist church, October 29th, 1891. The introductory sermon was preached by Elder J. W. Griffin, from Second Corinthians viii: 9.

After an intermission of one hour, the Association re-assembled in the church, and was called to order by the Moderator, Elder J. C. Denny. Prayer by Brother J. G. Henderson.

Letters from the churches were read and the delegates' names enrolled, as follows:

Albemarle—N. J. Pennington, N. A. Clayton, and E. C. Clayton.
Anderson's Grove—W. E. Marks, J. A. Morton, and J. F. Kerns.
Barbee's Grove—G. L. Eudy, *J. W. Whitley, and *Jonah Tucker.
Corinth—J. F. Hodge, D. A. Ketchy, and J. M. Morgan.
Elizabeth—E. P. Harrington and D. E. Honeycutt.
Gold Hill—J. C. Denny, *H. C. Pool, and *James Cross.
Kendall's—W. A. Russell, Thomas Miller, and Loffy Austin.
Locust Level—J. W. Griffin, E. D. Teeter, and J. Yough.
Mt. Olive—P. G. Hartsell, C. D. Springer, and George P. Hill.
Palmerville—*J. L. Palmer, C. L. Coggin, and J. A. Coggin.
Poplin's Grove—R. H. Hinson, *J. A. Morton, and A. M. Morton.
Union Grove—W. I. Russell, W. H. Mabry, and W. G. Russell.
Zion Hill—G. W. Fraley, *D. S. Fraley, and T. C. Cranford.

Organized by electing Elder J. F. Hodge Moderator, Elder D. S. Morton Vice-Moderator, W. K. Littleton Clerk, and P. G. Hartsell Treasurer.

Invitation to visiting brethren, accepted by Brother J. T. Burris, of Mecklenburg and Cabarrus, and Elder N. S. Jones, of South Yadkin Association, who took part in the session in the interest of State, Home, and Foreign Missions.

On motion the constitution and rules of order were read.

The Moderator appointed the following committees:

Bequests and Petitions—Elder D. S. Morton and L. G. Lewis.
Religious Exercises—Pastor, Deacons, and Messengers of this church.
Finance—Elders D. S. Morton and J. W. Griffin.

Invitation to newly constituted churches asking admission into this body were considered, whereupon petitions from New London and Philadelphia were received, which were referred to the Committee on Petitions.

The above committee reported favorably upon the reception of New London and Philadelphia churches, which on motion were received, the letters read, and the delegates enrolled as follows:

New London—J. G. Henderson, Robert Bruce, and *W. A. Gaydon.
Philadelphia—Joshua Brooks, Levi Tucker, and Adam Greene.

Special orders for to-morrow: Foreign Missions at 10 o'clock a. m.,

State Missions at 11 a. m., and Home Missions at 2 p. m.

On motion, Brother J. G. Henderson was granted leave of absence after to-morrow.

Elder J. C. Denny and W. K. Littleton were appointed to prepare a report on church letters.

On motion, adjourned to meet to-morrow morning at 9:30 o'clock. Prayer by Elder W. G. Morton.

FRIDAY MORNING.

The Association met pursuant to adjournment.

Religious exercises conducted by Elder D. S. Morton.

Churches not represented yesterday:

Canton—A. F. Morton, J. M. Lowder, and G. M. Whitley.

Mineral Springs—Titus Whitley, Arachelaus Austin, and John Brooks.

Elder D. S. Morton read the following

Report on Foreign Missions:

The Church of Christ is under marching orders. The command of the Lord ere he left the earth and ascended on high, was, "Go ye into all the world and preach the gospel to every creature." The duty we owe to God and to mankind is to search out and send into all the dark places of the earth the messengers of salvation. The command to every believer is, "Go or send." Nearly two thousand years have passed since the order was given, and now some of us are looking for our Lord's return, and how little has been done! The world still lieth in wickedness. Eight hundred million of our fellow men are still in pagan darkness, perishing for want of the bread of life. What are the 1,250,000 white Baptists in the Southern States doing towards carrying out the order of the Lord of Hosts?

Respectfully submitted, W. G. MORTON.

Pending its adoption, remarks were made by Elders N. S. Jones and G. O. Wilhoit.

Pledges for Foreign Missions: Anderson's Grove, $2.50; Barbee's Grove, $2; Canton, $2; Cottonville, $2; Ebenezer, $5; Gold Hill, $5; Locust Level, $2; Mt. Olive, $3; Palmerville, $4; Poplin's Grove, $5; Union Grove, $2; Zion Hill, $1; Elizabeth, $1; Kendall's, $5; Mineral Springs, $1; Pleasant Grove, $1; Silver Springs, $6; Albemarle, $2; Corinth, $2; New London, $1; Philadelphia, $1; Sister T. A. Burris, $2.

Report adopted.

Brother P. G. Hartsell read the following

Report on State Missions:

It was the wisdom of the Baptist State Convention to ask of this State $16,500 for the State mission work. Your committee therefore recommend that this Association approve of the State mission work, and recommend the churches to pay their pro rata part of the same.

Respectfully submitted, P. G. HARTSELL.

On motion, further consideration of the above report was suspended until 1 o'clock p. m.

On motion, adjourned for one hour.

Prayer and benediction by Elder G. O. Wilhoit.

AFTERNOON SESSION.

On re-assembling the Association was called to order by the Moderator. Prayer by Elder A. P. Stoker.

Correspondents and visiting brethren were invited to seats in the body, whereupon Elder A. P. Stoker of Liberty, Brothers Calvin Smith of Montgomery, and R. Y. Moore of Mecklenburg and Cabarrus associations accepted the invitation.

Letters from churches not represented this morning were read and delegates' names enrolled, as follows:

Silver Springs—E. R. Burris and J. M. Harward.

Ebenezer—W. M. Kirk, *G. W. Callaway, and W. K. Littleton.

Cottonville—A. M. Kimray, A. D. Greene, and A. E. Honeycutt.

Pleasant Grove—J. M. Smith, Pearson Burris, and Joseph Burris.

The Moderator announced the following committees:

Executive Board—E. F. Eddins, J. G. Henderson, N. A. Clayton, E. R. Burris, and P. G. Hartsell.

Sunday Schools and Colportage—L. G. Lewis, Robert Bruce, and John Miller.

The report on State Missions was taken up, and after an interesting and stirring speech by Elder N. S. Jones, the churches made the following *Pledges for State Missions:* Albemarle, $5; Anderson's Grove, $5; Barbee's Grove, $2; Canton, $2; Cottonville, $2; Corinth, $3; R. Y. Moore $1 for China Grove; Ebenezer, $12.50; Elizabeth, $2; Gold Hill, $10; Kendall's $5; Locust Level, $5; Mt. Olive, $2; Mineral Springs, $2.25; Palmerville, $10; Poplin's Grove, $5; Pleasant Grove, $2; Philadelphia, $1; New London, $2; Silver Springs, $5. Union Grove, $2; Zion Hill, $2; W. N. Kirk, $1; a cash collection for this object amounting to $2.55.

Elder D. S. Morton read the following

Report on Home Missions:

The Home Mission Board of the Southern Baptist Convention claims and deserves our most cordial support. It estimates that its missionaries preached to 100,000 people every week last year, most of them of our own race and nation. The rest were inquiring Cubans and dependent Indians. A great many of these people would have heard the gospel by no other source. As the result of these missionary labors, the board reports 103 baptisms per week—5,356 during the year.

These results prove that the blessings of the Lord rest upon the work of the board. This favor should be regarded as a loud trumpet-call of duty to increase our efforts and contributions. The board asks from our State for the year ending next April $7,500 for its general work and $5,000 for the final payment on the church in Havana, making in all $12,500.

Let the churches of this Association make faithful effort to raise their proportional part of this amount. Respectfully submitted,

D. S. MORTON.

Pending its adoption, remarks were made by Elder N. S. Jones.

Pledges for Home Missions: Albemarle, $3; Anderson's Grove, $3; Barbee's Grove, $1; Canton, $1; Corinth, $2; Cottonville, $1; Ebenezer, $3; Elizabeth, $1; Gold Hill, $2; Kendall's, $2; Locust Level, $2;

Mt. Olive, $2; Mineral Springs, $1; New London, $1; Palmerville, $4; Poplin's Grove, $2.50; Pleasant Grove, $1; Philadelphia, $1; Silver Springs, $2.50; Union Grove, $2; Zion Hill, $1.

On motion, adjourned to meet to-morrow morning at 9:30 o'clock.

Prayer by Elder N. S. Jones.

MORNING SESSION, THIRD DAY.

Saturday Oct. 31, 1891.

Elder J. C. Denny conducted religious exercises for half an hour, after which the Moderator called the Association to order.

The minutes of yesterday were approved.

Invitation to visiting brethren was accepted by Brother J. D. Jenkins, of Union Association, and Elder J. N. Stallings, of High Point Female College.

The Executive Board made the following report:

At our request the State Board employed Elder J. C. Denny at Albemarle and Elder W. G. Morton at Gold Hill. Elder J. C. Denny has also done voluntary missionary work at New London—constituted a church and is building a house of worship.

Brethren P. G. Hartsell and E. D. Teeter have also voluntarily labored at Philadelphia, an arm of Mt. Olive church—baptized 4 and organized a church.

The command of our Lord is, "Go." Truly the field is inviting. Bro. Morton reports the work at Gold Hill encouraging. Baptised 4, received by letter 2, and have a deed for a site given us on which to build a house of worship. The brethren ask that he be continued there next year. Brother Denny also reports the work at Albemarle encouraging: Received one candidate for baptism, received by letter 4, and they are building a house of worship. Zion Hill and Cottonville churches are also missionary points, without houses of worship, which they deserve help in building. Zion Hill has a deed for a site and is building.

Nearly all the churches having ignored their pledges for Associational missions, the committee therefore is unable to compensate the laborers.

Respectfully submitted, W. S. Morton, Sec. of Committee.

Report on Baptist Orphanage

was read, as follows:

At Thomasville the Baptists of North Carolina have an institution worthy of the support of Christians. Pure religion and undefiled before God and the Father is this, "To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."—James i:27. We should visit them with our prayers and means. "He that hath pity upon the poor lendeth to the Lord."—Proverbs xix:17.

Respectfully submitted, E. D. Teeter.

After remarks by Brother E. F. Eddins and Elder J. C. Denny, the report, with the following, was adopted:

Resolved, That each church hold services on Thanksgiving day and take a collection for the Orphanage, and that each Sunday-school take a monthly collection for the same purpose.

Pledges for the Orphanage: Albemarle, $3; Anderson's Grove, $2; Barbee's Grove, $1; Canton, $1; Corinth, $2; Cottonville, $1; Ebene-

zer, $2; Elizabeth, $1; Gold Hill, $2; Kendall's $3; Locust Level, $1; Mt. Olive, $3; Mineral Springs, $1; Palmerville, $3; Poplin's Grove, $2; Pleasant Grove, $1; Silver Springs, $5; New London, $2; Philadelphia, $1; Union Grove, $1.50; Zion Hill, $1. A collection for this object was taken up, amounting to $10.31.

The following was adopted:

Report on Ministers' Relief Board.

We commend the above, adopted by our convention, as one of our regular objects, to the favorable consideration of our churches, and recommend that this be taken as one of the objects to be placed upon our calendar and to receive regular contributions for its support. We recommend further that each church hold religious services on Christmas day, having given previous notice, and take a collection for this object.

Respectfully submitted, J. W. Griffin, J. C. Denny, } Comm.

Prof. E. F. Eddins read the following

Report on Ministerial Education:

The Baptists as a denomination long ago recognized the importance of skillful leadership, and founded in 1835 Wake Forest College to educate the Baptist boys of North Carolina, but especially to fit and prepare young ministers for the work to which the Lord has called them. Since that time God has greatly blessed us. The Baptists then were few in number; now we are a mighty host. This growth has been developed largely through ministers educated at Wake Forest College, the Lord being their helper. Shall we deny ourselves the privilege of helping in this special work of the Master? Respectfully submitted, E. F. Eddins.

Pending its adoption, remarks were made by Elders G. O. Wilhoit, J. N. Stallings, and J. C. Denny.

Pledges for Ministerial Education: Albemarle, $1; Anderson's Grove, $1; Corinth, $1; Cottonville, $1; Ebenezer, $1.50; Gold Hill, $1; Kendall's, $1; Mt. Olive, $2; Palmerville, $1; Poplin's Grove, $1.50; Silver Springs, $2.50; Union Grove, $1; Zion Hill, $1; New London, $1.

The report was then adopted.

The Report on Sunday Schools and Colportage

was read, as follows:

We, your committee, beg leave to report that the Sunday school interest in this Association is not so hopeful as we would like to see it. A considerable number of the churches comprising this body in their letters failed to report any Sunday school. Your committee would earnestly entreat the pastors to labor arduously to increase the efficiency of Sunday schools, and we entreat all the members of our churches to give their hands and hearts to this good work, that we may better understand our Master's will and learn more of that blessed truth that is able to make us wise unto salvation.

A long felt need among the churches is religious literature. Your committee therefore recommend that the Association take steps to have active colportage work done during the next Associational year.

Respectfully submitted, L. G. Lewis, Robert Bruce, John Miller, } Comm.

Pending its adoption, remarks were made by Elders G. O. Wilhoit, J. N. Stallings, and Brothers J. W. Griffin, and E. F. Eddins.

The report was adopted.

Elder E. P. Harrington read the following

Report on Intemperance:

The Bible says a tree is known by its fruit. Intemperance brings forth evil. Experience and observation teach us that the use of ardent spirits as a beverage is injurious to the human family, both physically and spiritually. Therefore we recommend total abstinence from all intoxicating spirits as a beverage. Respectfully submitted, E. P. Harrington.

On motion, the report was adopted.

Moved that the Association adjourn for dinner.

Prayer by Elder L. M. Clenny.

AFTERNOON SESSION.

Service opened by singing, and prayer by Brother L. G. Lewis.

The consideration of the report on intemperance was resumed, and pending its adoption, remarks were made by Elder A. P. Stoker.

Report adopted.

W. K. Littleton read the following

Report on Periodicals:

Among the many excellent Baptist papers published, none can be to the Baptists of North Carolina what the Biblical Recorder is to them. We therefore, while commending all good Baptist publications, would most earnestly commend the Recorder to the patronage of the brethren. We would also recommend to the Sunday schools "Kind Words," published at Atlanta, Ga. Respectfully submitted, ———, Committee.

Pending adoption of the report, Elder J. N. Stallings spoke to the subject. Report adopted.

Elder J. W. Griffin read the following

Report on Pastoral Support:

Pastoral support is taught in the Bible as clearly as believers' baptism. Read the 9th chapter of 1st Corinthians 7th to 14th verses, and Galatians 6th chapter, 6th verse. Brethren, support your pastors better at home and you will have better pastors and better churches.

Respectfully submitted, J. W. Griffin.

The writer, Prof. E. F. Eddins, and J. T. Burris made remarks upon the report. Report adopted.

Moved that Elder J. N. Stallings be allowed fifteen minutes to present the claims of female education, &c.

The following was adopted:

Resolved, That the thanks of this body be and are hereby tendered this church and community for the kind and hospitable manner in which they entertained this Association during its session; also to the Moderator and Secretary for the acceptable performance of their official duties.

Brothers J. L. Palmer and G. A. Honeycutt were appointed delegates to the Baptist State Convention, and Elder J. C. Denny to the Southern Baptist Convention.

The Moderator announced the following committees for the next Association: Foreign Missions; D. S. Morton; Intemperance, G. A. Honeycutt;

Home Missions, J. C. Denny; State Missions, W. G. Morton; Associational Missions, E. R. Burris; Baptist Orphanage, J. W. Littleton; Sunday schools, W. K. Littleton; Ministerial Education, E. F. Eddins; Periodicals, L. C. Pond; Pastoral Support, J. A. Morgan.

On motion, a committee consisting of Elders J. C. Denny and J. F. Hodge were appointed to visit the church at China Grove and inquire into the condition of the church, and report at the next session of this Association.

Elder J. W. Littleton was appointed to preach the introductory sermon, with Elder J. C. Denny alternate.

The Finance Committee made the following report:

We have examined the Treasurer's report and find it correct.

Respectfully submitted, D. S. Morton, J. W. Griffin. } Comm.

Treasurer's Report.

We beg leave to make the following report for the year ending October 31, 1891:

RECEIPTS.

For Associational Missions	$20.82	
For Foreign Missions	$25.02	
For Home Missions	$24.49	
For State Missions	$34.01	
For Baptist Orphanage	$24.46	
For Ministerial Education	$ 1.00	
For Minutes	$17.38	
Total		$147.18

DISBURSEMENTS.

Paid Elder N. S. Jones for—		
Foreign Missions	$24.13	
Home Missions	$13.70	
State Missions	$12.85	
Total		$50.68
Paid Executive Committee for—		
Associational Missions	$20.82	
State Missions	$20.16	
Total		$40.98
Paid Elder J. N. Stallings for—		
Baptist Orphanage	$14.46	
Ministerial Education	$ 1.00	
Foreign Missions	$ .89	
Home Missions	$10.79	
Total		$27.13
Paid W. K. Littleton for Minutes		$17.38

Respectfully submitted, P. G. Hartsell, Treasurer.

After singing a hymn the Association adjourned, to meet with the church at Silver Springs, commencing on Thursday before the first Sunday in November, 1892. Elder J. F. Hodge, Moderator.

W. K. Littleton, Clerk.

SUNDAY SERVICES.

At 10 o'clock a. m. a Sunday school mass meeting was held in the church, in which a number of interesting Sunday school talks were made. At 11 a. m. Elder J. N. Stallings preached to a large and orderly congregation.

CLERK.

PASTORS, THEIR POST OFFICES, &c.

Churches.	Pastors.	Post offices.	Sabbath of Preaching.
Albemarle	J. C. Denny	Heilig's Mill*	4th.
Anderson's Grove	J. C. Denny	Heilig's Mill	4th.
Barbee's Grove	G. A. Honeycut	Whitley	1st.
Canton	G. A. Honeycut	Whitley	4th.
Corinth	G. W. Henderson	Blaine	1st.
Cottonville	G. A. Honeycut	Whitley	
Ebenezer	J. C. Denny	Heilig's Mill	2d.
Elizabeth	E. P. Harrington	Missions	
Gold Hill	W. G. Morton	Albemarle	
Kendall's	W. G. Morton	Albemarle	1st.
Locust Level	J. W. Griffin	Locust Level	
Mineral Springs	W. H. Honeycutt	Bloomington	2d.
Mt. Olive	G O. Wilhoit	Ansonville	3d.
New London	J. C. Denny	Heilig's Mill	3d.
Palmerville	J. M. Bennett	Lexington	4th.
Pleasant Grove	E. P. Harrington	Mission	2d.
Philadelphia	E. D. Teeter	Locust Level	1st.
Poplin's Grove	W. G. Morton	Albemarle	3d.
Silver Springs	G. O. Wilhoit	Ansonville	1st.
Union Grove	G. A. Honeycutt	Whitley	2d.
Zion Hill	W. G. Morton	Albemarle	3d.

*Supply N. C. after each post office.

STATISTICAL TABLE.

Churches.	Clerks and their post offices.	Added by—			Dismissed by—			Membership.		Total membership.
		Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.	Males.	Females.	
Albemarle	J. R. Burris, Albemarle*		4		1			5	5	10
Anderson's Grove	W. E. Marks, Rest				9	3	1	19	44	63
Barbee's Grove	J. W. Nance, Big Lick		1		6	1		18	32	50
Canton	John Rodgers, Plyler	2	2		1	1		33	49	82
Corinth	J. H. Hodge, Pool				3	1		45	56	101
Cottonville	J. W. Harward, Cottonville	7			4	2		10	18	26
Ebenezer	W. K. Littleton, Palestine	8	2				2	27	52	79
Elizabeth	J. L. Teeter, Locust Level	3						10	19	29
Gold Hill	L. D. McCarns, Gold Hill	4	2					6	11	17
Kendall's	Thomas Miller, New London				8	1	1	28	41	69
Locust Level	J. D. Teeter, Locust Level	4	7		1	4	1	27	41	68
Mineral Springs	D. F. Honeycutt, Ford	6			2			12	25	37
Mt. Olive	P. G. Hartsell, Big Lick	18	1	2	9	2	5	38	55	93
New London	W. A. Gaydon, New London		17					4	13	17
Palmerville	E. F. Eddins, Palmerville	2	9		2			31	34	65
Philadelphia	Joshua Brooks, Morgan's Mills							5	4	9
Poplin's Grove	A. M. Morton, Whitley	7	4		2	3	1	33	51	84
Pleasant Grove	T. F. Whitley, Bridgeport		4		6	1	2	16	33	49
Silver Springs	F. M. Wilhoit, Silver	17	3	5	2	2	1	51	102	153
Union Grove	John E. Russell, Albemarle	14	4		2	1		23	39	62
Zion Hill	G. W. Fraley, New London	1				2		4	17	21
Totals	- - - -	93	60	7	58	24	14	444	741	1185

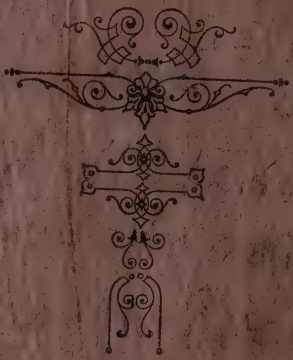
*Supply N. C. after each post office.

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents and their post offices.	Officers and teachers.	Pupils.	Average attendance.	Months open.	Contributed by schools.
Anderson's Grove..	E. M. Biles, Albemarle, N. C	6	51			1 00
Barbee's Grove.....	G. L. Eudy, Efird's Mills, N. C	5	20		3	1 13
Canton	D. M. Herlocker, Plyler, N. C.....	8	60	34	3	
Cottonville	G. T. Farmer, Cottonville, N. C.....	6	60	40	10	10 00
Ebenezer	L. C. Pond, Palmerville, N. C.....	6	54	35	12	6 00
Kendall's	Thomas Miller, New London, N. C.....	5	40			
Mt. Olive	A. M. Teeter, Big Lick, N. C.....	8		48	12	
Palmerville.....	L. C. Pond, Palmerville, N. C.....	9	80	55	12	13 00
Union Grove.....	D. S. Morton, Whitley, N. C.....	5	30		3	

FINANCIAL TABLE.

Churches.	Ministerial education.	Associational missions.	State missions.	Home missions.	Foreign missions.	Baptist Orphanage.	Pastor's salary.	Incidental expenses.	Minute fund.	Total.
Albemarle	.....	.....	.....	.....	.....	.....	50 00	390 50	50	441 00
Anderson's Grove	.....	.....	5 00	2 50	1 00	1 50	.....	4 50	75	16 25
Barbee's Grove	.....	.....	64	1 00	1 00	1 04	.....	.....	90	4 58
Canton	.....	.....	2 00	1 00	1 00	.....	.....	.....	85	4 85
Corinth	.....	20	5 00	2 00	1 10	.....	.....	.....	1 50	9 80
Cottonville	.....	.....	.....	.....	2 00	2 00	35 00	2 50	60	42 10
Ebenezer	.....	...	2 00	1 00	4 00	1 00	.....	5 00	98	13 98
Elizabeth	.....	.....	2 00	1 00	.....	45	25 00	4 00	1 00	33 45
Gold Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kendall's	.....	2 11	2 31	1 00	2 31	.....	.....	.....	70	8 32
Locust Level	5 58	2 50	2 50	1 00	1 00	1 00	20 00	3 00	1 05	37 63
Mineral Springs	.....	.....	2 00	1 00	.....	.....	.....	.....	1 40	4 40
Mt. Olive	1 00	4 36	2 00	2 00	2 00	3 51	75 00	96 25	1 25	187 37
New London	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Palmerville	.....	3 37	3 37	3 00	2 00	.....	100 00	.....	80	112 54
Philadelphia	.....	.....	.....	.....	.....	.....	.....	.....	50	50
Poplin's Grove	.....	.....	3 00	2 20	2 57	.....	.....	.....	1 25	9 02
Pleasant Grove	.....	.....	.....	.....	.....	.....	.....	.....	60	60
Silver Springs	.....	.....	5 00	.....	5 00	5 10	100 00	17 50	1 30	134 10
Union Grove	.....	.....	.....	2 00	1 00	.....	.....	.....	1 00	4 00
Zion Hill	.....	.....	.....	.....	.....	.....	.....	.....	25	25



MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

STANLY BAPTIST ASSOCIATION,

HELD WITH THE

SILVER SPRING CHURCH,

STANLY CO., N. C.,

November 3rd, to November 6th, 1892.

ALBEMARLE, N. C.,
THE NEWS JOB PRINT.
1892.

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Officers of the Association.

MODERATOR—Rev. D. S. Morton.....Whitley, N. C.
VICE-MODERATOR—Rev. J. F. Hodge,.....Pool, N. C.
SECRETARY—Rev. E. D. Teeter,.....Locust Level, N. C.
TREASURER—W. K. Littleton,.....Palestine, N. C.

Executive Committee

J. C. Foreman.....Silver, N. C.
J. D. Hudson.....Albemarle, N. C.
J. D. Teeter.....Locust Level, N. C.
J. M. Miller.....Copal Grove, N. C.
G. L. Eudy.....Efird's Mills, N. C.

Next Meeting.

Place—Albemarle, N. C.
Time—Thursday before the 1st Sunday in November, 1893.
Introductory Sermon at 11 o'clock, A. M., by Rev. H. Morris; G. W. Henderson, Alternate.

Ordained Ministers Attending the Association.

D. S. Morton.....Whitley, N. C.
J. F. Hodge.....Pool, N. C.
W. G. Morton.....Albemarle, N. C.
J. W. Littleton.....Albemarle, N. C.
J. W. Griffin.....Locust Level, N. C.
E. D. Teeter.....Locust Level, N. C.
G. A. Huneycutt.....Whitley, N. C.
L. M. Cleney.....Silver, N. C.
A. H. Hill.....Cottonville, N. C.

PROCEEDINGS.

SILVER SPRINGS CHURCH, STANLY CO, N. C. }
November 3rd, 1892. }

THE ASSOCIATION met according to adjournment. The introductory sermon was preached by Rev. J. W. Littleton; Text: Isa. xl., 31.

After an intermission of an hour, the Association reassembled for business. Moderator, Rev. J. F. Hodge, presiding. Religious exercises conducted by Rev. H. Morris.

The church letters from the churches were read, and messengers enrolled,—viz:

Albemarle—N. J. Pennington and N. A. Clayton.
Anderson's Grove—G. A. Morton, W. H. Morton and L. O. Rumage.
Barbee's Grove—F. G. Turner and Wm. Tucker.
Canton—A. F. Morton and G. M. Whitley.
Corinth—D. A. Ketchey, N. W. Morgan and J. M. Morgan.
Cottonville—T. D. Green, G. T. Farmer and A. D. Deese.
Ebeneezer—G. W. Jenkins, W. A. Calloway and *W. K. Littleton.
Elizabeth—Not represented.
Gold Hill—H. C. Pool.
Kendall's—T. L. Miller, H. W. Calloway and D. Mann.
Locust Level—J. F. Burris and S. A. Jenkins.
Mineral Springs—Not represented
Mt Olive—A. M. Teeter and J. H. Dry.
New London—Not represented.
Palmerville—*L. G. Lewis and E. F. Eddins.
Philadelphia—Joshua Brooks and L. Tucker.
Poplin's Grove—J. A. Morton, R. H. Hinson and A. M. Morton.
Pleasant Grove—Represented by Letter.
Zion Hill—Not Represented.
China Grove—Not Represented.

*Absent without lieve.

The election resulted in the choice of Rev. D. S Morton, Moderator; Rev. J. F. Hodge, Vice Moderator; Rev. E. D. Teeter, Secretary, and Rev. P G. Hartsell, Treasurer.

Visiting brethren were invited to seats; accepted by Rev. G. W. Henderson of the Liberty, and Rev. H. Morris of the Montgomery Association.

The committee appointed to visit China Grove church failed to visit the church and was excused.

Revs. J. F. Hodge and L G. Lewis were appointed a committee to visit China Grove church, inquire after the condition of the church, and report at next session.

The Deacons of Silver Springs Church were appointed a committee on Religious Exercises.

Rev. W. G. Morton, and Brethren G M. Whitley and S. A. Jenkins, were appointed a committee on Requests and Queries.

Adjourned till Friday, 9:30 o'clock, A. M.

Religious exercises—Singing; Prayer—Rev. W. G. Morton leading.

FRIDAY, 9:30 o'clock, A. M., Nov. 4, 1892.

Religious exercises conducted by Rev. W. G Morton.

Prayer—Rev. G. W. Henderson leading.

The minutes of yesterday were read and approved.

An invitation was given to visiting brethren, and accepted by Revs J. W. Davis, of the Anson, B H Carter, of Mecklenburg and Cabarrus, and Brethren J. B. Crook, of the Liberty, and J. D. Jenkins of the Union Associations. Called for report on

FOREIGN MISSIONS.

"Go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto to the end of the world. Amen"

Respectfully Submitted, D. S Morton, Committee.

Which was read by the writer, and discussed by Revs. D. S. Morton, H. Morris, J. F. Hodge and G W. Henderson, and Brethren W K. Little-

ton and J. T. Burris, and adopted. For collections and pledges see "Tables."

The Constitution and Rules of Order were read. The report on

PASTOR'S SALARY.

He, who gave the great command, "Go preach," said also, "The laborer is worthy of his hire," Luke X :7. We recommend, therefore, that the churches pledge for pastoral support.

Respectfully Submitted, J. T. BURRIS, Committee

Was read by the writer, and discussed by brethren J. M Burris and J. D Jenkins, and Revs. J F. Hodge, W. G. Morton, and J. W. Davis, and were adopted.

Intermission for an hour.

1 O'CLOCK, P. M.,

Religious exercises. Prayer;—Rev. P. G. Hartsell leading. The report on

PERIODICALS.

We recommend that all our people read the Biblical Recorder, the North Carolina Baptist, and Home Field; also, that all our Sunday Schools study the Lesson Helps, published by the Southern Baptist Convention or by American Baptist Publication Society.

Respectfully Submitted, A. M. MORTON, Committee.

Was read by the writer, discussed by Revs. P. G. Hartsell, G. W. Henderson, W. G. Morton, J. F. Hodge and H Morris, and brethren E. F. Eddins and E. R. Burris, and were adopted.

The report on

MINISTERIAL EDUCATION.

The Baptists as a denomination long ago recognized the importance of skillful leadership, and founded in 1835, Wake Forest College to educate the Baptist boys of North Carolina; but especially to fit and prepare young ministers for the work to which the Lord has called them. Since that time God has greatly blessed us. The Baptists then were few in number; now they are a mighty host. This growth has been developed through ministers being educated at Wake Forest College, the Lord being their helper. Shall we deny ourselves the privelege of helping in this special work of the Master?

Respectfully Submitted, E. F. EDDINS, Committee.

Was read by the writer and discussed by brethren E. F. Eddins and Rev. G. W. Henderson, and adopted.

The report on

BAPTIST ORPHANAGE.

God has in His infinite wisdom seen fit to leave in our midst many fatherless and motherless children whom it is our duty to care for. We, therefore, should give them food, raiment, and proper training. There are 130 orphan boys and girls now at Thomasville, who are dependent on us for help. We urge that our churches contribute more liberally to this worthy institution.

Respectfully Submitted, J. W. LITTLETON, Committee.

Was read by the writer, and discussed by Revs. J W Littleton, J F. Hodge and H. Morris, and brother E F. Eddins, and adopted.

The committee on

REQUEST AND QUERIES

Recommend that Cottonville Church have a letter of dismissal from this Association to join some other; also that the next session be held with the Albemarle Church, beginning on Thursday before the 1st, Sunday in November 1893; also that a Presbytery be appointed to wait on brother P. G. Hartsell by examining him, and, if found worthy, ordain him to the Gospel Ministry.

Rev. P. G. Hartsell offered the following, which was adopted:

RESOLVED, That we recommend that each and every Sunday School represent itself in the Sunday School Convention which holds its next session with Mt. Olive Church, on Saturday before the 1st, Sunday in August 1893.

The foregoing recommendation was received, and Revs W. G. Morton, E. D Teeter and J. W. Griffin were appointed to compose the aforesaid Presbytery, who announced that they would (God willing) meet at Mt - Olive Church, on Saturday before the 3rd, Sunday in November 1892, to discharge aforesaid duty.

Treasurer, P. G. Hartsell, tendered his official resignation, which was accepted, and brother W. K. Littleton was elected Treasurer in his stead.

Adjourned till to-morrow, 9:30 A. M.

Religious Exercises. Prayer—Rev. G A Huneycutt, leading. Sang first hymn. Benediction by Rev. J F. Hodge

SATURDAY, 9:30 o'clock, A. M., Nov. 5, 1892.

Religious exercises were conducted by Rev. P G. Hartsell—Rev. J. W. Griffin leading in prayer.

Minutes of yesterday were read and approved.

The report on

SUNDAY SCHOOLS.

But few of our churches report any Sunday School at all, and the majority of those that do, report a school kept open only a few months in the year. Your committee earnestly insists that every church having no school organize at once, and keep open during the whole year and thus bring the children up for the Lord—The whole church in the Sunday School; the whole Sunday School in the church. The church that looks most closely after its Sunday School is invariably the most prosperous and is doing the greatest work for the advancement of Christ's kingdom in the world.

We recommend that our Schools take collections on each Sunday, and after supplying the necessary literature apply the proceeds to Missions and Orphanage.

Respectfully Submitted, W. K. LITTLETON, Committee.

Was read by the writer, and was discussed by brethren W. K. Littleton, E. F Eddins, and J T. Burris, and Revs J. F. Hodge, J W Davis, W G Morton, J W Griffin, E D Teeter, H Morris, and G W Henderson, and adopted.

The report on

STATE MISSIONS.

However great may be our zeal to send the gospel to heathen lands, we should not neglect the destitutions in our own State. In the early history of our State, many Baptists, emigrating from Virginia and the New England States to escape persecution of Governor Berkeley and the rulers of the established (Epispocal) Church, commenced the spread of the gospel in the eastern part of the State. Although oppressed by fines and other punishments and even denied a seat in the Legislature for the crime of being Baptist, the Lord abundantly blessed their labors. Baptists have ever been advocates of religious liberty, and among the first to carry the gospel to those who have it not. At Greenville, Pitt county, in 1830, the Baptist State Convention was organized. From that time to the present, the State Mission work has been going on with increased efforts, demands and ef-

fects. The State Board now has about 100 Missionaries and Colporteurs in its employ, but is embarrassed by a debt hanging over it.

We recommend that our churches contribute more liberally to this object.

Respectfully Submitted, W. G. MORTON, Committee.

The report of the

EXECUTIVE COMMITTEE.

The Committee secured the services of Rev. G. O. Wilhoit at Albemarle, by getting an appropriation of $100 from the State Board. The house of worship there is completed except painting, but has a debt of $200. Gold Hill is building; Philadelphia, Elizabeth, Cottonville and New London propose to build houses of worship. We recommend the North-western of our bounds to the consideration of the next Executive Committee, and to our ministers whose time is not fully occupied.

Respectfully Submitted, P. G. HARTSELL, Sec'y, of Com.

Was read, and the foregoing reports were jointly discussed by Revs. W. G. Morton, J. W. Griffin, J. W. Davis and G. W. Henderson, and brethren E. F. Eddins and J. T. Burris, and adopted. For collection pledges see "Tables"

Intermission for an hour.

1 O'CLOCK P. M.—Business resumed.—The report on

HOME MISSIONS.

Our Lord has taught us that, "The field is the world." The Home Mission field embraces all the Southern States, the Indian Territory and Cuba. The work on this important field is very hopeful and should be more liberally supported. We, therefore recommend that our churches enlarge their pledges for this worthy object.

Respectfully Submitted, J. F. HODGE, Committee.

Was read, and discussed by Revs. J. F. Hodge, J. W. Griffin, H. Morris, G. W. Henderson, and P. G. Hartsell and Prof. E. F. Eddins, and adopted.

Brother E. F. Eddins offered the following, which was adopted after being recommended by Rev. W. G. Morton:

RESOLVED, That there be a committe appointed, whose duty shall be to visit Gold Hill Church and inquire into the charges against Rev. J. C. Denny and the action of the church in his exclusion and report the facts in the case to the next session of the Association.

Brethren E. F. Eddins, G. A. Huneycutt, G. W. Jenkins, H L. Green and N. J. Pennington were appointed a committee whose duties are set forth in the foregoing resolution.

TREASURER'S REPORT

Shows the following amounts sent to the Association by the churches, viz: Ministerial Education, $1.05. Association Missions, $1.25; State Missions, $21.25; Home Missions, $7.90; Foreign Missions, 17.87; Baptist Orphanage, $9.15; Minute Fund, 14.60; Collection at Association for Foreign Missions, 3.00. Total on hand, $76,77.

INDIVIDUAL PLEDGES FOR THE YEAR 1893.

Names	Paid to Foreign Mission	State Missions	Names	State Missions	Association Missions
Dr. E. R. Burris	$	$1 00	Mrs. Dr. E. R, Burris	$1 00	$
J. C. Foreman	.....	.50	H. L. Greene	.50	
D. A. Hinson	.....	.50	A. C. Coley	.50	
J. C. Tucker.....	.....	.25	Rev. L. M. Cleney.....	.50	
Mrs. E. R. Burris	2.00		F. G. Turner	.....	.50
				4.75	

The report on

INTEMPERANCE.

The Bible teaches that a tree is known by its fruits. The fruits of intemperance are seen all around us, both in church and State. Our eyes have seen and ears have heard the havoc and destruction of the Liquor traffic in the past and and the present What can we do to remedy this great evil? We insist on the pastors to wake up the people on this subject and rally to the polls and drive this evil out of our land.

Respectfully Submitted, G. W. HENDERSON.

Was read by the writer and discussed by Rev. G. W. Henderson, J. W. Griffin and W. G. Morton.

Dr. E. R. Burris exhibeted some charts illustrating the effects of ardent spirits on the stomach. Report adopted.

Resolution of thanks to Silver Springs church and community for their kind hospitality in entertaining this Association was adopted.

A resolution of thanks to the officers for their services, and that the Secretary be paid $5.00 for compiling the minutes, was adopted.

COMMITTEE FOR NEXT YEAR.

FOREIGN MISSIONS.....W. G. Morton.
HOME MISSIONS..... J. F. Hodge.
STATE MISSIONS.....J. W. Littleton.
MINISTERIAL FDUCATION.....E. F. Eldins.
PASTOR'S SUPPORT.....W. K. Littleton.
SUNDAY SCHOOLS.....P. G. Hartsell.
PERIODICALS.....B. A. Foreman.
MINISTERIAL RELIEF FUND.....J. W. Griffin.

Adjourned to meet at the time and place appointed.

Sang hymn, "Children of the Heavenly King," &c., and took the parting hand. Benediction by Rev. W. G. Morton.

SUNDAY, 10 o'CLOCK, A. M., NOV. 6, 1892.

Sunday school speeches were made, interspersed with singing by the choir.

Preaching at 11 o'clock by Rev. H. Morris; and the sum of $4.10 was collected for Foreign Missions.

REV. D. S. MORTON, Moderator.
E. D. TEETER, Clerk.

SUNDAY SCHOOL STATISTICS.

Churches	Superintendants and Their Postoffice.	Offic'rs & Teach'rs	Pupils	Av'ge Attend'ce	No. of Quarter'l's & Papers taken	Months Open	Contributed by School
Albemarle	C. A Shankle, Albemarle, N. C.	9	41	...	90		$10 00
Anderson's Grove	J. A. Morton, Whitley,	7	46	...	120		80
Canton	A. F. Morton, Bloomington,	6	30	20		3	
Cottonville	A. M. Huneycutt, Cottonville,	6	40	30		6	4 00
Ebenezer	W. A. Calloway,	7	60	53		12	4 00
Gold Hill	H. C. Pool, Gold Hill,	9	52	32			.42
Kendall's	J. M. Miller, Copal Grove,	8	60	40		11	
Locust Level	Solomon Falk, Locust Level,	5	76	21		11	2 25
Mt. Olive	A. M. Teeter, Big Lick,	8	55	46		12	
Palmerville	L. C. Pond, Palmerville,		70	50		12	10 00
Philadelphia	Joshua Brooks, Morgan's Mills,	4	30	20		12	
Pleasant Grove	T. F. Whitley, Bridgeport,	4	20	...		3	
Union Grove	J. D Hudson, Albemarle,	5	40	25		8	
Total		78	620	337			$31.47

STATISTICAL TABLE.

Churches	Coun'y	Pastors and their Postoffice	Clerks and their Postoffice	Added by			Dismissed by			Membership		
				Sab. of Preachig	Baptism	Letter	Restoration	Letter	Exclusion	Death	Males	Females	Total memb'rs'p
Albemarle	Stanly	G O Wilhoit, Ansonville	J R Burris, Albemarle	2	3	9					13	10	23
Anderson's Grove	Stanly	Haywood Morris, Palmerville	G A Morton, Dowd	4	1	2	1	6	1	1	17	42	59
Barbee's Grove	Stanly	G L Lewis, Palestine	J W Nance, Big Lick	1		3		6	4	2	14	27	41
Corinth	Rowan	E D Teeter, Locust Level	John Rogers, Pyler	4	5	2		1	1	1	34	53	87
Canton	Stanly	G W Henderson, Blaine	Jas H Morgan, Garfield	1			1	1	5	1	35	57	92
Cottonville	Stanly	G A Huneycutt, Whitley	G W Howard, Cottonville	4	26		4	4	1		28	27	55
Ebenezer	"	Haywood Morris, Palmerville	W K Littleton, Palestine		15		2	18	1		50	72	122
*Elizabeth	"	E P Harrington, Mission		3							10	19	29
Gold Hill	Rowan	W G Morton, Albemarle	L D McCarnes, Gold Hill	2	11	1			1	1	6	20	26
Kendall's	Stanly		T L Miller, New London		5		1	3		2	26	38	64
Locust Level	"	D S Morton, Whitley	J D Teeter, Locust Level	4	2	4	1		2	4	28	42	70
*Mineral Springs	"	W H Huneycutt, Bloom'gton	D F Huneycutt, Ford	2	6			6			12	25	37
Mt. Olive	"	P G Hartsell, Big Lick,	T F Rowland, Big Lick	3	3	1	1	1			39	57	96
*New London	"		W A Graydon, New Lond'n	3		17					4	13	17
Palmerville	"	G O Wilhoit, Ansonville	E F Eddins, Palmerville		6		2	1			31	37	68
Philadelphia	"	E D Teeter, Locust Level	Joshua Brooks, Morgan Mills	1		1		1			4	5	9
Poplin's Grove	"	G A Huneycutt, Whitley	A M Morton, Whitley	3	14	4		9	7		27	55	82
Pleasant Grove	"	A H Hill,	T F Whitley, Bridgeport	2	10			2	2	3	13	41	54
Silver Springs	"		F M Wilhoit, Silver	1	11	2	1	2	4	3	41	91	132
Union Grove	"	J W Griffin, Locust Level	J E Russell, Mabry	2	9	10		2	2	1	24	40	72
*Zion Hill	"		G W Fraley, New London	1					2		4	19	21
				127	54	14	63	33	19	460	797	1256	

FINANCIAL TABLE.

Churches	PAID FOR THE YEAR 1892. State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Pastor's Salaries	Church Building	Incidental Expenses	Sunday sch'l Expenses	Minute Funds	Ministerial Education	Havanah House	Total for all Objects	PLEDGES FOR 1893. Association'l Missions	State Missions	Foreign Missions	Baptist Orphanage	Home Missions	Ministerial Education	Total
Albemarle	$5 00	$3 00	2 00	$3 00	$50 00	561 31	$	11 00	$1 55	$1 00	$.....	$637 86	$2 00	$2 00	$3 00	$2 00	$1 00	$1	$ 11 00
Anderson's Grove	2 00	1 75	1 25	1 00	40 00	.....	4 65	80	40	75	.....	52 60	.....	2 00	2 00	1 00	1 50	...	6 50
Barbee's Grove	2 00	1 00	2 00	1 00	26 75	.....	.....	.....	1 10	.....	.....	34 00	.....	.....	2 00	1 50	.....	$1	4 50
Corinth	4 00			.....	.....	.....	.....	.....	1 50	.....	.....	5 50	1 00	2 00	2 00	1 00	2 00	...	8 00
Canton	1 50	50	2 00	1 00	.....	.....	.....	.....	50	.....	.....	5 50	1 50	2 00	2 00	1 00	1 00	...	7 50
Cottonville				.....	25 00	.....	.....	.....	.....	.....	4 00	26 00	.....	.....	.....	.....	.....	...	.....
Ebenezer	3 25	2 00	3 00	.....	.....	.....	.....	.....	1 00	.....	.....	10 25	50	1 00	3 00	2 00	1 00	$1	8 50
*Elizabeth				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Gold Hill			25	.....	25 00	54 40	.....	42	80	.....	.....	80 87	.....	25	2 00	1 00	.....	...	3 25
Kendall's	1 00	1 00	2 00	1 00	.....	.....	.....	.....	40	60	.....	6 00	.....	1 00	2 50	1 00	1 00	$1	6 50
Locust Level	50		1 80	1 27	40 00	8 00	22 00	2 25	50	.....	1 27	77 09	2 00	1 00	2 00	2 00	1 00	...	8 00
*Mineral Springs				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Mt. Olive	2 00	2 00	1 00	2 00	30 00	.....	6 50	.....	1 25	.....	.....	46 00	1 00	2 00	2 50	2 00	2 00	$1	10 50
*New London				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Palmerville	1 00	4 00	4 00	3 00	100 00	.....	.....	10 00	1 25	1 00	.....	123 25	.....	2 00	4 00	4 00	4 00	$1	15 00
Philadelphia			1 00		20 00	.....	5 00	.....	50	25	.....	26 75	.....	.....	1 00	1 00	.....	...	2 00
Poplin's Grove	4 00	90	4 00	2 00	.....	.....	.....	.....	95	.....	1 50	12 95	50	2 00	5 00	1 00	1 00	$1	10 50
Pleasant Grove				.....	.....	.....	.....	.....	60	.....	.....	60	.....	.....	.....	.....	.....	...	.....
Silver Springs	2 00	2 00	4 57	2 00	.....	.....	.....	.....	1 50	.....	90	12 97	1 00	.....	5 00	2 00	5 00	...	13 00
Union Grove		2 00	2 07	1 50	25 00	.....	6 60	80	80	30	1 70	41 07	1 00	1 00	4 00	1 00	1 00	...	8 00
*Zion Hill				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Public Collection		1 09	7 10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....
Totals	28 25	21 24	38 04	18 77	381 75	623 71	44 75	25 27	14 60	3 90	6 40	599 26	10 50	18 25	41 00	23 50	21 50	$7	$

*Not represented. For Association Missions, 1892: Mt. Olive, $1 25 Aged Ministers relief fund: Locust Level, .50. Union

MINUTES

—OF THE—

NINTH ANNUAL SESSION

—OF THE—

STANLY BAPTIST ASSOCIATION,

—HELD WITH THE—

Albemarle Church,

Stanly County, N. C.,

NOVEMBER 2, 3 AND 4, 1893.

—COMPILED BY—

E. D. Teeter.

CONCORD, N. C.:
THE TIMES BOOK AND JOB PRESSES.
1893.

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Officers of the Association.

MODERATOR—Prof. E. F. Eddins.....Palmerville, N. C.
VICE-MODERATOR—Rev. J. F. Hodge.....Pool, N. C.
SECRETARY—Rev. E. D. Teeter.....Locust Level, N. C.
TREASURER—Rev. P. G. Hartsell.....Big Lick, N. C.
HISTORIAN—W. K. Littleton.....Palestine, N. C.

Executive Committee.

W. K. Littleton.....Palestine, N. C.
P. G. Hartsell.....Big Lick, "
Z. D. Coggins.....Palmerville, "
U. F. Hathcock.....Albemarle, "
Jesse Morton.....Whitley, "

Next Meeting.

PLACE—Corinth Church, Rowan County, N. C.
TIME—Thursday before 1st Sunday in November. 1894.
Introductory Sermon at 11 A. M., by Rev. G. O. Wilhoit; Alternate, Rev. H. Morris.

Sunday-School Association.

PLACE—Ebenezer Church.
TIME—Saturday before 2nd Sunday in August, 1894.

List of Ordained Ministers.

NAMES.	POST-OFFICES.
Clenney, L. M.	Silver, N. C.
Eudy, G. L.	Efird's Mills, "
Griffin, J. W.	Palmerville, "
Hodge, J. F.	Pool, "
Hartsell, P. G.	Big Lick, "
Huneycutt, G. A.	Whitley, "
Huneycutt, W. H.	Whitley, "
Harrington, E. P.	Mission, "
Hill, A. H.	Cottonville "
Littleton, J. W.	Palestine, "
Morton, W. G.	Albemarle, "
Morton, D. S.	Whitley, "
Teeter, E. D.	Locust Level, "
Whitlock, L. A.	Silver, "

Proceedings.

ALBEMARLE CHURCH, STANLY COUNTY,
November 2, 1893.

THE Association met according to adjournment. The introductory sermon was preached by Rev. G. W. Henderson from the text Mark 11:12.

After an intermission of an hour the Association reassembled for business, Moderator, Rev. D. S. Morton, presiding.

The letters from the churches were read and messengers enrolled, viz:

Albemarle—N. A. Claton, E. E. Hathcock and R. G. Caloway.

Anderson's Grove—E. M. Biles, G. A. Morton and F. A. Layton.

Barbee's Grove—J. W. Whitley, J. D. Crisco, and Rev. G. L. Eudy.

Big Lick—Milton Hartsell, D. J. Harris and Arthur Teeter.

Canton—J. M. Lowder, D. M. Hurlocker, and G. M. Whitley.

Corinth, Rev. J. F. Hodges, J. M. Morgan and J. E. Arey.

China Grove—not represented.

Cottonville—not represented.

Ebenezer—J. W. Pickler, J. A. Bell, and John C. Caloway.

Elizabeth—D. E. Honeycut, F. Stallings and Rev. E. P. Harrington.

Gold Hill—L. D. McCarnes, Wm. J. Johnson, and J. W. Cross.

Kendall's—D. Mann, James Parker, and D. F. Pickler.

Locust Level—J. T. Burris. A. S. Moss, and Charley Little.

Mineral Springs--Not represented.

New London—G. A. Lefler, Miss Maggie Littleton, W. A. Gayton.

Palmerville—Prof. E. F. Eddins, D. C. Coggins, and J. L. Palmer.

Philadelphia—Joshua Brooks, Florid Teeter and Levi Tucker.

Poplin's Grove—J. A. Morton, R. H. Hinson, and J. D. Eury.

Pleasant Grove—I. I. Whitley J. M, Smith: and J. S. Morton.

Silver Springs—S. M. Malden, H. L. Green, D. A. Hinson.

Union Grove—J. D. Hudson, D. I. Holt, and J. A. Lowder.

Zion Hill—Not represented.

The election resulted in the choice of Prof. E. F. Eddins, Moderator; Rev. J. F. Hodge, Vice Moderator; Rev. E. D. Teeter, Secretary; Rev. P. G. Hartsell, Treasurer; W. K. Littleton, Historian.

The Constitution and Rules of Order were read.

The names of churches not represented last session were called.

Visiting brethren were invited to seats; accepted by Rev. A. W. Crabtree and L. C. Morton, of the Mecklenburg and Cabarrus Association.

The Pastor and Deacons of Albemarle Church were appointed a committee on Religious Exercises.

Revs. P. G. Hartsell, D. S. Morton and Milton Hartsell were appointed a committee on Finance.

STANDING COMMITTEES.

Rev. J. F. Hodge reported that he had visited China Grove Church and found them without a pastor or house of worship. The report was received and the Committee discharged.

Prof. E. F. Eddins reported that the Committee had investigated the charges and action of the Gold Hill Church against Rev. J. C. Denny, and in their opinion the Church acted hastily and out of order. It was discussed by Prof. E. F. Eddins and Rev. D. S. Morton, and adopted.

Resolved, that the Gold Hill Church be and is hereby requested by the Stanly Baptist Association to set itself in order that it may enjoy the fellowship of this Association. G. O. WILHOIT.

Time of meeting, 9 a. m.; adjourn at 12 m.; meet at 1 p. m.; adjourn at will.

Brother J. H. Mills, Manager of the Baptist Orphan-

age at Thomasville, was present and invited to a seat. Prayer, Rev. G. O. Wilhoit leading. Sang first hymn. Benediction by Rev. J. F. Hodge. Adjourned.

At night Rev. A. W. Crabtree preached an interesting sermon from Acts 2; 36, 37.

SECOND DAY—FRIDAY MORNING, 9 A. M.

Prayer; Moderator leading.

Minutes of yesterday were read and approved.

Z. D. Coggins, Rev. J. F. Hodge and Milton Hartsell were appointed a Committee on Requests and Queries.

REPORT ON FOREIGN MISSIONS.

The Master says: "Go ye into all the world and preach the gospel to every creature." God commands us to go and the love of Christ constrains us to go. Let us therefore go forward in this great work.

Respectfully Submitted,
W. G. MORTON.

The report was read by the writer and discussed by Revs. W. G. Morton, G. O. Wilhoit, G. W. Henderson and A. W. Crabtree and adopted. For pledges see table.

HOME MISSIONS.

Your Committee beg leave to submit the following:

Our Lord has taught us that the field is the world. Our Home Mission Board is endeavoring to give the gospel to a vast portion of this field, including the Southern States, Indian Territory and Cuba. We therefore recommend that all the churches enlarge their pledges to this worthy object.

J. F. HODGE.

The report was read by the writer, discussed by Rev. J. F. Hodge and J. H. Mills and adopted.

REPORT ON STATE MISSIONS.

The great command of the Master is to preach the gospel to every creature. But the disciples were told to begin at Jerusalem. So we see the great need of State Missions. Let the churches of this Association do more for this divinely appointed means of soul saving.

J. W. LITTLETON.

The report was read by Rev. G. O. Wilhoit, and discussed by Revs. J. W. Littleton, J. F. Hodge W. G. Morton, A. W. Crabtree and Dr. E. R. Burris.

Adjourned till 1 p. m.

AFTERNOON SESSION—FRIDAY, 1 P. M.

Sang hymn 108. Prayer; Rev. P. G. Hartsell leading. State Missions was again taken up and spoken

to by Revs. G. O. Wilhoit, P. G. Hartsell and G. W. Henderson. Took a collection of $3.90. Report adopted.

REPORT ON MINISTERIAL EDUCATION.

Resolved that we should contribute more to Ministerial Education. Respectfully, E. F. EDDINS.

This was read by the writer and discussed by E. F. Eddins and Rev. A. W. Crabtree and adopted.

On motion the report on the Orphanage was made special order for to-night at 7:30. Prayer; A. W. Crabtree leading. Sang hymn 1st. Benediction by G. O. Wilhoit.

EVENING SESSION, 7:30.

Religious Exercises. Prayer; Rev. J. F. Hodge leading. Report on Baptist Orphanage:

We have 127 children at the Orphanage and others are asking for help. Resolved that the Pastors of this Association preach at least one sermon a year on the duty of their members to the Orphanage. G. W. HENDERSON. Com.

This report was read by the writer and discussed by Brother J. H. Mills, General Manager.

A collection of $5.82 was taken. Adjourned till to-morrow.

THIRD DAY—SATURDAY, 9 A. M.

Sang hymn 82. Prayer; U. T. Hathcock leading. Minutes of yesterday were read and approved. Called names of messengers. Pledges taken. See table. Report adopted.

REPORT ON PASTORAL SUPPORT.

Resolved that the churches composing this Association pledge themselves to more liberally support their Pastors in the future than they have been doing in the past. W. K. LITTLETON.

The report was read by the writer and discussed by W. K. Littleton, J. T. Burris, L. C. Morton, E. F. Eddins, Dr. E. R. Burris, Revs. G. W. Henderson and P. G. Hartsell and adopted. Adjourned.

EVENING SESSION, 2 O'CLOCK P. M.

Reassembled. Congregational singing, hymn 158. Prayer; E. D. Teeter leading.

REPORT ON SUNDAY SCHOOLS.

We note with pleasure there has been an increase of more than three hundred per cent, in our Sunday School work in three years. Your Committee recommend thanksgiving to God for the progress of the past and an invocation of the guidance of His spirit in the future.

Respectfully Submitted, P. G. HARTSELL.

The above was read by the writer and discussed by Rev. P. G. Hartsell, J. T. Burris and others. Adopted. D. M. Hurlocker, James Lowder, D. E. Huneycutt and I. I. Whitley were granted leave of absence.

REPORT ON PERIODICALS.

The Bible is our great educator and the man of our counsel. Next to this is the Biblical Recorder as a source of information as to what the Baptists are doing and trying to do. We, therefore, recommend that it go into every Baptist home, with the Home Field, The Foreign Mission Journal, with Charity and Children. Also Our Lesson Helps for Sunday Schools. Respectfully Submitted,

G. O. WILHOIT.

The report was read by the writer and discussed by Prof. E. F. Eddins, Revs. G. O. Wilhoit and J. F. Hodge and adopted.

REPORT ON INTEMPERANCE.

The evils of intemperance are growing on the people, and if not stopped will lead hundreds of our noble-hearted boys into drunkards' graves. It will also make a home fatherless, ragged, bare-footed and uneducated children. Let every Baptist brother vote against it.

Respectfully Submitted, J. T. BURRIS.

The above report was read by the writer and discussed by J. T. Burris, Revs. J. F. Hodge and G. W. Henderson. The report was adopted.

THE COMMITTEE ON REQUESTS AND QUERIES

Find four churches asking the Association to meet with them next year, to-wit: Poplin's Grove, Pleasant Grove, Canton and Corinth. We recommend that the Associatian meet with Corinth next year. New London asks your body to assist them in supplying them as a mission point. Gold Hill asks your prayers. Z. D. COLLINS.

The report was read by Rev. J. F. Hodge and adopted. On motion Rev. D. S. Morton was appointed to preach to-night at 7:30 and Rev. G. O. Wilhoit to-morrow at 11 a. m.

TREASURER'S REPORT.

Shows the following amounts sent to the Association by the churches, viz: Minute Fund, $14.60; Foreign Missions, $20.04; Home Missions, $5.15; State Missions, $13.20; Baptist Orphanage, $9;15; Associational Missions, $4.50.

On motion Brother Treasurer was ordered to send the funds to the Boards. The following was adopted:

Resolved, that we return to this church and people our thanks for their hospitality that we have been the happy sharers of dusing this session. J. F. HODGE.

The Moderator appointed Rev. J. F. Hodge as Messenger to the Baptist State Convention.

On motion a colleetion a collection was taken to supplement the Minute Fund, amounting to $1.69.

Instructed Secretary to compile and superintend the printing of the minutes.

COMMITTEES FOR NEXT YEAR.

Foreign Missious—P. G. Hartsell.
Home Missions—N. J. Pennington.
State Missions—G. W. Henderson.
Ministerial Education—E. D. Teeter.
Baptist Orphanage—G. O. Wilhoit.
Sunday Schools—D. S. Morton.
Ministerial Relief Fund—J. W. Littleton.
Periodicals—A. W. Crabtree.
Intemperance—W. K. Littleton.

Rev. P. G. Hartsell was appointed to visit Mineral Springs Church and ascertain the cause of their non-attendance.

Rec. D. S. Morton was appointed to visit Zion Hill Church and report the condition of the aforesaid church.

Prayer; G. O. Wilhoit leading. Sang hymn 101. Benediction by Rev. P. G. Hartsell.

Adjourned to meet at the time and place appointed.

E. F. EDDINS, MODERATOR.

E. D. TEETER, SECRETARY.

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents and their Postoffices.	Of. and Teach.	Pupils.	Av. Attendance.	No. Les. Helps.	Months Open	Contributed by School.
Albemarle.....	C. A. Shankle, Albemarle.....	6	48	31	100	12	15 00
Anders'n's Grove	G. A. Morton, Albemarle.....	5	45	35	80		
Canton,.....	D. M. Hurlocker, Plyler,.....	7	82	50		6	2 50
Ebenezer,.....	W.A.Galloway, Palestine,.....	6	40	30			15 00
Gold Hill,.....	H. C. Pool, Gold Hill,.....	8		30			70
Kendall's,.....		8	4[illegible]	30		4	
Locust Level....	J. D. Teeter, Locust Level,.....	5	41	26		6	2 00
Big Lick,.....	A. M. Teeter, Big Lick,.....	8	74	54		12	7 20
Palmersville,.....	E. F. Eddins, Palmersville.....	8	125	95		12	12 50
Philadelphia, ...	Joshua Brooks, Morgan's Mills	4	42			3	2 00
		65	537	391	180	55	56 90

STATISTICAL TABLE.

CHURCHES.	COUNTY	PASTORS AND THEIR POSTOFFICE.	CLERKS AND THEIR POSTOFFICE.	Sabbath of Preaching.	Added by			Dismis'd by			Membership.		
					Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.	Males.	Females.	Total Memb'rship.
Albemarle	Stanly.	G. O. Wilhoit, Ansonville	U. F. Hathcock, Albemarle	.....	1	1	.....	1	.....	....	16	10	26
Anderson's Grove.	"	H.Morris, Palmerville	G. A. Morton, Albemarle	4	3	2	.....	2	7	2	18	30	48
Barbee's Grove,	"	L. G. Lewis, Palmerville	J. M. Turner, Ehrd's Mills	1	....	....	.....	3	.....	....	13	25	38
Big Lick	"	R. H. James, Ruben	D. J. Harris, Big Lick	3	13	2	3	2	1	....	47	64	111
Canton	"	E. D. Teeter, Locust Level	John Rogers, Plyler	4	7	7	4	2	2	2	36	63	99
Corinth	Rowan	G. W. Henderson, Blaine	James H. Morgan, Garfield	1	6	....		3	11	1	29	57	86
Ebenezer	Stanly.		W. H. Littleton, Palestine	.....	4	7		1	.....	1	47	76	123
Elizabeth	"	W. H. Honeycutt, Whitley	E. P. Harrington, Mission	3	3	....	3	.....	2	....	10	20	30
Gold Hill	Rowan	W. G. Morton, Albemarle	L. D. McCarnes, Gold Hill	2	....	....	.....	.....	.....	....	5	21	26
Kendalls	Stanly.	J. F. Hodge, Pool	T. L. Miller, New London	1	....	....	.....	1	.....	....	24	36	60
Locust Level	"		S. A. Jenkins, Locust Level	.....	2	....	.....	7	5	....	21	38	59
*Mineral Springs	.....	.....	.....	.....	....	....	.....	.....	.....	....	12	25	37
New London	Stanly.	J. F. Hodge. Pool	W. A. Gaydon, New London	3	....	....	.....	1	.....	....	6	14	20
Palmerville,	"	G. O. Wilhoit, Ansonville,	C. M. Palmer, Palmerville	.....	3	10	.....	9	1	....	31	41	72
Philadelphia	"	E. D. Teeter, Locust Level	Joshua Brooks, Morgan's Mills	1	....	....	.....	.....	.....	....	4	5	9
Poplin's Grove	"	G. A. Honeycutt, Whitley	A. M. Morton, Whitley	3	2	1	.....	1	3	....	28	48	76
Pleasant Grove	"	A. Hill,	T. F. Whitley, Bridgeport	2	....	....	1	4	1	1	12	38	50
Silver Springs	"	L. A. Whitlock	T. M. Wilhoit, Silver	1	5	1	.....	2	2	....	38	92	130
Union Grove	"	J. W. Griffin, Palmerville	D. S. Morton, Whitley	2	7	....	.....	3	9	2	17	41	58
*Zion Hill	"			.....	....	....	.....	.....	.....	....	4	19	23
				.....	54	31	11	42	44	9	418	763	1181

FINANCIAL TABLE.

CHURCHES.	PAID FOR THE YEAR 1893, Associational Missions	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Pastors' Salaries.	Church Building.	Incidental Expenses.	Sunday-School Expenses.	Ministerial Education.	Centennial Mission Fund.	Minute Fund.	Total for All Objects.	PLEDGES FOR 1894. Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Baptist Orphanage.	Total.
Albemarle	$	$3 10	$	$	$1 50	$50 00	$ 65 60	$3 50	$15 00	$3 00	$5 00	$ 80	$147 70	$3 00	$1 00	$4 00	$1 00	$2 00	$11 00
Anderson's Grove	1 00	1 00	1 00	50	1 20	50 00						20	54 90	1 00	1 00	1 50	1 00	1 50	6 00
Barbee's Grove				2 00	1 00	13 65						65	17 30	1 00		1 00		1 00	3 00
Big Lick		2 00	2 00	2 50	2 00			10 00	7 20		11 72	2 00	39 42	1 50	1 00	1 00		3 00	6 50
Canton		1 00		1 18	1 00			11 00	2 50		1 30	1 00	18 98	1 00	1 00	1 00		2 00	5 00
Corinth		85	2 00	86	85	62 50	835 00		2 50			1 00	905 76	1 00	1 50	1 00	1 00	1 00	5 50
Ebenezer		2 50	1 00	2 00	2 00	60 00			5 00	1 00	10 00	60	84 60	5 00	1 00	3 00		3 00	12 00
Elizabeth						14 00	153 00	5 25			98	50	173 73	1 00					1 00
Gold Hill			1 00						70			30	2 00	1 00	50	50		50	2 50
Kendall's		75	15	75	1 00							45	3 10	2 50	1 00	1 00		1 00	5 50
Locust Level		1 00		1 00				10 00	2 00		1 00	1 00	16 00	2 50	1 00	1 00		2 00	6 50
New London												55	55						
Palmerville		2 00	4 00	4 00	4 00	100 00	25 00		12 50	1 00		1 00	153 50	4 00	4 00	2 00	1 00	4 00	15 00
Philadelphia		25		25	25	25 00	200 03	4 00	5 00			25	238 00			50		50	1 00
Poplin's Grove	50	1 00	1 00	3 00	1 50					50		1 00	8 50	2 00	1 00	1 00	50	1 00	5 50
Pleasant Grove												95	95	1 00				50	1 50
Silver Springs				5 00		50 00						1 50	56 50	5 00	2 00	2 00		3 00	12 60
Union Grove	1 60	1 00	1 00	4 00	1 00	34 00		35				85	43 20	3 00	2 00	1 00	50	1 00	7 50
Public Collections		3 90			5 82		3 10					1 69	12 82						
	2 50	20 35	13 15	27 04	23 32	459 15	1231 73	44 10	52 40	5 50	30 00	16 29	2077 51	35 50	17 00	21 50	5 00	27 00	107 00

MINUTES

—OF T[illegible]

[illegible]NTH ANNUAL SESSION

—OF TH[illegible]

[illegible]BAPTIST ASSOCIATION,

—HELD WITH THE—

[illegible]ath Church,

[illegible]wan County, N. C.,

November 1, 2 and [illegible], 1894.

COMPILED BY

[illegible]. TEETER, Clerk.

CONCORD, N. C.
THE TIMES BOOK AND JOB PRESSES.
1894.

MINUTES

—OF THE—

TENTH ANNUAL SESSION

—OF THE—

STANLY + BAPTIST + ASSOCIATION,

—HELD WITH THE—

Corinth ‡ Church,

Rowan County, N. C.,

November 1, 2 and 3, 1894.

COMPILED BY

E. D. TEETER, Clerk.

CONCORD, N. C.:
THE TIMES BOOK AND JOB PRESSES
1894.

Officers of the Association.

MODERATOR—Prof. E. F. Eddins.....Palmerville, N. C.
VICE-MODERATOR—Rev. J. F. Hodge.....Pool, N. C.
CLERK—Rev. E. D. Teeter.....Locust, N. C.
TREASURER—W. K. Littleton.....Palestine, N. C.
HISTORIAN—Rev. D. S. Morton.....Whitley, N. C.

Executive Committee.

W. K. Littleton.....Palestine, N. C.
P. G. Hartsell.....Big Lick, "
Z. D. Coggins,.....Palmerville, "
U. F. Hathcock,.....Albemarle, "
Jesse Morton,.....Whitley, "

Next Meeting.

PLACE—Kendall's Church, Stanly County, N. C.
TIME—Thursday before 1st Sunday in November, 1895.
Introductory Sermon at 11 a. m. by Rev. J. W. Suttle.
Alternate, Rev. J. C. Denny.

List of Ordained Ministers.

NAMES.	POST-OFFICES.
Clenny, L. M	Silver, N. C.
Carter, B. H	Albemarle, "
Eudy, G. L	Efird's Mill, "
Hodge, J. F	Pool, "
Hartsell, P. G	Big Lick, "
Huneycutt, W. H	Whitley, "
Huneycutt, G. A	Whitley, "
Harrington, E. P	Mission, "
Littleton, J. W	Palestine, "
Morton, W. G	Albemarle, "
Morton, D. S	Whitley, "
Morris, H	Palmerville, "
Suttle, J. W	Albemarle, "
Teeter, E. D	Locust, "
Whitlock, L. A	Silver, "

Proceedings.

THURSDAY MORNING, NOVEMBER 1, 1894.

OPENING SESSION.

At 11 A. M., services open. Song by the choir. Elder H. Morris, preaches the Introductory Sermon from Nehemiah, 4:6.

Intermission for one hour.

The Moderator, Prof. E. F. Eddins, calls the Association to order. The church letters are read by Elder G. W. Henderson and Bro. W. K. Littleton. Messengers enrolled:

Albemarle—N. J. Pennington, Robert Lowder and J. P. Caloway.

Anderson's Grove—T. A. Layton and J. M. Pickler.

Big Lick—J. C. James, Joseph Hatley and J. H. Dry.

Canton—D. B. Howard, A. F. Morton and John Rogers.

Corinth—J. A. Morgan and J. A. Miller.

Ebenezer—D. C. Hall, J. T. Caloway and W. K. Littleton.

Elizabeth—D. R. Furr, L. H. Dry and D. E. Huneycutt.

Gold Hill—L. D. McCarnes, W. J. Johnson and Elder J. C. Denny.

Kendalls—A. S. Miller, J. B. Parker and Lawthen Austin.

Locust Level—Emsley D. Teeter, S. A. Jenkins and J. T. Burris.

New London—G. A. Lefler, L. Staton and Miss Maggie Littleton.

Palmerville—I. L. Sheets, Z. D. Coggin and W. P. Palmer.

Philadelphia—Joshua Brooks and A. S. Moss.

Poplin's Grove—J. R. Morton, J. M. Furr and I. D. J. Lowder.

Pleasant Grove—Ellis Buroughs, I. I. Whitley and P. Buroughs.

Silver Springs—J. M. Howard and T. L. Poplin.

Union Grove—J. D. Hudson, A. M. Morton and E. L. Russell.

Prospect—T. S. Carter, J. E. Morris and Elder B. H. Carter, Sen.

ORGANIZATION.

Rules are suspended and all of the officers were elected by acclamation.

Bro. W. K. Littleton, offers his resignation as Historian. Accepted. On motion Elder D. S. Morton was elected Historian.

The officers-elect tender thanks for the confidence and honor conferred.

Moderator announces the following Committee:

Order of Business—Elders J. W. Suttle, G. W. Henderson, and J. C. Denny.

Orphanage—H. Morris.

Periodicals—U. F. Hathcock.

Religious Excercises—Pastor and Deacons of this Church.

Order of Business—Committee recommends the Order of Business as arranged by the Kings Mountain Association. On motion adopted.

WRITERS FOR 1895.

Temperance—Elder D. S. Morton.
Religious Literature—J. W. Littleton.
Sunday School and Col—W. K. Littleton.
Education—Elder J. C. Denny.
State Missions—Elder J. W. Suttle.
Home and Indian Missions—E. D. Teeter.
Foreign Missions—Elder H. Morris.
Obituaries—C. A. Shankle.
Ministerial Support—Elder P. G. Hartsell.
Ministerial Relief—Elder J. F. Hodge.
Baptist Orphanage—S. A. Jenkins.
Finance—I. L. Sheets, W. K. Littleton and J. P. Caloway.
Pastor's Support—U. F. Hathcock.

MESSENGER TO SISTER ASSOCIATIONS.

Union—Elder J. W. Suttle. Montgomery—Elder J. W. Littleton. Liberty—Elder H. Morris and A. S. Miller. Meeklenburg and Cabarrus—Elder E. D. Teeter. Pee Dee—U. F. Hathcock. Sandy Creek—Elder G. W. Henderson.

Baptist State Convention—Elders J. W. Suttle, G. W. Henderson, H. Morris and J. C. Denny.

Southern Baptist Convention—J. W. Suttle.

"Resolved that this body meet at 9 a. m., adjourn at 12, meet at 1 p. m., and adjourn at 3:30 p. m."

W. K. Littleton reads the report on

TEMPERANCE.

The evils of intemperance are growing on the people, and if not stopped will lead hundreds of our noble-hearted boys into drunkards graves. Let every Baptist brother vote against it.

Resolved, That the Pastors be requested to preach at least three sermons each year on the subject of Temperance.

Respectfully,

W. K. LITTLETON.

On motion to adopt was discussed by the writer, Elders J. C. Denny, G. W. Henderson, H. Morris, J. W. Suttle and C. A. Shankle. The report is adopted.

Moderator announces that J. W. Littleton will preach here to-night. Prayer, Elder J. C. Denny leading. Elder J. W. Suttle pronounces the benediction.

SECOND DAY.—MORNING SESSION.

The Association was called to order by the Moderator. Elder H. Morris leads in prayer.

Minutes of yesterday read and approved.

Elder P. G. Hartsell offers his resignation as Treasurer. On motion accepted. On motion elected W. K. Littleton Treasurer.

E. D. Teeter reads the report on

MINISTERIAL EDUCATION.

The Baptists of North Carolina are to be congratulated on the number and excellence of the several institutions of learning under their control. There are now sixty young men at Wake Forest College studying for the ministry, and thirty-six of these are aided by the Educational Board, and for this money the Board must look to the

churches. Will not every pastor see to it that his church or churches aid in this good work. Respectfully submitted.

E. D. TEETER.

On motion to adopt is discussed by the writer, Elders J. W. Suttle, J. C. Denny, E. F. Eddins and P. G. Hartsell. On motion the report is adopted.

U. F. Hathcock reads the report on

PERIODICALS.

In this report we recommend our State organ, the Biblical Recorder, The North Carolina Baptist, Foreign Mission Journal, Our Home Field, and Charity and Children. We also recommend the Sunday School Literature of the Southern Baptist Convention. It is to be regretted that our people do not take and read our denominational literature. Respectfully,

U. F. HATHCOCK.

Motion to adopt is discussed by writer, Elders J. W. Suttle, J. W. Littleton, G. W. Henderson and H. Morris. Report adopted.

Adjourned one hour for dinner.

EVENING SESSION.

Moderator leads Devotional Services.

On motion limited speeches to 8 minutes.

P. G. Hartsell, W. K. Littleton and J. W. Suttle were appointed a committee on Request and Queries.

On motion received the Prospect church by letter from the Mecklenburg and Cabarrus Association.

Elder J. C. Denny reads the report on

SUNDAY SCHOOLS.

We, as a Baptist denomination, should be truly thankful for the Sunday School. It is a live tree ever bearing fruit. Let us resolve, therefore, that we have a Sunday School in every church, and that we request that the Superintendents report to the Association.

J. C. DENNY.

On motion to adopt is discussed by the writer, Elders J. W. Suttle, G. W. Henderson, P. G. Hartsell and H. Morris. On motion adopted.

A. M. Morton reads the report on

HOME AND INDIAN MISSIONS.

DEAR BROTHER:—Home Missions is one of our most important Missions. It embraces the Southern States, Indian Territory and

Cuba We therefore recommend that our churches enlarge their pledges. Respectfully submitted,

A. M. MORTON.

Motion to adopt is discussed by J. W. Suttle, J. C. Denny and H. Morris. Report is adopted.

Elder J. W. Suttle reads a resolution on

ASSOCIATIONAL MISSIONS.

Resolved, That this Association do more Associational Mission work in the future than it has done in the past.

Resolved, That the churches of this Association be requested to contribute liberally to this work. J. W. SUTTLE.

On motion to adopt is discussed by writer, J. C. Denny and E. D. Teeter. Referred till to-morrow.

Prayer, U. F. Hathcock leading.

Benediction by J. C. Denny.

SATURDAY MORNING SESSION.

Clerk reads 23rd Psalm. Prayer, Elder P. G. Hartsell leading.

Minutes of yesterday read and approved.

Elder P. G. Hartsell reads the report on

FOREIGN MISSIONS.

The command is to go into all the world and preach the gospel. In compliance with this we have sent out a host of consecrated men, and there are others saying, send me. Your committee therefore recommend that we not only give of our means to support those who are now preaching in Foreign lands, but to employ and send others who are offering their services. Respectiully.

P. G. HARTSELL.

Pending adoption is discussed by J. W. Suttle and G. W. Henderson.

Dr. C. Durham and J. C. Caddell, accept seats with and participate in the deliberations of the body.

Elder G. W. Henderson reads the report on

STATE MISSIONS.

This year there are 92 Missionaries engaged in preaching at more than 300 destitute places. They have been greatly blessed in their work. We recommend that the churches do more for State Missions.

COMMITTEE.

On motion to adopt is discussed by Dr. C. Durham. The report is adopted.

Committee report on

REQUEST AND QUERIES.

Your committee recommend that the next session of this Association be held with Kendall's church. We also recommend that a committee be appointed from each church, to meet at Albemarle on Tuesday after the third Sunday in this month, at 11 a. m., to consider the matter of building a parsonage at the above named place. We suggest the following names as committees from the different churches:

Albemarle—N. J. Penington, J. W. Suttle, S. Austin, T. Sibley.
Anderson's Grove—J. M. Pickler, T. A. Layton.
Barbee's Grove—Wesley Whitley.
Big Lick—A. M. Teeter, P. G. Hartsell.
Canton—J. M. Lowder.
Corinth—Cavin Morgan.
Ebenezer—W. K. Littleton, D. C. Hall.
Elizabeth—L. H. Dry, E. P. Harrington.
Gold Hill—L. D. McCarmes, J. C. Denny.
Kendalls—A. S. Miller, D. Mann, Cicero Pickler.
Locust Devel—S. A. Jenkins.
New London—G. A. Lefler.
Palmerville—Z. D. Coggins, J. L. Palmer and I. L. Sheets.
Philadelphia—Joshua Brooks.
Poplin's Grove—I. D. J. Lowder, G. W. Lowder.
Pleasant Grove—Israel Whitley.
Silver Springs—F. M. Wilhoit, M. Howard.
Union Grove—D. S. Morton, John Hudson.
Prospect—Lindsay Lowder, W. A. Marks.

Respectfully submitted,

P. G. HARTSELL,
W. K. LITTLETON,
J. W. SUTTLE.

Pending adoption is discussed by Elder J. W. Suttle. The report is adopted.

EVENING SESSION.

Moderator reads John 6, 1-15. Prayer, Dr. C. Durham leading. Elder H. Morris reads the repot on

BAPTIST ORPHANAGE.

We have an orphanage at Thomasville, N. C., fully equipped with land and houses, officers and teachers, with one hundred and thirty children to be provided for. They must be sustained mainly by the Baptists of North Carolina. We cannot and must not look to State aid for their support. I therefore urge the Baptists of the Stanly Association to re-double their efforts to supports those whom God has committed to our care.

Respectfully submitted,

H. MORRIS.

On motion to adopt is discussed by the writer, Bro. J. C. Caddell, Z. D. Coggin, G. W. Henderson, and A. S. Miller. The report is adopted.

Moderator announces the old Executive Board continued.

Elder J. W. Littleton reads the report on

MINISTERS RELIEF BOARD.

We have a Ministers' Relief Board located at Durham, N. C., which was organized in 1889. This Board has assisted 17 ministers and widows of ministers, whose circumstances really demanded help. There are 9 looking to this Board at present for a part of their support. Therefore, be it

Resolved, That the churches of this Association, take up at least one public collection this year for this worthy object.

Respectfully submitted,

J. W. LITTLETON.

Pending adoption, the report is discussed by Elder J. W. Littleton and Dr. C. Durham.

Committees on Religious Exercises report: Sunday 10 a. m., Sunday School Mass Meeting. 11 a. m. preaching by Dr. Durham.

STANDING COMMITTEE.

Elder P. G. Hartsell reports the cause of Mineral Springs church not being represented at the Association. On motion excused.

Elder J. C. Denny reads a resolution.

Resolved, That the Clerk be directed to drop from the present Minutes all the names of absent Messengers, and after this year to drop from the list of ministers' names all not in attendance and who do not render a good excuse for their absence.

J. C. DENNY.

On motion to adopt is discussed by Elder J. C. Denny, G. W. Henderson, E. D. Teeter, and P. G. Hartsell.

Resolution amended and adopted.

REPORT ON FINANCE.

State Missions, $6.80; Home Missions, $13.15; Foreign Missions, $19.08; Baptist Orphanage, $13.88; Ministerial Education, $3.88; Minute Fund, $15.95. Respectfully submitted,

I. L. SHEETS, CHAIRMAN.

TREASURER'S REPORT.

Received from the churches through the Messengers the following amounts: For State Missions, $6.80; Home Missions, $13.15; For eign Missions, $19.08; Baptist Orphanage, $13.88; Ministerial Edu

cation, $3.88; Minute Fund, $15.95; by collections $11.82. Amount in the aggregate to $84.56. Paid Rev. J. W. Suttle, $18.62; paid Rev. E. D. Teeter, $15.95; sent to J. D. Boushall, $48.91; paid for mailing, &c., 14 cents. Amounts to $83.72.

Respectfully submitted,

W. K. LITTLETON.

It was resolved that the thanks of this Association be given to the members of this church and others for their kindness and hospitality. On motion adopted.

On motion appointed J. W. Suttle to preach the Introductory Sermon at the next annual meeting of this body, with J. C. Denny alternate.

On motion the Association adjourned to meet at Kendall's church on Thursday before the first Snnday in November, 1895.

E. F. EDDINS, MODERATOR.
E. D. TEETER, CLERK.

Sunday-School Statistics.

Churches.	Superintendents and their Postoffices.	No. of Schol'rs.	Of. & Teach'rs.	Total.	Les Helps Ta'n	Sunday School Contributions.
Albemarle	C. A. Shankle, Albemarle	71	9	80	91	15.00
Anders'n's Gr'v.	E. M. Biles, Albemarle	50	6	56	.....	25.00
Big Lick	A. M. Teeter, Big Lick	113	8	121	.....	6.40
Canton	A. F. Morton, Bloomington	85	8	93	.....	4.00
Corinth	J. M. Morgan, Lisk	75	7	82	.....	2.70
Ebenezer	W. K. Littleton, Albemarle	50	6	56	50	5.00
Kendalls	Job. Caloway, New London	77	11	88	.....	.....
Locust Level	E. D. Teeter, Locust	51	6	57	.....	1.50
New London	J. R. Littleton, New London	26	7	33	35	3.00
Palmerville	E. F. Eddins, Palmerville	88	8	96	80	15.00
Poplin's Grove.	J. A, Morton, Whitley	24	8	32	.....	.....
Pleasant Grove.	Ellis Burroughs, Bridgeport	.....	...	.....	.....	.....
Silver Springs	H. L. Green, Silver	55	3	58	60	.....
Prospect	J. E. Morris, Albemarle	60	7	67	40	4.00
		825	94	919	353	81.60

STATISTICAL TABLE.

CHURCHES.	COUNTY.	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.	Sabbath of Preaching.	Added by Baptism.	Added by Letter.	Added by Restoration.	Dismis'd by Letter.	Dismis'd by Exclusion.	Dismis'd by Death.	Membership. Males.	Membership. Females.	Membership. Total Memb'rship.
Albemarle	Stanly.	J. W. Suttle, Albemarle,	U. F. Hathcock, Albemarle	2	6	13	....	1	....	....	24	20	44
Anderson's Grove	"	J. W. Suttle, Albemarle	E. M. Biles, Albemarle	2	10	....	2	....	3	1	20	34	54
*Barbee's Grove	.....	W. G. Morton, Albemarle	J. M. Turner, Efirds Mills	1	.....	....	....	....	....	....	13	25	38
Big Lick	Stanly.	R. H. James, Reuben	D. J. Harris, Big Lick	3	.....	2	....	7	4	2	41	62	103
Canton	"	R. H. James, Reuben	J. Rogers, Plyler	4	4	3	....	4	1	1	36	61	97
Corinth	Rowan.	G. W. Henderson, Blaine	J. M. Morgan, Lisk	1	5	1	....	1	2	4	30	49	79
Ebenezer	Stanly.	J. W. Suttle, Albemarle	W. K. Littleton, Palestine	3	5		....	9	2	1	42	71	113
Elizabeth	"	Harrington and Huneycutt,	E. B. Howard, Finger	3	8	....	12	....	....	....	14	30	44
Gold Hill	Rowan.	.....	L. D. McCarnes, Gold Hill	.....	.....	....	....	....	....	....	6	14	20
Kendalls	Stanly.	J. F. Hodge, Pool,	T. L. Miller, New London	1	4	....	....	2	....	1	25	35	60
Locust Level	"	W. T. Talbert, Concord	S. A. Jenkins, Locust	1	.....	1	....	3	3	....	19	36	55
*Mineral Springs	"	Huntycutt and Harrington,	.....	2	.....	....	....	....	....	....	12	25	37
New London	"	J. W. Suttle, Albemarle	W. A. Gaydon, New London	1	.....	2	....	....	....	....	6	14	20
Palmerville	"	J. W. Suttle, Albemarle	C. M. Palmer, Palmerville	4	18	1	....	7	....	....	36	46	82
Philadelphia	"	A. C. Davis, Unionville	Joshua Brooks, Morgans	2	3	11	....	....	....	....	10	13	23
Poplin's Grove	"	J. W. Suttle, Albemarle	J. M. Furr, Albemarle	3	3	....	1	7	6	2	26	37	63
Pleasant Grove	"	G. A. Huneycutt, Whitley	T. F. Whitley, Bridgeport	2	8	7	....	....	1	1	16	48	64
Prospect	"	J. F. Hodge, Pool	L. Lowder, Albemarle	3	16	2	2	2	2	1	26	60	86
Silver Springs	"	L. A. Whitlock, Norwood	F. M. Wilhoit, Silver	1	26	7	3	3	2	....	55	71	126
Union Grove	"	W. G. Morton, Albemarle	D. S. Morton, Whitley	2	.....	3	....	4	3	....	15	42	57
Zion Hill	.....	.....	.....	.....	.....	..	....	....	....	....	4	19	23
					116	53	20	50	29	14	476	812	1298

FINANCIAL TABLE.

CHURCHES.	Paid for the Year 1894.										Pledges for 1895.					
	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Pastors' Salaries.	Church Building.	Incidental Expenses.	Ministerial Education.	Minute Fund.	Total for All Objects.	Foreign Missions.	Home Missions.	Ministerial Education.	Baptist Orphanage.	State Missions.	Total.
Albemarle	$12.00	$ 1.00	$3.00	$ 2.00	$125.00	$ 35.00	$ 5.00	$	$ 1.00	$ 185.00	4 00	1.50	2 00	2 50	6.00	16.00
Anderson's Grove	1.50	1.00	1.00	1.50	50.00	7.50	3.00	1.00	.50	67.00	1.25	1.00	1.00	2 00	2 00	7 25
Barbee's Grove									.65	.65					1 00	1.00
Big Lick			.50	2.00	65.00				1.00	68.00				2.00	2.00	4.00
Canton	1.00	1.00	1.00	2.00					.50	5.50	1.00	1.00		1.00	1.00	4.00
Corinth	5.00		2.40			300.00			1.10	311.20	1 00	1.00	1.00	1.00	1.50	5.50
Ebenezer	3.00	1.00	5.00	3.00	75.00	442.50			1.00	518.50	5.00	3.00	2 00	5.00	6.00	21.00
Elizabeth		.75					4.00		.50	5.25				.50	1 50	2 00
Gold Hill	.50	.50	1.00	.50		73.29			.50	76.29		.50	.50	.50	1 00	2.50
Kendall's	1.00	1.00	2.50	1.00	27.00				1.00	33.50	3.00		1.00	2 50	3 00	9.50
Locust Level			1.00	1.00	25.00		10.00		.50	37.50	1.00	1.00		1.00	1.00	4.00
New London					25.00		1.00		.65	26.65	2 00	1.00	1.00		2.00	6 00
Palmerville	10.00	4.00	4.00	4.50	100.00		13.61	1.00	2.55	139.66	6.00	4.00	3.00	6 00	10 00	29.00
Philadelphia	.50		.50		35.00	400.00			1.00	437.00	.50	.50	50	1 00	1.00	3 50
Poplin's Grove	4.32	1.00	2.00	1.00	50.00		9.00	.50	1.20	68.93	2.50	1.00	1.00	2 00	3.00	9.50
Pleasant Grove			1.00	.65					.55	2.20					1 00	1.00
Prospect							14.00		.20	14.20		1.50			5.00	6.50
Silver Spring	2.00	2.00	5.00	3.00	50.00				1.50	63.50	5.00	1.50	.50	2.50	1.50	10.00
Union Grove	1.80	1.00	2.25	1.00				.38	.60	7.03	4 00	3.00	.50	2 00	3.00	12.50
	42.62	14.25	32.15	23.15	627.00	1258.29	59.61	2.88	16.50	2067.56	33.25	21.50	14.00	31.50	52.50	154.75

MINUTES

OF THE

Eleventh Annual Session

OF THE

Stanly Baptist Association,

HELD WITH THE

KENDALL'S CHURCH,

Stanly County, N. C.,

Oct. 31 to Nov. 2, 1895.

CONCORD, N. C.:
THE TIMES BOOK AND JOB PRESSES
1895

Officers of the Association.

Moderator, E. F. Eddins.....Palmerville, N. C.
Vice-Moderator, J. F. Hodge.....Pool, "
Clerk, Em. D. Teeter,.....Locust, "
Treasurer, W. K. Littleton.....Palestine, "
Historian, D. S. Morton.....Whitley, "

Executive Committee.

W. F. Hathcock.....Albemarle, N. C.
Em. D. Teeter.....Locust, "
Z. D. Coggins.....Palmerville, "
J. F. Hodge.....Pool, "
S. A. Jenkins.....Locust, "

Next Meeting.

PLACE—Canton Church, Stanly County, N. C.
TIME—Thursday before 1st Sunday in November, 1896.
Introductory Sermon at 11 A. M., by H. Morris.
Alternate, A. C. Davis.

Sunday-School Association.

PLACE—Big Lick, Stanly County, N. C.
TIME—Saturday, 10 A. M., before 2d Sunday in May, 1896.

List of Ordained Ministers.

NAMES,	POST-OFFICES.
*Clenny, L. M	Silver, N. C.
*Carter, B. H	Albemarle, "
Denny, J. C	Heilig's Mills "
Eudy, G. L	Efird's Mills, "
Hodge, J. F	Pool, "
*Huneycutt, W. H	Concord, "
Huneycutt, G. A	Whitley, "
Harrington, E. P	Mission, "
Littleton, J. W	Palestine, "
Morton, W. G	Albemarle, "
Morton, D. S	Whitley, "
Morris, H	Palmerville, "
Suttle, J. W	Albemarle, "
Teeter, E. D	Locust, "
*Whitlock, L. A	Silver, "

Absentees marked thus*.

Proceedings.

KENDALL'S BAPTIST CHURCH,
Stanly County, N. C., October 31, 1891.

The Stanly Baptist Association met this day in its eleventh session at 1:30 P. M. Introductory sermon was preached by J. C. Denny, from Jer. 7, 16.

Moderator E. F. Eddins called the Association to order.

D. S. Morton and J. W. Suttle read the Church letters.

The names of messengers were enrolled as follows:

Albemarle—S. Austin, W. C. Russell and N. A. Clayton.
Anderson's Grove—G. O. Whitley and J. F. Layton.
Barbee's Grove—G. L. Eudy and D. C. Whitley.
Big Lick—W. A. Cagle and A. M. Teeter.
Canton—D. M. Herlocker and U. S. Burleyson.
Corinth—James M. Morgan, M. J. Morgan and C. R. Morgan.
Ebenezer—J. T. Calloway, J. W. Pickler and P. W. Miller.
Gold Hill—J C. Denny.
Kendalls—J. C. Austin, W. C. Pickler and J. B. Parker.
Locust Level—E. D. Teeter, S. A. Jenkins and J. T. Burris.
Mineral Springs—John Brooks.
Mission—E. P. Harrington and L. H. Dry.
New London—Mrs. M. L. Morris and Miss Maggie Littleton.
Palmerville—J. A. Coggin, I. L. Sheets and Z. D. Coggin.
Philadelphia—Joshua Brooks.
Poplins Grove—I. D. J. Lowder and J. C. Morton.
Pleasant Grove—I. I. Whitley.
Prospect—Ellis Morris and T. S. Carter
Silver Springs—H. L. Green and J. W. Smith.
Union Grove—J. A. Honeycutt, E. L. Russell and W. D. Tucker.

The previous officers were re-elected.

On motion adopted the order of Business of the Kings Mountain Association.

The Moderator appointed the various committes.

Religious Exercises—Pastor and Deacons of this church.

Ministerial Support—E. P. Harrington.

Order of Business—Meet at 9:30 A. M., adjourn at 12 A. M., meet at 1 P. M., adjourn at 3:30 P. M.

Prayer by J. F. Hodge leading. A hymn of praise was sung.

E. P. Harrington pronounced the benediction.

Second Day.

FRIDAY MORNING SESSION, 9:30 A. M.

Devotional exercises by Moderator. Prayer, U. F. Hathcock leading.

Proceedings of yesterday read and approved.

Brethren A. C. Davis and and J. D. Jenkins were recognized as Messengers from the Union Association.

Chair appointed committees on request A. D. Morris and A. L. Green.

For Executive Committee see first page.

On Finance—U. S. Burleyson.

WRITERS FOR 1896.

Temperance—U. S. Burleyson.
Religious Literature—E. P. Harrington.
Sunday School and Col.—D. S. Morton.
Education—J. W. Littleton.
State Missions—J. F. Hodge.
Home and Indian Missions—Haywood Morris.
Obituaries—C. A. Shankle.
Ministerial Support—E. D. Teeter.
Ministerial Relief—J. C. Denny.
Baptist Orphanage—T. S. Carter.
Finance—I. L. Sheets, W. A. Calloway and W. A. Cagle.
Pastors' Support—W. G. Morton.

REPORT ON TEMPERANCE.

We should abstain from the use of strong drink because—

1. Christians are a royal priesthood. 1 Pet., 2, 9, Rev. 1, 6. Under the old dispensation Priests were not allowed to use strong drink; therefore Christians should not.

2. The Scriptures teach abstinence for the sake of others. 1 Cor., 8 ch. We are responsible for our influence. Rom. 14, 21.

Respectfully, D. S. MORTON.

Remarks by the writer. A. C. Davis, J. T. Burris and Dr. E. R. Burris. Adopted.

Limited first speaker to 10 minutes, others 5.

REPORT ON EDUCATION.

No true estimate can be placed on education in its power to develop and elevate the human mind. It raises man high in the scale of moral existence. It gives him power to contemplate and investigate the worlds of the past, and to look with high expectation on the ever brightening revelation of the future.

J. C. DENNY, Com.

Remarks by the writer, J. T. Burris, E. F. Eddins and A. C. Davis. Adopted.

Adjourned an hour for dinner.

AFTERNOON SESSION, 1 P. M.

Prayer by the Moderator.

REPORT ON STATE MISSIONS.

"Then he opened their understanding that they might understand the Scriptures, and said unto them, thus it behooved Christ to suffer death and rise from the dead the third day, and that repentance and remission of sin should be preached in his name among all nations, beginning at Jerusalem." Luke 25: 45—47.

Brethren, the Scriptures teaches us to give the gospel to all people, beginning at home in North Carolina. If every Baptist in the State could appreciate the work done by State Missions he certainly would be aroused on the subject. Brethren, let us continue to go forward.

Respectfully submitted.

JNO. W. SUTTLE.

Remarks by the writer, J. F. Hodge, A. C. Davis and E. F. Eddins. For pledges see table. Report adopted.

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

The Sunday School work is worthy of the hearty support of all classes of our church members. But we are sorry to report that there are a number of churches in our Association that have no Sunday School. We would earnestly insist that such churches organize at once and be prepared to send a report to our Sunday School Convention next Summer. We would recommend that each pastor supply his people with good literature, Bibles, etc.

Respectfully submitted.

W. K. LITTLETON.

Remarks were made by the writer, J. T. Burris, J. W. Smith, A. C. Davis and Eddie Clayton. A. C. Davis led in prayer for the success of the Sunday School. Report adopted.

Pastor J. W. Smith assigned the Messengers homes. Prayer, H. Morris leading. Adjourned.

Third Day.

MORNING SESSION.

Praise service, conducted by Moderator.
Read proceedings of yesterday.

REPORT ON HOME AND INDIAN MISSIONS.

Number of missionaries this year, ending April 30, 1895, four hundred and twenty-five, an increase of forty-four over last year, and more than in any year of the Board's history.

Baptized five thousand, nine hundred and twenty-one, an increase

of one thousand four hundred and fifty-one over last year, and five hundred and seventy-two more than have been baptized in any year since the organization of the Convention.

Cash receipts $88,640.20, being $15,319.29 larger than last year, and greater than any previous year except the Centennial.

Increase of missionaries has been nearly 12 per cent., of receipts 20 per cent., and of baptism 32 per cent.

May God lay this work on the hearts of his people with such intensity that they will not rest nor keep silent until this Southland is won for Jesus.

Respectfully submitted.

EM. D. TEETER.

Remarks by H. Morris, J. W. Smith and A. C. Davis. Cash collections $2.83. Report adopted.

REPORT ON FOREIGN MISSIONS.

God opens the fields, and bids us go up and possess them. They are already white unto the harvest. One thousand million souls, two-thirds of the human race, are heathen, pagan, moslem—most of them have yet to see a Bible or hear the gospel message.

Look at the thirty millions of men and women passing annually in one mournful procession into Christless graves. Our Lord's command to "teach all nations," coupled with the "all power in heaven and in earth," and the "I am with you alway," is an opportunity for the exercise of faith, service and sacrifice. As stupendous as the work of redeeming the world is, it is certain to be accomplished if God's people will execute the Lord's commands "Go," "Let go," "Help go."

Respectfully, H. MORRIS.

Remarks by the writer, E. F. Eddins, A. C. Davis, A. S. Miller and W. G. Morton. Collection $1.70. Report adopted.

REPORT ON RELIGIOUS LITERATURE.

Baptists should be a reading people, thereby grounded in the truth, and ever ready to give a reason for the faith that is in them. In order to be thus furnished, it is important that doctrine and example be kept constantly before us. Every Baptist in North Carolina should desire all the information that can be had bearing upon the work in the State, and no other paper so well and so completely covers the field as the Biblical Recorder. We commend Charity and Children, also the Mission Journal for Sunday Schools, the literature published by the Southern Baptist Convention.

Respectfully submitted.

J. W. LITTLETON.

Remarks by the writer, J. W. Suttle, W. G. Morton, E. D. Teeter and J. F. Hodge. Adopted. Song by the choir. Prayer, W. E. Morton leading. Adjourned.

AFTERNOON SESSION.

Prayer by the Moderator.

For report of Committees on Request see first part of Minutes.

Bro. J. W. Smith read a report on the Parsonage, and explained the work to our admiration, from which we have gathered the following notes: The Baptist parsonage located at Albemarle, cost about $975, is all paid for except $100, and twenty-five brethren had given their note for that amount. The parsonage is now occupied by the pastor.

REPORT ON MINISTERIAL SUPPORT.

Ministerial Support incorporates State, Home and Foreign fields, and we have reason to believe that our people are not doing their whole duty along this line. We therefore recommend that we give more liberally to this object.

Respectfully, E. P. HARRINGTON.

Remarks by E. F. Eddins, J. W. Suttle, A. C. Davis and T. S. Carter. Report adopted.

REPORT ON MINISTERIAL RELIEF.

It is the duty of every church to care for its aged and infirm ministers. The Convention at Henderson some years ago took this matter into consideration, and a Ministers' Relief Board was organized at Durham, N. C., in 1889, and this Board is now aiding thirteen aged ministers, with only about $190. Brethren, let us appeal to you for sympathy and co-operation in this effort to support these dear old brethren. JOHN F. HODGE.

Remarks by the writer, J. T. Burris, H. Morris, W. A. Cagle. Paid 50 cents for pledges. See table. Report adopted.

REPORT ON THE BAPTIST ORPHANAGE.

Some nine or ten years ago the Baptists of North Carolina established an Orphanage at Thomasville. It has had for several years an average of about one hundred and twenty-five little children, who are clothed, fed and educated, and fitted for usefulness in life. We recommend that our churches give more liberally to this enterprise.

Respectfully submitted.

S. A. JENKINS.

Remarks by A. C. Davis. Collection $2.00. Report was adopted.

REPORT ON FINANCE.

State Missions, $14.53; Home Missions, $12; Foreign Missions, $35.30; Baptist Orphanage, $27.16; Education, $10; Minute Fund, $14.62. Total for all objects, $113.61.

Submitted. I. L. LITTLE, Chairman.

Report was adopted.

REPORT ON PASTORS' SUPPORT.

We had in the Stanly Association in 1893 1181 members, which paid their pastors $459.15, or an average of a little over 37 cents per member. Now, this at a glance seems to be a fair average, but leaving out four churches, which pay their pastors $320, we readily see the remaining 15 churches pay to their pastors only $137.15. We are fully persuaded that our churches are not supporting their pastors as they should. "The laborer is worthy of his hire."

Respectfully submitted.

U. F. HATHCOCK.

Reported adopted without discussion.

H. Morris, J. W. Suttle and J. T. Calloway were appointed Messengers to the State Convention. H. Morris to the Southern Baptist Convention.

Correspondent Messengers—A. C. Davis to the Union, E. D. Teeter and J. T. Burris to the Mecklenburg and Cabarrus, W. G. Morton and G. A. Huneycutt to the Montgomery.

TREASURER'S REPORT.

Received from the Finance Committee the following amounts: For State Missions. $14.53; Home Missions, $12; Foreign, $35.30, Baptist Orphanage, $27.16; Ministerial Education, $10; Minute Fund, $14.62. Received by collection: Home Missions, $2.83; Foreign, $1.70. Total, $118.14.

Paid Rev. J. Suttle for State Missions, $14.53; paid E. D. Teeter Minute Fund, $14.62; leaving a balance in the treasury of $88.99.

Respectfully submitted.

W. K. LITTLETON, Treas.

This November 2, 1885.

Instructed the Treasurer to send the money on hand to the Boards.

Instructed Clerk to superintend printing and distribution of minutes, and retain the balance of funds on hand for his services.

Resolved, That the thanks of this Association be given to the members of this church and others for their kindness and hospitality.

Or motion adjourned, with prayer by J. D. Jenkins.

E. F. EDDINS, Moderator.

E. D. TEETER, Clerk.

Constitution.

ARTICLE 1. This body shall be known as the Stanly Baptist Association.

ART. 2. It shall be composed of white messengers, elected by the churches connected with this body, and ordained ministers who are members of or laboring in connection with said churches. Each church shall be allowed three messengers.

ART. 3. The object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, and advancing the Redeemer's kingdom in the earth.

ART. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature nor council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations, the very highest consideration and regard.

ART. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegates or letter, more than two successive sessions, without sufficient reasons; or that treats with contempt its objects and requirements; or upon application of a church for its dismission.

ART. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches shall have the right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. If at any time the Association shall assume an unwarranted power over the churches, they shall have the right to dissolve their connection with the body.

ART. 7. It shall be the duty of the churches to appoint as messengers, as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund to pay for the printing of the minutes and other necessary expenses.

ART. 8. It shall be the duty of each church to send an annual letter to the Association, giving: 1. Locality; 2. The names of its pastor and clerk, and their respective post-office; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath School statistics; 6. Amount contributed to benevolent objects, and the Association fund; 7. Names of the messengers and alternates; 8. Any other information deemed of special importance.

Art. 9. The officers of the Association shall be a Moderator, a Vice-Moderator, Historian, Clerk and Treasurer, who shall be elected at each annual session after the names of the messengers are enrolled, and shall continue in office until the next annual election. As soon as

the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

ART. 10. It shall be the duty of the Moderator to open the meeting punctually at the time appointed; to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles established by parliamentary usage.

ART. 11. It shall be the duty of the Vice-Moderator to discharge the duty of the Moderator in his absence.

ART. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of the same, and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

ART. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association fund, as directed by the body, and to make an annual report of the same.

ART. 14. The Constitution may be altered at any annual session of the body by the votes of two-thirds of the members present.

Rules of Order.

1. The Association shall convene annually at time and place of its adjournment.
2. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.
3. All meetings of the Association shall be opened and closed with religious exercises.
4. A majority of the members present shall be a quorum for the transaction of business.
5. No member shall absent himself temporarily without leave of the Moderator, nor finally without permission from the body.
6. No member shall speak more than twice on the same subject without permission from the body.
7. No member shall be allowed to talk, stand up, read, or move about the house during business, except to gain or impart information on the subject under consideration.
8. No committee shall be in session during the hours of business without permission from the body.

Order of Business.

1. Introductory sermon.
2. Call to order by the Moderator, if he is not present, by the Vice-Moderator.
3. Reading letters of churches and enrolling names of messengers.
4. Election of officers.
5. Appointing of committees on Religious Exercises.
6. Call for churches to become members of the Association.
7. Call for letters and messengers from other Associations.
8. Invite visiting brethren to seats.
9. Appointment of committees as follows: (1) Temperance, (2) Religious Literature, (3) Sunday Schools and Colportage, (4) Educa-

tion, (5) State Missions, (6) Home and Indian Missions, (7) Foreign Missions, (8) Baptist Orphanage, (9) Finance, (10) Obituaries, (11) Ministerial Support, (12) Ministerial Relief, and chairman of committees Nos. 1, 2, 3, 4, 5, 5, 7 and 8 for next year.

10. Appoint messengers to corresponding Associations and to the Baptist State Convention, and a delegate to the Southern Baptist Convention.

11. Call for reports from committees in the order in which they were appointed.

12. Appoint the time and place of next meeting, and preacher of the introductory sermon.

13. Treasurer's report.

14. Business matters or questions laid over from previous meeting; new business motions, resolutions, etc.

15. Adjournment.

SUNDAY-SCHOOL STATISTICS.

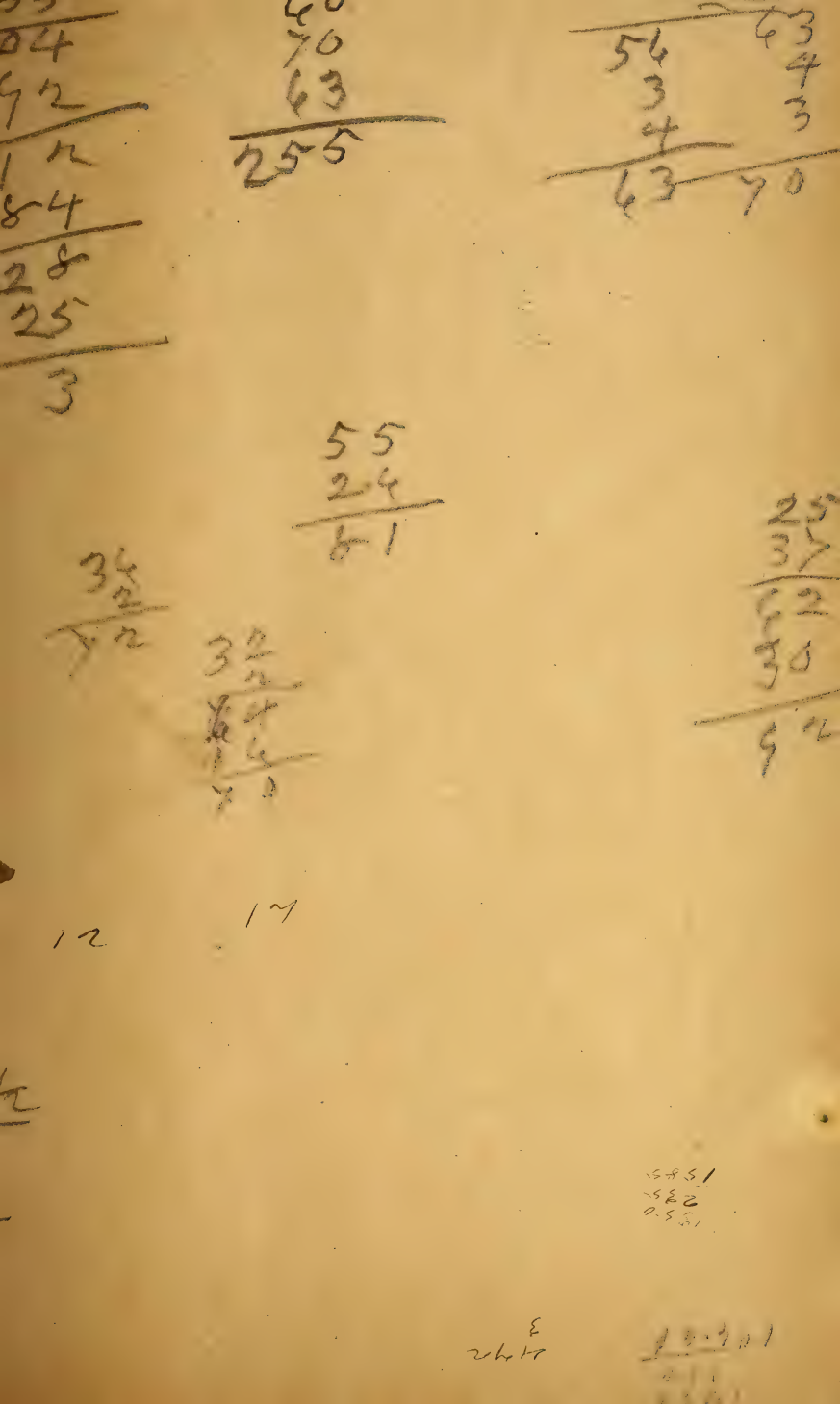
Churches.	Superintendents and their Post-Offices.	No. of Scholars.	Off. & Teachers.	Total.	Les. Helps Taken.	Sunday School Contributions.	Months Open.
Albemarle	C. A. Shankle, Albemarle	78	8	86	105	$21.71	12
Anderson's Grove	E. M. Biles, Albemarle	34	7	41	.....	.....	.....
Barbee's Grove	F. G. Turner, Silver	63	6	69	.....	.....	5
Big Lick	A. M. Teeter, Big Lick	60	6	66	.....	5.75	12
Canton	D. M. Herlocker, Bloomington	60	6	66	.....	3.00	9
Corinth	James M. Morgan, Lisk	75	7	32	50	3.25	.....
Ebenezer	W. K. Littleton, Palestine	40	7	47	30	5.00	12
Kendall's	F. L. Miller, New London	.....	.....	.....	.....	.....	12
Locust Level	J. D. Jenkins, Locust	42	6	48	40	.....	4
New London	Eddie Clayton, Albemarle	47	5	52	50	4.06	.....
Mission	L. H. Dry, Mission	40	4	44	.....	.....	4
Palmerville	E. F. Eddins, Palmerville	104	9	113	78	18.55	12
Pleasant Grove	W. E. Tucker, Bridgeport	.....	.....	.....	.....	.....	.....
Philadelphia	.....	40	.....	.....	.....	.....	.....
Prospect	G. D. Moose, Albemarle	94	6	100	97	5.00	.....
Silver Springs	J. W. Smith, Jackdaw	50	4	54	120	2.55	.....
Union Grove	A. M. Morton, Whitley	.....	.....	.....	.....	.....	.....
Totals	.....	807	81	888	570	$68.81	...

STATISTICAL TABLE.

CHURCHES.	COUNTY	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.	Added by			Dismis'd by		Membership.		
				Sabbath of Preaching.	Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.	Males.	Females.	Total Membership
Albemarle	Stanly.	J. W. Suttle, Albemarle	U. F. Hathcock, Albemarle	2	23	20	....	....	....	....	43	44	87
Anderson's Grove	"	J. W. Suttle, "	E. M. Biles, "	2	13	2	3	2	....	....	25	59	84
Barbee's Grove	"	W. G. Morton "	F. G. Turner, Silver.	1	8	2	....	2	....	....	17	32	49
Big Lick	"	A. C. Davis, Unionville	N. A. Teeter, Big Lick	3	6	....	....	....	2	2	38	57	95
Canton	"	R. H. James, Reuben	John Rogers, Plyler	4	7	....	1	7	2	....	36	61	97
Corinth	Rowan.	H. Morris, Palmerville	James M. Morgan, Lisk	1	6	1	....	1	....	3	31	50	81
Ebenezer	Stanly.	J. W. Littleton, Palestine.	W. K. Littleton, Palestine	3	1	2	....	....	....	1	41	71	112
Gold Hill	Rowan.	....	L. D. McCarnes, Gold Hill	....	....	....	....	....	....	....	6	14	20
Kendall's	Stanly.	J. W. Suttle Albemarle	H. W. Calaway, New London.	1	17	2	....	3	....	....	32	41	73
Locust Level	"	W. T. Talbert, Concord	S. A. Jenkins, Locust	1	6	....	2	2	....	1	22	40	62
Mineral Spring	"	....	D. F. Huneycutt, Ford	....	....	1	....	6	8	....	5	12	17
Mission	"	E. P. Harrington, Mission	E. B. Howard, Finger	3	....	2	....	....	1	....	14	31	45
New London	"	J. W. Suttle, Albemarle	W. A. Gaydon, New London	1	....	....	....	....	....	1	6	13	19
Palmerville	"	J. W. Suttle, "	Chas. M. Palmer, Palmerville	4	11	....	....	5	1	1	41	45	86
Poplins Grove	"	H. Morris, Palmerville	J. C. Morton, Whitley	3	2	2	....	13	....	....	20	32	52
Pleasant Grove	"	G. A. Huneycutt, Whitley.	T. F. Whitley, Bridgeport	2	3	4	....	3	2	1	15	49	64
Philadelphia	"	A. C. Davis, Unionville	Joshua Brooks, Morgan	2	18	5	....	....	....	....	23	25	48
Prospect	"	J. F. Hodge, Pool	G. D. Moose, Albemarle	3	3	2	3	14	....	....	31	59	90
Silver Springs	"	L. A. Whitlock, Norwood.	F. M. Wilhoit, Silver	1	3	5	1	2	4	3	55	71	126
Union Grove	"	H. Morris, Palmerville	D. S. Morton, Whitley	2	4		1	4	1	1	16	39	55
Zion Hill	....	....	....	....	....	....	....	....	....	....	4	19	23
Totals,	....	....	....	....	132	50	11	64	21	14	521	874	1395

FINANCIAL TABLE.

CHURCHES.	PAID FOR THE YEAR 1895.											PLEDGES FOR 1896.						
	State Missions.	Home Missions.	Foreign Missions	Baptist Orphanage.	Pastors' Salaries.	Church Building.	Incidental Expenses.	Ministerial Education.	Minute Fund.	Parsonage.	Total for All Objects.	Foreign Missions	Home Missions.	Ministerial Education.	State Missions.	Ministerial Relief.	Baptist Orphanage.	Total.
Albemarle	$ 6 00	$ 1 50	$ 4 00	$ 2 50	$125 00	$ 75 00	$17 08	$ 2 00	$ 1 00	$145 00	$ 378 08	$ 5 00	$ 3 00	$ 3 00	$10 00	$ 1 00	$ 3 00	$25 00
Anderson's Grove	2 00	1 00	1 25	2 00	50 00	------	3 25	1 00	35	------	60 75	2 00	1 50	1 25	3 00	5 00	2 50	15 25
Barbee's Grove	1 33	------	1 04	75	------	------	------	------	70	------	3 82	1 50	1 00	------	1 00	------	1 00	4 50
Big Lick	2 00	------	2 11	2 00	50 00	75 00	------	------	1 30	------	132 41	2 50	2 00	------	2 00	p. 50	2 00	9 50
Canton	1 00	1 00	1 00	1 50	50 00	125 00	------	------	1 07	------	180 60	1 25	1 25	------	1 25	------	2 00	5 75
Corinth	1 50	1 00	1 00	1 00	75 00	23 95	13 30	1 00	65	------	118 05	2 50	2 00	2 00	2 00	2 00	2 00	12 50
Ebenezer	6 00	3 00	4 00	3 00	60 00	------	------	2 00	1 40	------	79 40	5 50	4 00	------	1 00	------	1 00	11 50
Gold Hill	------	------	------	------	------	------	------	------	------	------	------	1 00	------	------	------	------	1 00	------
Kendalls	3 00	------	3 00	2 50	50 00	------	------	1 00	80	------	60 30	3 00	3 00	2 00	4 00	1 00	2 00	15 00
Locust Level	------	50	1 00	1 00	25 00	------	19.40	------	75	------	47 65	2 00	1 00	------	1 00	1 00	2 00	7 00
Mineral Springs	------	------	------	------	------	------	------	------	60	------	60	50	------	------	1 00	------	50	2 00
Mission	------	1 00	------	50	------	------	------	------	50	------	2 00	1 00	1 00	------	1 00	------	1 00	4 00
New London	2 00	1 00	1 00	1 00	25 00	------	6.75	------	30	------	38 05	1 50	1 50	1 50	4 00	50	1 00	10 00
Palmerville	10 00	4 00	6 00	3 00	135 00	14 32	1 50	3 00	70	130 00	324 32	6 00	5 00	3 00	12 50	2 00	6 00	34 50
Poplin's Grove	3 00	1 00	2 50	2 00	50 00	------	5 50	1 00	55	------	65 55	1 00	1 00	50	2 00	------	1 00	5 50
Pleasant Grove	------	------	1 10	38	------	------	------	------	70	------	2 18	1 50	1 00	------	50	50	1 00	4 50
Philadelphia	1 00	80	50	1 00	40 00	------	------	------	75	------	44 05	1 50	1 00	------	1 50	------	2 00	6 00
Prospect	5 00	1 50	------	1 15	25 00	------	11.47	------	1 00	------	45 12	2 00	2 00	1 00	2 50	1 00	1 00	9 50
Silver Springs	1 00	1 50	5 00	2 50	50 00	25 00	1 50	------	50	------	60 00	7 50	3 00	------	4 00	------	3 00	17 50
Union Grove	2 00	1 00	3 00	1 00	------	------	------	------	80	------	7 80	2 50	1 50	1 25	1 50	50	1 50	8 75
Zion Hill	------	------	------	------	------	------	------	------	------	------	------	50	50	------	1 00	------	50	2 50
Collections	------	2 83	1 70	2 00	------	------	------	------	------	------	6 53	------	------	------	------	------	------	------
Totals,	$46 83	$12 63	$37 99	$30 81	$810 00	$338 27	$79 75	$11 00	$14 62	$275 00	$1756 26	$50 25	$33 25	$15 50	$55 75	$15 00	$37 00	210 75



MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

Stanly Baptist Association,

HELD WITH THE

CANTON CHURCH,

BLOOMINGTON, STANLY COUNTY, N. C.,

October 29, 30 and 31, 1896.

Compiled by

H. D. TEETER.

CONCORD, N. C.:
THE TIMES BOOK AND JOB PRESSES
1896.

Officers of the Association.

Moderator—J. W. Suttle,.....Albemarle, N. C.
Vice-Moderator—J. F. Hodges,.....Pool, N. C.
Clerk—E. D. Teeter,.....Locust, N. C.
Treasurer—I. L. Sheets,.....Palmerville, N. C.
Historian—D. S. Morton,.....Whitley, N. C.

Executive Committee.

U. F. Hathcock,.....Albemarle, N. C.
E. D. Teeter,.....Locust, N. C.
Z. D. Coggins.....Palmerville, N. C.
J. F. Hodge,.....Pool, N. C.
S. A. Jenkins,.....Locust, N. C.

Next Meeting.

PLACE—Big Lick Church, Stanly County, N. C.
TIME—Thursday before 1st Sunday in November, 1897.
Introductory Sermon at 11 A. M. by J. W. Suttle.
Alternate, G. A. Honeycutt.

List of Ordained Ministers.

NAMES.	POST-OFFICES.
Clenny, L. M.	Silver, N. C.
Denny, J. C.	Heilig's Mills, N. C.
Eudy, G. L.	Efird's Mills, N. C.
Hodge, J. F.	Pool, N. C.
Honeycutt, G. A.	Silver, N. C.
*Honeycutt, W. H.	Concord, N. C.
Harrington, E. P.	Mission, N. C.
*Littleton, J. W.	Palestine, N. C.
Morton, W. G.	Albemarle, N. C.
Morton, D. S.	Whitley, N. C.
Morris, H.	Palmerville, N. C.
Suttle, J. W.	Albemarle, N. C.
Teeter, E. D.	Locust, N. C.
Whitlock, L. A.	Silver, N. C.

Absentees marked thus*.

Proceedings.

CANTON BAPTIST CHURCH,
Stanly County, N. C., October 29, 1896.

The Stanly Baptist Association met this day in its twelfth session at 11 A. M. The introductory sermon was preached by G. L. Merrell from Matt. 13, 38. Prayer by Oscar T. Smith.

Adjourned for dinner.

First Day.

AFTERNOON SESSION.

The Association re-assembled at 1:30 P. M., and J. F. Hodge read the 119th Psalm, and U. F. Hathcock led in prayer.

The Association was called to order by J. F. Hodge.

Vice-Moderator J. W. Suttle and S. A. Underwood read the letters from the churches.

The names of Messengers were enrolled as follows:

Albemarle—T. H. Sibly, W. A. Jenkins.
Anderson's Grove—Geo. T. Dennis and Frank Malden.
Barber's Grove—J. W. Whitley and A. E. Eudy.
Big Lick—J. C. Thomas and C. D. Springer.
Canton—G. W. Rogers. J. I. Efird and A. F. Morton.
Corinth—Calvin R. Morgan, Joseph A. Miller and John W. Morgan.
Ebenezer—J. T. Calaway and J. E. Casper.
Kendall's—A. S. Miller, Ivey Ritchie and D. F. Pickler.
Locust Level—E. D. Teeter and J. T. Burris.
Mineral Springs—John Brooks, Sen.
Mission—E. P. Harrington, E. Honeycutt and J. W. Herrin.
Palmerville—J. C. Ingram, I. L. Sheets and E. C. Kirk.
Philadelphia—Joshua Brooks.
Poplin's Grove—I. D. Lowder, J. C. Morton and John Eudy.
Pleasant Grove—Allen Burris, Sen., and J. W. Page.
Prospect—Charley Carter, Rufus Calaway and Eddie Clayton.
Silver Springs—B. A. Foreman.
Union Grove—D. S. Morton and W. E. Whitley.
Cottonville—G. T. Farmer and W. H. Eury.

Officers were elected by acclamation. See first page.

Visiting brethren called for. Oscar T. Smith, agent of Recorder, G. L. Merrell, of Montgomery Association, J. R. Jordan, of Piedmont Association, J. D. Jenkins, of the Union Association, responded.

Messengers from other Associations, R. H. James, of the Union Association, responded.

Committee on Religious Exercises, Pastor and Deacons of this church.

Bro. U. S. Burleyson read the report on

TEMPERANCE.

One of the greatest evils in this lovely land of ours is intemperance. It is useless to show that intemperance is wrong, as all rational men admit this, generally the drunkard himself. The time used in the reclamation of the inebriate is generally lost. As the young people are the hope of our country, so they demand our attention. The question is this: How can we prevent them from joining the intemperance army?

Brethren, let us try to save the young people for the cause of our Redeemer. Respectfully,

U. S. BURLEYSON.

A motion to adopt was discussed by J. C. Denny, J. C. Ingram, J. F. Hodge, J. T. Burris, R. H. James, S. A. Underwood, T. S. Carter, U. F. Hathcock, A. S. Miller, T. H. Sibly, E. P. Harrington, G. L. Merrell and L. C. Lewis.

E. P. Harrington, led in prayer. R. H. James and I. R. Burleyson assigned the Messengers homes. Adjourned till to-morrow 9:30 A. M.

Friday Morning Session.

Religious exercises were conducted by J. C. Denny.

Minutes read and confirmed.

REPORT ON EDUCATION.

In view of the great importance of the education of the masses of our people for their own good and for the advancement of the Lord's kingdom in the earth;

Resolved, That we earnestly advise our brethren to use every opportunity for self improvement, and for the education of their children.

Resolved, That we recommend for the higher education of our girls Oxford Female Seminary, Murfreesboro Female Institute; also our Female University, and for the higher education of our boys we would recommend Wake Forest College.

Respectfully submitted.

J. W. LITTLETON.

AN AMENDMENT TO THE REPORT ON EDUCATION.

We further recommend Prof. E. F. Eddins' school at Palmerville N. C., as an excellent preparatory school for a collegiate course.

Respectfully, D. S. MORTON.

The report was spoken to by J. C. Denny, A. Johnson,

D. S. Morton, J. W. Suttle, R. H. James, A. C. Davis, J. T. Burris, and T. H. Sibly.

REPORT ON RELIGIOUS LITERATURE.

Dear brethren, we should be a reading people grounded in the truth, and be ready always to give an answer to every man that asketh us a reason for the hope that is in us with meekness and fear. In order to do this we must read the Bible, the great educator, our State organ, the Biblical Recorder, the North Carolina Baptist, Charity and Children; also the Mission Journal; for Sunday schools the literature of the Southern convention.

Respectfully submitted,

E. P. HARRINGTON.

Remarks by the writer, Oscar T. Smith, Dr. E. R. Burris and H. Morris. The report was adopted.

Benediction by A. C. Davis.

Adjourned one hour for dinner.

FRIDAY, AFTERNOON SESSION.

A. C. Davis led in prayer.

REPORT ON THE ORPHANAGE.

Our work at the Baptist Orphanage at Thomasville is of great importance to the Baptists. In our last report there were 137 orphans at the Orphanage. God in His providence has entrusted these children in our care to educate and fit for usefulness in life.

Resolved, That we give more liberally to this great object.

Respectfully submitted. T. S. CARTER.

Remarks by the writer and A. Johnson.

A collection was taken amounting to $6.81.

MINISTERIAL RELIEF.

It is the duty of all organized bodies to care for their aged and infirm. The same is true of the Christian church, and especially the Baptist denomination. There are now 12 aged good brethren on this Board. Now, what can we as the Stanly Association do for their relief? J. C. DENNY.

Remarks by J. C. Denny, R. H. James, H. Morris and A. C. Davis. Report adopted.

On motion granted J. C. Denny leave of absence.

WRITERS FOR 1897.

Temperance—John Calaway.
Education—S. A. Underwood.
State Missions—H. Morris.
Home and Indian Missions—U. F. Hathcock.
Foreign Missions—J. F. Hodge.
Religious Literature—J. C. Denny.

Baptist Orphanage—Calvin Ingram.
Obituaries—E. P. Harrington.
Sunday Schools and Col.—L. G. Lewis.
Ministerial Education—T. H. Sibly.
Ministerial Relief—D. S. Morton.
Pastors' Support—G. A. Honeycutt.
Finance—U. S. Burleyson, Z. D. Coggins and T. H. Sibly.

Calvin Ingram and Joshua Brooks were appointed to assist I. L. Sheets with the finances. After prayer by A. Johnson, the Association adjourned.

Third Day.

MORNING SESSION.

H. Morris conducted the praise and prayer service.
Committee on Request and Query, D. S. Morton, E. C. Kirk and J. G. Henderson.
On motion limited speeches to 10 minutes.

REPORT ON SUNDAY SCHOOLS.

We earnestly recommend that each church in this Association sustain a Sunday school, and we recommend the literature published by the Southern Baptist Convention at Nashville, Tenn.

Respectfully, D. S. MORTON.

The discussion was postponed till Sunday morning.

REPORT ON PASTORS' SUPPORT.

Resolved, That the churches of the Stanly Association support their pastors better in the future than they have in the past.

Respectfully, W. G. MORTON.

A motion to adopt was discussed by A. C. Davis, J. T. Burris, R. H. James, J. W. Suttle, H. Morris, E. R. Burris, D. S. Morton and L. G. Lewis. The report was adopted.

REPORT ON STATE MISSIONS.

This is the means by which we are trying to give the Gospel as we hold it to the destitute parts of this State. There are about 100 worthy and faithful ministers employed by the Board, and are partly or wholly dependent on the Board for their support.

Submitted. J. F. HODGE.

A motion to adopt was discussed by the writer, H. Morris, R. H. James, G. A. Honeycutt, A. C. Davis, S. A. Underwood, E. D. Teeter, J. W. Suttle, G. L. Merrell and Z. D. Coggins.

Adjourned at 12:15 P. M.

SATURDAY AFTERNOON, October 31, 1896.

Prayer, J. T. Calaway leading.

Called names of messengers.

Granted G. T. Farmer and W. H. Eury leave of absence.

REPORT ON HOME AND INDIAN MISSIONS.

Nearly half of the missionaries of the Board are working on the frontier of Texas, in the Indian Territory and in Oklahoma. Its work among the Germans is in Baltimore, Louisville, Ky., St. Louis, Kansas City, and among the Mexicans in Texas and New Mexico. Its work in Cuba comprise 24 missionaries and has 2,698 church members. The Board has missionaries also in Georgia, Tennessee, North Carolina, Kentucky and Virginia. Yet no one of its fields is fully occupied. Respectfully submitted,

H. MORRIS.

Remarks by the writer.

REPORT ON MINISTERIAL EDUCATION.

Resolved, That we do more for ministerial education.

Respectfully submitted.

E. D. TETER.

Remarks by J. W. Suttle and G. L. Merrell.

REPORT ON FOREIGN MISSIONS.

Resolved, That the Stanly Association being in full sympathy with the work of our missionaries in foreign fields, pledge ourselves to do what we can to advance the great work in which our missionaries are engaged; that we ought not to be satisfied until the kingdom of this world becomes the kingdom of our Lord Jesus Christ; that we recognize that the church received marching orders when the great commission was given, "Go ye into all the world and preach the gospel to every creature." Respectfully submitted.

JOHN T. CALAWAY.

Remarks by the writer, R. H. James, J. C. Ingram. A. S. Miller and A. C. Davis. Report adopted.

REPORT ON REQUEST.

Your committee recommend that this Association meet in its next session with Big Lick church. Respectfully,

D. S. MORTON,
E. C. KIRK,
J. G. HENDERSON,
Committee.

Report adopted.

On motion J. W. Suttle was appointed to preach the Introductory Sermon, and G. A. Honeycutt, alternate.

On motion S. A. Underwood, J. T. Calaway, J. W. Suttle, H. Morris, and G. A. Honeycutt were appointed messengers to the Baptist State Convention.

On motion appointed J. W. Suttle messenger to the Southern Baptist Convention.

TREASURER'S REPORT.

Received from the Finance Committee the following amounts: State Missions, $14.30; Foreign Missions, $33.65; Home Missions, $19.10; Education, $10.25; Baptist Orphanage, $23.34; Ministerial Relief, $5.45; Minute Fund, $17.40. Total, $123.37.

Respectfully, IVY L. SHEETS, Treas.

On motion requested Clerk to have the Minutes printed at the Baptist Orphanage.

U. F. Hathcock, Secretary of Executive Committee, presented a report stating that the Board of Missions had promised $100.00 to help support J. W. Suttle at Albemarle, and $25.00 for New London; also $25.00 to U. F. Hathcock at Old Salem, and the work was promising, especially the Albemarle Mission.

Appointed messengers to Sister Associations: A. C. Davis to the Union, E. R. Burris to the Montgomery, E. P. Harrington and D. S. Morton to the Mecklenburg and Cabarrus.

Resolved, That the thanks of this Association are due and are hereby tendered to this church and community for the kind and hospitable manner in which they have entertained it.

IVY L. SHEETS.

A collection for the parsonage at Albemarle was taken amounting to $5.35.

On motion requested Treasurer to pay the money on hand to the Boards.

On motion agreed that no church letter be read after the first day of annual meeting.

L. A. Whitlock led in prayer, after benediction.

Adjourned to meet with the Big Lick Church on Thursday before the first Sunday in November, 1897, at 11 o'clock, A. M.

J. W. SUTTLE, MODERATOR.

E. D. TEETER, Clerk.

SATURDAY NIGHT SERVICES.

G. L. Merrell preached from Matt. 13.9.

SUNDAY SERVICES.

At 10 A. M. the report on Sunday Schools was discussed by H. Morris, and John Jordan.

On motion H. Morris read a tirbute of respect to elder B. H. Carter.

TRIBUTE OF RESPECT.

Dear brethren and friends of the Stanly Baptist Association: Since

the meeting of our last Association God in His all-wise providence has seen fit to remove from our midst Elder B. H. Carter on April 24, 1896, at his home in Stanly county, N. C.

Elder B. H. Carter passed from earth to the rest that remaineth for the people of God.

The subject of these resolutions was born December 8, 1808, and died April 24, 1896, aged 87 years, 4 months and 16 days. He professed faith in Christ at about 17 years of age. Consequently he was a member of the church for 70 years. He was a preacher of the gospel for more than 50 years. He was a man of limited education, but of strong mind, and had but few equals in a knowledge of the English Scriptures. He read the New Testament through twelve times last year, and Psalms of David ten, and once a month this year up to the time of his death. He served as pastor of Prospect church for a number of years, of which he was a member up to the day of his death. He was one of the frontier missionaries of his day, having preached in Stanly county and various parts of Rowan, Davidson, Montgomery and other counties. He always battled against sin; his life is a living monument for good, and his labors and sacrifices will go on bearing the fruits of righteousness until the nations of earth are brought to Christ, and in the judgment many shall rise up and call him blessed. Thereforefore be it

Resolved, That the Stanly Association is hereby requested to spread upon its minutes these resolutions of respect, and thus express our sorrow in this stroke of Providence, but above our sorrow would thank God for the life of such a man.

Resolved further, That a sketch of his life be attached to our church records.

Done by request of the church in conference, this October 17, 1896.

H. MORRIS, Committee.

At 11 A. M. H. Morris preached the Missionary Sermon from Phil. 3, 13-14. Took a collection for State Missions amounting to $3.70. E. D. T.

Sunday-School Statistics.

CHURCHES.	Superintendents and Their Postoffices.	Number of Scholars.	Officers and Teachers.	Total.	Lesson Helps Taken.	Sunday School Contributions.	Months Open.
Albemarle	C. A. Shankle, Albemarle..	75	8	83	95	$ 16.06	12
Anderson's Grove	E. M. Biles, Albemarle	62	8	70	....	....	
Big Lick	A. M. Teeter, Big Lick ..	65	8	73	....	5 00	12
Canton	A. F. Morton, Bloomington.	70	7	77	..	4 00	6
Corinth	James M. Morgan, Lisk	100	9	109	75	7.46	...
Ebenezer	J. T. Calaway, Palmerville.	44	7	51	114	5 50	12
Kendall's	A. S. Miller, New London .	45	10	55	51	4.50	
Locust Level ..	S. A. Jenkins, Locust Level.	25	5	30	35	3 00	12
Palmerville .	E. F. Eddins, Palmerville...	100	9	109	435	13.11	12
Pleasant Grove ..	I. I. Whitley, Bridgeport	....	..	..	...	... ...	..
Philadelphia.	D. Griffin, Big Lick	.	..	.	...	.	8
Prospect	Eddie Clayton, Albemarle..	81	9	90	....	11 36	10
Union Grove .	E. L. Russell, Mabry	...	.	.	.....		2
Barbee's Grove ..	A. E. Eudy, Efird's Mills....	58	8	66	70	.....	6
	Total, ...	715	88	823	875	$ 69 99	....

STATISTICAL TABLE.

CHURCHES.	COUNTY	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.	Sabbath of Preaching.	Added by Baptism.	Added by Letter.	Added by Restoration.	Dismis'd by Letter.	Dismis'd by Exclusion.	Dismis'd by Deaths.	Membership. Males.	Membership. Females.	Membership. Total Membership
Albemarle	Stanly.	J. W. Suttle, Albemarle	U. F. Hathcock, Albemarle	2	3	3	.....	1	.....	.....	40	42	82
Anderson's Grove	"	J. W. Suttle, Albemarle	E. M. Biles, Albemarle. ..	2	.....	.....	.....	.....	.....	.....	25	59	84
Barbee's Grove	"	G. A. Honeycutt, Silver	G. F. Turner, Silver	.....	.....	2	.....	3	.....	1	16	31	47
Big Lick	"	A. C. Davis, Olive Branch	Arthur Teeter, Big Lick	3	6	.....	.....	12	3	1	34	55	89
Canton	"	R. H. James, Ruben	John Rogers, Plyler	4	4	2	7	5	1	2	37	59	96
Corinth	Rowan.	H. Morris, Palmerville	James M. Morgan, Lisk	1	8	1	.....	.....	.....	2	34	54	88
Cottonville	Stanly.	G. A. Honeycutt, Silver	A. H. Farmer, Cottonville	4	3	.....	2	.....	1	1	13	19	32
Ebenezer	"	H. Morris, Palmerville	W. K. Littleton, Palestine	3	5	.....	1	4	.....	.....	43	61	104
Gold Hill	Rowan.	.....	L. D. McCarnes, Gold Hill	.....	.....	.....	.....	.....	.....	.....	6	14	20
Kendalls	Stanly.	J. W. Suttle, Albemarle	H. W. Calaway, New London	1	12	2	.....	2	.....	.....	38	49	87
Locust Level	"	W. T. Talbert, Concord	S. A. Jenkins, Locust Level	1	5	4	2	1	.....	.....	28	44	72
Mineral Springs	"	G. L. Eudy, Efird's Mill	W. H. Hinson, Fords	4	1	1	3	3	.....	.....	6	18	24
Mission	"	E. P. Harrington, Mission	E. B. Harwood, Finger	3	3	1	.....	.....	.....	.....	16	32	48
New London	"	.....	W. A. Gaydon, New London	.....	.....	.....	.....	.....	.....	.....	6	13	19
Palmerville	"	J. W. Suttle, Albemarle	Cas. M. Palmer, Palmerville	4	.....	.....	.....	1	.....	.....	40	45	85
Poplin's Grove	"	G. A. Honeycutt, Silver	J. C. Morton, Whitley	3	.....	1	.....	4	.....	.....	19	35	54
Pleasant Grove	"	G. A. Honeycutt, Silver	T. F. Whitley, Bridgeport	2	.....	6	1	1	.....	3	17	51	68
Philadelphia	"	A. C. Davis, Olive Branch	Miss Lessie A. Brooks, Morgan	2	.....	3	.....	4	.....	.....	20	21	41
Prospect	"	H. Morris, Palmerville	J. A. Jenkins, Palestine	.....	12	13	1	1	2	2	.....	.....	75
Silver Spring	"	J. W. Suttle, Albemarle	F. M. Wilhoit, Silver	3	30	5	1	2	2	1	76	79	155
Union Grove	"	L. A. Whitlock, Mabry	E. L. Russell, Mary	.....	.....	.....	1	1	2	.....	15	39	54
Zion Hill	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	19	23
			Total,	.....	90	44	19	45	11	13	533	839	1447

FINANCIAL TABLE.

CHURCHES.	PAID FOR THE YEAR 1896.													PLEDGED FOR THE YEAR 1897.						
	State Missions.	Home Missions.	Foreign Missions	Baptist Orphanage.	Pastors' Salaries.	Church Building.	Incidental Expenses.	Ministerial Education.	Minute Fund.	Parsonage.	Ministerial Relief.	Total for All Objects	Foreign Missions.	Home Missions.	Ministerial Education.	State Missions.	Ministerial Relief.	Baptist Orphanage.	Total.
Albemarle	$10 00	$ 3 00	$ 5 00	$ 3 00	$125 00	$51 69	$28 00	$ 3 00	$1 50	$16 50	$ 1 00	$ 137 69	$ 7 50	$ 3 00	$ 3 00	$15 00	$ 1 00	$18 00	$47 50
Anderson's Grove	3 00	1 50	2 00	2 50	50 00			1 25	50	25 00	50	85 20	2 00	1 50	1 25	3 50	50	3 50	12 25
Barbee's Grove	1 00	1 00	1 00	1 00					90			4 90	1 50	2 00		1 00		1 00	5 50
Big Lick	3 00	2 00	2 50	2 00	50 00			1 35				60 85	2 50	1 50	50	2 00	1 00	2 00	9 50
Canton	1 25	1 25	1 25	2 00	50 00		75 00		75			131 50	1 50	1 25		1 50		2 50	6 75
Corinth	2 00	2 00	2 00	2 00	75 00			2 00	1 70		2 00	88 70	2 00	2 00	2 00	2 00	2 00	2 50	12 50
Cottonville									65			65	1 50	1 00		1 00	50	2 00	6 00
Ebenezer	5 00	2 00	5 50	5 10	50 00		11 81		80		1 00	81 21	5 50	4 00	2 00	5 00	1 50	5 00	23 00
Kendalls	4 00	2 00	3 00	2 00	50 00		3 15	1 00	55			65 70	3 00	3 00	2 00	4 00	1 00	3 00	16 00
Locust Level		50	1 00	50	25 00		12 00		1 00		50	40 50	1 50	1 50		1 00	1 00	1 00	6 00
Mineral Springs	1 00		50	50					50			2 50		50		1 00		50	2 50
Mission	75	75	75	75	21 40				55			24 95	1 00	50		1 00		1 00	3 50
Palmerville	12 50	5 00	6 00	6 00	100 00		3 75	3 00	1 00		2 00	139 25	6 00	5 00	3 00	12 00	2 00	6 00	34 00
Poplin's Grove	2 00	1 00	1 00	1 00			1 30	50	45			7 25	1 00	1 50	50	2 00		1 00	6 00
Pleasant Grove	25	50	75	50				50	80		25	3 55	1 00	50		2 00	50	1 00	5 00
Philadelphia	1 50	1 00	1 50	2 00	40 00				50			46 50	1 25	1 00	50	2 00	50	2 00	7 25
Prospect	2 50	2 00	2 00	1 00	50 00		12 13	1 00	1 00			71 63	2 50	2 50	2 00	3 00	1 50	2 50	14 00
Silver Springs	4 00	3 00	7 50	3 00	77 50				2 50			97 50	7 50	4 00	3 00	5 00	1 00	5 00	25 50
Union Grove	1 00	2 00	2 00	1 00					40		20	6 50	2 00	1 50	50	1 50	50	1 00	7 00
Association	3 70			6 81						5 35		12 16							
Totals,	$54 75	$32 50	$45 25	$40 81	$763 90	$51 69	$147 14	$13 25	17 40	$16 85	$ 7 45	$1108 69	$51 25	$37 75	$20 25	$65 50	14 50	$60 50	249 75

MINUTES

OF THE

Thirteenth Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

BIG LICK CHURCH,

Big Lick, Stanly Co., N. C.,

NOVEMBER 4, 5 AND 6, 1897.

CONCORD, N. C.:
THE TIMES STEAM PRESSES,
1897.

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Officers of the Association.

Moderator—E. F. Eddins.....Palmerville, N. C.
Vice-Moderator—J. F. Hodge.....Pool, N. C.
Clerk—E. D. Teeter.....Locust, N. C.
Treasurer—I. L. Sheets.....Palmerville, N. C.
Historian—H. Morris,.....Palmerville, N. C.

Executive Committee.

U. F. Hathcock.....Albemarle, N. C.
E. D. Teeter.....Locust, N. C.
Ivy L. Sheets.....Palmerville, N. C.
J. F. Hodge.....Pool, N. C.
H. L. Green.....Silver, N. C.

List of Ordained Ministers.

*Clenny, L. M.....Silver, N. C.
*Denny, J. C.....Organ Church, N. C.
Eudy, G. L.....Efird's Mills, N. C.
Hodges, J. F.....Pool, N. C.
Honeycutt, G. A.....Silver, N. C.
Hathcock, U. F.....Albemarle, N. C.
Hartsell, P. G.....Big Lick, N. C.
Harrington, E. P.....Mission, N. C.
*Littleton, J. W.....Palestine, N. C.
Morton, W. G.....Albemarle N. C.
*Morton, D. S.....Whitley, N. C.
Suttle, J. W.....Albemarle, N. C.
Teeter, E. D. .....Locust, N. C.
*Whitlock, L. A.....Silver, N. C.

Absentees marked thus*.

Next Meeting.

Place—Ebenezer church, Stanly County, N. C.
Time—Thursday before 1st Sunday, in November, 1898.
Introductory sermon 11 A. M. by A. C. Davis.
Alternate, P. G. Hartsell.

MINUTES OF THE
Stanly Baptist Association,
THIRTEENTH ANNUAL SESSION.

BIG LICK, Stanly Co., N. C., Thursday, Nov. 4, 1897.

The Stanly Baptist Association met in its thirteenth annual session with the Baptist church in the village of Big Lick. J. W. Suttle preached the opening sermon from Luke 17: 10. Adjourned for dinner.

First Day.

AFTERNOON SESSION.

The Association re-assembled at 1:15 P. M. Singing by the Association. J. F. Hodge led in prayer. P. G. Hartsell and I. L. Sheets read the letters from the churches.

The names of Messengers were enrolled as follows:

Albemarle—G. W. Lowder, E. R. Burris and W. C. Russell.
Anderson's Grove—T. A. Laton, W. B. Talbert and B. G. Whitley.
Barbee's Grove—J. W. Whitley, J. D. Crisco and J. F. Barbee.
Big Lick—P. G. Hartsell, Calvin Thomas and Tilden Sasser.
Canton—John Rogers, W. B. Almond and Wm. Lowder.
Corinth—David Ketchey, N. J. Carter and James M. Morgan.
Ebenezer—M. P. Russell, J. T. Callaway and John Casper.
Gold Hill—J. C. Denny* and L. D. McCarnes.
Kendall's—J. C. Austin, D. Mann and Thomas Austin.*
Locust Level—N. N. Furr, E. D. Teeter and S. A. Jenkins.
Mission—E. P. Harrington, J. W. Herrin* and W. T. Swinson.*
Palmerville—W. P. Palmer, D. A. Kearns and W. H. Coggins.
Poplin's Grove—John Furr, James Eury and J. C. Morton.
Pleasant Grove—J. P. Whitley, W. E. Tucker and Wm. E. Clark.
Philadelphia—D. W. Griffin, J. E. Brooks and W. A. Hough.
Prospect—W. G. Callaway, N. A. Clayton and G. F. Smith.
Silver Springs—W. J. Russell, H. L. Green and J. C. Foreman.
Union Grove—E. L. Russell, D. D. Miller and A. M. Morton.*

Absentees marked thus*.

Called for visiting brethren. Brethren R. H. James, of Union, D. R. Harwood, of the South Yadkin, and A. C. Davis responded and were invited to seats with the body.

Address of welcome by A. C. Davis; response by E. F. Eddins.

Moderator appointed the Pastor and Deacons of this church a committee on Religious Exercises.

In the absence of some of the writers, J. C. Caddell was appointed to write a report on Religious Literature; on

Sunday Schools, P. G. Hartsell; Ministerial Education, C. J. Black.

Corresponding Messengers to other Associations—H. Morris, U. T. Hathcock and P. G. Hartsell to the Montgomery, H. L. Green, Joshua Brooks and P. G. Hartsell to the Union, I. L. Sheets and L. C. Lewis to the Liberty, J. F. Hodge, E. D. Teeter and E. P. Harrington to the Mecklenburg and Cabarrus.

Messengers to the Baptist State Convention—J. W. Suttle, H, Morris and E. F. Eddins.

On motion, H. Morris to the Southern Baptist Convention.

On motion, requested Clerk to proportion the neccessary amount among the churches to defray his expenses.

On motion, to adjourn till to-morrow 9:30; was lead in prayer by H. Morris.

P. G. Hartsell assigned the Messengers and visitors homes.

NIGHT SESSION.

H. Morris preached from John 1–42.

Second Day.

MORNING SESSION.

Religious exercises conducted by Moderator.

Moderator appointed I. L. Sheets, P. G. Hartsell and J. M. Morgan a committe on Requests and Queries.

Minutes of yesterday read and approved.

On motion elected E. F. Eddins a member of the Board of Missions.

Recognized J. C. Caddell, Ivey Allen and J. D. Jenkins and invited them to seats.

J. T. Callaway read report on

TEMPERANCE.

One of the greatest evils of all lands is intemperance; therefore *Resolved*, That we as a Christian people use all our influence directly and indirectly against it; pitying the drunkard and offering him his only hope, Christ crucified; battling always to save the young from such a fate as his. JOHN T. CALLAWAY.

On motion to adopt was discussed by R. H. James, J. F. Hodge and C. J. Black. Report adopted.

Ivey Allen read the report on

THE ORPHANAGE.

The Baptist Orphanage, situated at Thomasville, was intended for the care and training of indigent orphan children. The first orphan was received there November 15th, 1885, just twelve years ago. Since that time 479 orphans and fatherless ones have found shelter in its walls. Seventeen have died there, 303 have gone out to good homes or have had provided for them good situations. You are now caring for 159 bright boys and girls, who would but for this provision you have made for them be out in the world subject to the temptations that usually surround such children. But there are between 1,400 and 1,600 other orphans in our State that ought to be cared for.

We have in the past year finished the "Central Building," which gives us room for some 30 more children than we now have, and Bro. Boon receives by almost every mail applications from all parts of the State for those who ought to be cared for. Bro. Boon and his wife are thoroughly interested in the work and are keenly alive to the interest of the children, and seconded in their efforts for their advancement by as consecrated a band of women teachers and matrons as can be found anywhere.

Now, brethren, it is with you to say whether these orphans crying for help should be received and cared for or or not. "Inasmuch as ye have done it to one of the least of these, my brethren, ye have done it unto me."

IVEY ALLEN.

Remarks by Ivey Allen, J. C. Caddell, E. R. Burris, A. C. Davis and H. Morris. Reported adopted.

Collections $10.15.

Prayer, J. C. Caddell leading. Adjourned.

AFTERNOON SESSION.

Reassembled. E. P. Harrington offered prayer. Called the names of Messengers.

On motion, made the Report on Education special order for to-morrow at 11 A. M.

J. C. Caddell read the report on

PERIODICALS.

We are coming more and more to appreciate religious literature as a factor in the spreading of the gospel. The truth is that our interest in and zeal for the success of our denominational enterprises will be determined by the knowledge we possess about them. This being true we would urge our people to take and read all the good literature possible. We would especially commend the Biblical Recorder, which for the past sixty-three years has been a faithful exponent of Baptist principles and Baptist progress. We think the paper was never so efficient and so acceptable to our people as at present; and and now that the price of the paper has been reduced to $1.50 surely a larger number than ever before ought to have it in their homes.

We recommend Charity and Children, the Home Field, Foreign Mission Journal. We also recommend the N. C. Baptist as worthy a place in our Baptist homes.

J. C. CADDELL, for Committee.

On motion to adopt was discussed by J. C. Caddell, H. Morris, Ivey Allen and E. R. Burris. Report adopted.

On motion, limited speeches to 10 minutes.

H. Morris read the report on

STATE MISSIONS.

There are eighty worthy and faithful ministers occupying over 400 stations employed by the State Mission Board. The needs of our destitute Mission fields is a matter of concern and interest to us. The work of State Missions deserves our practical sympathy. State Missions appeal to us as a Christian work, because in North Carolina it is the gospel to the poor. "Tell John that the poor have the gospel preached to them," said Christ, and by this sign we know that State Missions is the work of Christ, and therefore demands the support of those who love Him; therefore

Resolved, That the Stanly Association do all in its power to support our State Mission Board.

Respectfully submitted. H. MORRIS.

Remarks by J. C. Caddell and H. Morris for pledges. See table.

Moderator Eddins appointed S. A. Underwood, L. G. Lewis and G. A. Honeycutt a Committee on Finance.

G. A. Honeycutt offered prayer.

The Association then adjourned.

NIGHT SESSION.

U. F. Hathcock preached from Matthew 5–16.

Third Day.

MORNING SESSION.

Religious exercises conducted by J. F. Hodge.

Minutes of yesterday read and approved.

On motion blended the reports on Education and Ministerial Education together.

On motion requested Clerk to omit all titles to names in these Minutes.

J. C. Caddell read the Report on

HOME MISSIONS.

This department of work is to give the gospel to the destitute sections in the bounds of the Southern Baptist Convention, and is divided into five distinct parts—

1. The giving of the gospel to the native population.
2. To the foreign population coming into our territory.
3. The Negroes.
4. The Indians.
5. To the Island of Cuba.

The Lord has greatly blessed our efforts in this work. The Board was out of debt at the last meeting of our Convention in May. This

year our Convention obligated to raise $5,000 for this object. Let us remember that this Board came up to the help of our cause when we were weak and not able to help ourselves. So a spirit of gratitude and a desire to obey the commands of the Lord ought to prompt our churches to increase their efforts in behalf of this work.

Respectfully, U. F. HATHCOCK.

Remarks by J. C. Caddell for pledges. (See table.) Report adopted.

J. F. Hodge read the report on

FOREIGN MISSIONS.

The church of Jesus Christ is under marching orders. The command of her Lord ere he left the earth was, "Go ye into all the world and preach the gospel to every creature." The duty we owe to God and to mankind is to send into all the dark places of the earth the messengers of salvation. The command to every redeemed soul is go or send. Eight hundred million of our fellow men are still in pagan darkness perishing for the bread of life. Then, brethren, go forward by enlarging your contributions to this great cause, and the promise of Jesus Christ is, "Lo I am with you always, even unto the end of the world." JOHN F. HODGE.

On motion to adopt was discussed by J. F. Hodge and A. C. Davis.

C. J. Black read the report on

MINISTERIAL EDUCATION.

The time has come when our ministers need a thorough education. Our country is full of erroneous creeds and doctrines, and our ministers ought to be educated so that they can give the people the pure doctrine of the Bible. Last year our Board was compelled to drop some of the young men who were depending on this Board for support in college. This is due to the small contributions made by the churches; therefore

Resolved, That the Stanly Association contribute more liberally to this cause than they have been doing.

Respectfully, C. J. BLACK.

S. A. Underwood read the report on

EDUCATION.

The tendency of to-day is towards Christian education, and since teaching is a divine, positive command, this is as it should be; therefore be it

Resolved, That we give Wake Forest College our support which it so richly merits. We further commend the cause of our Baptist Female University to the hearts of our people. We also recommend the Preparatory School under Prof. Eddins, at Palmerville, N. C.

Resolved, finally, That every supporter of Christian education raise his voice whenever and wherever practicable.

Respectfully, S. A. UNDERWOOD.

On motion of P. G. Hartsell an amendment to the above report to recognize Big Lick Academy at Big Lick, N. C., udder Prof. C. J. Black, as a good preparatory school, was offered and adopted.

On motion to adopt the reports on Education was discussed by E. W. Sikes.

Adjourned, with prayer by G. L. Eudy.

AFTERNOON SESSION.

Reassembled. Sang "We Shall Know Each Other Over There." J. D. Jenkins offered prayer.

The Moderator announced committees for 1898.

WRITERS FOR 1898.

Temperance—D. A. Kearns.
Education—Arthur Teeter.
State Missions—J. W. Suttle.
Home and Indian Missions—H. Morris.
Foreign Missions—J. T. Callaway.
Religious Literature—P. G. Hartsell.
Baptist Orphanage—D. S. Morton.
Sunday Schools and Col.—U. F. Hathcock.
Ministerial Education—C. J. Black.
Ministerial Relief—John F. Hodge.
Pastors' Support—T. H. Sibley.
Obituaries—W. G. Morton.
Finance—G. A. Honeycutt, J. M. Morgan, S. A. Jenkins.

REPORT ON MINISTERS' RELIEF.

In 1890 this Board was organized for the support of our aged and worn-out ministers. During the present year we have partly supported fourteen of these old brethren and those dependent on them, making in all about 40 that the Board has aided. As our brethren learn of the needs of this Board our churches become more liberal in their support.

We have now about $1500 invested. The interest of this is added to the amount contributed by the churches.

Let our pastors put this cause before the people at least once a year, and the abundant support of our old brethren is assured.

Remarks by J. C. Caddell and H. Morris.

E. P. Harrington read the report on

OBITUARIES.

Palmerville—Sister Rebecca Sheets, a model Christian, died December 31, 1896, aged 72 years.

Poplin's Grove—Jacob Barnhardt, died March, 1897.

Barbee's Grove—J. M. Barbee, departed this life October 8, 1897, aged 48 years. W. J. Wm. Harward, died May 24, 1897.

Silver Springs—Sister Mary Tucker, died January, 1897.

Pleasant Grove—Sister Lou Honeycutt, died June, 1897.

Locust Level—Sister Mary Hartsell, departed this life June 10, 1897. Sister Minnie Hathcock Tucker, died September, 1897.

Humbly Submitted. E. P. HARRINGTON.

Report adopted.

P. G. Hartsell read the report on

SUNDAY SCHOOLS.

From the church letters we find a decrease in Sunday School interest, therefore we earnestly recommend that the churches engage them-

selves more in the work than they have in the past year, and we also recommend that each church use literature published by the S. B. Con. Pub. at Nashville. We also recommend that a Brother be appointed to do the Colportage work of the Association.

Respectfully, P. G. HARTSELL.

On motion postponed the discussion till Sunday morning at 10 o'clock.

H. Morris read the repoat on

PASTORS' SUPPORT.

We are all aware of the fact that our Pastors are not supported as they should be, therefore be it

Resolved, That the Churches support their Pastors better by their prayers and contributions. Submitted,

G. A. HONEYCUTT.

Remarks by J. W. Suttle, E. F. Eddins and J. T. Callaway. Report adopted.

REPORT ON REQUEST AND QUERIES.

Your committee recommend that this Association meet in its next session with Ebenezer church. Also that we assist Mission in completing their house of worship, and that the Board help Locust Level church to the amount of $25.00 next year. Respectfully,

P. G. HARTSELL,
I. L. SHEETS,
J. M. MORGAN.

On motion adopted the report.

On motion appointed A. C. Davis to preach the next introductory sermon. P. G. Hartsell, alternate.

RESOLUTION OF THANKS.

Resolved, That the thanks of this Association be tendered to this church and community for the kind and hospitable manner in which they have entertained it. J. W. SUTTLE.

On motion we allow Clerk the surplus money, $5.43, of Minute Fund of last year, for his services for 1896; also we allow him $5.00 for his services for this Associational year.

On motion requested Treasurer Sheets to pay the money on hand to the Boards.

S. A. Underwood read the report on Finance, which is the same as the Treasurer's report. Report adopted.

TREASURER'S REPORT.

Received from the Finance Committee the following amounts: State Missions, $21.58; Foreign Missions, $35.81; Home Missions, $24.55; Education, $20.25; Baptist Orphanage. $33.08; Ministers' Relief, $12.50; Minute Fund, $12.40. Total, $160.17.

Respectfully, I. L. SHEETS.

Report adopted.

E. P. Harrington offered prayer. Sang "We Shall Know Each Other There," while we took the parting hand and thanked the Lord for the outpouring of His Spirit in the close of the meeting. The speaking and preaching was of a high order, and seemed to be appreciated by all. On motion adjourned.

E. F. EDDINS, MODERATOR.

E. D. TEETER, Clerk.

SATURDAY NIGHT SERVICES.

W. G. Morton preached from John 14.2. Taken a collection for A. C. Davis of $3.25, who had sustained a heavy loss by his residence being destroyed by fire.

SUNDAY SERVICES.

The report on Sunday Schools was discussed at 10 a. m. by E. D. Teeter, S. A. Underwood, D. A. Kearnes, and E. F. Eddins. At 11 a. m. H. Morris preached at the Baptist church, Subject, "What Think Ye of Christ." Collection for State Missions, $3.27.

A. C. Davis preached at the Methodist church at the same time. Subject, "Living in Christ."

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	Superintendents and their Postoffices.	No. Scholars.	Officers and Teachers.	Total.	Lesson Helps Taken.	Sunday School Contributions	Months Open.
Albemarle	C. A. Shankle, Albemarle	100	12	112	144	$32 21	12
Anderson's Grove	E. M. Riley, Albemarle	50	8	58	80	3 00	12
Big Lick	A. M. Teeter, Big Lick	50	7	57	91	5 00	12
Barbee's Grove	A. E. Eudy, Efird's Mill	52	7	59	.....	.....	6
Corinth	James M. Morgan, Lisk	125	9	114	300	7 00	....
Canton	A. F. Morton, Bloomington	60	6	66	.....	3 00	5
Ebenezer	J. T. Callaway, Palmerville	40	8	48	50	6 00	12
Kendalls	J.G. Henderson, New London	59	9	68	67	6 64	....
Locust Level	E. D. Teeter, Locust	60	4	64	40	3 00	10
Parmerville	E. F. Eddins, Palmerville	91	9	100	425	13 00	12
Philadelphia	W. A. Hough, Leo	42	6	48	.....	3 46	6
Prospect	T. S. Carter, Palestine	82	9	91	.....	3 00	12
Silver Springs	J. W. Smith, Jack Daw	50	5	55	50	3 00	....
Union Grove	A. M. Morton, Whitley	30	5	35	.....	.....	4
	Total,	891	106	987	1247	88 31	....

STATISTICAL TABLE.

CHURCHES.	COUNTY	PASTORS AND THEIR P. O.	CLERKS AND THEIR P. O.	Sabbath of Preaching.	Added by			Dismis'd by			Membership.		
					Baptism.	Letter.	Restored.	Letter.	Exclusion.	Died.	Males.	Females.	Total Membership
Albemarle	Stanly.	J. W. Suttle, Albemarle	U. F. Hathcock, Albemarle	2	10	18	1	8			44	56	100
Anders'n'sGrove	"	J. W. Suttle, Albemarle	E. M. Biles, Albemarle	2	10	9		1			35	68	103
Barbee's Grove	"	G. A. Honeycutt, Silver	F. G. Turner, Silver	1	14	1	2	2	4	2	16	31	56
Big Lick	"	A. C. Davis, Olive Branch	Arthur Teeter, Big Lick	3	18	6	7	2	2				116
Canton	"	R. H. James, Ruben	John Rogers, Plyler	4	16	4	2	2	4	1			111
Corinth	Rowan.	H. Morris, Palmerville	James M. Morgan, Lisk	1	9	3			1		40	40	80
Cottonville	Stanly.	U. F. Hathcock, Albemarle	A. H. Farmer, Cottonville										32
Ebenezer	"	H. Morris, Palmerville	W. K. Littleton, Palestine	2	15	2		3		2	52	68	120
Gold Hill	Rowan.		L. D. McCarnes, Gold Hill		1					1	6	15	21
Kendalls	"	J. W. Suttle, Albemarle	H.W. Callaway, New London	1	16	14		4			52	60	112
Locust Level	"	C. J. Black, Big Lick	S. A. Jenkins, Locust	1	11	1	1	3	2	2	28	50	78
Mineral Springs	"		W. H. Hinson, Ford								6	18	24
Mission	"	E. P. Harrington, Mission	E. B. Harwood, Finger	3	5	1			2		15	36	51
New London	"		W. A. Gaydon, New London								6	13	19
Palmerville	"	J. W. Suttle, Albemarle	Ed. C. Kirk, Palmerville	4	1	2		5		1	37	43	80
Poplin's Grove	"	W. G. Morton, Albemarle	J. C. Morton, Whitley	3	3		1	3		1	19	35	54
Pleasant Grove	"	G. A. Honeycutt, Silver	T. F. Whitley, Bridgeport	2	13	2				1			82
Philadelphia	"	A. C. Davis, Olive Branch	Miss Lessie Brooks, Morgan	1	4	2		2			23	23	46
Prospect	"	H. Morris, Palmerville	G. F. Smith, Albemarle	3	6	2		8	1		30	57	87
Silver Springs	"	J. W. Suttle, Albemarle	F. M. Wilhoit, Silver	3	13	5	1	1	1	1	78	94	172
Union Grove	"	J. W. Suttle, Albemarle	E. L. Russell, Mabry	3	6	1	1	4	4		15	39	54
Zion Hill	"										4	19	23
			Total,		181	73	16	48	21	12			1621

FINANCIAL TABLE.

CHURCHES.	Paid for the Year 1897.												Pledged for 1898.						
	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Pastors' Salaries.	Church Building.	Incidental Expenses.	Ministerial Education	Minute Fund.	Ministerial Relief.	Poor Fund.	Total for All Objects	Foreign Missions.	Home Missions.	Ministerial Education.	State Missions.	Ministerial Relief.	Baptist Orphanage.	Total.
Albemarle	$15 00	$ 3 00	$ 7 50	$18 00	$125 00	.....	$12 50	$ 3 00	$ 1 00	$ 1 00	$	$ 210 00	$ 5 00	$ 3 50	$ 3 00	$15 00	$ 1 50	19 00	$ 37 00
Anderson's Grove	3 50	1 50	2 00	3 50	50 00	.....	9 25	1 25	50	50	.....	72 00	2 00	1 50	1 25	4 00	50	3 50	12 75
Barbee's Grove	1 00	2 00	1 50	1 00	.....	.....	.....	.....	68	.....	.....	6 18	1 50	1 50	.....	1 00	50	1 25	5 75
Big Lick	2 00	1 50	2 50	2 00	75 00	.....	1 00	50	1 50	1 00	.....	87 80	3 00	2 50	1 00	3 50	1 00	4 00	15 00
Canton	1 50	1 25	1 50	2 50	50 00	.....	.....	.....	72	.....	.....	57 47	1 50	1 50	.....	1 50	50	2 50	7 50
Corinth	2 00	2 00	2 00	2 50	75 00	$125 00	75	2 00	85	.....	.....	231 35	2 00	2 00	2 00	3 25	2 00	3 75	15 00
Cottonville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 50	1 00	1 00	1 00	50	2 00	7 00
Ebenezer	5 00	4 00	5 50	5 00	75 00	43 00	7 00	2 00	.....	1 50	.....	148 00	5 50	5 00	2 50	5 00	1 50	6 00	25 50
Kendalls	8 28	3 00	3 00	3 00	80 00	1 00	8 00	2 00	75	1 00	.....	109 28	3 00	3 00	2 00	6 00	1 00	5 00	20 00
Gold Hill	1 00	50	75	.....	.....	49 40	4 80	.....	25	.....	.....	56 65	50	50	50	1 00	50	1 00	4 00
Locust Level	58	57	58	58	25 00	25 60	4 25	.....	1 00	31	3 00	60 56	1 00	1 00	.....	1 00	1 00	2 00	6 00
Mission	50	50	50	50	.....	168 00	6 00	.....	50	.....	.....	176 50	50	1 00	50	1 00	1 00	1 00	5 00
Palmerville	12 00	5 00	6 00	2 00	100 00	2 75	13 75	.....	70	2 00	.....	142 00	5 00	5 00	2 50	12 00	2 00	6 00	32 50
Poplin's Grove	2 00	1 25	73	1 00	.....	.....	50	.....	.....	.....	.....	5 50	1 00	1 00	.....	1 00	1 00	1 25	5 25
Pleasant Grove	2 00	50	1 00	1 00	.....	250 00	.....	.....	80	50	.....	255 80	50	1 00	.....	1 00	50	2 00	5 00
Philadelphia	3 00	1 00	2 00	.....	50 00	.....	5 00	.....	1 00	.....	.....	63 50	1 50	2 00	50	1 50	1 00	2 50	9 00
Prospect	3 00	2 50	3 00	2 50	55 00	3 23	5 40	2 00	1 00	1 50	.....	79 13	3 00	3 00	2 00	1 50	1 50	3 00	14 00
Silver Springs	5 00	4 00	7 50	5 00	80 00	.....	50	3 00	1 50	1 00	15 00	23 50	7 50	4 00	2 00	5 00	2 00	7 00	27 50
Union Grove	1 50	1 50	2 00	1 00	20 00	.....	.....	.....	40	.....	.....	26 40	1 50	1 50	50	1 50	.....	2 00	7 00
Association	3 27	.....	.....	10 15	.....	.....	.....	.....	1 36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals,	$72 13	$35 58	$49 56	$61 33	$850 00	$566 38	$78 70	$15 75	$14 51	$10 31	$18 00	$1911 63	$47 50	$41 50	$1 25	$66 75	$19 50	$75 75	$ 260 75

Minutes

OF THE

Fourteenth Annual Session

OF THE

Stanly

Baptist Association

HELD WITH

Ebenezer Church

NOVEMBER 3, 4, AND 5, 1898.

ALBEMARLE, N. C.:
THE ENTERPRISE JOB PRINT.
1898.

ALBEMARLE DRUG CO.

Druggists and Chemists.

Dealers in **Drugs, Pure Chemicals,**

Toilet Articles, And Fancy Goods.

Our Store is the best in the county in which to purchase your Drugs, Patent Medicines, Flavoring Extracts, Toilet Articles, Stationery, etc., etc., and our experience of several years is at your service.

A call, with a trial purchase, will, we are positive, bear us out in our efforts to save you some money by entrusting your drug wants to our care.

Let us fill your prescriptions. In filling prescriptions, our chief aim is ACCURACY AND CARE.

Albemarle Drug Company,

Albemarle, N. C.

MINUTES

OF THE

Fourteenth Annual Session

OF THE

Stanly Baptist Association

HELD WITH

EBENEZER CHURCH

NOVEMBER 3, 4, AND 5, 1898.

ALBEMARLE, N. C.:
THE ENTERPRISE JOB PRINT.
1898.

Officers of the Association.

Moderator—E. F. Eddins	Palmerville, N. C.
Vice Moderator—J. F. Hodge	Pool, N. C.
Clerk—E. D. Teeter	Locust, N. C.
Treasurer—I. L. Sheets	Palmerville, N. C.
Historian—H. Morris	Palmerville, N. C.

Executive Committee.

U. F. Hathcock	Albemarle, N. C.
S. A. Jenkins	Locust, N. C.
I. L. Sheets	Palmerville, N. C.
J. W. Callaway	Palmerville, N. C.
H. L. Green	Silver, N. C.

List of Ordained Ministers.

Clenny, L. M	Silver, N. C.
Eudy, G. L.	Efird's Mills, N. C.
Hodge, J. F	Pool, N. C.
Honeycutt, G. A	Silver, N. C.
Hathcock, U. F	Albemarle, N. C.
Hartsell, P. G	Big Lick, N. C.
Harrington, E. P	Mission, N. C.
Littleton, J. W	Palestine, N. C.
Morton, W. G	Albemarle, N. C.
Morton, D. S	Whitley, N. C.
McKaughan, J. A	Albemarle, N. C.
Teeter, E. D	Locust, N. C.
Whitlock, L. A	Silver, N. C.

Next Meeting.

PLACE—Albemarle Church, Stanly County, N. C.
TIME—Thursday, before 2d Sunday in November, 1899.
Introductory sermon, 11 A. M., by H. Morris.
Alternate, D. S. Morton.

MINUTES OF THE STANLY BAPTIST ASSOCIATION.

FOURTEENTH ANNUAL SESSION.

EBENEZER CHURCH, STANLY COUNTY, N. C.,
THURSDAY, *November 3, 1898.*

At 11 A. M. A. C. Davis preached the opening sermon, from Isa. 51: 2-3. Adjourned for dinner.

First Day.

AFTERNOON SESSION.

The Association reassembled at 1.30 P. M. Singing by the choir. Devotional exercises by the Moderator. C. J. Black and D. A. Kearns read the letters from the churches.

The names of Messengers were enrolled as follows:

Albemarle—D. A. Kearns, J. E. Agle.
Anderson's Grove—E. M. Biles, G. A. Morton.
Barbee's Grove—G. L Eudy, M. P. Russell, G. F. Barbee.
Big Lick—W. H. Hartsell, J. S. Harris.
Canton—I. J. Mason, John Rogers.
Corinth—Daniel Ketchey, Jas. M. Morgan, John T. Arey.
Ebenezer—D. A. Shaver, P. W. Miller, W. K. Littleton.
Gold Hill—Misses M. E. McCarnes and M. C. Morgan.
Kendalls—A. S. Miller, J. B. Parker, B. G. Whitley.
Locust Level—J. T. Burris, S. A. Jenkins, P. L. Burris.
Mission—O. V. Mauney, E. P. Harrington.
Palmerville—D. H. Coggin, Z. D. Coggin, J. A. Coggin.
Poplin's Grove—N. R. Morton.
Pleasant Grove—J. S. Morton.
Philadelphia—W. A. Hough, Joshua Brooks.
Prospect—G. P. Callaway, N. A. Clayton, G. F. Smith.
Silver Springs—Jas. C. Foreman, S. D. Foreman, W. M. Poplin.
Union Grove—D. S. Morton, Misses Lilie Kimery and Ida Morton.
Cottonville—A. H. Farmer,

The previous officers were reelected.

Moderator appointed pastor and deacons of this church a Committee on Religious Exercises.

Called for visiting brethren. C. J. Black, of the Mecklenburg and Cabarrus Association; A. C. Davis and J. D. Jenkins, of the Union Association, responded and were invited to seats.

In the absence of some of the writers, J. C. Ingram was appointed to write a report on Education; State Missions,

J. A. McKaughan; Religious Literature, A. C. Davis; Pastors' Support, E. P. Harrington; Finance, W. K. Littleton, S. A. Jenkins, and J. M. Morgan.

Corresponding Messengers to other Associations: C. J. Black, to the Mecklenburg and Cabarrus Association; H. Morris, to the Montgomery; W. A. Hough, to the Union.

Messengers to the State Convention: J. A. McKaughan and H. Morris.

Messenger to the Southern Baptist Convention: John T. Callaway. On motion, requested Finance Committee to proportion the necessary amount among the churches to defray his expenses.

Adjourned till 9.30 A. M. to-morrow.

W. K. Littleton assigned the Messengers and visitors homes.

NIGHT SERVICES.

C. J. Black preached from Mark 13: 37.

Second Day.

MORNING SESSION.

Devotional exercises, conducted by Moderator.

W. M. Bostic, of the Montgomery Association; G. W. Henderson, of the Liberty Association; O. L. Stringfield, agent of the Baptist Female University; A. Johnson, editor Charity and Children; E. W. Sikes, of Wake Forest College, were invited to seats and participated in the deliberations of the body.

D. A. Kearns read the report on

INTEMPERANCE.

Brethren, one of the greatest life and soul destroying powers that Christian people have to meet, and which they must meet if it is ever met by anyone, is the evil of intemperance. Therefore, let the Christian people of this assembly and of our entire Association blend prayers and strongest efforts in behalf of the heartbroken wives and mothers, the suffering children, and the desolate and degraded homes, pitying the drunkard, yet in like manner and zeal arrayed against the Devil's net—intemperance—which is catching so many of the youth of our land, "Remembering the battle is not ours, but God's."

Respectfully submitted. DEATON KEARNS.

On motion to adopt, was discussed by writer and C. J. Black. Report adopted.

On motion, limited opening speaker to fifteen and others to ten minutes.

J. A. McKaughan read the report on

STATE MISSIONS.

For over one hundred years the Baptists of this State have been engaged in State Missions. Since the organization of the Baptist State Convention in 1830, at Greenville, where it meets this year, this work has been enlarged from year to year to the present. There are now under the appointment of the Board of Missions one hundred and three brethren who are laboring in the different associations connected with the convention. These are being wonderfully blessed and our cause is prospering in their hands, and perhaps there never was a time in the history of our denomination when this work was more important to us as a denomination. The Board, by order of the Convention, arranged its appointments and appropriations this year in a financial basis of fifteen thousand dollars. We recommend: (1) That each church of this Association take a special collection for this work between now and December 1; (2) that the pastors make special effort to enlist each of their members in this work and secure a contribution from each member for the same.

J. A. McKAUGHAN.

Remarks by the writer, E. W Sikes, A. C. Davis, and O. L. Stringfield.

On motion, a collection for State Missions was taken up, amounting to $6. (For pledges, see table.)

Adjourned one hour for dinner.

AFTERNOON SESSION.

Devotional exercises, conducted by W. M. Bostic. Moderator announced committees for next year.

U. F. Hathcock read the report on the

BAPTIST ORPHANAGE.

The Orphanage is in better condition than ever to do its blessed work. We have 170 children there, and they are making excellent progress in their studies. The general manager's residence is completed and occupied. The farm paid a revenue last year of something over $600, and Charity and Children put $450 in the treasury after all its expences were paid. We now have room for about 200 children and that number will probably be there by Spring. In view of the enlarged expences during the coming year, we recommend that our churches enlarge their contributions to this all important work.

On motion to adopt, was discussed by A. Johnson. A collection of $4 was taken. Report adopted.

On motion, excused Messengers from Cottonville.

John T. Callaway read the report on

FOREIGN MISSIONS.

God has and is still, by His providences, ripening the fields for harvest. Let us gather the sheaves for God. One thousand million

souls—two-thirds of the human race—are heathen. Think of the thirty millions of souls passing annually into Christless graves and our Lord's command upon us, "teach all nations." Therefore, be it resolved, That the Stanly Association pledge itself to do more this year for this great work than in the past.

Respectfully submitted. JOHN T. CALLAWAY.

On motion to adopt, was discussed by O. L. Stringfield. Report adopted.

On motion, excused Messengers of Philadelphia and Mission churches. Adjourned.

FRIDAY NIGHT SERVICES.

Singing by the choir. O. L. Stringfield preached from Isaiah 55: 5-7.

Third Day.

MORNING SESSION.

Devotional exercises, conducted by C. J. Black. Moderator announced H. Morris, D. S. Morton, and A. C. Davis a Committee on Request and Queries. Minutes of yesterday were read and approved. H. Morris read the report on

HOME AND INDIAN MISSIONS.

The Home Boards' work for the last year may be partly summed up as follows: Missionaries, 469; churches and stations, 1,760; baptisms, 4,739; received by letter, 4,770; churches constituted, 103; houses of worship built, 45. The amount received by the Board during last year, including what was collected on the field, is $110,-639.50. And, as to our work in Cuba, which has been hindered for the last few years, will now call upon us for greater efforts than ever before, our Nation having freed the Cubans from the Spanish oppression, the greatest task now falls upon Southern Baptists to free them from heathenish Romanism.

Therefore, be it resolved, That this Association be more liberal in its contributions to the Home Mission work.

Committee: H. MORRIS.

On motion to adopt, was discussed by O. L. Stringfield, E. W. Sikes, and G. W. Henderson. Report adopted.

J. C. Ingram read the report on

EDUCATION.

Recognizing the fact that Christian education is absolutely necessary for the advancement of our cause everywhere, and that such an education is obtainable only in schools under religious influences; therefore,

RESOLVED, That we highly indorse the efforts which Dr. Taylor and others have made in behalf of Christian education.

RESOLVED, That we recommend Wake Forest College as worthy the patronage and support of every Baptist of North Carolina.

RESOLVED, That we recommend Oxford Female Seminary, Murfreesboro Female Institute, and the Baptist Female University to the girls of our State.

RESOLVED, That we recommend to the Baptists of the Stanly Association the schools within our bounds under the control of earnest, consecrated, and loyal Baptists.

Respectfully, J. C. INGRAM.

Remarks by E. W. Sikes and O. L. Stringfield. Report adopted. Adjourned.

THIRD DAY, SATURDAY AFTERNOON.

Devotional exercises, conducted by A. C. Davis.

On motion, excused two of the Messengers of Silver Springs church. A. C. Davis read the report on

PERIODICALS.

The press is used by people of every faith in some form for the purpose of making public what they believe, and the influence that is brought to bear on the minds of the people is great—politically, socially, and religiously. The men of the world have long since learned that the best way to get the attention of the people is through the press. They are utilizing it as never before, and in this way they make and change opinions on all the issues of the day. And the influence of religious literature is becoming to be more and more recognized by the Christian world. As information is necessary to the performance of duty, we can not hope to enlist the membership of our churches in the work of evangelizing the world until they are informed. Therefore, your committee recommend the Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal, and the Home Field, through which our people can gain much information that is necessary to enlist their sympathies and cooperation in the work that we are engaged in as a denomination.

Respectfully submitted. A. C. DAVIS.

Remarks by the writer. Report adopted.

On motion, postponed the report on Sunday Schools till tomorrow 10 A. M.

J. F. Hodge read the report on

MINISTERIAL RELIEF.

It gives your committee pleasure to know that we have a Board at Durham, N. C., to look after the comfort of our aged and infirm ministers, and we respectfully urge all the churches of this Association to take a collection at least once a year for this work.

Your Committee: JOHN F. HODGE.

Remarks by the writer and J. T. Burris. Report adopted.
J. A. McKaughan read the report on

PASTORS' SUPPORT.

Brethren, our pastors are devoted and consecrated to the work of the Master.

RESOLVED, That we support our pastors better in the future than we have in the past.

Respectfully submitted. E. P. HARRINGTON.

Remarks by J. A. McKaughan, J. T. Burris, and E. F. Eddins. Report adopted.
J. F. Hodge read the report on

OBITUARIES.

Your committee finds that there have been seventeen deaths in our Association during the year. Among this number was Rev. John C. Denny; died June 7, 1898; age 73 years. Brother Denny was well known in this Association and was one of its leaders and was greatly beloved. He labored in Stanly, Rowan, and adjoining counties.

Report adopted.
W. K. Littleton read the report on

FINANCE.

Your committee begs leave to submit the following: For State Missions, $23; Home Missions, $15.67; Foreign Missions, $24.40; Baptist Orphanage, $43.55; Education, $16.25; Minute Fund, $13.85; Minister's Relief, $17.07; Associational Missions, $7; Church Building, $1; Total, $161.79. Respectfully submitted.

W. K. LITTLETON,
S. A. JENKINS,
J. M. MORGAN.

Report adopted.

TREASURER'S REPORT.

Received from the Finance Committee the following amounts: State Missions, $23; Foreign Missions, $24.40; Home Missions, $15.67; Associational Missions, $7; Education, $16.25; Baptist Orphanage, $43.55; Ministers' Relief, $17.07; Minute Fund, $13.85; Brother H. Morris's expenses to S. B. Convention, $13.75; Church Building, $1; Public Collection, State Missions, $6. Total, $181.54.

D. S. Morton read the report on IVY L. SHEETS.

REQUESTS AND QUERIES.

Your committee recommends that the next session of this Association meet with the church at Albemarle.

Respectfully,

H. MORRIS.
D. S. MORTON.
A. C. DAVIS.

Report adopted.

On motion, agreed to change the time of the Association one week later.

RESOLUTION OF THANKS.

RESOLVED, That the thanks of this Association and visitors be, and are, most heartily extended to the people of this community for their generous hospitality.

On motion, the Association adjourned.

E. F. EDDINS, MODERATOR.

E. D. TEETER, Clerk.

Writers for 1899.

Temperance—E. D. Teeter.
Education—P. G. Hartsell.
State Missions—C. J. Black.
Home and Indian Missions—J. A. McKaughan.
Foreign Missions—J. W. Littleton.
Religious Literature—J. F. Hodge.
Baptist Orphanage—Z. D. Coggin.
Sunday Schools and Colleges—W. A. Hough.
Ministerial Education—J. W. Callaway.
Ministerial Relief—E. P. Harrington.
Pastors Support—James M. Morgan.
Obituaries—U. F. Hathcock.
Finance—W. K. Littleton, D. A. Kearns, and S. A. Jenkins.

Sunday School Statistics.

Churches.	Superintendents and their post-offices.	No. scholars.	Officers and teachers.	Total.	Lesson Helps taken.	Sunday School expenses.	Months open.
Albemarle	C. T. Coggin, Albemarle	125	13	138	211	$3.00	12
Anderson's Grove	W. J. Russell, Albemarle	35	7	42	80	1.60	..
Big Lick	A. M. Teeter, Big Lick	34	6	40	240	3.50	..
Barbee's Grove	.....	52	9	61	72	3.00	..
Canton	W. B. Almond, Blooming-ton.	50	6	56	.....	3.00	5
Cottonville	A. H. Farmer, Cottonville	20	5	25	30	2.00	12
Corinth	James M. Morgan, Lisk	65	9	74	100	4.00	..
Ebenezer	W. K. Littleton, Palestine	.....	.....	.....	.....	.....	12
Kendalls	J. G. Henderson, New London.	86	10	96	85	7.30	..
Locust Level	E. D. Teeter, Locust	65	4	69	130	2.68	12
Palmerville	E. F. Eddins, Palmerville	.....	.....	.....	.....	.....	..
Philadelphia	W. A. Hough, Leo	35	7	42	.....	3.50	6
Prospect	G. F. Smith, Albemarle	55	7	63	50	3.75	..
Silver Springs	H. L. Green, Silver	35	5	40	60	1.40	..
Total	.....	658	88	746	1,059	41.83	..

Statistical Table.

Churches.	County.	Pastors and their post-offices.	Clerks and their post-offices.	Sabbath of preaching.	Added by—			Dismissed by—			Membership.		
					Baptism.	Letter.	Restored.	Letter.	Exclusion.	Died.	Males.	Females.	Total membership.
Albemarle	Stanly	J.A.McKaughan,Albemarle	U. F. Hathcock, Albemarle	2	16	22	----	3	5	4	61	71	132
Anderson's Grove	do	do	E. M. Biles, Albemarle	2	7	1	----	5	----	----	37	64	101
Big Lick	do		Joe E. Hatley, Big Lick	3	7	11	2	3	2	4	55	74	129
Canton	do	A. C. Davis, Olive Branch	U. S. Burleyson, Bloomingt'n	4	1	2	----	2	5	3	34	67	101
Corinth	Rowan	H. Morris, Palmerville	James M. Morgan, Lisk	1	8	1	1	2	2	----	43	63	106
Cottonville	Stanly	E. M. Brooks, Hyatt	A. H. Farmer, Cottonville	3	5	3	----	----	1	----	----	----	39
Ebenezer	do	H. Morris, Palmerville	W. K. Littleton, Palestine	2	----	----	----	1	----	4	----	----	105
Gold Hill	Rowan	do	L. D. McCarnes, Gold Hill	1	----	----	----	----	----	2	----	----	19
Kendalls	Stanly	J.A.McKaughan,Albemarle	H. W. Callaway, New London	1	6	5	----	3	1	----	53	63	116
Locust Level	do		S. A. Jenkins, Locust	1	----	3	----	4	3	2	22	50	72
Mission	do	E. P. Harrington, Mission	E. B. Harwood, Finger	3	13	----	----	1	----	----	18	42	60
Palmerville	do	J.A.McKaughan,Albemarle	E. C. Kirk, Palmerville	4	9	1	----	6	5	----	48	41	89
Poplin's Grove	do	W. G. Morton, Albemarle	J. C. Morton, Whitley	3	----	----	1	1	1	1	16	31	47
Pleasant Grove	do	C. J. Black, Big Lick	T. F. Whitley, Bridgeport	3	4	1	----	----	1	----	24	61	85
Philadelphia	do	A. C. Davis, Olive Branch	Miss L. A. Brooks, Morgan	----	----	1	----	2	1	----	18	20	38
Prospect	do	H. Morris, Palmerville	G. F. Smith, Albemarle	3	2	1	1	7	2	----	27	55	82
Silver Springs	do	J.A.McKaughan,Albemarle	F. M. Wilnoit, Silver	3	1	----	----	3	2	----	76	92	168
Union Grove	do	do	E. L. Russell, Mabry	----	----	----	----	----	----	----	15	39	54
Barbee's Grove	do	C. J. Black, Big Lick	G. F. Turner, Silver	1	----	12	1	----	----	----	27	40	67
Total				----	79	64	6	43	31	20	----	----	1,668

Financial Table.

Churches.	Paid for the Year 1898.												Pledged for 1899.						
	Associational missions.	State missions.	Home missions.	Foreign missions.	Bap't Orphanage.	Pastors' salaries.	Church building.	Incidental expenses.	Ministerial education.	Minute fund.	Ministerial relief.	Total for all objects.	Foreign missions.	Home missions.	Ministerial education.	State missions.	Ministerial relief.	Bap't Orphanage.	Total.
Albemarle	$	$15.00	$3.50	$5.00	$19.00	$125	$94.00	$36.25	$3.00	$1.50	$1.50	$333.75	$3.00	$5.00	$3.00	$25.00	$2.00	$20.00	$61.00
Andersons Grove		4.00	1.50	2.00	3.00	50		13.90	1.25	.50	.50	78 25	2.00	1.50	1.25	6.00	1.00	4.00	15.75
Barbee's Grove		1.00	1.50	1.50	1.25		75.00			.50	.50	81.25	1.50	1.50	.50	1.00		1.50	6.00
Big Lick		3.00	2.00	3.00	3.00	75				.80	.85	98.65	3.00	2.50	1.00	4.00	1.00	4.00	15.50
Canton		1.50	1.50	1.50	2.50	50				.75	.50	58.70	1.50	2.00		3.00	.50	2.50	9.50
Corinth	2.00	3.25	2.00	2.00	3.75	75		11.30	2.00	1.00	2.00	102.40	2.00	2.00	2.00	3.50	2.00	3.75	15.25
Cottonville		1.00	1.00	2.00	1.00	15	2.81	1.89		.60	1.00	26.81	1.50	1.00	1.00	1.00	.50	1.00	6.00
Ebenezer	2.00	5.00	5.00	5.50	6.00	65	14.20	8.25	2.50		1.50	121.45	6.00	5.00	2.50	6.00	1.50	6.00	27.00
Kendall's		6.00	3.00	3.00	5.00	80	1.00	49.08	2.00	.50	1.00	136.88	3.00	3.00	2.00	6.00	1.00	5.00	20.00
Gold Hill	1.50	1.00	.50	.50	1.00	25	70.67			.25	.50	37.93	1.00	.50	.50	2.00	.50	1.00	5,50
Locust Level		1.00	1.00	1.00	1.00	25		4.00		.75	1.00	34.75	1.00	1.00	1.00	1.00	1.00	1.00	6.00
Mission		1.00	1.00	.50	1.00	33	1.50	10.00		.55	1.00	199.55	1.00	1.00	.50	1.00	1.00	1.00	5.50
Palmerville		12.00	5.00	5.00	6.00	75	6.35	27.47	2.50	1.00	2.00	143.07	6.00	5.00	3.00	14.00	2.00	6.00	36.00
Poplin's Grove		1.00	1.00	1.00	1.25					.40		4.65	1.00	1.00		1.00		1.00	4.00
Pleasant Grove		1.00	1.00	.50	2.00					.65	.50	5.65	1.00	1.00			.50	1.00	3.50
Philadelphia		1.50	2.00	1.50	2.50	50				.50	1.00	59.00	1.50	2.00	.50	2.00	1.00	2.00	9.00
Prospect	2.00	1.50	3.00	3.00	3.00	60		15.85	2.00	1.50	1.50	95.12	3.00	3.00	2.00	3.00	2.00	3.00	16.00
Silver Springs		5.00	1.01	3.60	8.00	75		12.50		4.50		105.61	7.50	4.50	2.00	5.00	2.00	8.00	29.00
Union Grove	1.00	1.50	1.00	2.00	1.50					.50	.22	7.72	1.50	1.50		1.50	.50	1.50	6.50
Association		6.00			4.00														
Total	8.50	72.25	37.51	44.10	75.75	$878	272.53	220.40	15.25	13.75	17.07	1,732.19	51.00	44.00	22.75	85.00	20.00	73.25	297.00

A. W. Heath, President, J. D. Heath, Secretary,
R. A. Morrow, Vice-Pres. J. M. Morrow, Treas. & Manager.

Capital and Surplus, $30,000.00.

THE

Morrow Bros. & Heath Co.,

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—WHOLESALE AND RETAIL DEALERS IN—

General Merchandise, Cotton, and Fertilizers.

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Watchmaker and Jeweler.

Watches, Clocks, Spectacles and Jewelry carefully repaired. All work guaranteed. I can save you money on watches, clocks, spectacles, and jewelry. I am selling the New Haven Clock—none better than the New Haven. Every one guaranteed by me for twelve months.

Have me to order your fine gold watches, engagement rings, Christmas and birthday presents.

Yours to please,

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Second door north of court house. ALBEMARLE, N. C.

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(U. S. MAIL CONTRACTORS.)

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Seed and Lint Cotton, Cotton Seed, Grain, Horses, Cattle, Buggies, Wagons, Plows, Wheat Drills, Mowing Machines, and Fertilizers.

When you come to Albemarle with anything to sell or want to buy anything, call at Marks' Mill, Albemarle, N. C.

MINUTES

OF THE

FIFTEENTH ANNIVERSARY

OF THE

STANLY BAPTIST ASSOCIATION

HELD WITH

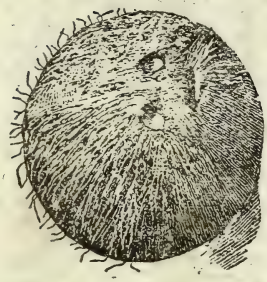
THE ALBEMARLE CHURCH

NOVEMBER 9-11, 1899.

ALBEMARLE, N. C.:
THE ENTERPRISE JOB PRINT
1899.

The Milk of the Cocoanut can

not be judged by the fibre of the shell.



The beauty of the goods we advertise can not be judged by a single reading of them, especially as the prices at which they are marked are so surprisingly small.

The only way to convince yourself of the greatness of our bargains is to come and see for yourself, then for the first time you'll be able to realize what a saving you make on your purchases.

We carry a full line of everything commonly used by the people of this section, such as Dry Goods, Hats, Shoes, Clothing, Gents' Furnishings, Millinery. All kinds of Furniture, such as Chairs, Tables, Bed Room Sets, Mattresses, Bed Springs, etc. Also large stock of Hardware of every description.

Have on hand 2 car loads of Buggies and Wagons. Also full line of Heavy and Fancy Groceries.

Large stock of Fertilizers on hand at all times.

We sell both supplies and fertilizers for cash or time. Those who have to make time bills another year should see us before arranging with anyone else, as we think we can make it to their advantage to do so.

Don't forget the fact that we buy all products of the farm, and if you dispose of same without seeing us you may lose money.

Thanking our friends for the liberal patronage in the past and soliciting a continuance of the same, we are,

Your friends,

MORROW BROS. & HEATH CO.

ALBEMARLE, N. C.

Officers of the Association.

Moderator—E. F. Eddins	Palmerville, N. C.
Vice Moderator—I. L. Sheets	Palmerville, N. C.
Clerk—E. D. Teeter	Locust, N. C.
Treasurer—I. L. Sheets	Palmerville, N. C.
Historian—W. K. Littleton	Dowd, N. C.

Executive Committee.

I. L. Sheets	Palmerville, N. C.
S. A. Jenkins	Locust, N. C.
N. J. Pennington	Albemarle, N. C.
W. K. Littleton	Dowd, N. C.
H. L. Green	Silver, N. C.

List of Ordained Ministers.

Clenny, L. M	Silver, N. C.
Davis, J. F	Palmerville, N. C.
Eudy, G. L	Efird's Mills, N. C.
Hodge, J. F	Pool, N. C.
Honeycutt, G. A	Silver, N. C.
Hathcock, U. F	Albemarle, N. C.
Hartsell, P. G	Big Lick, N. C.
Harrington, E. P	Mission, N. C.
Littleton, J. W	Palestine, N. C.
Morton, W. G	Albemarle, N. C.
Morton, D S	Whitley, N. C.
Morris, H	Palmerville, N. C.
McKaughan, J. A	Albemarle, N. C.
Whitlock, L. A	Silver, N. C.
Teeter, E. D	Locust, N. C.

Next Meeting.

PLACE—Locust Level Church, Stanly County, N. C.
TIME—Thursday, before 2d Sunday in November, 1900.
Introductory sermon, 11 A. M., by J. F. Davis.
Alternate, J. A. McKaughan.

Proceedings.

THURSDAY MORNING, November 9, 1899.

First Day.

MORNING SESSION.

At 11.30 A. M. services open. Song by the Choir.

H. Morris preached the Introductory Sermon, from Matt. 9: 36. C. J. Black led in prayer.

On motion a recess is taken for 1½ hours.

AFTERNOON SESSION.

The Association met at 2.30 o'clock and devotional exercises were conducted by J. B. Boone, Manager of the Baptist Orphanage.

The Moderator, E. F. Eddins, called the Association to order.

The church letters are presented by the Messengers. By request they are read by C. J. Black and W. K. Littleton, and the following enrollment made by the Clerk at this time and afterward:

Albemarle—D. A. Kearns, Wm. A. Calloway, D. O. Morton.
Anderson's Grove—T. A. Laton, G. A. Morton, J. M. Pickler.
Barbee's Grove—Paul Eudy, J. A. Austin, J. D. Crisco.
Big Lick—A. M. Teeter, Adam Almond, Wallace Hartsell.
Canton—James M. Lowder, A. F. Morton, David M. Herlocker.
Corinth—D. A. Ketchey, George Fraley, John M. Morgan.
Cottonville—A. C. Morris, Amas Dick.
Ebenezer—A. G. Dick, P. W. Miller, W. K. Littleton.
Gold Hill—Miss Hazzie McCarnes.
Kendalls—W. C. Pickler, Caesar Austin.
Locust Level—S. A. Jenkins, T. A. Harvell, J. A. Mann.
Mission—E. P. Harrington, Franklin Stallings.
Palmerville—W. H. Coggin, T. P. Kirk, O. D. Morris.
Poplin's Grove—J. C. Parker, John Eudy.
Pleasant Grove—M. H. Burris, John Page.
Philadelphia—W. A. Hough.
Prospect—Rufus Calloway, J. E. Morris, H. G. Clayton.
Silver Springs—B. A. Foreman.
Union Grove—Geo. W. Russell.

For election of officers see first page.

The chair appointed Pastor and Deacons of this church a Committee on Devotional Exercises.

On invitation, the following, at this time and during the Association, accept seats with and participate in the deliberations of the body, viz: J. B. Boone, Superintendent of the Baptist Orphanage; W. F. Fry, of the Oxford Female Seminary; J. D. Jenkins, of Union Association; E. W. Sikes, of Wake Forest College; and J. E. White, Corresponding Secretary Baptist State Convention.

Writers for 1900.

Temperance—D. A. Kearns.
Education—C. J. Black.
State Missions—J. A. McKaughan.
Home and Indian Missions—J. F. Davis.
Foreign Missions—H. Morris.
Religious Literature—J. F. Hodge.
Baptist Orphanage—P. G. Hartsell.
Sunday Schools and Colportage—E. D. Teeter.
Ministerial Education—J. W. Littleton.
Ministerial Relief—Z. D. Coggin.
Pastors' Support—S. A. Jenkins.
Obituaries—E. P. Harrington.
Finance—W. K. Littleton, D. A. Kearns, and S. A. Jenkins.

Messengers to State Convention—H. Morris, J. F. Davis, and Z. D. Coggin.

To Southern Baptist Convention—C. J. Black.

Pastor assigned Messengers homes.

Association adjourned. Benediction by J. B. Boone.

NIGHT SERVICES.

Reassembled at 7.30 P. M, Choir and congregation singing. J. B. Boone preached from Matt. 28: 18, a most excellent sermon.

Second Day.

MORNING SESSION.

Devotional exercises, conducted by H. Morris.

Minutes of yesterday read and approved. On motion, made the report on the Orphanage special order for 11 A. M. to-day.

E. D. Teeter read the report on

INTEMPERANCE.

"Who hath woe? Who hath sorrow? Who hath contentions? Who hath babblings? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine."

"At the last it biteth like a serpent and stingeth like an adder." Prov. 23: 29, 30, and 32.

"Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him drunken also." Hab. 2:15.

"But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such a one no not to eat." 1 Cor. 5: 11.

"Abstain from all appearance of evil." 1 Thes. 5: 22.

Respectfully submitted, E. D. TEETER.

On motion to adopt, was discussed by E. D. Teeter, J. F. Hodge, A. C. Davis, J. A. McKaughan, and H. Morris.

On motion, limited speeches to ten minutes, except opening speaker.

Report adopted.

Z. D. Coggin read the report on the

BAPTIST ORPHANAGE.

We feel more than ever that the Orphanage is an institution of divine appointment, since the Lord has seen fit in his all-wise providence to send the hail to destroy the means upon which the institution was largely depending for its support. We believe that the Lord did this to teach the institution that they were not so much dependent upon their own efforts for its support, and to teach us all that we ought to give more liberally of what the Lord has given us for its support; therefore, be it resolved, That we pray the Lord to influence us by His Holy Spirit to give more liberally this year than we have in the past. Z. D. COGGIN.

On motion to adopt, the writer spoke sympathetically of the work. J. B. Boone made a good, plain, practical speech, that was greatly appreciated. A. C. Davis closed the discussion, recommending the management of the Orphanage. A collection of $5.21 was taken. Pledges for next year, $82.25. Report adopted.

On motion, excused Messengers of Mission Church, J. A. McKaughan stated that if any other Messengers or Brethren had come in, he was ready to wait upon them, as he had a number of homes and no one to send to them. Adjourned till 1.30 P. M.

AFTERNOON SESSION 2 O'CLOCK, P. M.

Song by the choir; J. E. White leads the devotional exercises.

J. F. Hodge reads the report on

RELIGIOUS LITERATURE.

At no time in the history of our denomination has the necessity for the better training and greater development of our people been so keenly felt as now. Realizing that the religious press may be a great factor in the accomplishment of this end, we would urge every Baptist family in the bounds of this Association take and read as much good literature as possible. We especially recommend the Biblical Recorder, the organ of our Convention, Charity and Children, the Foreign Mission Journal, and the Home Field, as worthy the support of our people.

J. F. HODGE.

J. F. Hodge, A. C. Davis, E. W. Sikes, and J. E. White participated in the discussion, and much interest was manifested. Report adopted.

The Chair granted the Finance Committee leave of absence to prepare their report.

On motion, made State Missions special order for to-night, 7.30 P. M.

J. A. McKaughan read the report on

EDUCATION.

We recognize the importance of Christian education and urge upon our members to give their full aid and support to our schools where Christian influence abides. If our denomination would be powerful and accomplish the great ends whereunto God has called us, we would educate our people. God uses men and women. Let us train them for service. We recommend Wake Forest College and believe that it is worthy of the patronage of our people. It is our institution, has done and is doing a great good for North Carolina. We believe that its work is unsurpassed. We rejoice that we are able to announce the opening of our University for Women in Raleigh, and that the opening was grandest of all denominational schools ever started in the State. Its enrollment is more than 175. Like Wake Forest, it is the property of our denomination and is worthy of our patronage. We commend to our people the old and established institutions for the education of women at Oxford and Murfreesboro. These institutions are under the management of two of our best laymen. We also urge upon our people their unceasing work for the school at Palmerville, conducted by Bro. Eddins.

COMMITTEE.

On motion to adopt, discussed by W. F. Fry and E. W. Sikes. Report adopted.

Chair announced A. C. Davis, D. A. Ketchey, and E. D. Teeter a Committee on Request and Queries.

Adjourned till 7.30 P. M.

NIGHT SESSION.

E. F. Eddins led the devotional services. Dr. Brooks, of the Methodist Church, led in a beautiful and eloquent prayer.

In the absence of the writer, C. J. Black, the report was read on

STATE MISSIONS.

Your Committee believes that in the work of State Missions North Carolina Baptists have accomplished for the glory of God more than by any work in which they have been engaged during their history. It has been the foundation work on which much of our progress in every direction has been built. Through the efforts of State Missions more than 30,000 people have been baptized into Mission Churches in our State. Over 500 churches have been organized on destitute fields. We are glad to report that the work under the direction of our Board was never in a more hopeful condition than at present. We have one hundred Missionaries in the field, preaching the Gospel at 358 destitute points in 63 counties of North Carolina. In view of the great destitution to be supplied this is only about half

of what we ought to be doing; Therefore, be it resolved that each Church in our Association increase its pledges for this work not less than 33⅓ per cent.

On motion to adopt, J. E. White alone spoke on this subject. His speech was as full of good things as an egg is of meat. Report was adopted.

Collection, $25.16; Pledges, $96.50.

Adjourned till 9.30 A. M.

Third Day.

MORNING SESSION.

Religious exercises, conducted by E. W. Sikes.

Minutes of yesterday read and approved.

Called names of Messengers.

J. A. McKaughan read the report on

HOME AND INDIAN MISSIONS.

The work of the Home Board is to give the Gospel to the frontier of the West, the Indians, the foreigners, the negroes, and Cuba, and our State Mission work in the mountain section of the Southern Baptist Convention.

The opportunity is upon us to give Cuba the Gospel, as the door has been opened. The task is upon Southern Baptists to free Cuba from Romanism. Let us stand by the Board and furnish funds to prosecute the work of the Board.

Respectfully, J. A. McKAUGHAN.

On motion to adopt, remarks were made by the writer and E. R. Burris. Report adopted.

A motion to limit opening speaker to 10 minutes, others to 5 minutes, prevailed.

W. A. Hough read the report on

SUNDAY SCHOOLS AND COLPORTAGE.

We rejoice to believe that the true work of the Sunday School in teaching the word of God is rapidly pressing itself on the minds of our people. We would most earnestly urge our people to support a good Sunday School in every church of this Association. Baptists have ever claimed to be the people of the Bible; therefore, we would urge the importance of the colportage work.

Respectfully submitted, W. A. HOUGH.

On motion to adopt, some appropriate remarks were made by the writer. Report adopted.

H. Morris read the report on

MINISTERIAL EDUCATION.

Without an educated ministry our churches can make but little real progress. To provide for this necessity the Convention established the Board of Education. For many years this Board has taken up needy young men and given them financial help during their college course. The provision thus given as a loan, many young men who would otherwise have been debarred from the

opportunity of fitting themselves thoroughly for the Master's work have been aided in this way and among them are some of our best ministers. The Board has decided for the coming session to aid forty young men, instead of thirty, as heretofore. Brethren, will you not increase your contributions proportionately to this important object. Respectfully submitted, H. MORRIS.

On motion to adopt, E. W. Sikes spoke with much interest. Report adopted.

Association adjourned for dinner.

AFTERNOON SESSION.

J. F. Davis conducted devotional exercises.

Moderator read a telegram from J. T. Calloway, Wake Forest, N. C., to the Stanly Association, Albemarle, N. C.: To Stanly Representation, sends greeting. 2 Cor. 9: 15; Titus 3: 15.

On motion, it was received, and J. F. Davis, J. A. McKaughan and H. Morris were appointed to reply. Bro. Calloway is beloved, and has the Prayers and sympathy of our Association.

U. F. Hathcock read the report on

MINISTERIAL RELIEF.

Our Board for the relief of old and needy ministers is located at Durham, N. C. The Board helps also the widows of these men. These men have worn their lives out in the Master's service. In their old age, when health and power are gone, let us see to it that their last days are days of comfort.

Respectfully, U. F. HATHCOCK.

Discussed by A. C. Davis, H. Morris, and Z. D. Coggin. Report was adopted.

J. F. Davis read the report on

PASTORS' SUPPORT.

The office of pastor, like the church, is of Divine origin. When Christ ascended up on high He gave gifts unto men. And he gave some apostles; and prophets; and some pastors and teachers. Eph. 4: 10, 11. See also Rev. 2: 1, where Christ is represented as holding the angel or pastor of the church in his right hand. God also ordained that the church should support the pastor. See 1 Cor. 9: 7-14. Let the churches respond to the call of God more liberally in this respect, and God's blessing will rest upon the churches. Mal. 3: 7, 12.

J. F. DAVIS.

On motion, received the report. Owing to the press of business, omitted discussion.

A motion prevailed to omit the report on Obituaries, unless in special cases.

REPORT OF THE EXECUTIVE COMMITTEE:

We have not employed any one to do mission work in the bounds of our Association for the lack of means; nevertheless, mission work has been done by J. F. Davis at Miller's Grove and New London with encouraging prospects, and by H. Morris at Gold Hill with good prospects. We therefore recommend that the churches make pledges

for Associational Missions at this session.

Respectfully,

I. L. SHEETS,
U. F. HATHCOCK,
S. A. JENKINS,
H. L. GREEN.
Committee.

J. A. McKaughan offered a resolution in connection with the above report:

Whereas, the time has come when this Association must take into consideration the needs of the work in the town of New London and supply that town with preaching and make provision for a place of worship. Therefore, Resolved, That this Association instruct the Executive Committee to take into consideration the work in this town, and that they be instructed either to build or purchase a house of worship, and that we pledge our churches to stand by the action of the Committee. And that we, the delegates, pledge our churches to raise a stipulated amount for the purpose of the enlargement of the Mission work in our Association and that this money be distributed by the Executive Committee in the execution of the work as they think wise.

Respectfully, J. A. McKAUGHAN.

On motion to adopt, remarks were made by J. F. Davis, H. Morris, E. D. Teeter, J. A. McKaughan, J. F. Hodge, E. F. Eddins, and A. C. Davis. The brethren expressed some differences of opinion as to the management of the mission work in our Association. Called the roll of churches to take pledges, but only three churches pledged anything. J. A. McKaughan moved that we ask J. F. Davis, H. Morris, and E. F. Eddins to visit the churches and secure pledges.

The following motion was made:

Whereas, the Association needs an Associational school, and we believe the time has come when we should take steps to the establishment of an Associational school, and whereas, we believe Palmerville to be the place for this school, and there being a good school there now run by Bro. Eddins; Therefore, Resolved, That this Association appoint a committee to confer with the Trustees and Principal of Palmerville school, looking to the adoption of this school as an Associational School, and the securing of the property for the Association, for the purpose of running an Associational School; That this committee be empowered to confer with the Executive Committee of the Montgomery Association in reference to cooperation in an Associational school to be located at Palmerville.

Respectfully, J. A. McKAUGHAN.

On motion, appointed J. A. McKaughan, N. J. Pennington, Gus Miller, W. K. Littleton, and J. A. Kirk a committee on Associational Schools.

A. C. Davis read the report on

REQUEST AND QUERIES.

Locust Level asks for the Association.

Palmerville asks the course to pursue with members who neither attend nor contribute to the support of the church.

Albemarle: "What ought to be done with a church that will not

meet its obligation to the pastor after he has served the church and met his obligation?"

A. C. DAVIS,
E. D. TEETER,
D. A. KETCHEY,
Committee.

The Association decides to hold its next session with Locust Level Church.

On motion, the printing and distribution of the minutes is left with the Clerk, with the usual allowance for his services.

REPORT ON FINANCE.

Your Committee beg leave to submit the following:

We received in cash from the different churches the following amounts: State Missions, $30.93; Home Missions, $17.20; Foreign Missions, $20.03; Orphanage, $32.32; Education, $14.85; Ministerial Relief, $15.00; Sunday School work, $1.29; Minute Fund, $14.48. Amount in the aggregate, $146.10.

Respectfully submitted,

W. K. LITTLETON,
S. A. JENKINS,
D. A. KEARNS,
Committee.

The report was adopted and disposed of in order.

TREASURER'S REPORT.

Received of the Finance Committee the following amounts: State Missions, $30.93; Foreign Missions, $20.03; Home Missions, $17.20; Education, $14.85; Baptist Orphanage, $32.32; Minister's Relief, $15; Minute Fund, $14.48; Sunday School Work, $1.29. Total, $146.10.

I. L. SHEETS, Treasurer.

Report adopted.

The Treasurer is instructed to pay all moneys on hand to the different objects for which it was paid in.

RESOLVED, That we, the Stanly Association, hereby tender our thanks to the Albemarle Church and good people of the town for their kind hospitality during the session of the Association.

On motion, it was adopted.

Announced that Dr. E. W. Sikes would speak here to-night at 7.30 o'clock; A. C. Davis would preach here, and Dr. Sikes would speak at the Methodist church on the morrow.

Sang "God be with you till we meet again."

On motion, the Association adjourned.

REMARKS: Your unworthy servant, after trying for eight successive years to serve The Stanly Baptist Association as Clerk, would beg leave to offer a few suggestions: (1) To the writers, to use good paper and use pen and ink in writing their reports. (2) To the churches, to send their present number of male and female members, and the names and addresses of all ordained ministers in our Association. Now, I desire to

return thanks to all of the Brethren for their kind cooperation in this work, and commend them to Him, "Who will render to every man according to his deeds." Rom. 2: 6; Rev. 20: 12.

Fraternally, E. D. TEETER.

Sunday School Statistics.

Churches.	Superintendents and their post-offices.	No. Scholars.	Officers and teachers.	Total.	Lesson Helps taken.	For S. S. work.	S. S. expenses.	Months open.
Albemarle	H. W. Lightfoot, Alb'marle	140	15	155	285	$19.00	$50.00	12
Anderson's Gr.	W. I. Russell, Albemarle	50	7	57	60	------	1.20	--
Big Lick	A. M. Teeter, Big Lick	80	5	85	60	------	4.00	--
Barbee's Grove	A. E. Eudy, Jackdaw	80	7	87	172	------	3.21	--
Canton	W. B. Almond, Bloomington.	50	6	56	50	------	2.25	6
Cottonville	A. C. Morris, Cottonville	30	5	35	30	------	2.00	--
Corinth	James M. Morgan, Garfield	75	7	82	100	------	4.00	--
Ebenezer	W. K. Littleton, Dowd	38	6	44	40	------	4.50	12
Kendalls	Joel Henderson, New London.	78	7	85	80	------	5.60	--
Locust Level	Miss Cleonia Furr, Locust	98	6	104	108	1.29	5.18	12
Mission	----------	65	4	69	------	------	3.50	6
Palmerville	C. L. Coggin, Palmerville	96	10	106	74	2.23	6.00	--
Pleasant Grove	----------	------	------	------	------	------	------	2
Philadelphia	W. A. Hough, Leo	44	5	49	152	------	------	--
Prospect	G. F. Smith, Albemarle	66	9	75	72	.52	2.16	--
Union Grove	D. S. Morton, Whitley	------	------	------	------	------	------	--
Brattons	Archibald Hartsell, Locust.	60	4	64	47	------	------	--
Total	----------	1,050	113	1,163	1,350	$23.04	$93.60	--

FINANCIAL TABLE.

Churches.	Paid for the Year 1899.												Pledged for 1900.						
	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Church Expenses.	Incidental Expenses.	Education Ministerial.	Poor Fund.	Ministerial Relief.	Pastors' Salaries.	Minute Fund.	Total for all objects.	Foreign Missions.	Home Missions.	Ministerial Education.	State Missions.	Ministerial Relief.	Baptist Orphanage.	Total.
Albemarle	$25.00	$5.67	$11.85	$20.00	$283.73	$31.76	$3.00	$20.00	$2.00	$250.00	$1.75	$657.71	$8.00	$6.00	$3.50	$30.00	$2.50	$25.00	$75.00
Anderson's Grove	6.05	1.50	2.00	4.11	-------	-------	1.50	15.00	1.00	50.00	.40	81.16	2.00	2.00	1.50	5.00	1.00	4.00	15.50
Barbee's Grove	1.50	1.00	1.50	2.00	-------	15.00	------	-------	-------	40.00	.52	61.52	1.50	1.00	------	1.50	.50	2.00	6.50
Big Lick	-------	1.80	1.80	1.40	-------	-------	------	-------	-------	75.00	.80	80.80	2.50	2.00	------	5.00	1.00	4.00	14.50
Canton	3.00	2.00	1.50	2.50	-------	-------	------	-------	.50	50.00	.75	60.25	1.50	2.00	------	2.00	1.00	2.50	9.00
Cottonville	1.00	1.75	1.80	1.00	12.90	6.25	------	1.80	1.00	16.00	.50	44.00	1.00	1.00	------	1.50	------	2.00	5.50
Corinth	3.50	2.00	2.00	3.75	40.00	12.00	2.00	------	2.00	100.00	1.45	187.70	2.00	2.00	2.00	5.00	2.00	3.00	16.00
Ebenezer	5.00	5.00	5.00	5.29	-------	-------	2.50	------	1.50	80.00	.40	104.69	5.00	5.00	3.00	2.00	1.50	5.00	21.50
Kendall's	6.53	3.00	3.00	5.70	-------	10.91	2.00	------	2.54	80.00	1.11	114.75	3.00	3.00	2.00	7.50	1.00	5.00	21.50
Gold Hill	1.00	1.00	1.70	1.00	22.98	-------	.85	------	-------	25.00	.10	53.63	2.00	.50	------	7.50	.50	1.50	12.00
Locust Level	1.00	1.00	1.00	1.00	-------	1.00	1.00	5.00	1.00	40.00	1.00	53.00	1.50	1.00	------	1.00	1.00	2.00	6.50
Mission	1.00	.50	.50	1.00	-------	21.00	------	------	-------	36.25	.60	60.85	1.00	.50	------	.50	.50	1.00	3.50
Palmerville	14.00	5.00	6.00	6.00	-------	57.40	3.00	------	2.00	75.00	.90	169.30	6.00	5.00	3.00	14.00	2.00	6.00	36.00
Poplin's Grove	-------	1.00	1.00	1.00	-------	-------	------	------	.50	24.00	1.00	24.50	1.00	1.00	1.00	1.50	1.00	1.50	7.00
Pleasant Grove	-------	1.00	1.00	2.00	-------	-------	------	------	.50	-------	.50	5.00	1.25	1.25	.50	1.00	1.00	2.00	7.00
Philadelphia	2.00	2.00	1.50	2.00	-------	11.00	.50	------	1.00	50.00	.65	70.65	1.50	2.00	.50	2.00	1.00	2.00	9.00
Prospect	3.00	3.00	3.00	3.20	-------	8.85	1.00	------	1.00	50.00	.50	75.8	3.00	3.00	1.00	3.00	1.00	3.50	14.50
Silver Springs	5.00	4.50	7.50	8.00	-------	4.50	------	20.00	2.00	75.00	1.50	123.00	8.00	5.00	2.00	5.00	2.00	8.00	30.00
Union Grove	1.50	1.50	1.50	1.50	-------	-------	------	------	.50	-------	.20	6.70	1.50	1.00	------	------	1.00	2.00	5.50
Association	25.16	------	------	5.21	-------	-------	------	------	------	-------	------	-------	------	------	------	------	------	------	------
Total	$105.24	$13.22	$55.15	$77.66	$362.61	$179.67	$17.35	$61.81	$18.00	$1,086.25	$14.63	$2,038.19	$51.25	$42.25	$18.00	$90.00	$19.50	$79.00	$300.00

STATISTICAL TABLE.

Churches.	County.	Pastors and their postoffices.	Clerks and their postoffices.	Sabbath of preaching.	Added by			Dismissed by			Membership.		
					Baptism.	Letter.	Restored.	Letter.	Exclusion.	Died.	Males.	Females.	Total membership.
Albemarle	Stanly	J. A. McKaughan, Albemarle	U. F. Hathcock, Albemarle	(*)	7	40		4		2	69	94	163
Anderson's Grove	do	J. F. Davis, Palmerville	E. M. Biles, Albemarle	3	3	3		2	3		39	63	102
Big Lick	do	A. C. Davis, Olive Branch	J. E. Hatley, Big Lick	3	5	1		3	2	2	52	77	129
Barbee's Grove	do	C. J. Black, Silver	F. G. Turner, Silver	1	10	6	6	6	1		33	49	82
Canton	do	A. C. Davis, Olive Branch	U. S. Burleyson, Bloomington	4	9	1		1		2	37	70	107
Cottonville	do	E. M. Brooks, Hyatt	A. C. Morris, Cottonville	3	3	1	1		1		11	31	42
Corinth	Rowan	H. Morris, Palmerville	James M. Morgan, Lisk	3	4	2			3	1			108
Ebenezer	Stanly	J. F. Davis, Palmerville	W. C. Ingram, Palmerville	2	2	1		5		1			107
Gold Hill	Rowan	H. Morris, Palmerville	L. D. McCarnes, Gold Hill							2	4	12	16
Kendalls	Stanly	J. F. Davis, Palmerville	DeWitt Henderson, New London	1	2	1		1		2	51	70	121
Locust Level	do	W. T. Talbert, Concord	S. A. Jenkins, Locust	1	22	9				2	39	61	100
Mission	do	E. P. Harrington, Mission	E. B. Harwood, Finger	3	10			1	8		22	43	65
Palmerville	do	J. F. Davis, Palmerville	Ed C. Kirk, Palmerville	4		7	1	1	1	1	47	44	91
Poplin's Grove	do	J. A. McKaughan, Albemarle	J. C. Morton, Whitley				1			1	17	28	45
Pleasant Grove	do	C. J. Black, Silver	T. F. Whitley, Bridgeport	2		1		2		3	22	57	79
Philadelphia	do	A. C. Davis, Olive Branch	Robert Dry, Big Lick	1							17	19	36
Prospect	do	H. Morris, Palmerville	G. F. Smith, Albemarle	2	2	3		9	5		24	50	74
Silver Springs	do	C. J. Black, Silver	A. D. Green, Silver	3	8			3	1	4	81	128	209
Union Grove	do	D. S. Morton, Whitley	E. L. Russell, Mabry	2		4		8	1	1	10	33	43
Total					87	80	9	46	26	24			1,719

*Every Sunday, morning and night.

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(U. S. MAIL CONTRACTORS.)

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Seed and Lint Cotton, Cotton Seed, Grain, Horses, Cattle, Buggies, Wagons, Plows, Wheat Drills, Mowing Machines, and Fertilizers.

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MINUTES

OF THE

Sixteenth Annual Session

OF THE

Stanly

Baptist Association,

HELD WITH THE

Locust Level Baptist Church,

November 8-10, 1900.

The next session of the Association will be held with the Norwood Baptist Church, Stanly County, beginning on Thursday before the Second Sunday in November, 1901. Introductory Sermon at 11 o'clock, a. m., by Rev. J. A. McKaughan; Rev. E. D. Teeter, alternate.

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C. F. THOMAS, BOOK AND JOB PRINTER.
1900.

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DIRECTORY.

OFFICERS.

MODERATOR—E. F. EDDINS,	Palmersville, N. C.
VICE-MODERATOR—J. F. HODGE,	Pool, N. C,
CLERK—D. S. MORTON,	Whitley, N. C.
TREASURER—P. G. HARTSELL,	Big Lick, N. C.
HISTORIAN—B. H. MATTHEWS,	Norwood, N. C.

EXECUTIVE COMMITTEE.

I. L. SHEETS,	Palmersville, N. C.
S. A. JENKINS,	Locust, N. C.
N. J. PENNINGTON,	Albemarle, N. C.
H. L. GREENE,	Silver, N. C.
W. K. LITTLETON,	Dowd, N. C.

ORDAINED MINISTERS.

CLENNY, L. C.,	Silver, N. C.
DAVIS, J. F.,	Albemarle, N. C.
EUDY, G. L.,	Efird's Mills, N. C.
HODGE, J. F.,	Pool, N. C.
HARTSELL. P. G.,	Big Lick, N. C.
HARRINGTON, E. P.,	Mission, N. C.
HATHCOCK, U. F.,	Albemarle, N. C.
HONEYCUTT, G. A.,	Silver, N. C.
LITTLETON, J. W.,	Palestine, N. C.
MORTON, W. G.,	Albemarle, N. C.
MORTON, D. S.,	Whitley, N. C.
MORRIS, H.,	Palmersville, N. C.
MATTHEWS, B. H.,	Norwood, N. C.
McKAUGHAN, J. A.,	Albemarle, N. C.
TEETER, E. D.,	Locust, N. C.
WHITLOCK, L. A.,	Porter. N. C.

PROCEEDINGS.

LOCUST LEVEL BAPTIST CHURCH,
Stanly Co., N. C., Nov. 8, 1900.

The Stanly Baptist Association met in its Sixteenth Annual Session as per adjournment.

Services opened by singing, "What a friend we have in Jesus."

The Introductory Sermon was preached by B. H. Matthews. Text, "Sin is the transgression of the law."—1 John 3:4.

Adjourned one hour. Benediction by J. F. Hodge.

EVENING SESSION.

Reassembled at 1:30 p. m.

Devotional services were conducted by J. A. McKaughan.

The church letters were read by E. M. Brooks and D. S. Morton.

ENROLLMENT OF MESSENGERS.

Albemarle—L. Lowder, E. R. Burris, and H. W. Lightfoot.
Anderson's Grove—T. A. Laton, F. M. Mauldin, J. M. Pickler.
Barbee's Grove—No Messengers.
Big Lick—A. M. Teeter, T. Sasser, J. E. Hatley.
Canton—D. M. Herlocker, A. F. Morton, I. R. Burleyson.
Cottonville—G. T. Farmer, J. H. Boone.
Corinth—No Messengers.
Ebenezer—D. M. Shaver, P. W. Miller, W. K. Littleton.
Kendall's—No Messengers.
Gold Hill—By Letter. No Messengers.
Locust Level—J. Little, G. V. Furr, C. C. Honeycutt.
Mission—D. W. Stallings, M. Cauble, M. R. Craten.
Norwood—W. T. Sinclair, A. P. Harris.
Palmerville—J. M. Jenkins, J. L. Palmer, D. H. Coggin.
Poplin's Grove—J. A. Morton, T. S. Parker, J. M. Furr.
Pleasant Grove—W. E. Tucker, P. Burris, L. Morton.
Philadelphia—C. A. Dry, E. H. Brooks, D. W. Griffin.
Prospect—N. A. Claton, J. P. Caloway, G. F. Smith.
Silver Springs—H. L. Greene, J. C. Foreman.
Union Grove—G. W. Russell, J. D. Hudson, J. Hunnycutt.

MINISTERIAL MEMBERS PRESENT.

J. A. McKaughan, J. F. Hodge, J. F. Davis, E. M. Brooks, W. T. Talbert, B. H. Matthews, P. G. Hartsell, E. D. Teeter, A. C. Davis, H. Morris, J. W. Littleton, G. A. Honeycutt, and D. S. Morton.

On motion of J. A. McKaughan the officers were elected by acclamation. See second page.

E. D. Teeter, the former clerk, respectfully asked to be excused from further service as clerk, thus retiring from his office.

VISITORS FROM OTHER ASSOCIATIONS.

Mecklenburg and Cabarrus—B. Lacy Hoge and J. D. Jenkins.

South Yadkin—J. H. Rich, representing the *North Carolina Baptist,* and A. Johnson. representing the Baptist Orphanage.

Raleigh—J. C. Caddell, representing the *Biblical Recorder*, and Dr. J. E. White, Secretary of the Baptist State Convention, and Dr. R. T. Vann, President of the Baptist Female University.

The Norwood Baptist Church was received into membership of this body by letter from the Pee Dee Association. For Messengers, see enrollment.

COMMITTEES FOR THIS SESSION.

Temperance—J. F. Hodge.

Ministerial Relief—E. M. Brooks.

Requests and Querries—J. A. McKaughan, E. D. Teeter, and J. F. Hodge.

Religious Exercises—Pastor and Deacons of Locust Level Church.

Services of Former Clerk—J. A. McKaughan, B. H. Matthews, and J. F. Davis.

B. H. Matthews read the report on

TEMPERANCE.

"Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise." These words were spoken by a man thoroughly acquainted with human nature, and they are as true

to-day as they were when spoken nearly three thousand years ago. The effect of strong drink upon the people of the age cannot be described in a report like this. It affects every class of society. It has dethroned some of the most gifted intellects. It is an evil that every Christian should seek to eradicate. Through Christian instrumentality alone this can be done. To the rising generation we must look for the needed reformation. Let us strive, in the fear of God, to implant in the minds of the young true temperance ideas. The public school is a powerful factor in the propagation of temperance, if properly used. Let us insist that the children be committed to the tutorage of no man who in any manner tipples with intoxicating drinks. The teachers should enforce temperance by precept and example. The dram carelessly taken by one who claims to be a child of God in the presence of our confiding boys, sets in motion an influence for evil which does more to perpetuate drunkenness than the unfortunate wretch who lies in the ditch. Let us as professors of religion avoid every appearance of evil, and let every true Christian resolve himself into a committee of one to enforce the principle of "Touch not, handle not, the accursed stuff." Then, and not till then, will its baneful influence be eliminated from the land.

B. H. MATHEWS.

Discussed by B. H. Matthews, J. F. Hodge, J. T. Burris, J. F. Davis, W. T. Talbert, J. A. McKaughan and E. D. Teeter, and adopted.

Adjourned till to-morrow, at 9:30 a. m.

Music by the choir. Benediction by B. H. Matthews.

SECOND DAY.—Morning Session.

FRIDAY, November 9th, 1900.

The Association met at 9:30 a. m. Devotional services were conducted by A. Johnson, who read and commented upon Psalms 1st. Prayer, B. H. Matthews leading. Sang a hymn. Second prayer was led by J. F. Davis.

The Minutes of yesterday were read and approved.

The Moderator announced the following

COMMITTEES FOR NEXT YEAR.

Temperance—W. K. Littleton.
Education—B. H. Matthews.
State Missions—J. A. McKaughan.
Home Missions—E. D. Teeter.
Foreign Missions—E. M. Brooks.
Religious Literature—P. G. Hartsell.
Baptist Orphanage—J. F. Davis.
Sunday Schools and Colportage—C. J. Black.
Pastor's Support—J. W. Littleton.
Finance—E. P. Harrington and W. K. Littleton.

Speeches were limited to ten minutes, except by permission of the body.

E. D. Teeter read the report on

SUNDAY SCHOOLS AND COLPORTAGE.

If we would accomplish the great ends whereunto God has called us, we must teach the Bible to the rising generation. God uses men and women for purposes of His own. "We are laborers together with Him." Therefore, we should train them for His service. At no time in the history of our denomination has the necessity of better training and greater development of our people been so keenly felt as now.

Realizing that the Sunday School is a great factor in the accomplishment of this end, and, that through the Sunday Schools many persons have been taught the truths of the gospel and brought to a saving knowledge of Jesus Christ, we should be diligent in this work.

COLPORTAGE.

There are few fields of labor, which open to an humble, energetic, self-sacrificing man of God larger opportunities for consecrated toil in doing good, than are presented in the work of a faithful Colporteur, in his visits from house to house. Thousands of families are destitute of good books, which they would buy and read profitably, if carried to them by some good Colporteur.

This need can be supplied, and should be speedily done. What can be done to advance the Sunday School and Colportage work?

Respectfully,

E. D. TEETER.

Discussed by E. D. Teeter, J. A. McKaughan, A. C. Davis, and adopted.

A. Johnson read the report on

EDUCATION.

The pressing problem of the century upon which we are now entering will be the education of our people.

The day of an illiterate pulpit is past. Our ministers must be educated or lose their hold on the people. A man called of God to preach His gospel, must equip himself for the great work, if he would be efficient.

We commend the Board of Education to the liberality of all our churches. There are now more than thirty young men, who feel called to preach, and who are being aided by the Board. We should help them for the work's sake.

Our Baptist Female University—the youngest, but one of the dearest of our denominational enterprises—is cumbered with a debt of $40,000. This burden must be removed, and the Baptist people must remove it.

Wake Forest College is doing a greater work than ever before, and should be very near our hearts.

Our Baptist academies are, after all, the most important of all our enterprises, because they reach thousands, while our colleges reach hundreds.

We should stand loyally by these institutions and encourage the establishment of others. Brethren, we must educate. It is not only important, it is vitally necessary to our progress and prosperity.

Respectfully, A. JOHNSON.

The report was discussed by A. Johnson, B. L. Hoge, and E. D. Teeter, and adopted.

AFTERNOON SESSION.

Re-assembled at 1:30 p. m. Music by the choir. Prayer, E. M. Brooks, leading.

J. F. Hodge read the report on

RELIGIOUS LITERATURE.

Periodical literature is a necessity to the best development of any people. Every interest and business has its medium through which to reach the public mind. The church paper is not a luxu-

ry that may be dispensed with at will, but it is an absolute necessity to the best development and welfare of the denomination. Realizing this, we recommend that our people read the *Biblical Recorder*. It should be in every home. As a medium of communication among our people. as a help to the pastors, and as a stimulus to greater efficiency in Christian work. We also recommend the *North Carolina Baptist*, *Charity and Children*, *Home Field*, and the *Foreign Mission Journal*. Respectfully,

J. F. HODGE.

This report was discussed by J. F. Hodge, J. A. Rich, and A. Johnson, and adopted.

J. F. Davis read the report on

HOME MISSIONS.

Our Mission work is divided into three departments—State Home, and Foreign.

Home Missions is giving the gospel to Cuba, Porto Rico; also to the mountain section, the foreign population, the Indians, and the Negroes within the bounds of the Southern Baptist Convention. On account of evil forces at work, and the golden opportunity that God is giving us, we should feel a special interest in giving the gospel to Cuba and Porto Rico.

The work in the mountain section of North Carolina deserves emphasis just now. Brethren, let us hear God's command: "Go ye into all the world and preach the gospel to every creature." Brethren, God has given us, as His stewards, some of the goods of this world. Are we using them to give the gospel to our fellow creatures and to glorify God, or are we using them to gratify ourselves? Let us ask God to direct us; then under His direction, let us take the means that God has given us and send the gospel to every creature. This is a God-given opportunity. "Now," is God's time. We are charged with the work. Shall we prove true to our trust, or, shall we be traitors? Shall we advance, or, shall we return? Attention, Brethren, God calls! Let us move forward with faith in God, asking His guidance, and He will surely bless us.

Respectfully, J. F. DAVIS.

The above report was discussed by J. F. Davis, and A. Johnson, and adopted. For pledges, see Financial Table.

Special orders were made as follows:

State Missions—To-morrow, 10:30 a. m.
Foreign Missions—To-morrow, 1:30 p. m.
Baptist Orphanage—To-night, 7:00.

E. M. Brooks read the report on

MINISTERIAL RELIEF.

To relieve the aged and wornout ministers of the gospel is a new department of our work. There is no object that should be nearer our hearts. Brethren, Christ says, "Whosoever shall give to drink, unto one of these little ones, a cup of cold water, only in the name of a disciple, verily, I say unto you, he shall in nowise lose his reward."—Matt. 10:42.

Those aged servants of God, feeling called of God to preach the gospel, went out from their homes and into destitutions, laboring, not under the directions of any Board, but under the guidance of the Holy Spirit of God, and God blessed their labors to the salvation of many souls and the establishing of churches. They did with very little, and often without any, remuneration.

And now, brethren, shall these, the champions of the cause in earlier days, be forgotten, since their labors are ended and their fields supplied with younger and abler men? God forbid! Love and gratitude, the highest marks of Christianity, forbids that they should be forgotten. Sixteen of the twenty churches composing this Association, contribute to this object. We hope that none will fail in the future. Respectfully,

E. M. BROOKS,
Committee.

The above report was discussed by E. M. Brooks, A. C. Davis, and J. F. Hodge, and adopted.

For pledges, see Financial Table.

The following Messengers were appointed:

To the Baptist State Convention—E. D. Teeter, B. H. Matthews, J. A. McKaughan, S. A. Jenkins, H. Morris, E. M. Harris, J. W. Littleton, P. G. Hartsell, T. A. Laton, and J. A. Honeycutt.

To the Southern Baptist Convention.—B. H. Matthews.

The churches were asked for a contribution of $30 to defray Brother Matthews' expenses. For proportionment, see Financial Table.

Adjourned till to-night, 7 o'clock. Benediction by J. A. McKaughan.

NIGHT SESSION.

Met at 7 o'clock. Devotional services were conducted by E. F. Eddins, Moderator. Reading John 1:3-18. Singing by the choir. Prayer, B. H. Matthews, leading.

A. Johnson read the report on

BAPTIST ORPHANAGE.

Our Orphanage at Thomasville, having now in it 190 children, who are in good health, needs for current expenses $10,000 a year. Every available space in the Orphanage is now full, and the approach of winter always brings the greatest number of applicants. Brethren, shall we not endeavor to raise $15,000 needed by the Orphanage to enlarge and improve its capacity?

Respectfully, A. JOHNSON,
Committee.

This report was discussed by A. Johnson and Dr. R. T. Vann. Dr. J. E. White and J. C. Caddell also made short addresses. The report was adopted. For collection and pledges, see Financial Table.

Adjourned till tomorrow, 9:30 a. m. Benediction by R. T. Vann.

THIRD DAY.—Morning Session.

The Association reassembled at 9:30 a. m. Devotional services were conducted by Dr. R. T. Vann.

The report on Ministerial Support was dropped, and the report on Obituaries was referred to the Historian. The Executive Committee of last year was continued. See 2nd page.

J. A. McKaughan read the report on

STATE MISSIONS.

DEAR BRETHREN: If we would do a great work for the Master and His cause throughout the world, we must begin that work at home. Acts 1:8. State Missions lie at the base of all our work.

Let us, then, occupy the destitute territory within our bounds, and develop our strength at home, then we shall be prepared to go out into the world and do greater work for the Master.

Notwithstanding the fact that State Missions have made wonderful progress in North Carolina, there is great destitution and great need for increased work and cultivation. East of the Wilmington and Weldon railroad there is a great mission territory which we have only touched. Middle North Carolina has the towns with their increased population, which must be occupied with the gospel. The mountain section must be developed and trained. With the facts before us, can we, Baptists, stand idly by and make no effort to give these people the gospel? God forbid! But may He inspire us to put forth greater effort and to give more for this work than ever before. Respectfully,

J. A. McKAUGHAN,
Committee.

The report was discussed by Dr. J. E. White and adopted. For collection and pledges, see Financial Table.

After music rendered by the choir, an able address was made by Dr. R. T. Vann.

Adjourned one hour. Benediction by E. M. Brooks.

AFTERNOON SESSION.

Re-assembled at 1:30 p. m. Devotional services by the Moderator. Reading Matt. 25. Prayer, J. C. Caddell leading.

H. Morris read the report on

FOREIGN MISSIONS.

Millions upon millions—yea, hundreds of millions—in darkness and night, are going down to death. We have the blessed light of life. We rejoice, we glory, and we delight in the love of God. Shall we deny this blessing to others? How can we help our unfortunate fellow men—our dying brothers? Here, we have one preacher to every 750 of our people; there, cities and territories, with hundreds of thousands, have no gospel preacher; no voice to warn; no one to invite them to God. In the Southern Baptist Convention are about 6,600 pastors. On the foreign fields we have 41 missionaries. Is this just as Christ would have it? How does God regard the situation? "God so loved the world that He gave

His only begotten Son, that whosoever believeth in Him should not perish, but have eternal life."—John 3:16. Christ said, "As the Father hath sent Me, even so send I you."—John 20:21. "Go ye into all the world and preach the gospel to every creature."—Mark 16:15. Brethren, our commission is plain enough.

Respectfully,

H. MORRIS,
Committee.

The foregoing report was discussed by H. Morris and J. C. Caddell and adopted. For collection and pledges, see Financial Table.

W. K. Littleton read the report on Finance, which was adopted.

FINANCE.

We received from the churches for State Missions, $33.68; Home Missions, $15.08: Foreign Missions, $21.75; Orphanage, $30.56; Education, $8.65; Ministerial Relief, $13.64, and for Minute Fund, $14.85. Total, $138.21. Respectfully,

W. K. LITTLETON,
P. G. HARTSELL,
S. A. JENKINS.
} *Committee.*

TREASURER'S REPORT FOR 1899-1900.

Received for State Missions, $30.90; Home Missions, $17.20; Foreign Misions, $20.03; Education, $14.85; Orphanage, $32.32; Ministerial Relief, $15.00, and for Minute Fund, $14.85. Total, $143.10.

Disbursed for State Missions, $39.13; Home Missions, $15.06; Foreign Missions, $21.75; Orphanage, $32.80; Education, $8.65; Ministerial Relief, $13.64, and for Minute Fund, $14.85.

Respectfully,

I. L. SHEETS,
Treasurer.

The Treasurer was directed to pay all money in hand to the representatives of the different objects and the Minute Fund to the Clerk.

The following resolutions were adopted:

WHEREAS, Brother E. D. Teeter has for eight years faithfully

served this Association as Clerk, and has so gracefully retired from office. Therefore,

Resolved, That we tender to him our hearty thanks and appreciation for his faithfulness to the duties of his office, praying God's blessings upon him in all relations of life.

Respectfully,

J. A. McKAUGHAN,
B. H. MATTHEWS,
J. F. DAVIS. } *Committee.*

Resolved, That we desire to express our hearty appreciation of, and thanks to, the members of Locust Level Church and the people of this community for the kind hospitality shown us during the session of this Association.

J. F. DAVIS.
Committee.

The Committee on Requests and Queries reported that Norwood, Prospect, Anderson's Grove, Big Lick, and Silver Springs churches had requested the Association to meet with them in 1901. After some discussion, it was unanimously agreed to hold the next session with the Norwood church, beginning on Thursday before the Second Sunday in November, 1901. For Appointees, see first page.

Adjourned to time and place above stated. Benediction by R. T. Vann.

SUNDAY SERVICES.

Met at 10: 30 a. m., in Sunday School mass meeting. J. F. Davis, J. C. Caddell and B. H. Matthews made excellent speeches.

At 11: 30 J. E. White preached a most wonderful Missionary Sermon, Text Psalms 86: 11. For collection, see Financial Table.

Respectfully,

E. F. EDDINS, *Moderator.*

D. S. MORTON, *Clerk.*

FINANCIAL TABLE.

CHURCHES.	PAID FOR 1900. State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Ministerial Relief.	Pastor's Salary.	Church Expenses.	Building and Repairs.	Relief of Poor.	Paid by Sunday School.	Minute Fund.	Total Contributions to All Objects.	Value of Church Property.	PLEDGES FOR 1901. State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Ministerial Relief.	Total.	Apportionment to pay B. H. Matthews expenses to Southern Baptist Convention.
Albemarle	$ 35 00	$ 8 00	$ 8 00	$ 8 40	$ 3 50	$ 2 50	$ 275 00	$30 00	$72 00	$20 00	$ 122 82	$ 1 50	$ 586 72	$2000 00	$35 00	$ 8 00	$ 8 00	$15 00	$ 3 50	$ 3 00	$72 50	$ 3 35
Anderson's Grove	5 00	2 00	2 00	4 00	1 50	1 00	50 00	11 00	411 34	.....	1 60	65	490 09	411 00	5 00	2 00	2 00	4 00	1 50	1 50	16 00	1 85
Barbee's Grove	1 50	1 00	1 50	2 00	.....	50	40 00	.....	.....	.....	3 20	50	49 70	3 0 00	1 50	1 00	1 50	2 00	.....	50	6 50	1 35
Big Lick	5 00	2 00	3 75	4 00		1 00	65 00	1 50	.....	.....	4 50	1 50	88 25	250 00	6 00	2 00	3 00	4 00	1 00	1 00	17 00	2 00
Canton	2 00	2 00	1 50	2 50	.....	1 00	50 00	.....	.....	.....	3 00	1 00	63 00	400 00	2 00	2 00	1 50	3 00	.....	1 00	8 50	1 85
Cottonville	1 50	1 50	1 50	1 00	.....	50	16 00	.....	.....	.....	.....	25	22 25	200 00	2 00	1 00	1 00	2 00	50	50	9 00	68
Corinth	.....	.....	.....	.....	.....	.....	125 00	.....	.....	.....	4 00	1 00	130 00	500 00	5 00	2 00	2 00	2 00	2 00	2 00	15 00	1 80
Ebenezer	7 50	5 00	5 00	5 00	3 00	1 50	80 00	.....	.....	.....	.....	60	107 60	500 00	6 00	4 00	5 00	5 00	3 00	1 00	24 00	1 70
Kendall's	7 50	3 00	3 00	5 00	2 00	1 00	80 00	.....	.....	.....	5 00	.....	106 50	400 00	7 50	3 00	3 00	5 00	2 00	1 00	21 50	2 02
Gold Hill	2 50	50	2 00	1 00	65	.....	25 00	1 00	.....	.....	6 00	.....	38 65	500 00	2 00	1 00	1 00	1 00	1 00	1 00	7 00	26
Locust Level	1 00	1 00	1 50	2 18	.....	1 00	50 00	.....	30 00	.....	2 70	1 50	88 18	200 00	1 50	1 00	1 50	2 50	.....	1 50	8 00	1 75
Mission	1 00	50	50	1 00	.....	.....	.....	.....	44 00	.....	.....	50	47 50	300 00	1 00	50	1 00	1 00	.....	1 00	4 50	1 00
Norwood	7 50	5 00	7 00	.....	2 00	1 00	175 00	10 17	25 00	.....	45 46	1 00	279 13	700 00	7 00	5 00	5 00	3 00	2 00	2 00	24 00	1 53
Palmerville	14 00	5 00	6 00	6 00	3 00	2 00	80 00	1 00	.....	.....	15 00	1 25	133 25	500 00	15 00	5 00	6 00	6 00	3 00	2 00	37 00	1 52
Poplin's Grove	1 50	1 00	1 00	1 50	1 00	1 00	25 00	.....	5 00	.....	.....	90	37 90	100 00	2 00	1 00	1 00	1 50	1 00	1 00	7 50	75
Pleasant Grove	72	1 65	1 85	2 00	55	79	35 00	60	62 00	.....	1 60	37	107 53	250 00	1 50	1 25	1 50	2 50	50	1 00	8 25	1 35
Philadelphia	2 00	2 00	1 50	2 00	50	1 00	50 00	.....	.....	.....	3 00	70	62 70	300 00	2 00	1 00	1 00	2 00	50	1 00	7 50	65
Prospect	3 00	3 00	3 00	3 50	1 00	1 00	50 00	8 80	.....	.....	3 00	50	76 50	200 00	3 00	3 00	3 00	5 50	1 00	1 00	14 50	1 00
Silver Springs	5 00	5 00	8 00	8 00	2 00	2 00	75 00	.....	.....	35 75	7 00	1 50	149 25	450 00	8 00	4 00	8 00	8 00	1 50	.....	29 50	3 05
Union Grove	1 50	1 08	1 50	1 50	.....	1 00	25 00	1 00	23 00	.....	2 00	85	56 93	250 00	1 00	1 00	2 00	1 50	.....	1 00	6 50	54
Association	10 69	.....	.....	4 34	2 81	.....	.....	.....	.....	.....	.....	2 48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	115 41	50 23	60 10	64 52	23 51	19 79	1365 00	64 77	302 34	55 75	229 88	18 55	2718 33	8711 00	114 00	56 75	58 00	74 50	24 00	24 00	344 25	29 94

STATISTICAL TABLE.

CHURCHES.	COUNTY	PASTORS & THEIR POSTOFFICE.	CLERKS AND THEIR POSTOFFICE.	Bib. Recorders taken.	Sab. of Preaching.	Received.			Dismissed.			Membership		
						Baptisms.	By Letter.	Restored.	By Letter.	Excluded.	Died.	Males.	Females.	Total.
Albemarle	Stanly	J. A. McKaughan, Albemarle	U. F. Hathcock, Albemarle	...	*	25	43	...	7	2	3	71	129	200
Anderson's Grove.	"	J. F. Davis, Albemarle	E. M. Biles, Albemarle	...	3rd	7	4	2	3	.....	2	46	64	110
*Barbee's Grove	"	C. J. Black, Big Lick	F. G. Turner, Silver	1	1st	.....	.....	.....	.....	.....	.....	33	49	82
Big Lick	"	A. C. Davis, Olive Branch	J. E. Hatley, Big Lick	...	3rd	2	4	.....	6	3	.....	49	72	121
Canton	"	A. C. Davis, Olive Branch	U. S. Burleyson, Bloomington	4	4th	5	2	2	3	2	.. ..	40	72	112
Cottonville	"	C. J. Black, Big Lick	Adam Farmer, Cottonville	...	3rd	.....	.....	.....	.....	.....	.....	10	31	41
Corinth	Rowan	H. Morris, Palmerville	J. M. Morgan, Lisk	4	1st	.....	.....	.....	.....	2	2	43	64	107
Ebenezer	Stanly	J. F. Davis, Albemarle	W. C. Ingram, Palmerville	5	2d	1	2	.....	7	.....	.....	42	57	99
†Kendall's	"	J. F. Davis, Albemarle	DeWittHenderson,NewLond'n	...	.....	.....	.. ..	.....	.....	.....	.....	51	70	121
Gold Hill	Rowan	H. Morris, Palmerville	L. D. McCarnes, Gold Hill	1	1st	1	2	1	.....	.....	.....	5	11	16
Locust Level	Stanly	W. T. Talbert, Concord	S. A. Jenkins, Locust	7	1st	7	.....	1	4	1	.....	42	64	106
Mission	"	E. P. Harrington, Mission	E. B. Harwood, Finger	...	1st-3d	7	.....	1	.....	.....	.....	24	43	67
Norwood	"	B. H. Matthews, Norwood	M. B. Harris, Norwood	4	2d-4th	.....	8	.....	3	.....	. ..	32	54	86
Palmerville	"	No Pastor at present	E. C. Kirk, Palmerville	...	4th	.....	.....	1	7	.....	2	43	42	85
Poplin's Grove	"	J. F. Davis, Albemarle	J. C. Morton, Whitley	2	3rd	.....	.....	1	1	.....	.....	18	27	45
Pleasant Grove	"	H. Morris, Palmerville	J. S. Morton, Big Lick	...	2d	5	.....	.....	.....	.....	2	23	59	82
Philadelphia	"	A. C. Davis, Olive Branch	R. C. Dry, Big Lick	...	1st	.....	1	.....	1	.....	3	19	20	39
Prospect	"	H. Morris, Palmerville	G. F. Smith, Albemarle	...	4th	1	2	.....	.....	3	.....	22	37	59
Silver Springs	"	C. J. Black, Big Lick	A. D. Greene, Silver	5	3rd	12	2	3	5	3	6	76	109	185
Union Grove	"	E. M. Brooks, Hyatt's	J. A. Honeycutt, Whitley	1	2d	.....	.....	1	3	1	1	9	25	34
				34		73	70	13	50	17	21	698	1099	1797

* Every Sunday—morning and night. † Statistics of last year.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS AND THEIR POSTOFFICES.	MEMBERSHIP.				LITERATURE			CONTRIBUTIONS FOR 1900.						
		Officers and Teachers.	Number of Scholars.	Total.	Average Attendance.	Charity and Children Taken.	Lesson Helps Taken.	Number Volumes in Library.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Mis'ns	Baptist Orphanage.	School Expenses.	Total.
Albemarle	H. W. Lightfoot, Albemarle	15	308	323	.....	.....	375	50	$5 00	$ ...	$ ...	$ ...	$10 00	107 82	$122 82
Anderson's Grove	W. I. Russell, Albemarle	6	30	36	.....	.....	80	.....	.....	.....	.....	.....	.....	1 60	1 60
*Barbee's Grove	A. E. Eudy, Jackdaw	7	80	87	.....	.....	100	.....	.....	.....	.....	.....	.....	3 20	3 20
Big Lick	A. M. Teeter, Big Lick	5	60	65	40	.....	55	.....	.....	.....	.....	.....	.....	4 50	4 50
Canton	U. S. Burleyson, Bloomington	5	45	50	32	.....	45	.....	.....	.....	.....	.....	.....	3 00	3 00
Cottonville	G. T. Farmer, Cottonville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Corinth	J. W. Morgan, Pool	7	75	82	.....	.....	100	.....	.....	.....	.....	.....	.....	4 00	4 00
Ebenezer	W. K. Littleton, Dowd	7	62	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Kendall's	Joel Henderson, New London	7	78	85	.....	.....	100	.....	.....	.....	.....	.....	.....	5 00	5 00
Gold Hill	L. D. McCarnes, Gold Hill	4	44	48	35	.....	18	.....	.....	.....	.....	.....	.....	6 00	6 00
Locust Level	A. A. Hartsell, Locust	6	60	66	.....	.....	45	.....	.....	.....	.....	.....	.....	2 70	2 70
†*Mission	E. P. Harrington, Mission	4	65	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 50	3 50
Norwood	A. P. Harris, Norwood	6	78	84	30	20	.....	.....	7 50	5 00	7 00	7 56	12 00	6 90	45 46
Palmerville	C. L. Coggin, Palmerville	7	98	105	.....	.....	100	.....	.....	.....	.....	.....	3 00	12 00	15 00
†Poplin's Grove	J. C. Morton, Whitley	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	I. I. Whitley, Bridgeport	5	40	45	25	.....	40	.....	.....	.....	.....	.....	.....	1 60	1 60
Philadelphia	Miss Carrie Brooks, Morgan's	5	35	40	.....	.....	50	.....	.....	.....	.....	.....	.....	3 00	3 00
Prospect	R. Hambleton, Albemarle	8	56	64	35	.....	60	.....	.....	.....	.....	.....	.....	3 00	3 00
Silver Springs	J. W. Smith, Jackdaw	4	50	54	35	.....	100	.....	.....	.....	.....	.....	.....	7 00	7 00
Union Grove	J. D. Hudson, Albemarle	4	30	34	25	....	35	.....	.....	.....	.....	.....	.....	2 00	2 00
		108	1229	1337	257	20	1203	50	12 50	5 00	7 00	7 56	25 00	173 32	229 88

*Statistics of last year. †No school reported this year.

HISTORICAL TABLE OF THE STANLY BAPTIST ASSOCIATION.

*Dates.	PLACES OF MEETING.	OFFICERS. MODERATOR.	VICE-MODERATORS.	CLERKS.	HISTORIANS.	TREASURERS.	PREACHERS OF INTRODUCTORY SERMONS.	THEIR TEXTS	Baptisms.	Membership.	No. of Churches.	CONTRIBUTIONS. State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Ministerial Education.	Ministerial Relief.	For All Objects.
1885	Silver Springs	C. C. Foreman	E. P. Harrington	D. S. Morton	T. S. Wright	P. G. Hartsell	E. P. Harrington	Ps. 100:1	80	417	8	$	$	$	$	$	$	$ 10 30
1886	Barbee's Grove	W. G. Morton	" "	"	"	" "	T. S. Wright	John 5:44	189	829	11	7 85						23 50
1887	Poplin's Grove	"	J. F. Hodge	"	"	" "	C. C. Foreman	Heb. 12:25	51	845	11	151 00		3 00	2 00			507 75
1888	Big Lick	C. C. Foreman	E. P. Harrington	"	"	" "	D. S. Morton	Matt. 16:24	30	1008	15	56 96	7 85	32 73	34 67	4 20		716 41
1889	Palmerville	"	E. F. Eddins	"	"	" "	J. C. Denny	John 21:17	62	1021	20	132 75	6 78	19 26	27 10			1069 19
1890	Locust Level	J. C. Denny	"	W. K. Littleton	"	" "	J. C. Denny	Matt. 16:18	93	1122	20	36 80	9 31	20 68	19 93	75		985 78
1891	Anderson's Grove	J. F. Hodge	D. S. Morton	"	"	" "	J. W. Griffin	2 Cor. 8:9	93	1185	21	49 36	20 70	25 98	15 60	6 58		1084 94
1892	Silver Springs	D. S. Morton	J. F. Hodge	"	E. D. Teeter	" "	J. W. Littleton	Isa. 40:31	127	1256	21	28 25	27 64	38 04	18 77	3 90		1236 68
1893	Albemarle	E. F. Eddins	"	"	"	W. K. Littleton	P. G. Hartsell	Matt. 11:12	54	1281	21	22 85	13 15	27 04	23 32	5 50		2077 51
1894	Corinth	"	"	"	"	D. S. Morton	W. K. Littleton	Neh. 4:6	116	1298	21	43 62	14 25	32 15	23 15	2 88		2067 56
1895	Kendall's	"	"	"	"	" "	J. C. Denny	Jer. 7:16	132	1395	21	46 83	12 63	37 79	30 81	11 00		1756 26
1896	Canton	J. W. Suttle	"	"	"	" "	G. L. Merrill	Matt 13:38	90	1447	22	54 75	32 50	45 25	40 81	13 25	7 45	1108 69
1897	Big Lick	E. F. Eddins	"	"	"	H. Morris	J. W. Suttle	Luke 17:10	181	1621	22	72 13	35 58	49 56	61 33	15 75	10 31	1911 63
1898	Ebenezer	"	"	"	"	" "	A. C. Davis	Isa. 51:1, 2	79	1608	19	80 75	37 51	44 10	75 75	15 25		1732 19
1899	Albemarle	"	I. L. Sheets	"	"	W. K. Littleton	H. Morris	Matt. 9:36	87	1719	19	105 24	13 23	55 15	77 16	17 35	18 00	2038 19
1900	Locust Level	"	J. F. Hodge	D. S. Morton	B. H. Matthews	P. G. Hartsell	B. H. Matthews	1 John 3:4	73	1797	20	115 41	50 23	60 10	64 52	23 51	19 79	2718 33

In the absence of a Historian's Report, the above table was prepared by the Clerk. * Those eight churches organizing this Association had been members of the Pee Dee and Rocky River Associations and their contributions for the year 1885 are accounted for in the minutes of those Associations for that year.

MINUTES

OF THE

Stanly Baptist Association,

HELD WITH THE

NORWOOD BAPTIST CHURCH,

November 7-9, 1901.

NEXT SESSION.

PLACE.—Silver Springs Church.
TIME.—Thursday before Second Sunday in November, 1902.
PREACHER OF INTRODUCTORY SERMON.—J. E. M. Davenport.
ALTERNATE.—A. C. Davis.

DIRECTORY OF THE ASSOCIATION.

MODERATOR.—E. F. EDDINS, Palmerville, N. C.
VICE-MODERATOR.—J. A. McKAUGHAN, Albemarle, N. C.
SECRETARY.—D. S. MORTON, Whitley, N. C.
TREASURER.—I. L. SHEETS, Palmerville, N. C.
ASSISTANT TREASURER.—E. D. TEETER, Locust, N. C.
HISTORIAN.—D. S. MORTON, Whitley, N. C.

EXECUTIVE COMMITTEE.

E. M. BROOKS, Whitley, N. C.; E. D. TEETER, Locust, N. C.; T. A. LATON, Albemarle, N. C.; T. S. PARKER, Albemarle, N. C.; Z. D. COGGIN, Palmerville, N. C.

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ORDAINED MINISTERS HOLDING MEMBERSHIP WITH CHURCHES OF THIS ASSOCIATION.

Brooks, E. M, Whitley, N. C.
Cleney, L. M., Silver.
Davenport, J. E. M., Palmerville.
Davis, J. F., Albemarle.
Eudy, G. L., Efird's Mills.
Hodge, J. F., Pool.
Hartsell, P. G., Big Lick.
Harrington, E. P., Mission.
Hathcock, U. F., Albemarle.
Honeycutt, G. A., Silver.
Littleton, J. W., Palestine.
Morton, D. S., Whitley.
Morris, H., Albemarle.
Matthews, B. H., Norwood.
McKaughan, J. A., Albemarle.
Teeter, E. D., Locust.
Whitlock, L. A., Porter.

MESSENGERS.

Albemarle—E. R. Burris, D. A. Kearns, G. W. Lowder and Matthew Watson.

Anderson's Grove—T. A. Laton and J. O. Mauldin.

Barbee's Grove—T. S. Eudy, J. D. Crisco and J. Whitley.

Big Lick—J. C. Thomas, A. M. Teeter, W. R. Cagle and J. E. Hatley.

Canton—D. M. Herlocker, J. M. Lowder, M. M. Hahn and R. D. Barbee.

Cottonville—W. A. Hough, G. T. Farmer and J. L. Flow.

Corinth—D. Ketchey, J. B. Crook and C. R. Morgan.

Ebenezer—J. W. Littleton, W. T. Shaver, J. T. Caloway and J. Pickler.

Kendall's—D. Mann, J. C. Austin and L. Austin.

Gold Hill—By letter.

Locust Level—E. D. Teeter and M. D. Craton.

Mission—E. P. Harrington, J. A. Harrington and F. Stallings.

Norwood—W. T. Sinclair, A. P. Harris and Paul Harris.

Palmerville—J. E. M. Davenport, C. L. Coggin and E. F. Eddins.

Poplin's Grove—T. S. Parker and H. Bowers.

Pleasant Grove—W. H. Whitley.

Philadelphia—Joshua Brooks.

Prospect—J. M. Crowell, F. Clayton and G. F. Smith.

Silver Springs—H. L. Greene, L. H. Cooper, S. A. Poplin and R. L. Swaringen.

Union Grove—E. M. Brooks, D. S. Morton and W. E. Whitley.

MINISTERIAL MEMBERS PRESENT.

A. C. Davis, J. A. McKaughan, J. E. M. Davenport, C. J. Black, E. M. Brooks, B. H. Matthews, J. F. Hodge, P. G. Hartsell, E. D. Teeter, G. L. Eudy, E. P. Harrington, U. F. Hathcock, J. W. Littleton, L. A. Whitlock and D. S. Morton.

VISITORS.

Central Association—Dr. R. T. Vann, President of the Baptist Female University.

Pee Dee Association—Rev. G. O. Wilhoit.

Union Association—J. D. Jenkins.

South Yadkin Association—J. M. Bennett, representing the *North Carolina Baptist.*

Roberson Association—J. W. Cobb, representing the *Biblical Recorder.*

Raleigh Association—W. R. Cullom, of Wake Forest College.

PROCEEDINGS.

NORWOOD BAPTIST CHURCH.
Stanly Co., N. C., Nov. 7, 1901.

The Seventeenth Annual Session of the Stanly Baptist Association met as per adjournment. B. H. Matthews led the opening services. Hymn, "Come thou fount of every blessing," Prayer, J. F. Hodge leading.

Rev. J A. McKaughan preached the Introductory Sermon Text—John 14:21–23. Subject—"Obediance a test of love of Jesus."

B. H. Matthews delivered an address of welcome, and read a report on hospitality.

Adjourned. Benediction by J. E. Davenport.

EVENING SESSION—2 o'clock, P. M.

G. O. Wilhoit conducted devotional services.

A. C. Davis and D. A. Kearns were appointed reading clerks.

During the reading of church letters, J .A. McKaughan offered a motion, which was carried, to suspend the further reading and appoint a committee on Digest of Church Letters.

Members were enrolled, officers elected by acclamation and visitors welcomed. See 1st. and 2d. pages.

Committees appointed for the present session, viz:

CHURCH LETTERS.—E. M. Brooks, J. A. McKaughan and C. J. Black.
TEMPERNCE.—D. A. Hearns.
BAPTIST ORPHANAGE.—J. E. M. Davenport.
REQUEST AND QUERIES.—G. L. Eudy, H. L. Green and C. L. Coggin.
RELIGIOUS EXERCISES.—Pastor and Deacons of Norwood Church.
AUDITORY.—E. D. Teeter, P. G. Hartsell and W. A. Hough.

TIMES SET FOR THE MEETING OF THE BODY.

Morning—Meet at 10 o'clock, A. M.: Adjourn at 12 M.
Evening—Meet at 2 o'clock, P. M.: Adjourn at will.
Night—Meet at 7.30 o'clock P. M.: Adjourn at will.

LIMIT OF SPEECHES.

Opening Speaker 20 minutes; those following 10 minutes Speakers on special subjects were not limited.

Adjourned. Benediction by Dr. R. T. Vann.

NIGHT SESSION.

Services opened by singing, "What a friend we have in Jesus," Prayer—A. C. Davis leading.

The subject of education was made a special order for Friday 7.30 P. M., to be discussed by Dr. R. T. Vann.

D. A. Kearns read the report on

TEMPERENCE.

Almost from the beginning of man's history, he has failed to exercise his best judgment in governing his appetites and propensities. He has failed most, to his own hurt, in the use of strong drinks. Wrecked bodies and minds, corrupted governments, outraged societies, and lost souls are some of the results. Temperence should be practiced in all things. The only sure remedy are the truths of the Bible, taught and practiced by Christians.

Respectfully,
D. A. KEARNS.

The above report was discussed by D. A. Kearns, C. J. Black, P. G. Hartsell, J. F. Hodge, J. A. Kaughan, J. E. M Davenport, E. R. Burris, R. T. Vann and A. C. Davis, and adopted.

Adjourned. Benediction by A. C. Davis.

FRIDAY, 10 O'CLOCK, A. M., Nov. 8, 1901.

Services by Dr. R. T. Vann. Lesson, 24th, Psalm. Hymn "There is a fountain filled with blood." &c. The Minutes of yesterday were read and approved.

Committees appointed for 1902.

TEMPERANCE—J. F. Hodge.
EDUCATION—C. J. Black.
STATE MISSIONS—J. A. McKaughan.
HOME MISSIONS—E. M. Brooks.
RELIGIOUS LITERATURE—W. K. Littleton.
BAPTIST ORPHANAGE—J. E. M. Davenport.
SUNDAY-SCHOOLS AND COLPORTAGE—C. L. Coggin.
PASTORS' SUPPORT—D. A. Kearns.
EXECUTIVE COMMITTEE—E. M. Brooks, E. D. Teeter, T. A. Laton, T. S. Parker and Z. D. Coggin.
ASSOCIATIONAL SCHOOL—J. A. McKaughan, E. M. Brooks and W. T. Sinclair.

State Missions was made a special order for Saturday, 11 o'clock A. M.

E. D. Teeter read the report on

HOME MISSIONS.

The success of every interest to which Southern Baptists are committed is in a measure dependent upon the efficiency, and the support given to our Home Mission Board. Its work is important, not only in preparing the way and laying the foundation upon which the denomination may build, but also in fostering and developing weak but important interests in many of the Southern States. It has been said that, "Home Missions have always been the chief source of all other missionary and educational enterprises." Dr. A. J. Roland has said, that "If we are ever going to enlarge our missionary forces abroad, reinforce old fields and ocupy new ones, we must develop our resources at home. The truth is, the extension of the Foreign Mission work during the past quarter of a century is due in no small degree to the results of Home Mission operations. There are hundreds of churches all over our land which are now pouring their offerings into the Foreign Mission Treasury which were founded and fostered by our Home Mission Board. If enlargement is to go on in Foreign Mission work, it must be by the same process." "Go ye into all the world and preach the gospel to every creature." Mark 16:15.

Respectfully,

E. D. TEETER.

The report was discussed by G. O. Wilhoit, A. C. Davis and R. T. Vann and adopted. For pledges see Financial Table.

E. M. Brooks read the report on

FOREIGN MISSIONS.

Missions are missions whether Foreign, Home or State. The principle is the same everywhere. Foreign Missions is only a division of the work as a matter of convenience. What is termed, "Modern missions," is nothing more than a united and systematic effort to cary out the great commission of our Lord. At the bottom of all missionary activity lies the doctrine, that, without the gospel, all are absolutely and totally lost. Millions upon millions of human beings are going down to death and to hell without a knowledge of the Savior. We read that, "God so loved the world that he gave his only begotton son that whosoever believeth in him should not perish, but have everlasting life." John 3:16.

"So then faith cometh by hearing, and hearing by the word of God." Rom.10:17 "How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher?" Rom. 10:14 Christ said, "As my Father hath sent me even so send I you." John 20:21.

Notwithstanding these words coming from the very lips of the Savior himself, men are slow to believe and to act.

At the dawn of the twentieth century, Foreign Missions is still in the back ground among the objects of Christian benevolence Only one dollar out of every fifty cast into the Lord's treasury goes to this object. For every preacher that we enable to go to the heathen, we keep two hundred and sixty five in the home land. But the prospects are brightening. Progress has been made during the past year. Twenty one new missionaries have been sent out making one hundred and two in all under appointment of our Board. One thousand and nine baptisms are reported from the fields.

Disturbances caused by war and riot have ceased. With God as the author of missions, a world lost in sin as our field, an open door to all nations as our oportunity the promised presence of Him. who said, "All power is given unto me in Heaven and on earth," as our comfort, and God's abundant blessings upon our efforts in the past as a sign of his approval, ought we not to heed the call of our denomination to advance? The Lord seems to say to us, as he said to his people of old, "Go forward." May he give us hearts and hands that are ready to obey.

Respectfully submitted,

E. M. BROOKS.

Very interesting remarks were made by the Moderator, concerning the past progress and the future responsibilities of the Association.

Adjourned. Benediction by E. D. Teeter.

EVENING SESSION—2 O'CLOCK P. M.

Services opened by singing. Prayer, E. M. Brooks, leading.

The report on Foreign Missions was discussed by E. M. Brooks, A. C. Davis and J. A. McKaughan and adopted. Revs. J. W. Cobb and J. M. Bennet were received as visitors.

The congregation arose and sang, "Stand up for Jesus."

P. G. Hartsell read the report on

RELIGIOUS LITERATURE.

A reading people are an intelligent people. By reading knowledge is increased. *The Biblical Recorder*, *The North Carolina Baptist*, *The Foreign Mission Journal*, *The Home Field*, and *Charity and Children* are religious educators. If they were read by all our people knowledge would be increased, our hearts and contributions would be enlarged, and God would be glorified. Therefore let us strive to place these papers in every home.

Respectfully, P. G. HARTSELL.

This report was spoken to by J. W. Cobb, J. M. Bennett, J. A. McKaughan, R. T. Vann and B. H. Matthews and adopted.

Adjourned. Benediction by J. M. Bennett.

NIGHT SESSION.

Reassembled at 7.30 P. M.

Song service. Prayer was led by C. J. Black. B. H. Matthews read the report on

EDUCATION.

Next to the salvation of the souls of men is the importance of educating their physical, mental and spiritual faculties. Those who posess this educational development attain to the highest success for themselves, and exert a much greater influence for good over those with whom they come in contact. God gave man dominion over the earth and the sea, and he said, "Subdue all things in them." To exercise dominion will require great knowledge, great wisdom, and the greatest nobility of character. The Baptists have been slow in realizing these truths, and many have been active in opposition to them. The result is Baptists have sustained

great losses; losses in the comfort and happiness of their homes, losses to their hopes and expectations for their children; losses in the acquirement of position and influence as citizens; losses in a deficient ministry to win for God the souls of men; losses in the failure among laymen to accumulate property and money for the enlargement and promotion of the kingdom of heaven. These are sad losses.

The first object of the Baptist State Convention, as stated in the Constitution, is the education of young Baptist preachers. Wake Forest College comes to the aid of every Baptist boy who desires a liberal education. This institution belongs to every Baptist in the State. The Baptist Female University, located at Raleigh, is for our Baptist girls. This institution will be completed, maintained, and endowed for the education of our young women in the coming years. We are glad to note the increase of academies in the State. The Baptists of the State are making great efforts to raise $100,000 as an Educational Endowment Fund for these several institutions. But the great majority of the children of the State must depend upon the common schools for their knowledge of reading, writing and arithmetic. It is our duty as Christians and citizens to urge and labor for, their improvement.

The future of our civilization depends largely on distinctively Christian education. And this must be furnished on the voluntary principle or not at all. We must educate. It is important to our progress and prosperity.

Respectfully submitted, B. H. MATTHEWS.

This report was discussed by R. T. Vann, and adopted.

A collection was taken, amounting to $4.63 for the aid of poor girls at the Baptist Female University.

J. A. McKaughan offered the following

RESOLUTION.

Whereas, God has so marvelously blessed us as a denomination; therefore, be it

Resolved, That we, as the Stanly Baptist Association, heartily co-operate with the Educational Committee in the great educational movement to raise the amount asked for by the Committee—$500.

This was edopted. Adjourned. Benediction by J. A. McKaughan.

SATURDAY 10 O'CLOCK A. M., NOV. 9, 1901.

Services conducted by J. W. Cobb. Bible Reading Rom. 12. Prayer, E. F. Eddins leading.

The Minutes of Friday were read and approved. J. A. McKaughan read the report on

CHURCH LETTERS.

CHURCHES.	Pledged for 1901	Paid for 1901.	Gain in Membership.	Loss in Membership.
Albemarle	$72 50	$72 66	22	
Anderson's Grove	16 00	16 00	3	
Barber's Grove	6 50	6 50		4
Big Lick	17 00	14 00	18	
Canton	8 50	10 47	5	
Cottonville	9 00	8 00	30	
Corinth	15 00	16 75	1	
Ebenezer	24 00			7
Kendall's	21 00	5 69		
Gold Hill	7 00	5 00		
Locust Level	8 00	9 00	4	
Mission	4 50	4 50	1	
Norwood	24 00	17 58	1	
Palmerville	37 00	29 00	7	
Poplin's Grove	7 50	8 87		
Philadelphia	7 50	8 00	5	
Pleasant Grove	8 25	6 25		
Prospect	14 50	14 50		6
Silver Springs	29 50	28 00	47	
Union Grove	6 50	8 05	7	

Loss in membership, 17. Gain in membership, 151. Net gain in membership, 134.

E. M. BROOKS,
J. A. McKAUGHAN,
C. J. BLACK,
Committee.

This report was adopted.

D. A. Kearns read the report on

REQUEST AND QUERIES.

We, the committee, recommend; viz: That the next session of this Association be held with the Silver Springs Church, beginnieg on Thursday before the 2d Sunday in November, 1902. Introductory sermon by J. E. M. Davenport, at 11 o'clock, A. M. A. C. Davis, alternate.

G. L. EUDY,
H. L. GREENE,
C. L. COGGIN.
} Committee

This was also adopted.

J. E. M. Davenport read the report on

BAPTIST ORPHANAGE.

Since it pleased the Lord to put it into the minds of our fathers and brethren in former times to erect a home for orphan children and from year to year to build other homes, that a greater number of this unfortunate class might be cared for; since we have 210 of these poor children in our orphanage at Thomasville, and hundreds more that ought to be there; and since God has given the Baptists of this State and Association a sufficiency of this world's possessions to provide for thousands instead of hundreds: therefore, be it

Resolved. 1st. That we, the churches of this Association, contribute to the Orpananage more liberally this associational year than ever before. That we, the ministers and delegates, make a strenuous effort to enlist the interest of every church member in this work and to secure their hearty support to the same.

2d. That we bring this matter to the attention of each Sunday-school and impress the children to contribute to the support of the Orphanage. Let us give and teach our children to give to these needy ones, remembering that inasmuch as we do it to the least, we do it unto Him that gave His life for us.

Respectfully submitted,

J. E. M. DAVENPORT.

This report was discussed by J. E. M. Davenport, E. M. Brooks and C. J. Black and adopted. Pledges were also made. See Financial Table. A public collection was also taken to the amount of $6.00.

J. A. McKaughan read the report on

STATE MISSIONS.

DEAR BRETHREN: The growth of the Baptist Denomination has been very marked and rapid. This has been due to the fact that they adhered to the plain teachings of the Bible, and preached the gospel in its simplicity and purity, and that they early imbibed the spirit of missions, and felt that they were witnesses unto Jesus and His gospel, both in Jerusalem and in all Judea and Samaria and unto the uttermost parts of the earth. State Missions is the foundation work, and that department of our work constitutes the foundation upon which the great Baptist Structure stands today. Possibilities have been born to the Baptist through State Missions not dreamed of by our forefathers. For years the work of State Missions has been prosecuted with much earnestness and vigor with the hope on the part of some that the time would soon come when there would not be so much need for the work of State Missions.

But the time is not yet when we can afford to relax our interest in State Missions. As we look with somewhat a prophetic eye into the future, we are forced to believe that the need for State Missions will become greater each year. Our watchword then should be, "Go forward." Eastern North Carolina contains

a vast population that has not been touched by the gospel which must be evangelized and saved to God, or be lost to an awful eternity. In the middle section of the State new towns are springing up like mushrooms and the people are flocking into them by the hundreds. These must be evangelized, organized and trained, which many of our churches are unable to do unless aided by the State Mission Board. In Western North Carolina, the work to be done by State Missions is to develop and train a people who are Baptist, but who, to a great extent, are not developed and trained for the most usefulness and best service. With the teachings of the Bible before us, teaching us that the work of the Master's Kingdom has been given into the hands of His people, and with the facts before us in reference to the urgent needs of the State Mission work, how can we, as Baptists whom God has so wonderfully blessed, stand idly by and make no effort to give the gospel to the people of our own State?

Let us go into the highways and hedges and compel (persuade) them to come in.

Respectfully submitted, J. A. McKAUGHAN.

The above report was discussed by J. A. McKaughan and E. F. Eddins and adopted. A. C. Davis offered the following resolution, which was adopted:

Resolved, that this Association join in a special prayer for God's blessings upon State Missions.

Dr. R. T. Vann led the prayer. Pledges were then taken. Adjourned. Benedictlon by A. C. Davis.

SATURDAY.—3 O'CLOCK, P. M.

Services opened by singing. Prayer, D. S. Morton leading. B. H Matthews read the

HISTORIAN'S REPORT.

We would return thanks to our Heavenly Father for our spiritual and temporal blessings of the past associational year. No great epidemics have invaded our borders; we have, compared with some other sections, been wonderfully blessed. The Stanly Association is now sixteen years old. During the past sixteen years 1537 persons have been baptised into the fellowship of the churches. During these years $1003.55 have been raised for State Missions, $281.35 for Home Missions; $490.83 for Foreign Missions; $514.42 for Baptist Orphanage; $119.92 for Ministerial Education; $55.55 for Ministerial Relief. Total for objects of the Convention, $2465.62.

The Norwood Baptist Church was organized September 13, 1879. As "Center" was at that time the name of the village, the church was called "Center Baptist Church." The church was dedicated by G. W. Harmon, assisted by A. E. Bennett and G. O. Wilhoit.

The following were the charter members, viz: Rebecca J. Turner, Ann M. Harris, Isabella Parker, Eliza Bennett, Margaret Lanier, Sarah M. Mills, Zilphy Colson, Martha Mills, William Caudle, John Caudle and John Green. In 1881, the church became a member of the Brown Creek Association. In 1883 it became a member of the Anson Association, and the name was changed to Norwood. In 1900 it became a member of the Stanly Association.

A. E. Bennett, W. G. Rollins, G. O. Wilhoit, C. H. Martin, J. P. Boyd, G O. Wilhoit, C. L, Ball and B. H. Matthews all served as pastors in the order named July 12, 1893, R. D. Thompson was licensed to preach the gospel. July 9, 1899, Ernest M Harris was licensed to preach the gospel. September 17, 1899, James T. Farmer was ordained to the full work of the gospel ministry, C. J. Black and D. S. Morton officiating. When organized in 1879, the church had eleven charter members. Now it numbers eighty-six members. During these years the Baptists of Norwood have contended earnestly for the faith once delivered to the saints.

A MEMORIAL.

Rev. William G. Morton was born October 18, 1840. Died December 10, 1900. His father, Hezekiah, died when William was but a lad, he being one of eight children, most all small, that were left fatherless to battle their way in the world without any means for living, except their own labor and that of a widowed mother. William and his brothers were often hired to some neighbor to work on the farm for the support of the family. William was very trusty, doing well the work assigned him by his employers. At the close of the war between the States, through which he had bravely fought, he married Miss Sofia Lowder. To this union were born ten children, nine of whom are yet living.

As a neighbor William was obliging and friendly, always possessing a genial spirit, and was often asked to assist in settling difficulties between parties at variance. As a Christian he was true to his profession, faithful to duty, attentive to the sick, exemplary in his deportment and punctual in his engagements. Though he labored with his hands for the support of himself and family, the last twenty years of his life were given largely to preaching the gospel in Stanley county and adjoining counties. His education was limited, but he was naturally endowed with many amiable qualities, and trusted wonderfully in the power of the Holy Spirit's aid in preaching. Many of our churches were spiritually and numerically strengthened by his pastoral work. He also did much voluntary mission work. He did not wait to be assigned to a field at a fixed salary; feeling called of God to the work, he went into destitutions, often preaching in school houses and under brush arbors. The Lord blessed his labors to the salvation of many souls, and the strengthening and establishing of churches.

Poplin's Grove, Barbee's Grove, Union Grove and Locust Level Churches were built up principally under his labors.

His last sermon was preached in a school house in Montgomery county on the day preceding the day of his death, and was said to have been, by those who heard it, a wonderful appeal to the unconverted to seek the Lord in forgiveness of sin. As a result of his labors at this school house we now have Stony Fork Church.

Respectfully submitted, B. H. MATTHEWS.

J. A. McKaughan offered the following

RESOLUTION.

Resolved, That the Palmerville Academy be endorsed as an Associational school, and that we recommend its patronage by our people. Also that a committee be appointed to confer with the stockholders of said school with a view to buying the same.

This was adopted. J. A. McKaughan, E. M. Brooks and W. T. Sinclair compose the committee.

Dr. W. R. Cullom of Wake Forest College was welcomed as a visitor.

D. A. Kearns offered the following resolution of

THANKS.

Resolved, That we desire to express most heartily and sincerely our gratitude and thanks to the members of Norwood Church and the people of this community for the kind and generous hospitality shown us during the session of the Association.

This was adopted. C. J. Black read the report on

SUNDAY-SCHOOLS.

No more important subject presents itself to the minds of our people than the training of the young for Christ. "Train up a child in the way he should go, and when he is old he will not depart from it." These are the words of our Heavenly Father, and, of course they are true. We, Baptist people of Stanly County, do not take enough interest in this great work. How can we train them up in a God-like manner unless we take them to Sunday-school? Our churches have overlooked the importance of this matter. We need better superintendents, better teachers and more interest on the part of parents. Let us do more than we have ever undertaken before.

Respectfully submitted, C. J. BLACK.

This report was discusssed by the writer and adopted.

The Moderator read the report on

MINISTERIAL EDUCATION.

The day of an illiterate pulpit is past. Our ministers must b educated or lose their hold on the people. A man, called of God to preach His gospel, must equip himsels for the great work if he would be efficient. We commend the Board of Education to the liberality of all our churches. There are now thirty-nine young men who feel called to preach and who are being educated by the Board. We should help them for the work's sake.

This was discussed by W. R. Collum and adopted.

The following reports were read by the writers and adopted without discussion:

TREASURER'S RERORT.

Received, for State Missions $30.61; Home Missions, $21.62; Foreign Missions, $33.00; Baptist Orphanage $45.97; Ministerial Education, $3.50; Ministerial Relief, $11.00; Minute Fund, $18.37. Total, $165.09. Distributions.—Paid to D. S. Morton, $18.37; to P. G. Hartsell, $146.72. Total, $165.09.

Respectfully submitted,

E. D. TEETER, Ass't Treas.

AUDITORY REPORT.

We have examined the Treasurer's Report and find it correct.

Respectfully submitted,

P. G. HARTSELL, Ch'n Com.

The following appointments were made

To the Baptist State Convention—E. D. Teeter, T. A. Laton and D. S. Morton.

To the the Southern Baptist Convention—J. A. McKaughan B. H. Matthews and C. J. Black.

Adjourned. Benediction by J. W. Cobb.

E. F. EDDINS, *Moderator,*

D. S. MORTON, *Secretary.*

FINANCIAL TABLE.

CHURCHES.	PAID DURING THE YEAR 1901. State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Educat'n	Pastor's Salary	Buildings and Repairs	Incidental Expenses	Relief of Poor	Paid by Sunday School	Other Objects	Minute Fund	Total	Value of Church Property	PLEDGES FOR THE YEAR 1902. State Missions.	Home Missions	Foreign Missions	Baptist Orphanage	Water Works at Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
Albemarle	$35 00	$ 8 34	$ 8 32	$15 00	$ 3 00	$ 3 00	$ 300 00	$ 142 00	$25 00	$.....	$92 29	$19 40	$ 2 00	$ 643 85	$ 2000	$50 00	$10 00	$10 00	$20 00	$ 5 00	$ 5 00	$ 5 00	$105 00
Anderson's Grove	5 00	2 00	2 00	4 00	1 50	1 50	50 00	37 00	5 00	.....	1 60	2 00	60	112 20	500	1 50	1 00	1 50	2 50	1 00	50	.....	8 00
Barbee's Grove	1 50	1 00	1 50	2 50	50	.....	.....	.....	.....	.....	.....	.....	50	7 50	300	1 50	1 00	1 50	2 50	.....	1 00	1 50	9 00
Big Lick	4 00	2 00	3 00	4 00	1 00	1 00	75 00	575 00	.....	.....	.....	.....	1 35	666 35	800	5 00	3 00	3 00	5 00	.....	1 00	1 00	18 00
Canton	2 00	2 10	2 37	3 00	1 00	.....	51 75	.....	.....	.....	.....	.....	1 50	63 72	450	2 00	2 00	2 00	3 00	.....	1 00	1 00	11 00
Cottonville	2 00	2 00	2 00	2 00	.....	.....	50 00	.....	.....	.....	2 72	.....	75	61 47	300	2 50	2 00	2 00	3 00	.....	1 00	.....	10 50
Corinth	5 60	2 00	4 04	3 75	2 00	2 00	75 00	1 00	1 28	.....	6 58	31 15	90	134 62	1000	5 00	2 00	2 00	4 00	.....	2 00	2 00	17 00
Ebenezer	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	.....	500	7 50	3 60	2 00	5 60	.....	1 00	2 00	20 50
Kendall's	1 50	.....	2 54	.....	.....	.....	.....	.....	.....	.....	.....	65	80	.....	400	1 00	1 00	75	50	.....	1 00	.....	4 25
Gold Hill	1 25	1 00	75	1 00	50	50	.....	.....	.....	.....	3 00	.....	10	8 10	375	2 00	1 00	2 00	3 00	2 00	1 50	50	12 00
Locust Level	2 00	1 00	2 00	2 50	1 50	.....	50 00	.....	.....	.....	3 00	.....	1 50	63 50	300	1 00	1 00	1 00	1 00	.....	1 00	.....	5 00
Mission	1 00	50	1 00	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	80	5 30	500	8 00	5 00	5 00	12 00	2 00	2 00	2 00	36 00
Norwood	10 97	2 25	2 50	86	.....	1 00	150 00	8 00	70	.....	18 00	.....	75	195 03	500	8 00	5 00	6 00	7 50	.....	2 00	3 00	31 00
Palmerville	12 00	5 00	6 00	6 00	.....	.....	75 00	15 00	3 70	6 60	11 49	321 70	55	463 04	500	8 00	5 00	6 00	7 50	.....	2 00	3 00	31 00
Poplin's Grove	3 37	1 00	1 00	1 50	1 00	1 00	25 00	.....	.....	.....	1 85	.....	85	36 57	300	2 00	1 00	1 00	1 50	.....	1 00	.....	6 50
Pleasant Grove	1 50	1 25	1 50	1 00	1 00	.....	.....	.....	.....	.....	1 50	.....	40	8 15	300	2 00	1 00	1 50	2 00	.....	1 00	1 00	7 50
Philadelphia	1 00	1 00	1 00	2 00	1 00	50	40 00	.....	.....	.....	2 50	.....	50	49 50	400	2 00	1 00	1 50	2 00	.....	1 00	1 00	8 50
Prospect	3 00	3 00	3 00	3 50	1 00	1 00	50 00	.....	1 50	.....	3 75	25 00	30	95 05	200	2 00	1 00	2 00	3 00	.....	1 00	1 00	10 00
Silver Springs	8 00	4 00	8 00	8 00	.....	.....	80 00	10 00	1 50	45 00	3 75	.....	2 00	170 25	400	7 00	5 00	8 50	12 00	.....	.....	.....	32 50
Union Grove	1 00	1 00	2 00	2 50	1 00	.....	25 00	40 00	8 40	.....	3 50	.....	1 00	85 40	300	1 00	1 00	2 00	2 00	55	1 00	.....	7 55
Association	1 82	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....	.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total	102 91	40 44	54 52	70 11	17 00	11 50	1096 75	828 00	37 08	51 60	155 53	399 90	18 37	2859 60	9625	118 50	49 00	58 25	94 50	10 55	26 00	22 50	368 80

Individual pledges for water works at the Baptist Orphanage: C. J. Black, $5; J. E. M. Davenport, $5; Joshua Brooks, paid, $1; A. C. Davis, $3; J. L. Eudy, $1.

STATISTICAL TABLE.

CHURCHES.	County	Pastors and their Postoffice	Clerks and their Postoffices	Biblical Recorders Taken	Sabbaths of Preaching	Received			Dismissed			Membership		
						Baptized	By Letter	Restored	By Letter	Excluded	Died	Males	Females	Total
Albemarle	Stanly	J. A. McKaughan, Abemarle	U. S. Hathcock, Albemarle	.....	*	19	28	.....	22	2	1	75	154	229
Anderson's Grove	"	J. F. Davis, Albemarle	E. M. Biles, Albemarle	.....	3	.....	4	2	2	.....	1	47	66	113
Barbee's Grove	"	H. Morris, Albemarle	F. G. Turner, Silver	3	1	.....	.....	.....	2	1	1	31	46	77
Big Lick	"	A. C. Davis, Olive Branch	J. E. Hatley, Big Lick	2	3	21	7	4	5	6	3	57	77	134
Canton	"	A. C. Davis, Olive Branch	U. S. Burlyson, Bloomington	.....	4	4	2	4	4	1	.....	39	77	116
Cottonville	"	C. J. Black, Big Lick	A. H. Farmer, Cottonville	.....	3	20	10	1	1	.....	.....	26	40	66
Corinth	Rowan	J. E. M. Davenport, Palmerv'le	J. M. Morgan, Lisk	2	1	5	4	.....	4	3	1	43	67	110
Ebenezer	Stanly	J. E. M. Davenport, Palmerv'le	W. C. Ingram, Palmerville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	92
†Kendall's	"	J. F. Davis, Albemarle	.....	.....	.....	.....	.....	.....	.....	.....	3	47	55	102
Gold Hill	Rowan	J. E. M. Davenport, Palmerv'le	L. D. McCarnes, Gold Hill	.....	1	.....	1	.....	.....	.....	1	5	16	21
Locust Level	Stanly	W. T. Talbert, Concord	S. A. Jenkins, Locust	5	1	11	.....	.....	2	3	2	‡	‡	109
Mission	"	E. P. Harrington, Mission	E. B. Harward, Finger	2	1–3	4	.....	1	1	1	2	25	47	72
Norwood	"	B. H. Matthews, Norwood	Dr. W. T. Sinclair, Norwood	.....	2–4	7	1	.....	7	1	..	30	56	86
Palmerville	"	J. E. M. Davenport, Palmerv'le	I. L. Sheets, Palmerville	.....	4	10	2	.....	4	.....	.....	43	41	84
Poplin's Grove	"	J. F. Davis, Albemarle	J. C. Parker, Albemarle	.....	3	2	1	.....	1	.....	2	15	26	41
Pleasant Grove	"	D. S. Morton, Whitley	J. S. Morton, Big Lick	.....	2	.....	3	.....	.....	2	1	23	61	84
Philadelphia	"	C. J. Black, Big Lick	R. C. Dry, Big Lick	.....	2	8	.....	.....	2	.....	1	18	25	43
Prospect	"	J. E. M. Davenport, Palmerv'le	G. F. Smith, Albemarle	.....	3	6	2	.....	3	11	....	23	46	69
Silver Springs	"	C. J. Black, Big Lick	E. L. Russell, Jackdaw	.....	3	48	5	6	9	1	2	97	136	233
Union Grove	"	E. M. Brooks, Whitley	J. M. Scott, Whitley	2	2	3	7	.....	1	2	.....	14	27	41
				16		168	77	18	70	34	21			1922

SCHOOLS.	Superintendents and Their Post-offices.	Membership.				Literature			Contributions, 1901		
		Officers and Teachers	Number of Scholars	Total	Average Attendance	Charity and Children Taken.	Lesson Helps Taken	No. Volumes in Library	Baptist Orphanage	School Expenses	Total
Albemarle	S. T. Gady, Albemarle	14	150	164		50	150	50	$	$92 29	$92 29
Anderson's Grove	W. J. Russell, Albemarle	7	45	52			80			1 60	1 60
Barbee's Grove											
Big Lick	W. A. Cagle, Big Lick	6	60	66			65				
Canton	U. S. Burlyson, Bloomington	5	35	40			35				
Cottonville	W. A. Hough, Cottonville	5	80	85			70			2 72	2 72
Corinth	J. W. Morgan, Pool	6	76	82	50		82		1 33	5 25	6 58
Ebenezer											
Kendall's											
Gold Hill		6	30	36						3 00	3 00
Locust Level	A. A. Hartsell, Locust	6	80	86			60			3 00	3 00
Mission	E. P. Harrington, Mission	8	56	64	20		24				
Norwood	A. P. Harris, Norwood	6	60	66					12 00	6 00	18 00
Palmerville	E. F. Eddins, Palmerville	8	72	80			75		3 65	7 84	11 49
Poplin's Grove	J. A. Morton, Whitley	7	42	49						1 85	1 85
Pleasant Grove	I. I. Whitley, Bridgeport	5	40	45			45			1 50	1 50
Philadelphia	J. S. Harris, Big Lick	5	30	35	25		40			2 50	2 50
Prospect	R. Hamilton, Albemarle	5	50	55			57		70	2 25	2 95
Silver Springs	J. W. Smith, Jackdaw	5	50	55			120			3 75	3 75
Union Grove	J. D. Hudson, Albemarle	5	35	40			40			3 50	3 50
Totals		109	991	1100	95	50	943	50	17 68	137 05	154 73

MINUTES

OF THE

Stanly Baptist Association

HELD WITH THE

SILVER SPRINGS BAPTIST CHURCH,

Stanly County, N. C., November 6-9th, 1902.

Next Session.

PLACE—Palmerville Baptist Church.
TIME—Thursday before the 3rd Sunday in November, 1903.
PREACHER OF INTRODUCTORY SERMON—C. J. Black.
ALTEKNATE—A. C. Davis.

Directory of the Association.

MODERATOR—E. F. EDDINS, Palmerville, N. C.
VICE-MODERATOR—J. E. M. DAVENPORT, Palmerville, N. C.
SECRETARY—D. S. MORTON, Whitley, N. C.
TREASURER—I. L. SHEETS, Palmerville, N. C.
HISTORIAN—D. S. MORTON, Whitley, N. C.

Executive Board.

E. M. BROOKS, Albemarle, N. C.; E. D. TEETER, Locust, N. C.; T. A. LATON, Albemarle, N. C.; T. S. PARKER, Albemarle, N. C.; Z. D. COGGINS, Palmerville, N. C.

Committee on Associational School.

C. J. Black, R. H. Herring, W. K. Littleton, E. M. Brooks, J. E. M. Davenport, W. F. Sinclair, and T. S. Parker.

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Ordained Ministers Holding Membership With Churches of This Association.

Brooks, E. M., Albemarle.
Cleney, L. M., Jack Daw.
Davenport, J. E. M., Palmerville.
Eudy, G. L., Efird's Mills.
Hodge, J. F., Pool.
Harrington, E. P., Mission.
Honeycutt, G. A., Albemarle.
Littleton, J. W., Dowd.
Teeter, E. D., Locust.
Black, C. J., Albemarle.
Carter, T. S., Albemarle.
Davis, J. F., Albemarle,
Herring, R. H., Albemarle.
Hartsell, P. G., Big Lick.
Hathcock, U. F., Albemarle.
Honeycutt, W. H., Albemarle.
Morton, D. S., Whitley.
Whitlock, L. A., Porter.

Messengers in Attendance.

Albemarle—A. M. Morton, U. F. Hathcock and N. J. Pennington.
Anderson's Grove—G. F. Dennis.
Barbee's Grove—J. W. Whitley, F. G. Turner and A. E. Eudy.
Big Lick—A. A. Almond.
Canton—A. F. Morton, U. S. Burlyson and J. I. Efird.
Cottonville—W. A. Hough, G. T. Farmer and E. D. Thompson.
Corinth—D. A. Ketchey, J. M. Morgan and J. W. Morgan.
Ebenezer—W. K. Littleton, Z. T. Russell and T. J. Calloway.
Kendall's—S. A. Morton and D. F. Richie.
Gold Hill—No letter or messengers.
Locust—J. D. Jenkins, J. T. Burris and A. S. Moss.
Mission—O. V. Mouney, F. Stallings and J. A. Harrington.
Mineral Springs—A. A. Brooks and J. F. Austin.
Norwood—W. T. Sinclair and Paul Harris.
Palmerville—C. L. Coggin, J. M. Jenkins and T. P. Kirk.
Poplin's Grove—J. C. Parker.
Pleasant Grove—Letter, but no messengers.
Philadelphia—J. D. Teeter, E. W. Brooks and C. A. Dry.
Prospect—W. G. Calloway, H. Bird and G. C. Corriper.
Silver Springs—D. A. Hinson, W. M. Poplin and J. I. L. Thompson.
Union Grove—J. A. Lowder, G. W. Russell and J. D. Hudson.

Ministerial Members in Attendance.

R. H. Herring, J. E. M. Davenport, C. J. Black, A. C. Davis, J. F. Hodges, E. M. Brooks, G. L. Eudy, L. A. Whitlock, E. D. Teeter, P. G. Hartsell, U. F. Hathcock, L. M. Cleney, E. P. Harrington, G. A. Honeycutt and D. S. Morton.

Visitors Recognized.

A. Johnson, representing the Baptist Orphanage and *Charity and Children.* Livingston Johnson, Secretary of Baptist State Convention. J. A. McKaughan, representing the *North Carolina Baptist.* J. S. Farmer, representing the *Biblical Recorder.* W. F. Fry, representing the Baptist Female University. J. W. Hartsell, W. H. Hill and J. P. Hill, of the Pee Dee Association. C. E. Steadman, of the M. E. Church South.

Committee on Petition to Legislature—Pastors and Members of this Association.

Representatives to other Bodies: Baptist State Convention—J. E. M. Davenport, R. H. Herring and Z. D. Coggin. Southern Baptist Convention—C. J. Black, R. H. Herring and J. E. M. Davenport.

PROCEEDINGS.

SILVER SPRINGS BAPTIST CHURCH,
Stanly Co., N. C., Nov. 6, 1902.

The eighteenth annual session of the Stanly Baptist Association met as per adjournment. Services opened at 11 a m. by singing, "Come We That Love the Lord." Prayer, E. P. Harrington leading. The pastor of Silver Springs Church, C. J. Black, read Acts 1: 1-14. The introductory sermon was preached by J. E. M. Davenport. Subject: Bearing Testimony for the Lord Jesus. Texts: Isaiah 43:10; Acts 1:8.

The sermon was full of spiritual thought, well delivered, and, we trust, will lead us on to a higher and nobler Christian life. The closing prayer was led by E. F. Eddins.

C. J. Black delivered an address of welcome.

Adjourned for dinner.

EVENING SESSION.

Re-assembled at 1:30 p. m. R. H. Herring conducted devotional services. Reading, Psalm 46th. Prayer, A. C. Davis leading. Hymn, "What a Friend We Have in Jesus." Prayer, R. H. Herring leading. The Moderator, E. F. Eddins, then announced the Association ready for organization. The Church Letters were read by C. J. Black and E. M. Brooks. For messengers, see directory.

Officers were elected by acclamation, viz: Moderator, E. F. Eddins; Vice-Moderator, J. E. M. Davenport; Secretary, D. S. Morton; Treasurer, I. L. Sheets; Historian, D. S. Morton.

A. Johnson, W. F. Fry and J. S. Farmer were welcomed as visitors. See directory.

A petition from Mineral Springs was read and referred to the Committee on Request and Queries.

Committees for This Year.

Request and Queries—R. H. Herring, C. J. Black and W. K. Littleton.

Auditory—E. P. Harrington, E. D. Teeter and G. L. Eudy.

Religious Exercises—Pastor and Deacons of Silver Springs Church.

Special orders were made, viz.:

Baptist Orphanage—to-morrow 1:30 p. m.

Education—to-morrow 11 a. m.

Upon the recommendation of the Committee on Request and Queries, Mineral Springs Church was received as a member of this Association.

For Messengers, see directory.

The report on

Religious Literature.

There are many subjects which are of very great importance to us as Baptists, and in the mind of your committee the selecting of reading matter for our homes is one of the greatest importance. Our boys and girls are going to read something, and we are responsible to God for the training of the young, therefore we should give them such reading as would lead them to purer thoughts and higher ideas. We therefore take great pleasure in commending to our brethren *The Biblical Recorder*, the organ of the Baptist State Convention. It has stood by us in many struggles, and has been in the front rank of every battle in which we have gained many victories, and it has lead us on to greater efforts in all the departments of the Lord's work. It stands for piety, and the principles exhibited in the martyrs and our forefathers, who gave their lives for Jesus' sake. We also commend *Charity and Children.* It is the best orphanage paper in the south, and is filling its sphere most nobly. Then too, we commend the *North Carolina Baptist*, the *Home Field*, the *Foreign Mission Journal*, and the Sunday School Literature of our Sunday School Board at Nashville, Tenn. These are agents that convey real spiritual life to those who diligently read them. Respectfully,

W. K. LITTLETON.

This was discussed by J. S. Farmer, A. Johnson and A. C. Davis, and adopted.

C. J. Black read the report on

Hospitality.

Adjourned till to-morrow 9:30 a. m.

Benediction by J. S. Turner.

FRIDAY, NOVEMBER 7TH, 1902.

At 9:30 a. m. devotional Services were conducted by W. F. Fry who read Rom. 12th, and lead in prayer. W. A. Greene led the music.

The Minutes of yesterday were read and approved.

Opening speeches were limited to 15 minutes; those following to 10 minutes.

J. F. Hodge read the report on

Temperance.

This is a subject we conceive to be of magnitude and paramount

importance, especially to those who are walking the perilous and slippery paths of youth, whose minds are not susceptible of the danger to which they are exposing themselves by indulging in this soul-destroying beverage. This subject is momentous, because, 1st, the prosperity of our country greatly depends upon it; 2nd, the peace and happiness of our homes and that love between husbands and wives which transcends all other earthly affections are effected by it.

Intemperance is the grievous sin of our country. Drunkenness is the parent of crimes. When intoxicants are taken into the system, even in a moderate quantity, it affects the entire being. It creates a craving appetite for itself. A single glass may lead to a drunkard's grave. The nerves are paralyzed, the heart beats quickened, every capillary is swollen, the muscles are enfeebled, the tongue is loosened, the brain, which is the center of thought, is stunned, and the mind is chaos, the judgment loses its hold on facts, the reason gives way and the criminal instincts generally assume the mastery of the man. The hidden nature comes to the surface. The gloss of education and social restraint fall off, and the lower nature stands revealed. The coward shows himself more craven, the braggart more boastful, the bold more daring, and the cruel more brutal.

The inebriate is liable to commit any outrage that the slightest provocation may suggest, and his vengeance is often wreaked upon those whom nature has ordained that he should protect. It dethrones reason, sears the conscience, and lessens the fear of God. It disqualifies men for office or any business of trust or honor, either civil or military, political or ecclesiastical. Its effects are seen and felt in every circle of life. To our moral grief it has made its inroads into the church and ruined many who might have been useful in the Lord's work.

This craving is often transmitted from father to son. Total abstinence is the only safe course. Respectfully,

J. F. HODGE.

This report was supplemented by the following resolution:

Resolved, That a committee composing the pastors and deacons of this Association be appointed to petition the legislature to grant us a prohibition election not later than 1903. Respectfully,

C. J. BLACK.

The report and resolution were spoken to by J. F. Hodge, J. T. Burriss, J. E. M. Davenport, and C. J. Black, and adopted.

The following visitors were received, viz: J. A. McKaughan, J. W. Hartsell, J. P. Hill, W. H. Hill and C. E. Steadman. See directory.

C. J. Black read the report on

Education.

The education of the young is now a chief topic of the day. The State is looking forward to higher education and better advantages. All the leading denominations are establishing training schools. Half a century ago we Baptists were behind in this. In fact, we were almost primitives on the subject of education. Fifty years ago we had but few educated ministers, as they are termed today. Yet we

have few today who could measure arms with our old fathers in the Scriptures. We have been awakened and can now number as many educated men as all others combined. But we need further awakening. We have educated our boys but neglected the girls. We should remember that girls make mothers, that mothers train children, and that those children will be the men and women who will rule the world, both church and state, in the coming generations.

We have just begun our loftiest work by establishing the Baptist Female University. But, unless the Baptists of the State are loyal to this object, it must cease to exist. We Baptists know no falling from grace, but, if we allow the University to go down, we will have a new issue, and must change our creed.

2ND—ASSOCIATIONAL SCHOOL.

This Association now has the chance of a life time. We must accept it or we will suffer loss. Prof. Eddins and others, owning the Palmerville School property, offer to donate property worth $700, provided the Association will supplement that by another $700, to be expended in improvements, making the property worth $1400. We recommend that a committee be appointed to confer with the Palmerville brethren with a view to accepting the aforesaid proposition; also that an agent be appointed to raise the amount of $700, and that the pastors and ministers be requested to co-operate with him in this work. Respectfully, C. J. BLACK.

The second part of this report was made a special order for today, 2 p. m.

The first part was spoken to by W. F. Fry, and adopted. Collection. See financial table.

R. H. Herring, J. A. McKaughan, and J. E. M. Davenport composed a committee whose duty was to confer with the messengers from the churches concerning raising money for the Baptist Female University.

Adjourned one hour.

EVENING SESSION.

Re-assembled at 1:30 p. m. Devotional services were conducted by the Moderator. Reading, Psalm 19th. Prayer, J. D. Jenkins leading. Music by choir.

J. E. M. Davenport read the report on

Baptist Orphanage.

Thomasville Orphanage is dear to the hearts of North Carolina Baptists, and is doing a good work for the State, for humanity and for God. It is feeding, clothing, educating, and striving to christianize 210 orphan children, that otherwise would be left to grow up in ignorance, vice and crime—a dishonor to their dead parents and a constant menace to good government. This institution is better provided for now and is caring for more needy ones than ever before, but there are hundreds of others in North Carolina equally needy and with out-

stretched hands are begging for admission. These ought to be cared for, and we could do it if we would increase our pledges and contributions each year sufficiently to meet the demand.

Seeing the help and interest of Sunday schools this year in this work, we recommend each school to take a collection once a month; also arrange and have an orphanage day in July or August. We might give the orphans one cent each day of our lives and be blessed of God. By December 1, 1902, a new building will be opened, with a capacity of 40 orphans, which will increase the number to 250. This building cost $2500 and is the gift of Bro. J. A. Durham, of Charlotte, built in memory of his sainted mother, Elizabeth Durham, whose name is engraved in stone in the walls of the building.

Respectfully, J. E. M. DAVENPORT.

This was discussed by A. Johnson and adopted.

For collection and pledges, see financial table.

The committee on

Baptist Female University

having conferred with the messengers recommend that the churches raise $200 by December 1, 1902, to relieve the indebtedness on the property

The second part of the report on

Education

was taken up, discussed by C. J. Black, L. Johnson and A. C. Davis and adopted.

C. J. Black, R. H. Herring, W. K. Littleton, E. M. Brooks, J. E. M. Davenport, W. T. Sinclair and T. S. Parker compose the committee whose duties are set forth in the above report. C. J. Black was appointed agent as per report.

Adjourned till tomorrow 9:30 a. m.

Benediction by A. C. Davis.

SATURDAY, NOV. 8, 1902.

J. A. McKaughan conducted devotional services at 9:30 a. m. Hymn, "Jesus Lover of My Soul." Reading, Rom. 12th. Prayer, L. Johnson leading. The minutes of yesterday were read and approved.

E. M. Brooks read the report on

Home Missions.

The authority for missions in general rests upon two things. 1st. The command of our Savior to "Go ye into all the world and preach the gospel to every creature." 2nd. The demand of the unsaved upon the saved, "Come over and help us." One of the most effect-

ive agencies in doing the Lord's will and answering the Macedonian cry is the department of our work called "Home Missions."

As modest and unpretentious as this Board is and ever has been, it held up the hands of 674 prophets of the Lord last year, who preached 75,041 sermons to perishing souls; organized 231 churches in destitute places, and added to the churches within the bounds of the Southern Baptist Convention 3,150 members. The field that lies out before this Board is great—frontier settlements, mountain regions, the negro among us, foreign population in and around our cities, and Cuba. The harvest of souls in all these places is ripe and should be harvested in the Master's name. The laborers are few and their support insufficient. Your committee therefore recommend—

1st. That the pastors of this Association keep themselves and their people informed in regard to Home Missions.

2nd. That mission tracts be secured and placed in every Baptist home.

3rd. That we all pray more e arnestly for Home Missions, and increase our pledges and contributions this year.

Respectfully, E. M. BROOKS.

This was discussed by E. M. Brooks, A. C. Davis, L. Johnson and E. F. Eddins, and adopted. For pledges, see financial report.

R. H. Herring read the report on

Request and Queries.

For report, time and place of next meeting, see directory. Foreign Missions was made a special order for 1:30 p. m.

R. H. Herring read the report on

State Missions.

The things that have given us success and made us strong in the past are worthy of our consideration and must be emphasized and pushed with energy, zeal and wisdom, if we continue to advance. State Missions is the greatest work to which we have applied our energy as a denomination; for it is the great trunk line, conveying the power which has made possible our achievements along all lines at home and abroad. Its work is as yet far from being done. There is great and general need of evangelization and development in our State. And as we more effectively bring these things to pass, we not only build up at home, but we grow in the same proportion in ability to carry out the great commission. A large and comparatively new work has come to us in the factory towns and villages that are dotting our State over. This work is making larger and larger demands upon us. This general movement from country to town means a continued call for help from the State Board. The great prophet said, "Blessed are ye that sow beside all waters." This State Mission work enables us in a large measure to come into that blessedness, for it is the main spring of all the sowing. We have about one hundred missionaries preaching the gospel in more than two hundred destitute points. We recommend that every church in the Association take a collection for State Missions and urge the pastors to present the matter to each member, if possible, and not depend on a hat collection.

Respectfully, R. H. HERRING.

This was discussed by L. Johnson, who made a great speech, showing the literal development of the State, also the great need of spiritual development. The report was adopted.

For collection and pledges, see financial table.

Adjourned for fifty minutes.

EVENING SESSION.

Re-assembled at 1:30 p. m. Devotional services by the Moderator. Reading, John 15th. Prayer, W. A. Hough leading. Hymn, "More About Jesus," etc.

L. Johnson read the report on

Foreign Missions.

The Foreign Mission tide is still rising. New workers are volunteering and being sent out. Many of our churches are supporting a missionary that only recently gave a few dollars to this work, and several of our larger churches are supporting a number of workers. The Lord of missions is showing his approval by blessing the work abundantly on the foreign fields, and giving success to the home churches that obey his great commission. Last year only $54.52 was reported from the Stanly Association for this world-wide work. Can we hold up our hands, as Baptists, and let this state of affairs continue? We need not say we are too poor to do more, for the facts deny the correctness. We are robbing God and the windows of heaven are closed to us in a great measure. It is high time for us to wake out of sleep and honor God with our substance. Will not each church double its pledge for this object this year, and then pay more than the increased pledge? It will be so easy, if only attempted. The call comes to the pastors first. See to it, brethren, that your people have a good opportunity to give intelligently to Foreign Missions.

Respectfully, R. H. HERRING.

This was also spoken to by L. Johnson, who made another speech of great power. The report was adopted.

For collection and pledges, see financial table.

The following reports and resolutions were read and adopted:

Associational School.

Your committee appointed to take in hand the interests of an Associational School, after careful deliberation, do recommend that this Association accept the proposition of Prof. E. F. Eddins as to the property owned by himself and others.

2nd. That this committee meet with Prof. Eddins and other owners of said property at Corinth church, on Saturday, November 29, 1902, at 11 a. m., to make a permanent deal with the present owners of the property.

3rd. That C. J. Black take this work in hand and begin to canvass this entire Association during April and May, 1903.

Respectfully, J. E. M. DAVENPORT,
Chairman of Committee.

Treasurer's Report.

OBJECTS.

Received from the Churches:

State Missions	$ 30 40	
Home Missions	18 30	
Foreign Missions	21 00	
Baptist Orphanage	13 83	
Ministerial Relief	9 60	
Ministerial Education	6 00	
Baptist Female University	2 00	
Minute Fund	21 00	
	122 13	

Received from Association Collections:

State Missions	3 25	
Baptist Orphanage	13 51	
Baptist Female University	7 60	
	24 36	
Total for all objects		—$146 49

DISBURSEMENTS.

Paid to State Missions, Walters Durham	$ 30 61
" Home Missions, Walters Durham	21 62
" Foreign Missions, Walters Durham	33 00
" Baptist Orphanage, Walters Durham	45 97
" Ministerial Relief	11 00
" Ministerial Education	3 60
" Minute Fund, D. S. Morton	21 00
Total	$166 80

Respectfully,

I. L. SHEETS,
Treasurer.

The Sunday collection for State Missions, $3.29, was paid to L. Johnson by D. S. Morton.

Auditory Report.

We have examined the Treasurer's receipts and disbursements and find them correct.

Respectfully,
E. P. HARRINGTON,
G. L. EUDY,
Committee.

Historian's Report.

Twenty of our members have died during this year. Among the number were Rev. Haywood Morris and Bro. Josephus Morton. Others I would like to mention, but their names have not been furnished me. The following is taken from *The Biblical Recorder* of October 15, 1902, written by Rev. R. H. Herring, pastor of Albemarle Baptist Church, and is an able biography of

THE LATE ELDER HAYWOOD MORRIS.

In the recent death of Rev. Haywood Morris our work loses a good and faithful minister of Jesus Christ, the world loses a true man, and his family a tender and devoted husband and father.

He died September 14, 1902, in the hospital of the University of Maryland, Baltimore, where he had gone for an operation. He had been a great sufferer for almost a year, having had pneumonia and pleurisy early last winter. He never fully recovered from the effects of the sickness, and most of the time suffered most intensely, submitting to three or four operations during the time. But he suffered and died as he had lived in health—a true believer in the wisdom and goodness of God. His patience and fortitude and unabated trust in the Lord reminded one of Job, for his sufferings were so great. His desire was to get well at first that he might do the work he so much loved, but he calmly and deliberately yielded his will to the providence of God as he saw the end evidently approaching. He spoke freely and often of his departure, and said all was well, and that he only wished to abide the will of Him who doeth all things well.

Death was not unexpected to him or his friends. His body was sent back here for burial. The writer preached the funeral in the Baptist church, from II. Tim. 4:7. Prof. E. F. Eddins, his friend and teacher, made fitting remarks, as did Rev. Mr. Gentry, of the M. E. church, his nearest neighbor. Brother Morris was born in Montgomery county, North Carolina, September 12, 1856. He was married to Miss Mary Beaman November 25, 1875. Rev. W. L. Wright said of him: "He was pious as a boy and hungry for knowledge."

He joined the church when a lad of sixteen, but later became dissatisfied with his experience. About 1884 he had richer experiences, and became entirely satisfied and was baptized again into the fellowship of Mt. Carmel church. Then followed his impressions to preach the gospel, which later ripened into convictions, and in 1890 he was licensed by his church. He was not satisfied with his equipment. He wanted to be "a workman that need not be ashamed, rightly dividing the word of truth," and yet he was a poor man with a large and growing family and comparatively no education. But his was a courageous spirit, and nothing daunted, he applied himself to gaining knowledge. He found in E. F. Eddins a friend and helper, and moved with his family to Palmerville, N. C., and went to school for two years, being in classes, as I have been told, with some of his own children. He did occasional preaching during this time and perhaps served one small church. He then spent a year in the Seminary at Louisville. How well he employed his time at school is clearly set forth in his preaching and other work in after years He was above the average as a preacher. A man of rare natural gifts. He thought, and put his thinking together to good purpose. He was a conservative man, and yet a progressive one. His sermons were always good and full of spiritual force, and often they were of the very brightest type as to matter, arrangement and delivery.

One well competent to judge said he was as strong a preacher as we have had in Stanly county. He had the confidence of all the people, and the love of those who knew him well. He was very successful in revival work. I have heard it said of him that he could make the way of salvation so plain. Perhaps his strongest point was on the doctrines of his church. He could make them so clear, and do it happily, and without offending even the most sensitive who did not agree with him. The large number of Pedobaptists he baptized bears full testimony to his power on this line. His was truly a modest and

humble character, and yet so frank and manly that he won the affections of all, from the least to the greatest. He was unenvious and very courteous and kind to every one. His pastor always found him a willing helper and a wise counsellor. Three Associations were blessed with his work, the Stanly, Liberty and Union. He served churches and held meetings in different places in their territory, and the work always went forward where he labored. It was a lesson to see the hosts of friends flocking to see him from all parts of this and adjoining counties during his long illness. And on every hand was asked the question, "How is Brother Morris?"

We are all satisfied as to his condition now, for truly do we believe he is where the troubled cease from sighing and the weary are at rest. But we feel the loss, for a friend and brother is gone, and our sympathy goes out to the widow and children and aged father and mother and brothers and sisters. May the Lord keep them and may their end be like his. R. H. HERRING.

Albemarle, N. C., October 1, 1902.

J. S. MORTON.

Josephus Morton, son of Jacob A. Morton and Julia Morton, was born November 17, 1873. Died of fever October 26, 1902. He professed faith in Christ and united with Pleasant Grove church in the year 1892, and lived a consistent member of the same till the day of his death, and for two years preceding his death served as clerk.

He married Miss Fronia Hathcock in 1900, and to this union was born one child. He lived on a farm and labored earnestly for an honest living. He also taught public schools in the county.

He was sick only eleven days, being able to walk about in his room almost to the very last. His death came unexpectedly to his friends and perhaps to himself, though we trust he was ready for the summons. He was a dutiful son, a loving brother, and a devoted husband and father. Pleasant Grove church has lost a good member, its pastor a faithful friend and helper, the community a loyal citizen, and his family relations a trustworthy son, brother, husband and father. His mother preceded him to the spiritland some years before. Our sympathy is for those who mourn their loss; especially for his widow, who being so young, is so suddenly left with an infant child, and whose heart is smitten of grief and her home made so lonely. May the Lord's blessings rest richly upon them all. May they be ready for the summons of death.

A Request.

To the Clerks of this Association:—I am preparing a Historical Table of the churches of this Association, but could not have it published this year for want of a few points in the early history of the churches. Please furnish me with the following points, viz: When your church was organized. How many charter members there were. Who were the organizing presbytery. Who was the first pastor. So I may get this out next year. Brethren, I am dependent upon you for this information. If you fail to furnish it, your church will stand blank on these points. Respectfully,

D. S. MORTON, *Historian.*

The roll of churches was called and pledges taken for Ministerial Relief and for Ministerial Education.

For pledges, see financial table.

Appointees to Baptist State Convention and Southern Bap-

tist Convention were made. See directory.

Resolutions Adopted.

Resolved, That the Secretary be allowed $6 for services.

R. H. HERRING.

Resolved, That the thanks of this Association are due and are hereby tendered to Silver Springs church and this community for their kind hospitality exhibited in entertaining this Association.

J. E. M. DAVENPORT.

Adjourned to time and place appointed. Benediction by J. A. McKaughan.

SUNDAY, NOV. 9, 1902.

Services were opened at 10 a. m. by D. S. Morton. Reading, Psalm 1st. Prayer, J. W. Hartsell leading.

Livingston Johnson read the report on

Sunday Schools and Colportage.

This is a part of our work upon which we do not put proper emphasis. The Sunday school is the forerunner of the church. There is first organized the mission Sunday school, then the mission church, and out of this grows the self-sustaining church. This will show the importance of organizing Sunday schools in destitute communities. But when a church is organized, the work of the Snnday school has just begun. It is a powerful agency in training the members of the church in the knowledge of the Bible, and it has been used of God as a mighty instrument in bringing the young into the kingdom of God. By far the larger per cent. of those who join our churches come from the ranks of the Sunday school. We should have as our aim, "A Sunday school in every community where one does not exist, and better schools where they do exist."

COLPORTAGE.

Near akin to the Sunday school is that of colportage. By this is meant the distribution of the Bible and other religious literature. The business man uses the printed page to advertise his wares. The politician sows down the country in literature advocating the principles of his party. In this the "children of light" should learn a lesson from the children of the world. Aside from the harmless printed matter in our land, the country is full of pernicious literature whose baneful effects are plainly seen on all who read it. To counteract this evil influence, we should place Bibles, religious books and tracts in the hands of all our people at the smallest possible cost. This is the work of the colporteur.

LIVINGSTON JOHNSON,
for Committee.

This was discussed by L. Johnson, and adopted.

11:00 O'CLOCK A. M.—Livingston Johnson preached a great sermon on State Missions. Reading, Eze. 1st, and Rev. 4th. Text: Eze. 1: 20, 21. Collection $3.29.

EVENING SERVICE.—At 1:30 R. H. Herring preached an impressive sermon from John 15:14.

Adjourned. Benediction by L. Johnson.

E. F. EDDINS, *Moderator.*
D. S. MORTON, *Secretary.*

FINANCIAL TABLE.

CHURCHES.	PAID DURING THE YEAR 1902.															Value of Church Property	PLEDGES FOR 1				
	State Missions.	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Baptist Female University	Pastor's Salary	Building and Repairs	Incidental Expenses	Relief of Poor	Paid by Sunday School	Other Objects	Minute Fund	Total		State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief
Albemarle	$50 00	$17 50	$30 50	20 00	$ 8 35	$ 5 00	$.....	$ 425 00	.....	$25 00	$15 00	$ 103 30	$25 00	$ 2 10	$ 736 75	$2000 00	$50 00	$10 00	25 00	$25 00	$ 5 0
Anderson's Grove	1 50	1 00	1 50	4 13	50	.....	.....	50 00	.....	8 00	4 00	1 25	1 20	60	73 68	600 00	2 00	2 50	1 50	6 00	2 0
Barbee's Grove	1 50	1 00	1 50	2 50	1 00	.....	.....	30 00	.....	3 00	.....	1 60	1 00	80	40 90	200 00	2 00	1 00	2 00	3 00	1 0
Big Lick	5 00	4 05	3 00	5 47	1 00	1 00	.....	75 00	.....	12 00	.....	.....	.....	2 00	108 53	800 00	6 00	3 00	6 00	5 00	1 0
Canton	2 00	2 00	2 00	3 00	1 00	1 00	.....	54 00	.....	.....	.....	3 00	.....	1 50	69 50	450 00	2 50	2 00	2 00	3 00	1 0
Cottonville	2 50	2 00	2 00	3 00	1 00	.....	.....	70 00	40 00	.....	.....	.....	.....	1 00	121 50	300 00	2 50	2 00	5 00	2 00	1 0
Corinth	5 00	2 00	2 00	3 75	2 00	2 00	.....	75 00	.....	1 79	.....	7 11	14 00	1 00	115 65	1000 00	6 00	2 50	5 00	5 50	2 5
Ebenezer	7 50	2 00	3 00	3 00	1 00	1 50	1 27	60 00	.....	17 00	6 00	6 00	.....	1 07	127 27	800 00	8 00	3 00	10 00	5 00	1 0
Kendall's	.....	3 00	3 00	.....	1 00	2 00	.....	80 00	30 00	20 00	.....	13 89	.....	1 00	153 87	100 00		2 00	5 00	5 00	2 0
†Gold Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400 00	.....	.....	.....	1 00	.....
Locust	2 00	1 00	2 00	5 00	1 50	50	.....	50 00	.....	6 59	.....	6 92	.....	1 25	76 66	300 00	2 50	1 00	4 00	3 50	1 0
Mission	1 00	1 00	1 00	1 00	1 00	.....	.....	50 00	.....	6 00	3 00	.....	.....	60	64 60	300 00	1 00	1 00	2 00	1 00	1 0
*Mineral Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	65	.....	1 00	1 00	1 00	1 00	.....
Norwood	8 00	5 00	5 00	15 00	2 00	2 00	15 00	75 00	.....	3 50	.....	25 06	7 55	1 05	149 16	500 00	8 00	6 00	7 00	15 00	2 0
Palmerville	8 00	5 00	6 00	7 50	2 00	.....	22 00	85 00	3 25	18 00	.....	14 79	.....	80	172 34	700 00	8 00	5 00	10 00	10 00	2 0
Poplin's Grove	2 00	1 00	1 00	1 50	1 00	.....	.....	30 00	.....	.....	.....	.....	2 00	75	39 25	200 00	1 00	1 00	2 00	1 50	1 0
Pleasant Grove	1 70	1 00	1 50	2 00	60	50	.....	15 00	.....	9 00	.....	3 00	.....	97	35 27	300 00	1 00	1 00	4 00	2 00	.....
Philadelphia	2 00	1 00	1 50	2 00	1 00	1 00	.....	40 00	.....	5 00	.....	1 00	.....	1 00	55 25	400 00	2 50	1 00	2 00	2 00	1 0
Prospect	2 00	1 00	2 00	3 00	1 00	1 00	.....	50 00	.....	10 00	.....	1 66	.....	75	72 41	250 00	2 00	1 00	3 00	4 00	1 0
Silver Springs	7 00	5 00	8 50	12 00	.....	.....	.....	100 00	100 00	.....	50 00	6 00	.....	1 65	290 00	600 00	8 00	5 00	15 00	12 00	.....
Union Grove	1 00	1 00	2 00	5 00	1 00	.....	.....	21 00	2 00	5 00	.....	2 00	.....	52	40 52	300 00	1 50	1 00	2 00	2 00	.....
Association Collections	6 54	.....	7 60	13 51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27 65	.....	.....	.....	.....	.....	.....
Totals	116 24	56 55	86 60	112 36	27 95	17 50	38 27	1435 00	175 25	146 78	78 00	196 58	50 75	21 06	2471 43	11400 00	115 50	42 00	113 50	114 50	25 5

REMARKS:—*Mineral Springs was organized this year. †Gold Hill was not represented this year.

903.

	Ministerial Education	Total
0	$ 5 00	$ 120 00
0	.....	14 00
0	.....	9 00
0	1 00	22 00
0	.....	10 50
0	.....	12 50
0	2 00	23 50
0	1 50	28 50
0	2 00	16 00
	.....	1 00
0	.....	12 00
0	.....	6 00
	.....	4 00
0	3 00	41 00
0	3 00	38 00
0	.....	6 50
	.....	8 00
0	1 00	9 50
0	2 00	13 00
	.....	40 00
	.....	6 50
	.....	.....
0	20 50	253 50

CHURCHES.	Superintendents and Their Post Offices.	Secretaries and Their Post Offices.	Months Kept Open	Contributions									Quarterlies Taken
				State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Education	Ministerial Relief	School Expenses	Other Objects	Total	
Albemarle	S. T. Gaddy, Albemarle	C. W. Gaddy, Albemarle	12	$	$	$	$	$	$	$ 103 30	$	$ 103 30	1
Anderson's Grove	W. J. Russell, Albemarle	J. O. Mauldin, Albemarle	12	...	..	....	.....	..	...	1 25	.....	1 25	
Barbee's Grove	A. E. Eudy, Jackdaw	T. S. Eudy, Efird's Mills	3	...	...	...	.....	...	...	1 60	.....	1 60	
†Big Lick	A. M. Teeter, Big Lick	Miss D. Hartsell, Big Lick	12	...	...	...	.....	...	...	.....	.....	.....	
Canton	D. M. Hurlocker, Peycer	.....	...	...	...	..	.....	..	...	.....	.....	3 00	
‡Cottonville	W. A. Hough, Cottonville	A. A. Thompson, Cottonville	...	...	...	...	.....	...	...	.....	.....	.....	
Corinth	C. E. Clayton, Poole	Jas. H. Morgan, Garfield	9	...	..	...	2 32	...	...	4 79	....	7 11	
Ebenezer	P. W. Miller, Dowd	W. C. Ingram, Palmerville	12	...	...	....	.....	...	...	4 00	2 00	6 00	
Kendall's	J. C. Austin, New London	Martin Austin, Plyler	12	...	...	...	13 89	..	.	.....	....	13 89	
Gold Hill	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	
Locust	A. A. Hartsell, Locust	W. A. Craton, Locust	12	...	...	...	.....	...	...	6 92	....	6 92	
*Mission	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	
*Mineral Springs	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	
Norwood	W. T. Sinclair, Norwood	B. H. Sinclair, Norwood	12	...	...	...	15 50	...	....	9 56	.....	25 06	
Palmerville	E. F. Eddins, Palmerville	P. B. Coggin, Palmerville	12	...	...	....	6 98	...	...	7 25	56	14 79	
*Poplin's Grove	.....	.....	...	...	...	...	.....	...	...	.....	.....	.....	
Pleasant Grove	M. F. Honeycutt, Bridgeport	.....	7	...	...	...	.....	..	..	3 00	.....	3 00	
Philadelphia	Joshua Brooks, Leo	.....	6	...	. .	. .	.....	..	...	1 00	.....	1 00	
Prospect	J. E. Morris, Albemarle	G. F. Smith, Albemarle	7	...	...	..	36	....	. .	1 30	.....	1 66	
Silver Springs	J. W. Smith, Jackdaw	W. J. Russell, Jackdaw.	8	..	...	...	.....	...	...	6 00	.....	6 00	
Union Grove	.....	.....	9	...	...	...	.....	...	...	2 00	....	2 00	
Totals			...	...	...	...	39 05	....	...	151 97	2 56	196 58	8

| | | |

STATISTICAL TABLE.

CHURCHES.	Counties	Pastors and their Postoffices	Clerks and their Postoffices	Biblical Recorders Taken	Sabbaths of Preaching	Received			Dismissed			Membership				
						Baptized	By Letter.	Restored	By Letter	Excluded	Died	Contributing	Non-Contributing	Males	Females	Total
Albemarle	Stanly	R. H. Herring, Albemarle	S. T. Gaddey, Albemarle	..	‡	25	4	....	10	1	4	...	..	74	164	238
‖Anderson's Grove	"	J. F. Davis, Albemarle	E. M. Biles, Albemarle	1	3	13	2	1	5	1	1	..	..	..	..	122
†Barbee's Grove	"	E. M. Brooks, Albemarle	J. W. Whitley, Efird's Mills	1	1	14	5	4	21	2	2	32	36	26	42	68
Big Lick	"	A. C. Davis, Olive Branch	J. E. Hatley, Big Lick.	6	3	3	3	...	10	8	..	50	69	51	68	119
Canton	"	A. C. Davis, Olive Branch	U. S. Burlyson, Bloomington	....	4	7	1	...	2	2	1	...		39	77	116
Cottonville	"	C. J. Black, Big Lick	A H. Farmer, Cottonville.	1	3	18	5	...	...	2	..	50	49	39	60	99
Corinth	Rowan	J. E. M. Davenport, Palmerville	James H. Morgan, Garfield	2	1	1	1	1	1	3	1	61	46	42	65	107
Ebenezer	Stanly	J. E. M. Davenport, Palmerville	W. K. Littleton, Dowd	3	3	5	3	...	...	1	...	..	..	45	53	98
Kendall's	"	J. E. M. Davenport, Palmerville	L. Austin, New London	3	1	12	4	..	..	..	.	100	27	55	72	127
*Gold Hill	Rowan	J. E. M. Davenport, Palmerville	L. D. McKearns, Gold Hill	..	....	.	..	....	.	..	.....	..	..	5	16	21
Locust	Stanly	W. T. Talbert, Concord	S. A. Jenkins, Locust	3	1	7	4	...	3	1	2	..	..	38	77	115
Mission	"	E. P. Harrington, Mission	E. B. Harwood, Rock Way	2	3	8		..	..	....	1	69	12	31	50	81
Mineral Springs	"	G. L. Eudy, Efird's Mills	A. A. Brooks, Ford	1	4	.	28	.	..	..	...		..	9	19	28
Norwood	"	J. E. M. Davenport, Palmerville	W. T. Sinclair, Norwood	6	2	10	2	..	4	....	..	65	7	22	50	72
Palmerville	"	J. E. M. Davenport, Palmerville	I. L. Sheets, Palmerville.	4	4	14	6	1	5	..	1	81	15	49	47	96
Poplin's Grove	"	J. F. Davis, Albemarle	J. C. Parker, Albemarle	...	3	3	....	1	2	1	..	15	27	15	27	42
Pleasant Grove	"	D. S. Morton, Whitley	M. L. Morton, Big Lick	...	2	..	1	3	5	1	1	25	56	25	56	81
Philadelphia	"	E. M. Brooks, Albemarle	R. C. Dry, Big Lick.	1	3	1	1	..	1	....	..	35	9	18	26	44
Prospect	"	J. E. M. Davenport, Palmerville	G. H. Corriker, Palestine	2	3	11	2	1	1	1	2	..	....	32	46	78
Silver Springs	"	C. J. Black, Big Lick	E. L. Russell, Mabry	3	3	42	3	2	31	2	3	...	..	113	135	248
Union Grove	"	E. M. Brooks, Albemarle		1	2	1	...	3	7	2	1	30	7	11	26	37
Totals				40		195	75	17	108	28	20	613	358	739	1156	2027

REMARKS:—*Statistics of last year. †Numbers may be wrong; figures were not legible on church letter. ‡Every Sunday and Sunday night. ‖Sexes for this year not given in letter.

MINUTES

OF THE

Nineteenth Session of the

Stanly Baptist Association

HELD WITH THE

PALMERVILLE BAPTIST CHURCH,

Stanly County, N. C., November 12--14th, 1903.

Next Session.

PLACE—Kendall's Baptist Church.
TIME—Thursday before the 3rd Sunday in November, 1904, 11 o'clock A. M.
PREACHER OF INTRODUCTORY SERMON—A. C. Davis; alternate R. H. Herring.

Directory of the Association.

MODERATOR—E. F. EDDINS, Palmerville, N. C.
VICE-MODERATOR—J. E. M. DAVENPORT, Palmerville, N. C.
SECRETARY AND HISTORIAN—D. S. MORTON, Whitley, N. C.
TREASURER—W. T. SINCLAIR, Norwood, N. C.

Executive Committee.

R. H. HERRING, Albemarle, N. C.; Z. D. COGGIN, Palmerville, N. C.; E. D. TEETER, Locust, N. C.; E. M. BROOKS, Albemarle, N. C.; T. S. PARKER, Albemarle, N. C.

Committee on Associational School.

C. J. BLACK, R. H. HERRING, J. E. M. DAVENPORT, E. M. BROOKS, W. T. SINCLAIR, W. K. LITTLETON, and T. S. PARKER.

Ordained Ministers Holding Membership with Churches of this Association.

Brooks, E. M., Albemarle; Black, C. J., Big Lick; Cleney, L. M., Jack Daw; Davenport, J. E. M., Palmerville; Eudy, G. L., Efird's Mills; Herring, R. H., Albemarle; Hartsell, P. G., Big Lick; Harrington, E. P., Mt. Pleasant; Honeycutt, G. A., Albemarle; Hathcock, U. F., Albemarle; Hodge, J. F., Pool; Littleton, J. W., Dowd; Morton, D. S., Whitley; Teeter, E. D., Locust; Whitlock, L. A., Porter.

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Licentiate.

R. D. Thompson, Albemarle, N. C.

Ministerial Members Attending This Session.

R. H. Herring, J. E. M. Davenport, C. J. Black, A. C. Davis, J. F. Hodge, E. M. Brooks, E. D. Teeter, G. A. Honeycutt, P. G. Hartsell, J. W. Littleton, and D. S. Morton.

Messengers Representing the Churches.

Albemarle—J. E. Dunn, E. R. Burris and O. D. Morris.
West Albemarle—T. S. Parker and J. C. Parker.
Anderson's Grove—T. A. Laton, G. T. Dennis and E. M. Biles.
Barbee's Grove—J. W. Whitley, A. E. Eudy and J. F. Turner.
Chaney's Hil.—David Yow and W. A. Yow.
Big Lick—C. P. Hartsell, T. Sasser and Sylvester Furr.
Canton—D. M. Herlocker, W. B. Almond and M. M. Hahn.
Cottonville—W. A. Hough and A. A. Thompson.
Corinth—D. A. Ketchey, John W. Morgan and James H. Morgan.
Ebenezer—J. A. Kirk, J. P. Callaway and N. B. Russell.
Howell's—G. D. Joyner and M. H. Austin.
Kendall's—Thomas Miller, J. C. Austin and J. M. Furr.
Gold Hill—L. D. McCarnes and W. J. Johnson.
Locust—S. A. Jenkins and C. C. Honeycutt.
Mission—R. Y. Moore and F. S. Stallings.
Mineral Springs—P. G. Hartsell.
Norwood—W. T. Sinclair and Paul Harris.
Palmerville—C. L. Coggin, W. H. Coggin and J. M. Jenkins.
Poplin's Grove—S. R. Lowder and J. H. Eury.
Pleasant Grove—W. H. Whitley.
Philadelphia—Joshua Brooks and James Brooks.
Prospect—N. A. Claton and J. E. Morris.
Silver Springs—F. M. Wilhoit, H. L. Greene and J. Q. A. Foreman.
Union Grove—J. D. Hudson, G. W. Russell and J. B. Kimrey.

Visiting Brethren Welcomed.

Livingston Johnson, Secretary of the Baptist State Convention.
Archibald Johnson, of the Thomasville Baptist Orphanage.
J. S. Farmer, agent for the *Biblical Recorder.*
S. F. Conrad, agent for the *North Carolina Baptist.*
W. M. Bostick, of the Montgomery Association.
H. S. Aycock, of the Pee Dee Association.

Representatives Appointed to

Southern Baptist Convention—R. H. Herring.
Baptist State Convention—J. E. M. Davenport.

Committees for Next Year.

Foreign Missions—E. D. Teeter. Home Missions—W. A. Hough, State Missions—J. E. M. Davenport. Baptist Orphanage—R. H. Herring. Ministerial Relief—A. C. Davis. Ministerial Education—C. J. Black. Religious Periodicals—J. F. Hodge.

PROCEEDINGS.

PALMERVILLE, STANLY COUNTY, N. C.,
Thursday, November 12, 1903.

The nineteenth annual session of the Stanly Baptist Association met at the time and place appointed. Devotional services opened at 11 o'clock a. m. by singing, "All hail the power of Jesus name," etc. Prayer, J. S. Farmer leading. The introductory sermon was preached by C. J. Black. Text: 2 Tim. 4:2, "Preach the Word." J. E. M. Davenport delivered an address of welcome and made a report on hospitality.

J. S. Farmer, agent for the *Biblical Recorder*, S. F. Conrad, agent for the *North Carolina Baptist* and E. R. Burris, Bible agent, made short speeches representing their work.

Adjourned for dinner. Benediction by J. W. Littleton.

EVENING SESSION.

Re-assembled at 2 o'clock p. m. Services opened by singing "Come we that love the Lord," etc. Bible reading, Ps. 51, and prayer by H. J. Aycock.

Moderator, E. F. Eddins, appointed R. H. Herring and W. T. Sinclair reading clerks, who read the letters sent in by the churches. Messengers were enrolled. See directory. Officers were elected by acclamation. See directory. E. F. Eddins, moderator, in a brief speech of thanks, retrospectively reviewed the progress of this Association since its organization in 1885.

The following represensative visiting brethren were welcomed: Livingston Johnson, A. Johnson, J. S. Farmer, S F. Conrad and H. J. Aycock. See directory.

Chaney's Hill and Howell's churches were received into the membership of this Association upon petition and by letters of dismission from the Mecklenburg and Cabarrus Associations. In behalf of this body, the Moderator gave the hand of welcome to the messengers. For their names, see directory.

Committees were appointed for this session, viz.:

On Requests and Queries—R. H. Herring, C. J. Black and W. F. Sinclair.

On Auditing—E. D. Teeter, S. A. Jenkins and E. M. Brooks.

On Devotional Exercises—The Pastor and Deacons of Palmerville church.

An order of business was adopted and speeches limited, viz: Opening speakers, fifteen minutes; those following, ten minutes.

A report on Ministerial Relief was read and spoken to by J.

W. Littleton, also further discussed by J. T. Burris, A. C. Davis, J. F. Hodge and J. E. M. Davenport, and adopted. For report, see appendix. A collection amounting to $2.17 was taken for L. A. Whitlock. Pledges were also taken. See financial table.

An unanimous vote of the Association, expressing our sympathy, was tendered Brother I. L. Sheets, former treasurer, who is now confined in a Sanitorium at Salisbury, N. C., and R. H. Herring was appointed to communicate this expression of sympathy to him.

Adjourned. Benediction by Livingston Johnson.

7:30 O'CLOCK P. M.—An interesting sermon was preached by Livingston Johnson. Text, I. Cor. 3:21, 22.

FRIDAY—MORNING SESSION.

Services opened by singing, "Work, for the night is coming," etc. Bible reading, Ps. 23d, by J. S. Farmer. Prayer, R. D. Thompson leading.

W. M. Bostick, of the Montgomery Association, was welcomed as a visitor.

The minutes of yesterday were read and approved.

A report on Religious Periodicals was read and discussed by A. C. Davis, J. S. Farmer, S. F. Conrad and A. Johnson, and adopted. For report, see appendix.

A report on State Missions was read and discussed by R. H. Herring, also spoken to by Livingston Johnson, and adopted. Pledges were also taken. See financial table and appendix.

Adjourned for dinner. Benediction by R. H. Herring.

FRIDAY—EVENING SESSION.

Devotional services began at 2 o'clock p. m. Scripture reading, Ps. 103d, and prayer by C. J. Black.

A report on the Baptist Orphanage was read and spoken to by C. J. Black, also discussed by Livingston Johnson, and adopted. For pledges, see financial table. For report, see appendix.

West Albemarle, a newly organized church, was received as a member of this body. For messengers, see directory.

The Treasurer's Report, as approved by the Auditing Committee, was read and received. See appendix.

The Standing Committee on Associational School made a report, and a motion to receive the report and discharge the committee; a vote of the churches was called for by W. T. Sinclair. Those voting for the motion "yes;" those against the motion, "no." The vote stood as follows, viz.: For the motion 3. Against the motion 16. Not voting 5. See sta-

tistical table. The motion being lost, the committee was continued.

Adjourned. Benediction by J. E. M. Davenport.

FRIDAY—NIGHT SESSION.

7:00 O'CLOCK P. M.—W. M. Bostick conducted the devotional services. Bible reading, Rom. 5th. Prayer, J. F. Hodge leading. A Temperance Resolution was read and discussed by A. C. Davis, also spoken to by J. S. Farmer, C. J. Black, J. T. Burris, S. F. Conrad and J. E. M. Davenport, and adopted. See appendix.

Adjourned. Benediction by D. S. Morton.

Ladies' Society Meeting.

At 2 o'clock p. m., the Ladies' Missionary Society held a joint session in the M. E. church, and was ably addressed by Livingston Johnson. A very encouraging letter from the Society of the Albemarle church was read, and several ladies pledged themselves to endeavor to organize a society in their home churches.

SATURDAY, NOV. 14, 1903.

Services opened at 9:30 a. m. Bible reading, Isa. 35th, and prayer by A. C. Davis. Hymn, "We praise Thee, O God, for the Son of Thy love," etc.

The minutes of yesterday were read and approved. On motion of J. E. Davenport, a resolution was adopted which hereafter sets apart Friday evenings of our Associations to the work of the Ladies' Missionary Societies; also urging the pastors to assist in organizing Ladies Societies in their respective churches.

A report on Ministerial Education was read and discussed by J. S. Farmer and S. F. Conrad and adopted. Pledges were also taken. See Financial Table.

A report on Foreign Missions was read and spoken to by E. M. Brooks; also speeches were made by R. H. Herring, C. J. Black and A. C. Davis and adopted. Pledges were also taken. See Appendix and Financial Table for report of the Committee on Requests and Queries which was adopted; also for Representatives to other bodies for Committees and Executive Committee which were appointed for next year. See Directory. On motion of R. H. Herring, a resolution of thanks was tendered to Palmerville Church and this vicinity for their kind hospitality in entertaining this Association; also to the M. E. Church of this place for the use of their house of worship for the Ladies' Society Meeting. Adjourned for dinner. Benediction by A. C. Davis.

SATURDAY EVENING SESSION.

Re-assembled at 1:30 p. m. Singing: "Bring Them In," etc.

Prayer—R. H. Herring leading.

A report on Home Missions was read and discussed by S. F. Conrad and J. S. Farmer and adopted. Pledges were aken. See Appendix and Financial Table.

A report of the Executive Committee was read and received.

Adjourned. Benediction by R. H. Herring.

E. F. EDDINS, *Moderator.*
D. S. MORTON, *Secretary.*

APPENDIX.

Ministerial Relief.

It is the duty of all organized bodies to care for their aged and infirm. The same is true of the Christian Church and especially of the Baptist Denomination. There are now a number of aged brethren aided by the Board. They have worn themselves out in the service of our Master, often making great sacrifices for the advancement of his kingdom among men. Now, what can we, as the Stanly Association, do for their relief? Respectfully Submitted,

J. W. LITTLETON.

State Missions.

The work of State Missions, as an institution, needs no champion in North Carolina at this time. It has long since established itself, and proven well worthy of our best care. The need now for it is a State wide championship for enlargement, and yet more thorough and earnest work, for it has not yet reached its climax. The great work done in the past is a guarantee for its success in the future. So long as we have so large a per cent. of our population unconverted, and as many destitute places unoccupied, and so much undeveloped material in our churches there is no excuse for relaxing our hold upon this our basal work. But there is every sort of reason for enlargement.

Time and again have our brethren attempted to sum up the work of this Board, but the half has not been told, nor can it be told this side the veil. Not to speak of its effect on Home and Foreign Missions, which is incalcuable, the work wrought in our midst is simply enormous and almost beyond imagination. I shall not attempt to review it in this brief report, but suffice it to say that enough has been done to appeal to and convince the most skeptical as to the outcome and results for our denomination. The field is white, in this State Mission work, for the laborer whose heart grieves for lost souls and for the glory of God. And if we might dare to put it on such a basis, it is white also for the man with a mercinary view of things, and is in deed and in truth "a paying investment." Leaving out other places where results have been large, and coming right home to Stanly County to our Albemarle Church, we see the results in both these particulars. A few hundred dollars spent there by the Board at the proper time, has

caused the development of a work that would have otherwise been impossible. A church this year putting over $1000 into the Lord's treasury is one of the results. And we may not even try to count the worth of the scores of souls saved by the preached gospel as supported by this child of State Missions. Need I write more! The work all over the State stands as its own monument, and the countless opportunities just at hand call loudly for enlargement. Enlargement is the watchword. Let us help our faithful secretary to bring it to pass.

R. H. HERRING.

Baptist Orphanage.

The work of caring for the orphans is one of the greatest the Baptists of the State have ever undertaken. It appeals to every Christian because it is an expression of the spirit of Christ. But whilst it appeals to every Christian, it appeals more directly to the young people because it is an institution for children. It is hard to interest young people in Missions, and in things in foreign lands, but when you bring them face to face with the fatherless and motherless, their sympathies are aroused, and they want to do all they can to care for them. We have done a great work for the Lord at Thomasville, and he is making it possible for us to do a still greater. A few years ago, we had no orphanage. Now we are caring for 260 homeless ones. But while we are caring for that many, there are about 1000 that cannot get in. So we can very readily see that we are doing comparitively nothing. They are crying to us for support. Can we not open our hearts and purses and make more room for them? Let us advance 25 per cent. on our pledges this year. Let us have orphanage days and see if we cannot double our pledges.

Respectfully,

C. J. BLACK.

Temperance.

Whereas the liquor traffic and the evils of intemperance have become so damaging and hurtful to good morals, good citizenship, the peace and happiness of homes, the interest of education and the advancement of the kingdom of Christ; and also filling the land with paupers and criminals.

Resolved therefore. 1st That we, as an Association organized for the betterment and uplifting of humanity and the promotion of all that tends to the advancement to a higher and nobler manhood, do hereby express our unmeasured condemnation of the liquor business and its promoters.

Resolved 2nd. That we are unalterably opposed to giving our suffrage in support of men who favor this business, and that we urge the members of our churches not to support men for public office who do not openly declare themselves in opposition to the liquor traffic.

Resolved 3d. That we urge the delegates from the several churches to exclude any member who upholds or patronizes the whisky interest in any way.

Respectfully,

A. C. DAVIS.

Ministerial Education.

Our Board of Education is located at Wake Forest, N. C. W. R. Cullom is the very efficient secretary. The Board has, as its purpose, to aid such young men as God, in his wisdom may call to preach the gospel, and are not able to educate themselves. Last year closed

with a debt of $500. We are aiding thirty-eight young men now and could have fifty-five, but for fear of debt on the Board. We help God as we help His representatives.

Knowing this, we should see to it that the men, whom God has called, should have a chance to do their best work for our Master.

Respectfully,

J S. FARMER.

Foreign Missions.

The active prosecution of Missionary Enterprises is God's plan of evangelizing the world.

"Go ye into all the world, and preach the gospel to every creature." Mark 16:15. There are several things that ought to convince men that missions are of Divine appointment:

1st. The command of Christ as cited above and in Matt. 28:18-20. 2nd. Our knowledge of the pitiable condition of the heathen. 3rd. The voice of the Spirit and of Providence calling us to the work. 4th. God's approval of our efforts in the matter of results. To be anti-missionary is to be anti-Christian or sinfully ignorant. Yet we have among us numbers who oppose Missions and never contribute a penny to have the news of Salvation carried to a lost world. These are facts that the pastors of the Stanly Association must face. These are conditions that must be met and remedied if possible. The best plan of doing this will be left to the good judgment of each individual pastor.

E. M. BROOKS, *Committee.*

Treasurer's Report.

Received from the churches, viz.: State Missions, $38.77; Home Missions, $19.77; Foreign Missions, $43.78; Baptist Orphanage $55.65; Ministerial Relief $15.70; Ministerial Education $3.00; Minute Fund, $22.44. Total $200.09. And have paid the same over to the different Representatives and have their receipt for the same.

Respectfully, W. T. SINCLAIR, *Treasurer.*

Religious Periodicals.

Dear Brethren, Inasmuch as our country is flooded with periodicals, many of which are pernicious in their teachings to the morals of the people and detrimental to the teachings of Christ, we should be aroused to the importance of putting into the hands of the youth of our country such literature as is elevating in its nature and teachings. What people read often determines their course in future life. A A knowledge of duty must precede a performance of duty. A sense of duty awakened by reading religious literature will prompt to greater diligence in Christian duty. We therefore, recommend the Biblical Recorder, the North Carolina Baptist, the Home Field, the Foreign Mission Journal, and Charity and Children as worthy of our support.

Respectively, A. C. DAVIS.

Home Missions.

Never was the work of the Home Mission Board more important than now. The world's conversion very largely depends on this country for men and means, and so necessitates the evangelization of our own country. The South is sweeping forward upon a career of unexampled prosperity. In the next quarter of a century, if there is

no turn of the tide, the South will be very rich. Already one million five hundred thousand of the white people of the South are Baptists. They own now and will continue to own their share of this increasing wealth. If the South is looked after now as it ought to be, there is simply no computing the amount of money that in a few years can be raised for the spread of the gospel. A brother remarked that, "Never since Christ hung on the cross have Baptists had such a base of operations for God as they now have in the South." How foolish not to look now after this great God-given base of operations! We are not unmindful of the fact that there are other sections of the world that are in greater relative need of the gospel than is our South-land. And gladly would we see the contributions of our churches multiply many fold for those more destitute regions. At the same time we do believe that the best hope of the world for the pure gospel of Jesus Christ, and the best means of multiplying our contributions for missionary and denominational enterprises lies largely in working up speedily the home territory of the Southern Baptist Convention.

Let us go forward under the marching command of our Lord and save the world with the progressive spirit of Missions, for "The law of progress is the law of life." Respectfully,

E. D. TEETER.

Report of Executive Committee.

We recommend the following points as worthy of aid, and have asked the State Board for the following amounts: viz. Norwood $75; West Albemarle $50; New London $50; Gold Hill $35. We recommend Rev. R. H. Herring as a suitable man for New London. We also recommend Bro. L. A. Whitlock as a worthy beneficiary of the Ministers' Relief Board. Respectfully,

E. M. BROOKS, *Chairman of Executive Committee.*

SUNDAY SCHOOL STATISTICS.

CHURCHES	Superintendents and their Post Offices	Secretaries and their Post Offices	Months Kept Open	Contributions.				Literature			Membership			
				Baptist Orphanage	School Expenses	Other Objects	Total	Quarterlies Taken	Charity and Children	Other Papers	Volumes in Library	Officers and Teachers	Number of Scholars	Total	Average Attendance
Albemarle	S T. Gaddy, Albemarle	C. W Gaddy, Albemarle	12	$ 2 16	$ 94 05	$	$ 96 21					11	240	251	
*West Albemarle															
Anderson's Grove	W. I. Russell Albemarle	Osce Mauldin	12		1 50			48				7	66	73	45
*Barbee's Grove	A. E Eudy Efird's Mills														
*Big Lick	W A. Cagle, Big Lick														
Canton	D. M. Herlocker Plyler	Robert Almond, Bloomington.	12					30				7	65	72	36
Cottonville	W. A. Hough Cottonville	A A Thompson, Cottonville	10					36				5	60	65	
Corinth	Jas H. Morgan, Gold Hill	Jas H. Morgan Gold Hill	9		4 00		4 00	60	10			6	60	66	40
*Chaney's Hill															
Ebenezer	P W. Miller, Dowd	J. P. Calloway Palmerville	9		3 25	4 00	7 25	50				6	47	53	35
*Gold Hill															
Howell's	D W. Garmon Concord	L. E. Dorton													
Kendall's	J C Austin, New London	Olen Miller, New London	12	12 00	8 20		20 20	100	22			10	107	117	85
Locust	A A. Hartsell. Locust	S. A. Jenkins. Locust	12		6 36	1 02	7 38	50				6	79	85	57
*Mission															
Mineral Springs	W. H. Bryant, Utah	Finley Hinson Big Lick	4					30	1			7			
Norwood	W T Sinclair Norwood	B. H. Sinclair, Norwood	12	15 00	7 02	12 22	34 24	54	20	5		7	49	56	
Philadelphia	Miss Lessie Brooks, Leo	J. M Honeycutt Leo	8		2 50		2 50	30				4	30	34	20
Prospect	N R. Hamilton, Albemarle	F Claton Palestine	7		2 17		2 17	32				7	50	57	40
Pleasant Grove	M. F. Honeycutt, Bridge Port	P Burris, Big Lick	12		3 00		3 00	30			40	5	40	45	30
*Poplin's Grove															
Palmerville	E. F. Eddins, Palmerville	P. B. Coggin, Palmerville	12	10 59		26 80	37 39	70				8	82	90	61
Silver Springs	F. M. Wilhoit, Silver	W. J. Russell, Jack Daw	6					30				5	55	60	42
Union Grove	J. D. Hudson, Albemarle	Jennie L Holt	9		2 00		2 00	40				5	35	40	25
Totals				$39 75	$ 134 05	$44 04	$ 217 84	690	54	5	40	96	1055	964	516

REMARKS:—*No statistics given in letters.

STATISTICAL TABLE.

CHURCHES	Counties	Pastors and their Post Offices	Clerks and their Post Offices	Recorders Taken	Vote on Associational School	Sabbaths of Preaching	Membership in W. M. U	Received			Dismiss'd			Membership		
								Baptised	By Letter	Restored	By Letter	Excluded	Died	Males	Females	Total
Albemarle	Stanley	R H. Herring, Albemarle	S. T. Gaddy Albemarle	....	No	2	30	32	10	..	16	1	1	....	....	258
West Albemarle	'	A. C. Davis, Olive Branch G A. Honeycutt Albemarle	J. C. Parker, Albemarle	....	No	2		....	....	..	....	..	..	10	9	19
Anderson's Grove	'	A. C Davis, Olive Branch	E. M Biles, Albemarle	....	No	2	....	7	..	1	3	2	1	58	66	124
Barbee's Grove	"	E. M. Brooks Albemarle	M. P. Russell, Efird's Mills	...	Yes	3	....	3	1	2	3	..	..	28	44	72
Big Lick	'	A. C. Davis Olive Brahch	J. E Hatley, Big Lick	....	Yes	3	....	3	5	1	7	5	1	51	74	125
Canton	"	" " "	U. S. Burleyson, Bloomington	....	..	4	....	2	5	1	3	1	2	40	78	118
Cottonville	"	C. J. Black Big Lick	A. H. Farmer Cottonville	1	No	3	....	5	1	1	....	2	1	39	64	103
Corinth	Rowan	" " "	Jas H. Morgan, Gold Hill	6	No	4	....	18	1	3	1	..	1	50	76	126
†Chaney's Hill	Cabarrus	E. M. Brooks, Albemarle	J F Chaney. Garmond	....	No	....	....	....	....	..	....	..	..	....	....	....
Ebenezer	Stanly	J. E M Davenport, Palmerville	W. K Littleton, Dowd	2	No	1	....	2	2	..	2	7	2	36	48	84
Gold Hill	Rowan	C. J. Black Big Lick	L. D McCarnes, Gold Hill	....	Yes	4	....	2	2	1	....	..	2	5	16	21
Howell's	Cabarrus	" " "	D. W. Garmond, Concord, r.f.d 7	....	No	....	....	23	2	1	....	2	2	61	65	127
Kendall's	Stanley	J. E M. Davenport, Palmerville	L. Austin, New London	3	No	3	....	13	3	..	3	1	3	62	65	127
‡Locust	"	....	S. A. Jenkins, Locust	4	No	1	....	5	13	..	9	1	1	41	81	122
Mission	"	E. P. Harrington, Mt. Pleasant	E. B. Harwood, Rockway	2	....	3	....	2	2	..	2	..	3	32	48	80
Mineral Springs	"	G. L. Eudy Efird's Mills.	J. S. Harris, Big Lick.	1	....	4	....	2	4	..	....	..	2	9	23	32
Norwood	"	J E M. Davenport Palmerville,	W. T. Sinclair Norwood	6	No	2&4	....	....	19	..	4	1	1	30	42	72
Palmerville	'	" " "	I. L. Sheets Palmerville	5	No	....	....	1	..	5	10	13	..	36	42	78
Philadelphia	"	E. M. Brooks, Albemarle	R. C. Doy Big Lick	1	No	2	....	1	..	..	2	1	..	16	26	42
Prospect	'	J. E. M Davenport, Palmerville	G. H Corriher, Palestine	2	No	3	....	1	3	..	1	5	1	29	48	77
Pleasant Grove	"	D. S. Morton, Whitlev	M. L. Morton Big Lick	1	....	2	....	3	..	..	2	2	..	21	61	82
Poplin's Grove	"	A. C. Davis, Olive Branch	J. C Parker, Albemarle	....	....	2	....	2	1	..	14	2	1	7	31	38
Silver Springs	"	C. J. Black Big Lick	E. L. Russell, Porter	13	No	3	....	19	10		4	1	3	132	168	300
Union Grove	"	E. M. Brooks Albemarle	Miss Ella Whitley, Albemarle	1	No	4	....	8	..	2	14	1	..	11	21	32
Total				48	..	....	30	154	84	18	100	52	28	805	1196	2259

Society Officers of Albemarle Church—President of B Y. P U., C. W. Grady; Pres. W. M. U., Mrs. E. R. Burris; Sec. W. M. U., Mrs. Ida M. Dunn.
Remarks—†No statistics given in the letter. ‡No pastor given in the letter. *Preacing every Sunday and Sunday night.

FINANCIAL TABLE

CHURCHES	Paid During the Year 1903																					Pledges for 1904						
	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Baptist Female University and other schools	Pastor's Salary	Building and Repairs	Incidental Expenses	Relief of the Poor	By S. Schools for all Objects	By W. M. U. for all Objects	By W. W. Society for all Objects	For all the Objects	Minute Fund	Grand Total—All to the Credit of the Church	Value of Church Property	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
Albemarle	$ 37 85	$ 12 00	$ 50 00	$ 79 00	$ 5 00	$ 5 00	$25 00	$ 600 00	$	$26 02	$	$ 96 21	$90 59	$11 60	$ 69 00	$ 2 50	$1027 37	$ 2250 00	$ 25 00	$15 00	$ 50 00	$ 30 00	$ 5 00	$ 5 00	$ 140 00
†West Albemarle	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75	75	50 00	2 00	1 00	2 00	1 00	1 00	.....	7 00
Anderson's Grove	2 50	2 50	2 00	6 00	2 00	.....	.....	75 00	.....	11 00	.....	1 50	.....	.....	.....	1 00	103 50	600 00	2 00	2 00	2 00	6 00	2 00	2 00	17 00
Barbee's Grove	2 00	1 00	2 00	3 00	1 60	.....	.....	35 00	.....	12 00	.....	.....	.....	.....	.....	40	56 40	200 00	2 50	2 00	2 00	3 00	1 00	1 00	11 50
Big Lick	6 00	3 00	6 00	7 50	1 00	1 00	20 00	75 00	.....	.....	.....	.....	.....	.....	.....	2 00	121 25	800 00	8 00	3 00	10 00	8 00	2 00	2 50	33 50
Canton	2 50	2 00	2 00	3 00	1 00	.....	.....	75 00	.....	.....	.....	.....	.....	.....	.....	1 00	86 50	500 00	2 00	2 00	2 50	3 00	1 00	1 00	11 50
Cottonville	5 00	3 00	3 00	5 41	3 70	.....	.....	60 00	30 00	2 00	5 00	.....	.....	.....	.....	1 00	116 11	400 00	7 50	2 00	3 00	3 00	1 00	1 00	17 50
Corinth	5 00	2 50	6 00	5 50	2 50	2 00	.....	100 00	.....	59 00	.....	4 00	.....	.....	.....	1 00	187 50	1000 00	5 00	2 50	6 50	6 00	2 50	2 00	24 50
†Chansy's Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	50	200 00	2 50	2 50	2 00	1 50	1 00	1 00	10 50
Ebenezer	10 00	3 00	8 00	5 00	1 00	1 50	.....	75 00	.....	125 00	20 00	7 25	.....	.....	20 00	1 00	276 75	1200 00	10 00	3 00	10 00	3 00	2 00	1 50	31 50
Gold Hill	1 00	2 10	1 35	5 30	.....	.....	.....	25 00	33 47	.....	.....	.....	.....	.....	.....	25	68 17	450 00	2 00	2 00	2 00	3 00	1 00	1 00	11 00
†Howell's	.....	.....	.....	.....	.....	.....	.....	100 00	.....	11 50	.....	.....	.....	.....	.....	1 50	113 00	700 00	5 00	1 00	5 00	10 00	1 00	1 00	23 00
*Kendall's	5 00	2 00	16 12	11 50	.....	2 00	.....	80 00	.....	5 22	.....	20 20	.....	.....	26 50	75	169 29	350 00	7 50	2 00	15 00	10 00	1 00	1 00	37 50
Locust	4 00	1 00	2 50	3 50	1 00	.....	.....	50 00	.....	11 00	.....	7 58	.....	.....	.....	1 50	80 88	300 00	5 00	2 00	3 00	5 00	1 00	1 00	17 00
*Mission	2 00	1 00	1 00	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	6 25	250 00	2 50	1 00	2 50	2 50	1 00	50	10 00
Mineral Springs	2 00	1 00	1 00	1 00	1 00	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....	60	29 60	50 00	1 00	1 00	2 00	2 00	.....	50	7 00
Norwood	7 00	6 00	10 00	.....	2 00	3 00	.....	250 00	.....	.....	.....	37 22	4 55	.....	.....	1 00	317 77	500 00	8 00	6 00	8 50	15 00	.....	3 00	40 50
Palmerville	10 00	5 00	.....	10 00	1 00	.....	.....	80 00	66 86	26 50	.....	36 39	.....	.....	.....	69	230 44	1000 00	10 00	5 00	8 00	10 00	2 00	.....	35 00
Philadelphia	3 00	1 00	2 50	2 00	1 00	1 00	5 00	40 00	.....	5 50	.....	2 50	.....	.....	.....	50	63 00	400 00	2 00	2 00	2 00	2 00	1 00	.....	9 00
Prospect	2 00	1 00	2 00	3 00	1 00	1 00	.....	50 00	.....	6 30	.....	2 17	.....	.....	.....	75	69 22	100 00	3 00	1 50	3 50	3 00	.....	.....	12 50
Pleasant Grove	2 00	1 00	1 00	1 50	.....	.....	.....	25 00	.....	.....	.....	3 00	.....	.....	.....	65	34 15	350 00	2 00	2 00	2 00	2 00	1 00	1 00	10 00
Poplin's Grove	2 00	1 00	1 00	1 50	1 00	.....	.....	38 00	.....	.....	.....	.....	.....	.....	.....	60	35 10	100 00	1 50	1 50	1 50	2 00	.....	.....	6 00
Silver Springs	15 00	5 00	8 00	12 00	.....	.....	.....	125 00	.....	20 07	55 00	3 00	.....	.....	.....	1 50	245 57	800 00	17 50	5 00	10 00	15 00	2 00	2 00	51 50
Union Grove	2 00	1 00	1 50	2 00	1 00	.....	.....	25 00	.....	12 00	6 00	2 00	.....	.....	.....	75	53 25	300 00	2 00	1 00	1 50	2 00	.....	.....	7 50
Collision at Association	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	125 85	107 10	126 97	108 71	26 20	16 50	50 00	1998 00	130 33	333 01	80 17	213 02	60 59	11 60	115 50	22 44	3495 00	12950 00	146 50	71 50	155 50	152 00	32 50	32 00	585 00

†This church was organized this year. ‡These churches were received into this Association from the Mecklenburg and Cabarrus Association *The Minute Fund was not marked in the letters from those churches; hence I may not have given them credit for the right amounts.

HISTORICAL TABLE OF THE STANLY BAPTIST ASSOCIATION.

Dates of Meeting	PLACES OF MEETING	PREACHERS OF INTRODUCTORY SERMONS AND THEIR TEXTS.	OFFICERS					Number of Churches	Baptized	Excluded	Restored	Died	Membership	CONTRIBUTIONS TO THE OBJECTS OF THE BAPTIST STATE CONVENTION.						
			Moderators	Vice-Moderators	Secretaries	Treasurers	Historians							State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
1885	Silver Springs.....	E P Harrington, Ps 100: 1.....	C C Foreman ...	E P Harrington	D S Morton.....	P G Hartsell	T S Wright.....	8	80	5	1	1	417	$	$	$	$	$	$	$ .....
1886	Barbee's Grove.....	T S Wright, John 5: 44.....	W G Morton	" "	" "	" "	" "	11	189	26	19	4	829	7 85	.....	.....	.....	.....	.....	7 85
1887	Poplin's Grove	C C Foreman, Heb 12: 25.....	" "	J F Hodge	" "	" "	" "	11	51	18	2	12	845	151 00	.....	3 00	2 00	.....	.....	155 00
1888	Big Lick.	D S Morton, Matt 16: 24.....	C C Foreman...	E P Harrington	" "	" "	.....	15	30	41	2	10	1008	56 96	7 85	32 73	34 67	.....	4 20	136 41
1889	Palmerville.	J C Denny, John 21: 17.....	" "	E F Eddins	" "	" "	.....	20	62	23	2	3	1021	132 75	6 78	19 26	27 10	.....	.....	185 88
1890	Locust Level.....	J C Denny, Matt 16: 18.....	J C Denny	" "	W K Littleton...	" "	.....	20	93	28	8	9	1122	36 80	9 31	20 68	19 93	.....	75	88 49
1891	Anderson's Grove....	J W Griffin, 2 Cor 8: 9.....	J F Hodge.....	D S Morton	" "	" "	....	21	93	24	7	14	1185	49 36	20 70	25 98	15 60	.....	6 58	117 22
1892	Silver Springs.....	J W Littleton, Isa 40: 31.....	D S Morton	J F Hodge.....	E D Teeter.....	W K Littleton...	....	21	127	33	14	19	1256	28 25	27 64	38 04	18 77	.....	3 90	116 60
1893	Albemarle	G W Henderson, Matt 11: 12 ...	E F Eddins	" "	" "	P G Hartsell	W K Littleton..	21	54	44	11	9	1281	22 85	13 15	27 04	23 32	.....	5 50	91 86
1894	Corinth	H Morris, Neh 4: 6.....	" "	" "	" "	W K Littleton...	D S Morton	21	116	29	20	14	1298	42 62	14 25	32 15	23 15	.....	2 88	115 05
1895	Kendall's	J C Denny, Jer 7: 16.....	" "	" "	" "	" "	" "	21	132	21	11	14	1395	46 83	12 63	37 79	30 81	.....	11 00	139 06
1896	Canton.	G L Merrill, Matt 13: 38.....	J W Suttle.....	" "	" "	I L Sheets.	" "	22	90	11	19	13	1447	54 75	32 50	45 25	40 81	7 45	13 25	194 01
1897	Big Lick	J W Suttle, Luke 17: 10	E F Eddins.....	" "	" "	" "	H Morris.....	22	181	21	16	12	1621	72 13	35 58	49 56	61 33	10 31	15 75	244 66
1898	Ebenezer.....	A C Davis, Isa 51: 1-2.....	" "	" "	" "	" "	" "	19	79	31	6	20	1608	88 75	37 51	44 10	75 75	.....	15 25	253 36
1899	Albemarle.	H Morris, Matt 9: 36.	" "	" "	I L Sheets.	" "	W K Littleton ..	19	87	26	9	24	1719	105 24	13 22	55 15	77 16	18 00	17 35	286 12
1900	Locust Level.....	B H Matthews, 1 John 3: 4.....	" "	J F Hodge.....	D S Morton	" "	B H Matthews ..	20	73	34	18	21	1797	115 41	50 23	60 10	64 52	19 79	23 51	333 56
1901	Norwood.....	J A McKaughan, John 14: 21-23..	" "	J A McKaughan	" "	" "	D S Morton	20	168	34	18	21	1922	118 50	49 00	58 25	94 50	26 00	22 50	368 56
1902	Silver Springs.....	J E M Davenport, Isa 43: 10 and	" "	J E Davenport ..	" "	" "	" "	21	195	28	17	20	2027	115 50	42 00	113 50	114 50	25 50	20 50	331 50
1903	Palmerville	C J Black, 2 Tim, 4. 2. [Acts 1:8.	" "	" "	" "	W T Sinclair....	" "	24	154	52	18	28	2259	126 97	107 10	125 85	108 71	26 20	16 50	506 83
								..	2054	509	219	268		$1365 47	$ 479 45	$ 632 58	$ 832 63	$ 133 25	$ 179 42	$3742 02

REMARKS:—Those eight churches organizing this Association had been of the Pee Dee and Rocky River Associations, and their contributions for the year 1885 are given in the minutes of those Associations for that year. In the year 1887, C. H. Martin was employed as an Associational Missionary at a salary of $300. There was no report of this work to the Association. Hence no record in the minutes.

D. S MORTON, Historian.

Historical Table of the Churches Composing the Stanly Baptist Association.

CHURCHES	Dates of Organization	Number of Charter Members.	First Pastors.	Aoosciation to which they formerly belonged.	Dates of Attachment with this Association.	1886		1887		1888		1889		1890		1891		1892		1893		1894		1895		1896		1897		1898		1899		1900		1901		1902		1903	
						Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution	Membership	Contribution
Albemarle					1889		$		$		$	7	$ 2 00	7	$	10	$	23	$13 00	20	$12 60	44	$18 00	87	$16 00	82	$25 00	100	$48 00	132	$47 00	169	$67 52	200	$64 40	229	$72 66	238	$130 85	258	$131 01
West Albemarle	1903	19	A C Davis		1903																																	19	
Anderson's Grove				Pee Dee	1888					82	7 30	76	22 60	78	9 00	63	10 00	59	6 00	48	4 70	54	5 00	49	7 25	81	9 75	103	12 25	101	11 25	102	15 16	110	15 50	113	16 00	122	8 63	124	15 00
Barbee's Grove			W G Morton	Rocky River	1885	51		59	1 50	56	3 00	48	2 50	57	2 12	50	3 68	41	6 00	38	3 00	38		49	3 12	47	4 00	56	5 50	67	5 75	82	6 00	82	5 50	77	7 00	68	7 50	72	9 00
Big Lick			C C Foreman	Pee Dee	1885	83		90	12 70	85	7 30	84	17 00	90	7 99	93	14 87	96	7 00	111	27 42	103	2 50	95	6 11	89	9 50	116	9 50	129	11 85	129	4 00	121	15 75	134	15 00	119	19 52	125	44 50
Canton	1870		B H Carter	Rocky River	1885	125		116	1 00	95	4 00	92	2 00	79	2 65	82	4 00	92	5 00	99	4 48	97	5 00	97	4 50	98	5 75	111	6 75	101	7 85	107	9 50	112	9 00	116	16 17	118	11 00	118	16 50
Cottonville			G A Honeycutt		1889							17		25	5 00	26	4 00	55	4 00							32				39	6 00	42	6 55	41	6 00	96	8 00	99	10 50	103	20 14
Chaney's Hill				{ Mecklenburg and Cabarrus	1903																																		
Corinth			H Morton	Rocky River	1886	104		117		118	12 26	95	11 75	95		101	8 30	87	4 00	86	5 56	79	7 40	81	5 50	88	12 00	80	10 50	108	17 00	108	15 25	107		110	18 79	107	16 75	126	23 50
Ebenezer				Pee Dee	1888					12		12		85	8 50	79	8 00	122	8 25	123	18 50	113	12 00	112	18 00	104	16 50	120	23 00	105	26 50	107	24 29	99	27 00	92	4 04	98	19 27	84	28 50
Gold Hill				Pee Dee	1888					12		12		12		17		26	25	26	1 00	20	2 50	20		20		21	2 25	19	5 00	16	4 86	16	6 65	21	5 00	21		21	9 70
Howell's				{ Mecklenburg and Cabarrus	1903																																	127	
Kendall's				Pee Dee	1888					75	12 60	73	16 85	78	13 00	69	7 42	64	5 00	60	2 65	60	5 50	73	9 50	87	15 15	112	20 28	116	20 00	121	23 68	121	21 50	102	4 04	127	36 62
Locust	1884	29	W G Morton		1885	53		61	6 35	64	7 50	52	3 00	55	1 10	68	13 08	70	3 57	59	3 00	55	2 00	62	2 50	72	3 50	78	2 62	72	5 00	100	6 00	106	6 68	109	9 00	115	12 00	122	12 00
Mineral Springs	1902	28	G L Eudy		1902																																	32	4 00
Mission			E P Harrington	Rocky River	1886	24		24		33		33		28		29	3 45	29		30	98	44	75	45	1 50	48	3 00	51	2 00	60	4 50	65	3 00	67	3 00	72	4 50	81	5 00	80	6 00
Norwood	1879	11	A E Bennett	Pee Dee	1900																															86	22 50	86	17 58	72	52 00	72	33 55
Palmerville	1884	15	W M Bostick	Pee Dee	1888					56	11 50	58	38 50	63	12 00	65	11 74	68	12 00	72	15 00	82	22 50	86	26 00	85	34 00	80	27 00	89	32 50	91	35 00	85	36 00	84	29 00	96	50 50	78	26 00
Prospect			B H Carter	Rocky River	1894																	84	1 65	96	7 65	75	8 50	87	12 50	82	12 50	71	14 20	59	14 30	78	10 00	77	10 00
Pleasant Grove				Rocky River	1885	75		72	13 40	63		63		57		49		54		50		64	1 65	64	1 48	68	2 25	82	5 00	85	5 00	79	5 00	82	7 56	81	6 25	84	7 30	82	5 50
Poplin's Grove			W G Morton	Pee Dee	1885	92		90	39 10	87	13 40	80	18 02	75	7 76	84	7 57	82	10 90	70	7 00	63	7 32	52	8 50	54	5 50	54	4 18	47	4 25	45	3 00	45	7 00	41	8 87	42	6 50	38	6 50
Philadelphia	1891	9	E D Teeter		1891											9	1 00	9	75	23	1 00	38	3 53	41	6 00	46	6 00	58	8 50	36	9 00	39	9 00	48	6 50	44	8 50	42	14 50
Silver Springs				Rocky River	1885	130		128	25 00	113	17 00	114	21 00	124	12 00	153	15 10	132	10 57	130	5 00	126	12 00	124	10 00	158	17 00	172	25 50	168	17 61	209	27 00	185	30 00	233	28 00	248	32 00	300	40 00
Union Grove	1835		W G Morton		1855	87		39	10 10	36	6 00	41	3 40	43	3 35	62	3 00	72	5 57	58	9 72	57	6 05	55	7 00	51	6 20	54	6 00	54	7 22	43	6 50	34	6 58	41	7 50	37	10 00	32	7 50

REMARKS:—I regret very much that I did not succeed in getting the information asked for in the minutes of last year—page 12 This Table and the Historical table of the Association sets forth briefly the main points of information that I have at hand.
The above figures show only amounts paid to the objects of the Convention as given in the minutes Albemarle church has this year, not only become self-supporting, but has increased her contributions to the objects of the Convention. Brother Clerks, please prepare your Associational letters with care. Many do not give the names of Ordained Ministers nor names of members who have died this year So I have failed to get the desired information on this last point

Respectfully,

D. S MORTON, Historian.

MINUTES

OF THE

Twentieth Session

OF THE

Stanly Baptist Association,

HELD WITH THE

KENDALL'S BAPTIST CHURCH,

Stanly County, N. C., November 17-19, 1904.

NEXT SESSION

PLACE—Big Lick Baptist Church.
TIME—Thursday before the Third Sunday in November, 1905, at 11 o'clock, A. M.
INTRODUCTORY SERMON—E. M. Brooks; alternate, W. E. Wadkins.

GREENSBORO:
C. F. THOMAS & BRO., JOB PRINTERS.
1904.

Minutes of the Twentieth Session

OF THE

Stanly Baptist Association,

HELD WITH THE

KENDALL'S BAPTIST CHURCH,

Stanly County, N. C., November 17-19, 1904.

Officers and their Post Offices.

MODERATOR—E. F. EDDINS, Palmerville, N. C.
VICE-MODERATOR—C. J. BLACK, Big Lick, N. C.
SECRETARY AND HISTORIAN—D. S. MORTON, Whitley, N. C.
TREASURER—I. L. SHEETS, Palmerville, N. C.

Executive Committee.

R. H. HERRING, or his successor, Pastor of Albemarle Church; Z. D. COGGIN, Palmerville, N. C.; E. D. TEETER, Locust, N. C. E. M. BROOKS. Albemarle, N. C.; T. S. PARKER, Albemarle, N. C.

Committee on Sunday Schools.

The Pastor of Albemarle Church, C. J. BLACK, and W. E. Wadkins.

Ordained Ministers Holding Membership with Churches in this Association.

Black, C. J . Big Lick, N. C.
Brooks, E M., Albemarle, N. C.
Cleney, L. M., Raleigh, N. C.
Eudy. G. L., Efird's Mill, N. C.
Herring, R. H., Albemarle, N. C.
Hartsell. P. G., Big Lick, N. C.
Harrington, E. P., Mission, N.C.
Honeycutt, G. A. Albemarle,
Hathcock, U. F., Albemarle, N. C.
Hodge, J. F., Pool, N. C.
Littleton, J. W., Dowd, N. C.
Morton, D. S. Whitley, N. C.
Teeter, E. D., Locust, N. C.
Wadkins, W. E , Palmerville,
Whitlock, L. A., Porter, N. C.

Licentiates Holding Membership with Churches of this Association.

Dorton, H. C., Concord, N. C.
Huffman, R. E., Gold Hill.
Thompson,, R. D., Albemarle.
Whitley, J. W., Efird's Mills.

Ministerial Members Attending this Association.

R. H. Herring, C. J. Black, A. C. Davis, W. R. Davis, J. F. Hodge, E. M. Brooks, G. A. Honeycutt, W. E. Wadkins, E. P. Harrington, and D. S. Morton.

Messengers Representing the Churches.

Albemarle—W. A. Russell, J. M. Calloway, and A. M. Morton.
West Albemarle—T. S. Parker, J. C. Parker, and M. Rogers.
Anderson's Grove—T. A. Laton, F. M. Mauldin and S. Mills.
Barbee's Grove—Thomas Eudy.
Big Lick—Jesse Morton, W. C. Hartsell and B. Kennedy.
Canton—D. M. Hurlocker, M. M. Hahn and R. Almond.
Cottonville—W. A. Hough and D. R. Singleton.
Corinth—D. A. Ketchey, J. A. Miller and J. M. Morgan.
Chaney's Hill—C. S. Stogner and C. P. Sossamon.
Ebenezer—J. T. Calloway, J. L. Palmer and J. A. Bell.
Gold Hill—L. D. McCarnes and Wm. Johnson.
Howell's—T. D. Joyner, M. H. Austin and W. McCurdy.
Kendall's—W. C. Pickler, J. M. Furr and T. L. Miller.
Locust—J. T. Burris.
Mission—E. P. Harrington and J. A. Harrington.
Mineral Springs—A. A. Brooks.
Norwood—No Messengers.
Palmerville—W. H. Coggin, C. Coggin and J. M. Jenkins.
Philadelphia—R. C. Dry and J. E. Brooks.
Prospect—J. P. Calloway, W. Morris and G. F. Smith.
Pleasant Grove—No Messengers.
Poplin's Grove—S. R. Lowder.
Silver Springs—F. M. Wilhoit, W. J. Russell, J. W. Smith and J. Poplin.
Union Grove—J. D. Hudson and G. W. Russell.

Visiting Brethren Welcomed.

H. C. Moore, representing Sunday Schools and State Missions.
J. S. Farmer, agent for Biblical Recorder.
S. F. Conard, agent for North Carolina Baptist.
A. Johnson, Representing the Thomasville Orphanage.

Representatives Appointed.

To Southern Baptist Convention—W. R. Davis.

Baptist State Convention—M. H. Austin, W. R. Davis, and C. J. Black.

State Anti-Saloon League—C. J. Black, W. R. Davis, D. S. Morton, W. E. Wadkins and W. A. Hough.

Petition to the Legislature on the subject of Temperance—E. F. Eddins and D. S. Morton.

Writers For Next Year.

Foreign Missions—Pastor of Albemarle Church.
Home Missions—E. M. Brooks.
State Missions—W. E. Wadkins.
Baptist Orphanage—C. J. Black.
Ministerial Relief—W. A. Hough.
Ministerial Education—A. C. Davis.
Religious Periodicals—W. R. Davis.

PROCEEDINGS.

KENDALL'S BAPTIST CHURCH, STANLY, CO., N. C.,
Thursday, November 17, 1904.

The Stanly Baptist Association met in its twentieth annual session. The introductory sermon was preached at eleven o'clock, A. M., by R. H. Herring. Text Math. 11:29, "Learn of Me."

After an intermission of an hour, the Association reassembled for business. Moderator, E. F. Eddins being absent in consequence of Mrs. Eddins' sickness; also Vice-Moderator, J. E. M. Davenport, having gone from the Association to another field of labor, on motion of R. H. Herring, C. J. Black was elected temporary Moderator.

The church letters were read by R. H. Herring and W. E. Wadkins. For meseengers see Directory.

Officers were then elected by acclamation—See Directory.

Visitors were welcomed—See Directory.

Committes were appointed; viz

Requests and Queries--W. J. Russell, E. M. Brooks and E. P. Harrington.

Devotional exercises and order of business--E. M. Brooks and Deacons of Kendall's Church.

Auditing—J. W. Smith, J. A. Miller and W. C. Hartsell.

J. F. Hodge read a report on

RELIGIOUS LITERATURE.

The literature we read, like the company we keep, has much to do in the formation of our characters and our habits of life. Much of the literature scattered abroad in our land is injurious to morals and detrimental to chastity. Therefore we should provide the very best for ourselves and our families. A knowledge of duty must precede a preformance of duty. Our people need to be awakened to the great need of every one doing his duty and pressing on toward the mark of the high calling of God in Christ Jesus. We therefore recommend the Biblical Recorder, North Carolina Baptist, Home Field, Foreign Mission Journal and Charity and Children as worthy of our support.

Respectfully,

J. F. HODGE.

The report was discussed by J. F. Hodge, J. S. Farmer, S. F. Conrad and A. Johnson, and adopted.

E. M. Brooks read a report on order of business, which was adopted, viz:

Friday 9:30 A. M.—Devotional Services.
10 A. M.—Report on State Missions.
11 A. M.—Report on Baptist Orphanage.
2 P. M.—Report on Sunday Schools.
Saturday 9:30 A. M.—Devotional Services.
10 A. M.—Report on Ministerial Relief.
11 A. M.—Report on State Missions.
1 P. M.—Report on Ministerial Education.
2 P. M.—Report on Home Missions.
3 P. M.—Miscellaneous work.
Sunday 10 A. M.—Sunday School Mass Meeting.
11 A. M.—Sermon.

E. M. BROOKS for Com.

J. C. Black made a report on hospitality. Adjourned. Benediction by D. S. Morton.

Friday, November 18th, 9:30 A. M.

The Association assembled for business in the large new house.

W. H. Hough conducted devotional services.

Reading Ps. 103. Singing by the choir. Prayer.

At 10 A. M. E. M. Brooks read a report on

STATE MISSIONS.

Doing State Mission work is dispensing charity at home. It is foundation work and makes all other missionary enterprises capable of accomplishing great things. The welfare of the kingdom, the State and the home, are all involved in State Missions. Nothing has brought about greater or more blessed results. Rich rewards are ours. The Lord's money has been wisely spent, His name honored, the waste places of His kingdom cultivated and made to bear fruit. Strong liberal churches in almost every county stand as lasting monuments to this work.

Enlargment is the watch word of the convention. Let us join in the struggle that all may advance the kingdom and share the blessings bestowed by the king.

Respectfully, E. M. BROOKS.

This report was discussed by H. C. Moore, and adopted. Pledges were also taken, see financial table.

At 11 A. M., R. H. Herring read the report on

BAPTIST ORPHANAGE.

It is hardly necessary to enter into a description of the Orphanage or to set forth its work and purposes. Those who read are familiar with these things and also with the wonderful growth of the institution. And to all observers it is evident that the Orphanage work has not only grown in material things and in the number of children cared for. but that it has grown into the hearts of the people more and more. But this enlargement and degree of success only serves to bring us face to face with the responsibility we have assumed in undertaking the care of orphan children. The hundreds we have cared for only point us more directly to the thousands who are and will be stretching out their hands to us for help. Not merely help to find food, raiment, and shelter, but help towards strong manhood and womanhood. But this responsiblity met in a heroic spirit brings with it a large twofold blessing. It blesses and uplifts the children, taking weary feet out of the "Miry clay," and many souls out of the "Horrible pit" of degradation. But its biggest blessing is the reactionary one. The blessing that comes to the giver of the "Cup of cold water" to one of the Lord's little ones in His name. The moving of the Spirit, the softening of the heart and the moistening of the eye as we reach out the helpful hand to the bright eyed orphan boys and girls is an inexpressable blessing, the possession of which would be a benediction to the race. The work must go on until the cry of all the homeless and friendless little ones is heard and responded to by the christian brotherhood as a whole. Shall we not respond with cheerfulness now. Our deepest sympathies have been excited by the dreadful scourge of typhoid fever now afflicting the institution. And this has put upon us the necessity of putting in a sewerage system in order to prevent the recurrance of such a calamity. This will cost several thousand dollars in addition to the growing currant fund, and will call for special offerings for this demand. We must not fail to share this responsibility. We most earnestly recommend Charity and Children's club offer to our Sunday Schools.

Respectfully, R. H. HERRING.

The above report was discussed by A. Johnson. and adopted. A cash collection was taken, also pledges were taken. See financial table.

E. M. Brooks read the following report on next meeting, which was received.

Your Committee recommend, viz:

Place—Big Lick Church.
Time—Thursday before the 3rd Sunday in November 1905.
Preacher of introductory sermon—E. M. Brooks; Alternate—W. E. Wadkins.

W. J. RUSSEL,
E. P. HARRINGTON,
E. M. BROOKS,
Committee.

Adjourned for dinner. Prayer was offered, J. S. Farmer leading.

EVENING SESSION.

Moderator E. F. Eddins read Ps. 11th. Prayer, H. C. Moore leading.

The Moderator in a short and touching speech thanked the Association for the confidence imposed in him. which was manifested by his election in his absence, and asked for the prayers and cooperation of the body in the great work before us. H. C. Moore read a report on

SUNDAY SCHOOLS.

The Sunday School has been defined as the church engaged in studying and teaching the scriptures. We have not only its basis upon, but its authority in the word of God. Its influence and power in the uplifting of the church and the advancement of the cause of Christ cannot be over estimated. It is one of the mightiest agencies for the formulation of truth and is worthy of every energy and all the heart we can put into it. In North Carolina we Baptists have set our hands afresh to this important work. Our Field Secretary in the office and in the field is receiving every encouragement in his efforts to improve our Sunday School condition. But the need is great for more, larger and better Sunday Schools. To the meeting of this need let us unite our energies in our various communities and churches throughout the state. Your committee would beg therefore to suggest and urge; (1) . That each of our churches put new life and fervor into its Sunday School work; (2) That we as a body seek to establish, maintain and improve in our bounds a good Sunday School; (3) That the Association set apart the second fifth Sunday meeting in 1905 to be devoted to a consideration of Sunday School topics; (4) That a committee of three be appointed to advance the Sunday School interest in every way possible, to co-operate with our State Field Secretary in his work in our Association and to report their work at our next annual meeting; (5) That all our Sunday Schools be required to make at least one offering during the year for our Baptist Sunday School work.

H. C. MOORE,
State Field Secretary.

This report was discussed by H. C. Moore and A. Johnson and adopted. For Committee appointed, see directory. Writers for next year were announced—See directory.

A. C. Davis read a report on

MINISTERIAL RELIEF.

This has been a gracious year for the old preachers and their families, who have been assisted by the Board. Fewer deaths have occurred among them, and larger contributions from the churches go to make this a grand year for us all. We are not doing all that we are asked to do nor all that we ought to do, but we are going forward in this work. The general health of the beneficiaries has been good. We have now twenty-one families represented, who received $1633 last year. There are others who need help. Those aged ministers have helped to lay the foundation of our present possibilities, and in many instances have gone forth in the warfare at their own charges. Brethren, let us increase our offerings to the support of these aged servants of the Lord until all who are worthy are properly cared for.

Respectfully, A. C. DAVIS.

This was spoken to by A. C. Davis and J. F. Hodge and adopted. For pledges see Financial Table.

At 3 o'clock, P. M. the Ladies Missionary Society met in the old church house for the transaction of business. They were addressed by R. H. Herring.

Adjourned. Benediction by J. S. Farmer.

Saturday, November 19th, 9:30 A. M.

J. S. Farmer conducted devotional services. Prayer, W. R. Davis leading. Hymn—"Rock of Ages," was sung by the choir. Reading Mal. 4th. Brother Farmer made a very practical expository talk on the lesson.

The order of business was taken up. W. E. Wadkins read a report on

FOREIGN MISSIONS.

The spirit of missions in its last analysis is the first impulse of every regenerated person the desire to tell others what the Lord has done for him. Two things require our most earnest consideration; First, where must the gospel be preached? Second, who must preach it? The first consideration is that which is discussed most, where must the gospel be preached? We hold that it, according to the Bible, be preached unto the utmost parts of the earth. The great heart and love of God, who gave His Son for our redemption, knew no bounds to mission work. Christ, in his exposition of the parable of the wheat and tares, said, "The field is the world." In giving his apostles the command to preach the gospel, he said, "Go ye into all the world and preach the gospel to every creature." Then who is to preach it? We answer the church. The saved are required to preach to the unsaved. God has ever used human instrumentality to carry his message of salvation to poor, hungry, dying man. Breth-

ren, we are the most graciously blest people in the world. Should we not be up and doing. You say, perhaps, that we are doing all we can on this line. Let us see if we are doing for God anything like what he is doing for us. Let us do more and expect great things of God. Brother ministers, let us preach it in our pulpits, practice it in our lives, and thereby lay the proper example for those who depend upon us to be a leader for them.

Respectfully, W. E. WADKINS.

The foregoing report was discussed by W. E. Wadkins, J. F. Burris, J. S. Farmer, A. C. Davis, R. H. Herring and C. J. Black, and adopted. For pledges, see financial table.

D. S. Morton offered the following resolution which was also adopted.

That our people be better informed on the Missionary work and our duty to sustain and enlarge this great work; Resolved, That we recommend that each church, composing this Association, set apart at least one day in next year for the discussion of Missions, inviting the ablest speakers obtainable for the occasion.

Respectfully, D. S. MORTON.

E. F. Eddins offered the following report which was adopted.

In view of the great evil of strong drink; *Resolved*, That the Stanly Baptist Association petition the next General Assembly not to modify in any way the present laws of North Carolina regulating the manufacture and sale of spirituous liquors, but to strengthen them in every way possible to protect our people from this evil that is demoralizing our youths, and corrupting our citizenship and our government.

Resolved second, That we send a representative to the Anti-Saloon League and that we work with that organization to remove strong drink from our State.

Resolved third, that we ask the Methodist and Presbyterian Brethren to co-operate with us in this work. E. F. EDDINS.

The Moderator and Clerk were appointed to draft the aforesaid petition.

For representatives to the State Anti-Saloon League see Directory.

W. E. Wadkins offered the following which was also adopted

Resolved, That the Ministers of this Association be requested to aid and encourage W. R. Davis at the bar in our County Courts in his present effort to abolish blind tigers in western Stanly.

W. E. WADKINS.

C. J. Black read a report on

MINISTERIAL EDUCATION.

The Board of Education located at Wake Forest is now aiding about fifty young preachers. Some of them do not receive very much and none of them receive more than nine dollars per month. They are supplied according to their needs. This amount does not pay all their expences, but enables them to pay their board and fuel bill. The Board is very careful as to whom they help, but like other men, they sometimes make mistakes. They are aiding many young men and should have our sympathies and support. The Board has a wise and godly leader. We need not fear to trust them. We have one beneficiary from this association, brother J. W. Whitley. He is doing fine work. Let us pray for the Board and its work, and let us support those worthy young men with our means.

Respectfully, C. J. BLACK.

The above report was discused by C. J. Black, and adopted. For pledges see financial table.

I. L. Sheets offered the following which was adopted.

Resolved, that the thanks of this Association are due and are hereby tendered to Kendall's Church and the people of this community for the hospitable way in which they have entertained this Association.

Respectfully, I. L. SHEETS.

R. H. Herring made a report on

HOME MISSIONS.

Never was the work of the Home Board more important than now. The South is sweeping forward upon a career of unexampled prosperity. Statistics show that more than one half of all the Baptists in the world are in this South land. The tide of emigration is coming this way. This Board is endeavoring to give the gospel to the foreign population of our own country, to the Indians, to Cuba, and to the destitute within the bounds of the Southern Baptist Convention. Surely this Board has before it a grand and noble work and should have our sympathies, our prayers, and our help. Let us go forward under the marching orders of our Lord and enlarge our contributions to this work.

Respectfully. R. H. HERRING.

This report was discussed by R. H. Herring and adopted.

Messengers were appointed to the State Convention; also to the Southern Baptist Convention. See Directory.

Adjourned to time and place appointed for next session —See Directory. Benediction by W. R. Davis.

Respectfully,

E. F. EDDINS,
Moderator.

D. S. MGRTON, Secretary.

SUNDAY SCHOOL STATISTICS.

Schools.	Officers and their Post Offices.		No. of Months kept open.	Contributions.						Literature.			Membership.			
	Superintendents.	Secretaries,		Foreign Missions.	Home Missions.	Baptist Orphanage.	School Expenses.	Other Objects.	Total.	No. Quarterlies Taken.	Copies Charity and Children taken.	Other Papers.	Volumes in Library.	No. of Officers and Teachers.	No. of Scholars.	Total.	Average Attendance.
Albemarle	S. T. Gaddy, Albemarle.	C. W. Gaddy, Albemarle.	12			$3 25	$85 50	$	$88 75		50			13	190	203	150
West Albemarle	R. D. Thompson, Albemarle.	Marshal Roders, Albemarle.	3				10 50		10 50	76				9	91	100	61
Anderson's Grove,	W. I. Russell, Albemarle.	Oscar Mauldin, Albemarle.	12				1 20		1 20	60				6	60	66	40
Barbee's Grove,																	
Big Lick,	T. M. Sasser, Big Lick,	Miss Lena Teeter, Big Lick	12											5	50	55	24
Canton,																	
Cottonville,	W. A. Hough, Cottonville.	A. A. Thompson, Cottonville	12							35	2			7	65	72	40
Corinth, 1st, at Church,	Jos. H. Morgan, Gold Hill.	Walter Ribelin, Gold Hill.	12				5 00		5 00	40				7	40	47	30
Corinth, 2nd, at School	James M. Morgan, Gold Hill.	Walter Eagle, Pool.	9				4 75			75				6	80	86	50
Chaney's Hill, [House	W. J. Connell, Brief,	C. C. Burris,	9				1 67		1 67	32				6	50	56	22
Ebenezer,	W. R. Littleton, Dowd.	Aaron Miller, Dowd.	9				4 00		4 00	50		2		6	45	51	40
Gold Hill,	L. D. McCarnes, Gold Hill.		12				6 00		6 00	33				7	80	87	35
Howell's,	D. W. Garmond, Concord,	Walter Medlin.	12							80				8	80	88	40
Kendall's,	S. L. Morton, Richie.	H. L. Austin, New London.	12				10 00		10 00	100	22			9	85		65
Locust,																	
Mission,	J. A. Harrington, Mission.	T. J. Harrington, Mission.															
Mineral Springs,	J. S. Harris, Big Lick.	A. F. Hinson, Big Lick.	8				1 50	75	2 25	32				4	30	34	20
Norwood,	W. T. Sinclair, Norwood.	B. H. Sinclair, Norwood.	12			13 60	12 27		25 87		10			6			
Palmerville,	E. F. Eddins, Palmerville.	P. B. Coggin, Palmerville.	12			14 50	6 50		21 00	75				10	82	92	60
Philadelphia,			6				1 00		1 00	20				3	15	18	10
Prospect,	E. C. Clayton, Albemarle.	W. C. Morris, Albemarle.	9				4 38		4 38	40				6	52	58	31
Pleasant Grove,	Ellis Burris, Bridgeport..	W. E. Tucker, Bridgeport.	12				4 00		4 00								
Poplin s Grove,							16 00										
Silver Springs,	Jas. W. Smith, Jackdaw.									52				6	69	75	52
Union Grove,	J. D. Hudson, Albemarle.		9				1 50		1 50	30				3	20	23	15

Many of the Church Letters did not give full reports, some even none at all.

FINANCIAL TABLE.

CHURCHES.	Paid During the Year 1904.																Value of Church Property.	Pledges for the Year 1905.						
	Foreign Missions.	Home Missions.	State Missions.	Baptist Orphanage.	Ministerial Relief.	Ministerial Educat'n	Bap. Female Univ'ty	Pastor's Salary	Building and Repairing.	Other Expenses.	Relief of Poor	By Sunday School for all objects.	By Woman's Missionary Society for all objects.	Other Objects.	Minute Fund.	Grand total paid for all objects.		Foreign Missions.	Home Missions.	State Missions.	Baptist Orphanage.	Ministerial Relief.	Ministerial Educat'n	Total.
Albemarle	$55 00	$16 50	$50 00	$43 11	$ 5 00	$ 5 00	$15 00	$ 600 00	$ 30 00	$56 80	$ 4 00	$88 75	125 41	$23 00	$ 2 50	$1120 07	$2250 00	$30 00	$15 00	$50 00	$50 00	$5 00	$5 00	$155 00
West Albemarle	2 00	1 00	2 00	2 09	2 00	1 00	.....	75 00	500 00	10 00	20 00	10 50	.....	.....	1 00	521 50	1000 00	2 00	1 00	1 00	1 00	1 00	1 00	7 00
Andersons Grove	6 00	2 00	2 00	6 00	2 00	.....	.....	.....	.....	.....	.....	1 20	.....	.....	35	136 60	600 00	.....	1 00	2 00	7 50	2 50	1 00	14 00
Barbee's Grove	2 50	2 00	2 00	3 00	1 00	1 00	.....	35 00	.....	.....	5 00	.....	.....	.....	1 00	52 50	200 00	2 00	2 00	2 00	3 00	1 00	1 00	11 00
Big Lick	8 00	3 00	10 00	15 00	2 00	2 50	.....	75 00	.....	.....	.....	.....	.....	.....	2 00	117 50	800 00	12 50	2 00	8 00	8 00	2 00	2 00	34 50
Canton	2 00	2 00	2 50	6 39	1 00	1 00	.....	75 00	.....	.....	.....	.....	.....	10 00	1 50	96 39	500 00	5 00	2 00	3 00	3 50	1 00	.....	14 50
Cottonville	5 00	2 50	3 00	5 00	1 00	1 00	.....	65 00	125 00	20 00	3 00	.....	.....	.....	1 00	230 50	400 00	11 30	1 00	3 50	4 00	1 50	2 00	23 30
Corinth	5 00	2 50	6 50	6 00	2 50	2 00	.....	100 00	.....	10 00	.....	5 00	.....	.....	1 00	140 50	1000 00	6 00	3 00	7 00	6 00	3 00	2 00	27 00
Chaney's Hill	2 50	2 50	2 00	4 00	1 00	.....	.....	40 00	.....	8 00	.....	1 67	.....	.....	86	62 53	200 00	.....	1 00	1 50	1 50	.....	1 00	5 00
Ebenezer	10 00	3 00	10 00	6 50	1 50	2 00	.....	75 00	.....	15 00	20 00	4 00	.....	2 00	95	145 80	700 00	10 00	3 00	11 00	10 00	2 00	1 50	37 50
Gold Hill	1 00	50	1 00	2 00	50	.....	.....	50 00	.....	35 00	.....	6 00	.....	.....	30	96 40	600 00	2 00	1 00	1 50	2 00	1 00	50	8 00
Howell's	5 00	3 50	5 00	17 00	2 25	2 25	.....	100 00	75 00	.....	.....	.....	.....	.....	1 55	206 55	800 00	13 00	2 00	6 00	10 00	1 00	2 25	34 25
Kendall's	7 50	2 00	5 73	10 00	1 60	2 00	.....	.....	1085 97	.....	.....	10 00	.....	.....	1 00	1124 80	1500 00	13 00	2 50	5 00	10 00	2 00	2 50	35 00
*Locust	5 00	2 00	3 00	5 00	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	.....	1 00	17 00	300 00	12 50	2 00	3 00	2 50	2 00	1 00	23 00
Mission	1 50	1 00	2 00	2 00	1 00	.....	.....	40 00	80 00	.....	.....	.....	.....	8 00	70	136 20	300 00	5 00	1 00	2 50	2 50	1 50	1 00	13 50
Mineral Springs	3 70	50	50	1 00	40	30	.....	24 00	.....	.....	5 00	2 25	.....	.....	50	38 50	25 00	50	.....	50	1 50	50	.....	3 00
Norwood	7 00	6 00	8 00	.....	4 00	3 00	.....	150 00	.....	.....	.....	25 87	.....	.....	1 00	176 00	600 00	8 00	.....	8 50	15 00	.....	50	32 00
Palmerville	10 00	4 00	8 00	10 00	2 00	.....	.....	85 00	.....	10 00	.....	21 00	.....	8 00	1 00	160 00	1000 00	10 00	5 00	8 00	10 00	2 00	3 00	38 00
Philadelphia	2 00	2 00	2 00	2 00	1 00	.....	.....	40 00	62 00	3 50	.....	1 00	.....	.....	50	116 00	460 00	2 00	1 50	2 00	2 00	1 00	1 00	9 50
Prospect	3 00	1 50	2 50	4 00	.....	2 00	.....	50 00	302 05	8 00	.....	4 38	.....	1 05	50	382 07	800 00	7 70	2 00	2 50	8 00	1 00	.....	21 20
*Pleasant Grove	2 00	2 00	2 00	2 00	1 00	.....	.....	.....	40 00	9 00	.....	.....	.....	5 70	40	64 10	400 00	2 00	1 00	2 00	2 00	1 00	.....	8 00
Poplins' Grove	1 00	1 00	1 50	2 00	50	.....	.....	30 00	.....	.....	.....	.....	.....	.....	75	36 75	100 00	.....	1 50	2 00	2 50	50	50	6 50
Silver Springs	17 50	5 00	10 00	15 00	2 00	2 00	.....	125 00	.....	20 00	60 00	16 00	.....	15 00	1 50	289 00	900 00	15 00	5 00	10 00	17 50	2 00	.....	49 50
Union Grove	2 00	1 00	1 50	2 50	1 00	.....	.....	30 00	40 00	12 00	.....	1 50	.....	.....	1 00	92 50	300 00	.....	1 00	1 50	3 00	.....	.....	5 50
Totals	166 20	69 00	142 73	171 50	37 25	28 05	15 00	1864 00	2240 02	217 30	117 00	199 12	125 41	72 75	24 26	5559 66	15585 00	168 50	56 00	144 00	183 00	34 50	28 75	614 75

* No Letter sent up Amounts taken from pledges of last year. Kendall's and Norwood Churches were not credited in letters to any Minute Fund, hence the amount given may be incorrect. Locust and Pleasant Grove did not send in any letters.

AL TABLE

Womans Missionary Societies.		
Presidents.	Secretaries	Membership
So., Mrs. E. R. Burris Alb.	Mrs. Ida Dunn, Albemarle	
Workers, C. W. Gaddy, Alb.	Miss Sallie Mark, "	
s. J. M. Mauny		

STATISTICAL TABLE

CHURCHES.	Counties	PASTORS	CLERKS.	WOMANS MISSIONARY SOCIETIES. PRESIDENTS.	SECRETARIES	Membership.	Sabbath or Parochial Schools.	Biblical Recorders Taken.	Received			Dismissed			Membership		
									Baptized	By Letter	Restored	By Letter	Excluded	Died	Males	Females	Total
Albemarle	Stanly	R. H. Herring, Albemarle	S. T. Gaddy, Albemarle	Aid So., Mrs. E. R. Burris Alb. W'g'Workers, C. W. Gaddy, Alb.	Mrs. Ida Dunn, Albemarle Miss Sallie Mark, "	+	+	...	7	9	1	10	5	2	78	173	251
West Albemarle	"	G. A. Honeycutt, Albemarle A. C. Davis, Olive Branch	J. C. Parker, Albemarle	...	...	1&2	6		4	5	...	...	...	...	11	16	27
Anderson's Grove	"	" " "	E. M. Biles, Albemarle	...	...	2	...	...	2	2	...	...	...	...	58	66	124
Barbec's Grove	"	" " "	M. P. Russell, Whitley	...	...	3	4	...	...	...	...	3	2	1	36	42	68
Big Lick	"	" " "	C. P. Hartsell, Big Lick	...	...	3	5	1	2	...	...	6	5	...	45	66	111
Canfon	"	" " "	U. S. Burleyson, Bloomington	...	...	4	...	1	...	...	...	1	1	3	40	75	115
Cottonville	"	C. J. Black, Big Lick	E. D. Thompson, Cottonville	...	...	3	3	9	4	3	3	3	3	3	42	71	113
Chaney's Hill	Cabarrus	E. M. Brooks, Albemarle	H. R. Connell, Brief	...	...	3	...	3	6	2	2	1	...	...	19	27	46
Corinth	Rowan	C. J. Black, Big Lick	J. H. Morgan, Gold Hill	...	...	1	...	9	3	1	...	1	1	...	49	76	125
Ebenezer	Stanly	W. E. Wadkins, Palmerville	W. K. Littleton, Dowd	...	...	...	6	4	2	...	...	...	...	...	44	48	92
Gold Hill	Rowan	C. J. Black, Big Lick	L. D. McCarns, Gold Hill	...	...	...	...	1	1	...	...	...	...	1	5	16	21
Howell's	Cabarrus	C. J. Black, Big Lick	D. W. Garmond, Concord	...	...	2	3	7	2	2	...	...	...	1	61	70	131
Kendall's	Stanly	C. J. Black, Big Lick Supply—E.M. Brooks, Albem'l	J. F. Miller, New London	...	Mrs. J. M. Mauny	19	1	...	6	5	1	...	...	2	68	69	137
*Locust	"	W. R. Davis, Locust	S. A. Jenkins, Locust	...	...	3	3	4	...	...	...	...	3	...	32	49	81
Mission	"	E. P. Harrington, Mission	J. A. Harrington, Mission	...	...	4	2	7	3	1	2	...	...	1	13	34	46
Mineral Springs	"	G. L. Eudy, Efird's Mills	J. S. Harris, Big Lick	...	...	2&4	6	1	2	...	6	1	1	...	30	37	67
Norwood	"	W. E. Wadkins, Palmerville	W. S. Sinclair, Norwood	...	...	1	6	...	3	2	5	...	...	1	34	41	75
Palmerville	"	" " "	I. L. Sheets, Palmerville	...	...	2	...	1	1	...	1	...	...	...	15	27	41
Philadelphia	"	E. M. Brooks, Albemarle	R. C. Dry, Big Lick	...	...	...	3	4	4	...	1	1	...	...	30	51	81
Prospect	"	W. E. Wadkins, Palmerville	G. H. Corriher, Palestine	...	...	2	1	2	2	1	...	...	...	...	21	61	82
*Pleasant Grove	"	D. S. Morton, Whitley	M. L. Morton, Big Lick	...	...	...	1	...	2	1	...	...	1	1	21	17	38
Poplin's Grove	"	U. F. Hathcock, Albemarle	T. G. W. Lowder, Albemarle	...	...	3	5	14	3	...	11	3	3	...	130	170	300
Silver Springs	"	C. J. Black, Big Lick	E. L. Russell, Porter	...	...	4	1	3	1	2	1	...	...	1	16	20	36
Union Grove	"	E. M. Brooks, Albemarle	J. F. Honeycutt, Albemarle	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals						19		53	89	62	12	54	32	23	919	1413	2332

* Every Sunday and every Sunday night. * No Letter—membership of last year. ‡ Reports did not give statistics. ◂Officers were not given in Church letter.

MINUTES

OF THE

Twenty-First Session

OF THE

STANLY BAPTIST ASSOCIATION

HELD WITH

BIG LICK BAPTIST CHURCH

NOVEMBER 16-19, 1905.

ALBEMARLE, N. C.:
THE ENTERPRISE STEAM JOB PRINT
1905.

Minutes of The Twenty-First Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

BIG LICK BAPTIST CHURCH

Stanly County, N. C., November 16-19, 1905.

Session for 1906.

TIME.—Thursday before the 3d Sunday in November, 1906.
PLACE.—Anderson's Grove Church, 4 miles east of Albemarle.
INTRODUCTORY SERMON.—By J. M. Arnette at 11 A. M.
ALTERNATE.—D. S. Morton.

Directory—Officers and their Post Offices.

MODERATOR—E. F. EDDINS, Palmerville, N. C.
VICE-MODERATOR—C. J. BLACK, Big Lick, N. C.
SECRETARY AND HISTORIAN—D. S. MORTON, Whitley, N. C.
TREASURER—I. L. SHEETS, Palmerville, N. C.

Executive Committee.

J. M. ARNETTE, Albemarle, N. C.; Z. D. COGGIN, Palmerville, N. C.; E. D. TEETER, Locust, N. C.; E. M. BROOKS, Albemarle, N. C.; T. S. PARKER, Albemarle, N. C.

Advisory Committee.

E. F. EDDINS, D. S. MORTON and C. J. BLACK.

Ordained Ministers Holding Membership with Churches in this Association.

Arnette, J. M., Albemarle.
Black, C. J., Big Lick.
Brooks, E. M., Albemarle.
Cleney, L. M., Raleigh.
Eudy, G. L , Efirds Mills.
Hartsell. P. G., Big Lick.
Huneycutt, G. A., Albemarle.
Hathcock, U. F., Albemarle.
Hodge, J. F., Poole.
Littleton, J. W., Dowd.
Morton, D. S., Whitley.
Teeter, E. D., Locust.
Watkins, W. E., Palmerville.

Ministerial Members Attending this Session of the Association.

J. M. Arnette, C. J. Black, E. M. Brooks, A. C. Davis, G. L. Eudy, P. G. Hartsell, J. F. Hodge, R. H. James, W. E. Watkins, E. D. Teeter, D. S. Morton.

Messengers Representing the Churches.

Albemarle—J. M. Calloway, E. R. Burris, W. A. Calloway.
West Albemarle—T. S. Parker, J. A. Morton, Willie Caudle.

Anderson's Grove—J. W. Pickler, J. O. Mauldin.
Barbee's Grove—M. P. Russell, J. F. Barbee, J. W. Whitley.
Big Lick—J. F. Morgan, L. Turner, W. C. Hartsell.
Canton—A. F. Morton, W. B. Almond, Albert Almond.
Cottonville—W. A. Hough, E. D. Thompson, Raymond Hough.
Corinth—John W. Morgan, J. E. Wyatt, Eugene Morgan.
Chaney's Hill—S. D. Faulk, Loney Little.
Ebenezer—W. K. Littleton, J. T. Calloway, Aaron Miller.
Gold Hill—L. D. McCarnes, W. J. Johnson.
Howell's—T. D. Joyner, M. H. Austin, Daniel Stone.
Kendall's—D. F. Ritchie, J. T. Miller, J. A. Mann.
Locust—J. T. Burris, E. D. Teeter, J. C. Nance.
Mission—O. V. Mauney, F. Stallings, Martin Cauble.
Mineral Springs—J. S. Harris, J. H. Simmons, R. D. Huneycutt.
Norwood—Not Represented.
New London—C. H. Brooks, J. E. Crook, E. C. Miller.
Palmerville—Willie Coggin, I. L. Sheets, E. F. Eddins.
Philadelphia—J. E. Brooks, C. Springer, R. C. Dry.
Prospect—G. Carriker, J. F. Claton, J. W. Page.
Pleasant Grove—R. S. Barbee, J. C. Murray, I. I. Whitley.
Poplin's Grove—H. A. Morton, A. W. Smith, J. Eudy.
Silver Springs—W. J. Russell, J. Ingold, J. C. Foreman and H. L. Green.
Union Grove—M. L. Kimrey, James Thomas.

Woman's Missionary Society.

President—Mrs. E. R. Burris, Albemarle, N. C.
Secretary—Miss Addie Burris, Locust, N. C.

Visiting Brethren of other Associations.

Livingston Johnson, Secretary of Baptist State Convention.
J. R. Miller, Representing the Baptist Orphanage and Charity and Children.
J. S. Farmer, representing the Biblical Recorder.
S. F. Conard, representing N. C. Baptist.
W. M. Bostick and G. W. Henderson, of the Montgomery Association.

Representatives Appointed to Baptist State Convention.

C. J. Black, E. F. Eddins, P. G. Hartsell, E. M. Brooks, J. T. Calloway, W. E. Watkins, J. C. Foreman, W. A. Hough, J. M. Arnette, T. S. Parker, E. D. Teeter, P. E. Tucker, W. B. Almond, J. T. Burris.

Writers for the Year 1906.

Foreign Missions—Pastor of Palmerville Church.
Home Missions—Pastor of Albemarle Church.
State Missions—E. D. Teeter.
Baptist Orphanage—W. A. Hough.
Ministerial Relief—P. G. Hartsell.
Ministertial Education—W. K. Littleton.
Religious Periodicals—C. J. Black.
Temperance—J. T. Calloway.

PROCEEDINGS.

BIG LICK BAPTIST CHURCH, STANLY COUNTY, N. C.,
Thursday, *November 16, 1905.*

The Stanly Baptist Association met in its twenty first annual session. The introductory sermon was preached at eleven o'clock, a. m. by E. M. Brooks. Subject, Church building; Text, Math. 16:18.

After an intermission, the Association reassembled at 1:20 p. m. for business. Devotional services were conducted by A. C. Davis. All officers and a fair representation of messengers and visitors being present, the Association was organized and visitors welcomed. For officers, messengers and visitors, see directory. New London church was received as a member of this Association and the messengers were welcomed.

Moderator E. F. Eddins announced the following committees for this session, viz:

Request and Queries—J. M. Arnette, E. D. Teeter, J. W. Morgan.

Order of Business—C. J. Black, E. M. Brooks, W. E. Watkins.

Religious Exercises—Pastor and deacons of Big Lick church.

Finance—W. A. Hough, C. H. Brooks and J. E. Crook.

C. J. Black read the report on

BAPTIST ORPHANAGE.

The time for us to discuss the propriety of orphanage work has passed. The work is now one of the nearest to the hearts of the Baptist people of North Carolina, and the good it is doing cannot be estimated. There is now a considerable debt resting upon this institution, incurred by the pressing demands caused by the scourge of fever last year. The number of children to be cared for is also increasing all the time. But we believe that the Baptists of North Carolina will never let this, their institution of love, suffer for want of support. We ask of the churches that they increase their pledges as much as possible for next year; also that the Sunday schools help in this great work. Charity and Children, our Orphanage paper, keeps our people informed in regard to this work and our people should take and read it. Respectfully, C. J. BLACK.

This was discussed by J. R. Miller, C. J. Black, R. H. James, S. F. Conard, and adopted. For all collections and pledges, see financial table. C. J. Black announced arrangements for entertainment, and A. C. Davis on devotional exercises.

Adjourned. Benediction by J. S. Farmer.

SECOND DAY'S SESSION.

FRIDAY, NOVEMBER 17, 1905

Devotional services were conducted by J. S. Farmer at 9:30 o'clock, a. m. Bible reading, Esther, 5th. Prayers were led by E. F. Eddins and J. M. Arnette, interspersed by singing. Business was then taken up. The minutes of yesterday were read and approved. It was

Resolved, That hereafter at the beginning of each session, there shall be a committee appointed, whose duty shall be to receive, review, and properly correct the church letters before handing them over to the secretary.

E. M. Brooks read the report on

Home Missions.

Home missions is one department of our denominational efforts, the importance of which is likely to increase for years to come. Our native population is fast increasing, and hundreds of thousands of foreigners are landing on our shores every year. These bring with them their false religions and demoralizing customs. Our people will come in contact with all this, and there is always danger in a contact with evil. So, besides carrying on missions, in order to save souls and glorify God, we are now put to the double duty of prosecuting home missions as a matter of self-defense. "Be not overcome of evil, but overcome evil with good," was Paul's advice to the Romans. It is good for us. Shall the Lord be the only God of the South? Shall His religion prevail? The attitude of southern Baptists towards home missions now and hereafter will help to make the answer. E. M. BROOKS.

This report was discussed by E. M. Brooks, S. F. Conard, E. F. Eddins, C. J. Black and J. S. Farmer, and adopted.

S. F. Conard read and discussed a report on

Religious Periodicals.

We may now well congratulate ourselves on the splendid Baptist papers which impart to our people information about our work. Their doctrinal soundness, their loyalty and devotion to all the objects for which we are working, and their adaptation to our homes is such that we can heartily commend them to the confidence and patronage of all our people. Unless our people read our denominational papers, it is impossible for them to be properly informed about our work. We recommend the Biblical Recorder, the old and long established denominational organ, for the important work it has done; the N. C. Baptist for the work it has done as an aid to the cause of temperance, and as a support to all our general work; Charity and Children, the organ of the orphanage; the Foreign

Mission Journal, and Home Field all deserve a place in every Baptist home.

Respectfully, S. F. CONARD.

The report was further discussed by J. S. Farmer and adopted. Adjourned for dinner. Prayer by W. E. Watkins.

SECOND DAY—EVENING SESSION.

Devotional services were conducted by J. M. Arnette, at 1:30 p. m., reading, Ps. 24. Prayer, W. M. Bostick leading.

A. C. Davis read a report on

Ministerial Education.

The fathers, who organized the Baptist State Convention of North Carolina, in 1830, put in the constitution, as one of the primary objects, the education of young men, called of God to the ministry, and approved by the churches to which they belong. See Art. 11. From then till now, the board has been doing what it could, as the churches and friends have given aid, in educating ministerial students, enlarging the number as fast as the means were furnished. There are now fifty or sixty young men at Wake Forest College. The wisdom of aiding poor young men, called of God to preach the gospel is fully demonstrated. Many have thus been helped in the much needed preparation for this important life-long work.

Education is necessary in all occupations of life, but most especially should the ministry be well informed. "Like people, like priest." If we would elevate the pews, we must elevate the pulpit. What we do thus in educating God-called men will be returned many fold by imparting information and increasing efficiency and usefulness to our churches, and the cause of Christ at large. We, Baptists, have never had any definite standard of education as a condition for entering the ministry, but we believe a call to preach is a call to make the best possible preparation. We are thus so firmly impressed, as to believe that our churches should refuse to license any brother to preach who is unwilling to use all the means within his reach in a preparation for this stupendous undertaking.

As the Board aids only those who are recommended by their churches, should any of them prove to be unworthy, the burden of responsibility rests not with the Board, but with the churches. Brethren, let us be true and faithful, and let us come up like men, to the support of the Board in this noble work. We are living in an age when education is essential to success.

Respectfully, A. C. DAVIS.

The report was discussed by A. C. Davis and C. J. Black and adopted.

J. M. Arnette read and discussed a report on

Foreign Missions.

One of the chief objects for which our Southern Baptist and Baptist State Conventions were organized was the support of foreign missionary effort. This great work of saving souls unto the uttermost lands justly deserves sincere consideration. It also deserves a large share of our contributions: 1st. Because it is based upon one of the last and most emphatic commands of Christ, "Go ye into all the world and preach the gospel to every creature." 2d. Because the gospel means so much to those who hear, "Many fold more in this present time, and in the world to come life everlasting"—"the power of God unto salvation to every one that believeth," whether in America, Africa, China, or the islands of the sea. The blessings of God rest graciously upon the foreign mission efforts of Southern Baptists this year. The Board, though working on a basis of considerable increase, was able to report, "Out of debt," at the convention at Kansas City—the contributions for the year being $283,415.88, by far the largest amount ever paid by our people. Nearly 50 new missionaries have been sent out during this year, making 181 now on the field; the services of 20 more native helpers have been secured, making 235 now employed. We also have cause for gratitude to God for the number of souls he saved through our efforts this year; 2,231 baptisms are reported, an increase of 155 over last year. We have stations now in China, Africa, Italy, Mexico, Brazil, Japan, and Argentina. But, in all this territory, we have only 194 churches, and from all their millions of inhabitants only 11,423 are now united with those churches. Hence we have only touched the world's great needs. The cry for more help comes from every one of these fields and from many other places. In response to these cries, the Southern Baptist Convention decided to place the work for this year upon a basis of $300,000. Our work on the foreign fields is now costing us nearly $1,000 per day. In view of the fact that the Convention has increased the number of workers and is looking to us for their support, and in view of the fact that God always richly blesses the individual church, or association that gives largely to foreign missions, we do recommend that every church in the Association double its pledges for glorious objects. Respectfully submitted: J. M. ARNETTE.

S. F. Conard, A. C. Davis, and J. T. Calloway also spoke on this report, which was adopted.

Adjourned till 7 o'clock, p. m. Benediction by R. H. James.

NIGHT SESSION.

Sermon by S. F. Conard. Subject, "Living unto Christ." Text, 2 Cor. 5:14. After the sermon, which was good, C. J. Black read and discussed a report on

Temperance.

There is no greater question now before us than that of temperance.

It is true that we have gained several great victories over the liquor forces, but the battle is still on; and unless we press onward we shall fail. We must not be contented as long as liquor is in our land, for as long it is here it will continue its deadly work. It is a nuisance to every institution, blighting humanity. It is ruining many church members. Therefore, *Resolved*, 1st. That we as an Association, do all we can to enforce our present laws. 2nd. That we instruct our delegates to do all they can to elect temperance men to fill all our offices. 3rd. We further recommend that the churches discipline every member who patronizes or in any way supports the whiskey business, or uses intoxicating drinks as a beverage.

Respectfully, C. J. BLACK.

E. F. Eddins, S. F. Conard, R. H. James, D. S. Morton and A. C. Davis spoke on this report, which was adopted. Also, the following

Resolutions.

Resolved, 1st. That the Stanly Baptist Association hereby expresses its condemnation of the liquor traffic and desires that our next legislature assembled submit to the qualified voters of the State a constitutional amendment totally abolishing the manufacture and sale of liquor from the State.

2nd. That we demand of Congress the passage of the bill known as the Hepburn-Dolliver Bill, prohibiting the nullification of the laws of one state by the brewers and distillers of other states by the shipment from those outside states of liquors intended for sale in violation of local or state laws of another. And that until such time as the entire internal revenue system of partnership with the traffic has been abolished, we favor the passage of the International Reform Bureau's measure known as the Humphreys Bill, to prohibit the issuing of Federal Liquor Tax Receipts in No-License Territory.

Adjourned. Benediction by W. M. Bostick.

SATURDAY 11, A. M., Nov. 18, 1905.

Devotional services were conducted by W. M. Bostick, who read Rom. 8:1-20, and offered prayer.

The minutes of Friday were read and approved. W. A. Hough read and discussed a report on

Ministerial Relief.

Dear Brethren: Amid the pressing demands of the different departments of our work—State, Home and Foreign Missions, the Orphanage and Education, we should not forget nor neglect the care of our old care-worn ministers. They were among the foundation builders of our denomination. "Who

planteth a vineyard and eateth not of the fruit thereof?" As children should honor and care for fathers and mothers when old and helpless, so we should care for our aged ministers. Isaiah sayeth, "Strengthen the weak hands and confirm the feeble knees." We do honestly trust that our brethren will increase their pledges for this object.

Respectfully submitted: W. A. HOUGH.

J. F. Hodge, J. T. Burris, R. H. James and E. R. Burris made speeches on the report, which was adopted. For collection and pledges, see Financial Table.

W. E. Watkins read a report on

State Missions.

Supporting State Missions means supporting the cause of spreading the gospel among our own people, and, while it is vastly important that we look well to our other missionary enterprises, we should not forget the destitute at our own doors. We learn that the State Board is going to drop a great many points which have hitherto received aid, because so many new points are applying for help and the amount contributed is insufficient to meet the urgent needs at new points and continue doing at the older stations what has been done in the past. Some of these are now self-supporting and some are not. Brethren, this means that we must increase our contributions or some very destitute points will not be supplied. Which shall we do?

Respectfully submitted: W. E. WATKINS.

Livingston Johnson, with his missionary map of the State spread before the congregation, made a great speech. The Holy Spirit seemed to fill the whole house and an offering of $101.75 in cash was made, and the pledges were increased 33⅓ per cent. The people sang, "Praise God from whom all blessings flow," and adjourned for dinner. Benediction by L. Johnson.

SATURDAY EVENING SESSION.

Devotional services were conducted by R. H. James, who read Ps. 103, and offered prayer.

Minutes of the morning session were read and approved.

The following resolutions were adopted:

Resolved, That we appoint an Advisory Committee, whose duty shall be to inquire after churches that fail to comply with the constitution and standing resolutions of this Association and to advise such churches and, if need be, the Association what to do in such cases.

Resolved, That we tender to this church, pastor and community a hearty vote of thanks for our kind and hospitable entertainment.

For committee and writers for next year, see Directory. I. L. Sheets read the

Treasurer's Report.

Received from the Finance Committee,viz.: Foreign Missions $65.02; Home Missions $21.50; State Missions $42.76; Orphanage $59.99; Ministerial Relief $16.05; Ministerial Education $10.72; Minute Fund $23.42.

By cash collections for State Missions $101.75; for orphanage $10.00. Total $351.21.

I. L. SHEETS, Treasurer.

During our evening session the W. M. Society held a session in the M. E. church and was addressed by L. Johnson. For statistics and contributions, see tables.

Historian's Report.

Our statistics show that nineteen of our number have died this year. Among that number who have passed out into eternity was

BROTHER EDMUND PINKNEY HARRINGTON.

Born May 1, 1845, in Union County, N. C. When very young he enlisted as a soldier in the war between the states, and stood at his post in many of the hard fought battles in which a large number of his fellow soldiers fell by his side, but God, who has our lives in his keeping, preserved the life of Brother Harrington that he might fight the battles of a more noble and glorious warfare. On April 9, 1865, at Appomattox, Va., he laid down his carnal weapons and came home. In 1867 he was married to Miss Ellen Huneycutt who still survives. This union was blessed with eight children; five—Thomas, Mary, Maggie, John and Willie—are living. In 1866, he professed faith in Christ and joined the P. M. church and was baptised by a Methodist minister and entered the ministry, but he soon saw his inconsistency, and for reasons satisfactory to himself he, in 1868, joined and was baptised into the fellowship of Mineral Springs Baptist church and enlisted as a life-time soldier in the Christian warfare and took upon him the armour of God and for 37 years he fought the Lord's battles with those weapons which are not carnal but mighty through God to the pulling down the strong holds.

His educational advantages were limited, but he was a careful Bible student. His scriptural knowledge gave him power in preaching the gospel. He was one of those pioneers of Stanly county who went forth voluntarily at a sacrifice without salary, and receiving very little reward for his labors. He and others going forth in like manner, some of whom are also gone to their reward, were the means under God in planting the Word and organizing many of the churches now belonging to this Association. During his ministry he served as pastor,

Mineral Springs, Barbee's Grove, Pleasant Grove, Canton and Mission churches. He was pastor of Mission 17 years. He greatly enjoyed revivals, and often said if it be God's will, he would like to be called home during a revival of religion. And so it was, for he was in a revival meeting at Mission when he was paralyzed, August 22 and died Aug. 27, 1905. Aged 60 years, 3 months and 26 days. A large congregation assembled at Mission to pay their last respects and to hear the funeral sermon, which was preached by E. D. Teeter and W. H. Huneycutt, Aug. 28, 1905.

BROTHER LAWSON ALEXANDER WHITLOCK

was also one of this number who have gone to their reward. He was born in Montgomery County, N. C., Jan. 3, 1826. He professed faith in Christ when young and joined the M. E. church. In 1848, he was licensed to preach. He rendered faithful services as a local preacher. In 1860 he was appointed junior preacher on the Albemarle circuit. He continued to preach as a local preacher, being often sought for to aid in protracted meetings by other denominations. Brother Whitlock did not have the advantages of an education in his early, life, but he did have the unction of the Holy Spirit resting upon him. Great grace was given to him, so that he was able to so preach the truth as to have many precious souls won to God through his ministry. In 1870 for reasons satisfactory to himself he changed his church connections, joined and was baptised into the fellowship of Silver Springs Baptist church and was a consistent member of said church till the day of his death. During his ministry he served as pastor, Silver Springs Poplin's Grove, Union Grove and perhaps other churches. In 1850 he was married to Miss Sarah Ivey, of Stanly county. This union was blessed with 9 children: 6 sons and 3 daughters, 6 of whom are living—G. W., of Salisbury; W. E. of Concord; M. A. and I. T. of Albemarle; John I. of Norwood; and Mrs. A. L. Sides of Plyler. In 1884 he was married the second time to Mrs. A. H. Mabrey who still survives him. His end came suddenly. On April 3, 1905, he was stricken with paralysis. His tongue being involved, he could not talk, but for several days seemed to know his friends who came in to see him. On April 12, 1905, surrounded by relatives and friends, he passed quietly and peacefully to his reward. Aged 79 years, 3 months and 9 days. Funeral services were held at Silver Springs church by G. G. Harley and other ministers, a large congregation being present to pay their last respects.

THIS SESSION.

Dear Brethren: Under God's care, ever since the organization of this Association in 1885, we have been slowly but steadily progressing. (For progress, see Historical tables.)

But this session is considered the best that we have ever

had. During the entire session there was a good representation of ministers, messengers, and visitors. The Holy Spirit's power was felt and the very best harmony prevailed from beginning to end. There was but one prevailing idea manifested and that was to glorify God in advancing Christ's kingdom in the world.

Respectfully submitted:

D. S. MORTON, Historian.

Report of Executive Committee.

Received from State Board for this year, viz.: West Albemarle $75, Norwood $75, New London $50, and recommend for next year, viz.: West Albemarle $50, New London $50, undecided as to Norwood.

Respectfully, J. M. ARNETTE, Chairman.

Adjourned. Benediction by W. M. Bostick.

SUNDAY'S SERVICE.

Dedicatory services were held, setting apart the new church house to the service of God. Sermon by Livingston Johnson. Text: "Holiness to the Lord." Ex. 28:36, Zec. 14:20; and "Partakers of His Holiness," Heb. 12:10. Prayer by R. H. James. Collection for State Missions, $4.50. Benediction by J. F. Hodge.

E. F. EDDINS, MODERATOR.

D. S. MORTON, Secretary.

Constitution of the Stanly Baptist Association.

ART. 1. This body shall be known as the Stanly Baptist Association.

ART. 2. It shall be composed of white messengers, elected by the churches connected with this body and ordained ministers who are members of or laboring in connection with said churches. Each church shall be allowed three messengers.

ART. 3. The object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts and advancing the Redeemer's kingdom in the earth.

ART. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature nor council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations, the very highest consideration and regard.

ART. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegates or letter, more than two successive sessions, without sufficient reasons; or that treats with contempt its objects and requirements; or upon application of a church for its dismission.

ART. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches shall have the right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. If at any time, the Association shall assume an unwarranted power over the churches, they shall have the right to dissolve their connection with the body.

ART. 7. It shall be the duty of the churches to appoint as messengers as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund, to pay for the printing of the minutes, and other necessary expenses.

ART. 8. It shall be the duty of each church to send an annual letter to the Association, giving: 1. Locality; 2. The names of its pastor and clerk, and their respective post offices; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptised, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath school statistics; 6. Amount contributed to the benevolent objects, and the Association fund; 7. Names of the messengers and alternates; 8. Any other information deemed of special importance.

ART. 9. The officers of the Association shall be a Moderator, a Vice-Moderator, Historian, Clerk and Treasurer, who shall be elected at each annual session, after the names of the messengers are enrolled, and shall continue in office until the next annual election. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepared for business.

ART. 10. It shall be the duty of the Moderator to open the meetings punctually at the time appointed, to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles established by parliamentary usage.

ART. 11. It shall be the duty of the Vice-Moderator to discharge the duty of the Moderator in his absence.

ART. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of the same, and to keep on file the printed minutes and other important documents belonging to the body. He may appoint on assistant when necessary.

ART. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association fund, as directed by the body, and to make an annual report of the same.

ART. 14. This Constitution may be altered at any annual session of the body by the votes of two-thirds of the members present.

RULES OF ORDER.

1. The Association shall convene annually at time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without permission from the body.

6. No member shall speak more than twice on the same subject without permission from the body.

7. No member shall be allowed to talk, stand up, read, or move about the house during business, except to gain or impart information on the subject under consideration.

8. No committee shall be in session during the hours of business without permission from the body.

9. The business of the Association shall be as follows: 1. Introductory Sermon; 2. Read and enroll messengers; 3 organize; 4 Reading the Constitution and Rules of Order; 5 Call the names of those churches that failed to represent themselves at the previous sessions or session and require their reasons for such failure; 6 Receive new churches on their petition through letter and messengers; 7 Invite visiting brethren and correspondent messengers to seats; 8 Appoint committees on Religious Exercises and Finance; 9 Receive reports of Missionary Committee; 16 Receive reports of Standing Committees; 11 Receive reports of other committees; 12 Appoint time and place for next meeting and a preacher and alternate; 13 Appoint new Standing Committees; 14 Hear reports from Corresponding Messengers; 15 Miscellaneous businesss.

10. All questions of order not herein provided for shall be decided by the rules of Mill's Parliamentary Practice.

11. These Rules of Order shall be read at the opening of each annual session of the Association.

STANDING RESOLUTIONS.

RESOLVED, That this Association will not hold fellowship with any church that knowingly retains a member that drinks intoxicating liquors as a beverage. See Minutes of 1885, P. 6. For Resolution concerning the ordination of ministers see minutes for 1889 P. 7.

On Mission work, see minutes for 1894, P. 7.

Concerning Temperance work, see minutes for 1897, P. 4; and 1894 P. 8, and 1905 P. 7.

For Committee on Church Letters, see minutes for 1905.

For Advisory Committee, see minutes for 1905, P. 8.

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	OFFICERS AND THEIR POSTOFFICES.		No. Months kept open.	CONTRIBUTIONS FOR 1905.				LITERATURE.			MEMBERSHIP.				No. of Baptisms from School.
	SUPERINTENDENTS.	SECRETARIES.		Baptist Orphanage	School Expenses.	Other Objects.	Total.	No. Quarterlies Used.	Copies of Charity and Children Used.	Other Papers.	No. of Officers and Teachers.	No. of Scholars.	Total.	Average Attendance.	
Albemarle	S. T. Gaddy, Albemarle.	Joe. Watson, Albemarle.	12	$3.50	$92.50	$---	$96.00	300	----	--	12	210	222	140	6
West Albemarle	G. A. Huneycutt, Albemarle.	B. M. Rogers, Albemarle.	9	------	12.14	----	12.14	144	----	--	12	134	146	100	----
Anderson's Grove,	W. I. Russell, Albemarle.	J. O. Mauldin, Albemarle.	12	------	-----	2.00	2.00	100	----	8	7	60	67	40	----
Barbee's Grove,	----------	----------	----	----	----	----	----	----	----	--	----	----	----	----	----
Canton,	J. C. Burleyson, Bloomington.	G. L. Efird, Endy.	----	----	----	----	----	----	----	--	----	----	----	----	----
Chaney's Hill,	Wm. Teeter, Garmond.	Wm. Watkins, Unionville.	9	.61	1.48	----	2.09	36	----	--	5	80	85	39	----
Big Lick,	P. G. Hartsell, Big Lick.	M. F. Huneycutt, Big Lick.	12	3.00	8.80	----	11.80	60	----	--	8	60	68	40	----
Corinth,	Jas. M. Morgan, Poole.	George Hoffman, Gold Hill.	12	------	5.00	----	5.00	40	1	1	7	80	87	30	----
Cottonville,	W. A. Hough, Cottonville.	---- Thompson, Cottonville.	12	----	----	----	----	72	----	--	8	50	58	36	1
Ebenezer,	W. K. Littleton, Dowd.	Aaron Miller, Dowd.	9	------	4.00	2.00	6.00	43	----	6	6	45	51	36	----
Howell's,	D. W. Garmond, Concord R F D 7	----------	----	------	8.50	----	8.50	80	----	--	8	71	79	38	----
Kendall's,	S. L. Morton, Richfield.	Miss Cora Miller, Pickler.	12	------	36.00	----	36.00	75	20	--	9	60	60	45	8
Gold Hill,	L. D. McCarnes, Gold Hill.	P. P. Brady, Gold Hill.	12	------	6.90	----	6.90	66	----	15	8	79	87	50	----
Locust,	A. A. Hartsell, Locust.	P. C. Tucker, Locust.	12	------	6.02	----	6.02	25	----	16	6	60	66	29	----
Mission,	----------	W. A. Crayton.	----	----	----	----	----	25	----	--	6	40	46	25	----
Mineral Springs,	J. H. Simmons, Big Lick.	----------	8	------	-----	----	----	----	----	--	3	15	18	8	----
Norwood,	----------	----------	----	----	----	----	----	----	----	--	----	----	----	----	----
New London,	----------	----------	----	----	----	----	----	----	----	--	----	----	----	----	----
Palmerville,	E. F. Eddins, Palmerville.	Mamie Coggin, Palmerville.	12	15.61	12.00	----	27.61	75	----	--	8	77	85	35	----
Poplin's Grove,	----------	----------	----	----	----	----	----	----	----	--	----	----	----	----	----
Pleasant Grove,	I. I. Whitley, Bridgeport.	W. E. Tucker, Bridgeport.	9	------	2.75	----	2.75	40	----	--	5	50	55	30	----
Philadelphia,	Martin James, ----------	J. M. Huneycutt, ----------	4	------	1.50	----	1.50	25	----	--	5	25	30	15	----
Prospect,	E. Clayton, Albemarle.	W. C. Morris, Albemarle.	9	------	5.36	----	5.36	120	----	--	8	56	64	30	----
Silver Springs,	W. A. Green, Jackdaw.	W. J. Russell, Jackdaw.	6	------	-----	----	----	120	----	--	6	90	96	60	----
Union Grove,	J. F. Huneycutt, Albemarle.	----------	6	------	.80	----	80	30	----	--	5	20	25	15	----
Total,	----------	----------	----	22.72	203.75	4.00	230.47	1166	21	46	142	1495	1637	841	15

STATISTICAL TABLE.

CHURCHES.	Counties in the State of N. C.	OFFICERS AND THEIR POSTOFFICES. PASTORS.	CLERKS.	Copies of Biblical Recorder Taken.	Sabbaths of Preaching.	RECEIVED. Baptised.	By Letter.	Restored.	DISMISSED. By Letter.	Excluded.	Died.	Contributing Members.	Non-Contributing Members.	MEMBERSHIP. Males.	Females.	Total Membership.
Albemarle, †	Stanly,	J. M. Arnette, Albemarle,	S. T. Gaddy, Albemarle,	....	†	6	14	2	40	17	2	....	....	62	152	214
West Albemarle,	"	C. J. Black, Big Lick,	J. C. Parker, Albemarle,	....	....	47	52	..	1	1	1	....	....	34	90	124
Anderson's Grove,	"	E. M. Brooks, Albemarle,	J. O. Mauldin, Albemarle,	....	2	14	....	..	1	2	2	....	....	63	70	133
Barbee's Grove,	"	H. G. Bryant, Big Lick,	M. P. Russell, Whitley,	....	1	....	....	..	11	1	2	....	....	23	30	53
Big Lick,	"	A. C. Davis, Olive Branch,	M. F. Huneycutt, Big Lick,	3	3	24	....	2	3	1	1	38	99	52	85	137
Canton,	"	A. C. Davis, Olive Branch,	N. C. Efird, Endy,	....	4	2	4	1	5	..	3	....	....	39	75	114
Cottonville,	"	C. J. Black, Big Lick,	E. D. Thompson, Cottonville,	....	3	15	6	..	5	4	..	....	....	46	83	129
Corinth, †	Rowan	C. J. Black, Big Lick,	Jas. H. Morgan, Gold Hill,	5	....	14	....	1	3	3	..	....	....	51	81	132
Chaney's Hill,	Cabarrus	E. M. Brooks, Albemarle,	S. D. Faulk, Unionville,	....	2	3	....	..	....	5	..	....	....	17	31	48
Ebenzer,	Stanly	W. E. Watkins, Palmerville,	W. K. Littleton, Dowd,	3	....	6	6	..	9	3	..	....	....	38	53	91
Gold Hill,	Rowan	C. J. Black, Big Lick,	P. P. Brady, Gold Hill,	1	4	20	....	1	....	3	..	....	....	18	19	37
Howell's,	Cabarrus	C. J. Black, Big Lick,	D. W. Garmond, Concord, R F D No 7	....	2	10	....	2	....	8	..	....	....	64	72	136
Kendall's, †	Stanly	C. J. Black, Big Lick,	T. L. Miller, New London,	2	1	10	5	..	11	3	1	....	....	61	72	133
Locust, †	"	R. H. James, Olive Branch,	S. A. Jenkins, Locust,	8	1	2	8	2	7	2	..	....	....	49	78	127
Mission,	"	J. S. Harris, Big Lick,	J. A. Harrington, Mission,	2	3	5	1	..	....	2	1	50	35	32	52	84
Mineral Springs, †	"	G. L. Eudy, Efird's Mills,	J. S. Harris, Big Lick,	....	4	9	1	..	3	2	..	....	....	15	33	48
* Norwood,	"	W. E. Watkins, Palmerville,	W. T. Sinclair, Norwood,	....	....	....	....	..	....	....	..	....	....	30	37	67
New London,	"	C. J. Black, Big Lick,	J. E. Crook, New London,	....	....	....	17	1	....	....	..	....	....	10	8	18
Palmerville, †	"	W. E. Watkins, Palmerville,	I. L. Sheets, Palmerville,	4	1	....	1	..	1	..	..	....	....	33	39	72
Philadelphia,	"	H. G. Bryant, Olive Branch, R F D 1.	R. C. Dry, Big Lick,	....	2	....	1	..	1	1	..	....	....	15	26	41
Prospect,	"	W. E. Watkins, Palmerville,	G. H. Carriker, Palestine,	3	3	....	1	..	1	1	2	....	....	29	48	77
Pleasant Grove,	"	E. M. Brooks, Albemarle,	M. L. Morton, Big Lick,	....	1	15	1	..	1	2	1	50	45	29	66	95
Poplin's Grove,	"	E. M. Brooks, Albemarle,	G. W. Lowder, Albemarle,	....	4	....	....	1	4	..	1	....	....	12	12	24
Silver Springs, †	"	C. J. Black, Big Lick,	E. L. Russell, Porter,	8	3	14	3	..	16	9	2	252	40	126	166	292
Union Grove,	"	E. M. Brooks, Albemarle,	J. F. Huneycutt, Albemarle,	1	4	....	5	..	....	..	..	38	3	18	23	41
Total,				41		216	126	13	123	70	19	428	222	966	1501	2467

† OTHER AGENCIES: **W. M. SOCIETY**—Albemarle, Mrs. E. R. Burris, President, members, 24; Corinith church, Mrs. Amanda J. Morgan, Pres., Pool, N. C.; Kendall's church, Mrs. Mauney, Pres., New London, N. C., 22 members; Locust church, Mrs. R. W. Simpson, Pres, Locust N, C; 6 members; Mineral Springs church, Miss Hattie Kennedy, Pres., Griffin, N. C.; Palmerville, Mrs, W. E. Watkins, Pres.: Silver Springs church, Mrs. D. Caudle, Pres., Mabrey, N. C. **Sunbeams.**—Albemarle, Mrs. J. M. Arnette, President, 30 members.

FINANCIAL TABLE.

CHURCHES.	Paid to Objects of Baptist State Convention During the Year 1905.							Paid for Other Objects During the Year 1905.									Value of Church Property.	Pledges for the Year 1906.						
	Foreign Missions.	Home Missions.	State Missions.	Baptist Orphanage.	Ministerial Relief.	Ministerial Educat'n	Total.	Pastor's Salary.	Building and Repairing.	Other Expenses.	Relief of the Poor.	Minute Fund.	Other Objects.	By Sunday Schools for all Objects.	By W. M. S. for all Objects.	Grand Total Paid by the church and other agenc's for all objects		Foreign Missions.	Home Missions.	State Missions.	Baptist Orphanage.	Ministerial Relief.	Ministerial Education.	Total.
	$	$	$	$	$	$	$								$	$								$
Albemarle	110.45	24.50	87.80	42.05	11.00	15.50	291.30	$600.00	$40.50	$96.00	$50.00	$1.65	$32.00	$96.00	102.77	1,320.22	$2,500	$60.00	$25.00	$75.00	$60.00	$10.00	$10.00	240.00
West Albemarle	3.20	3.20	5.47	4.00	1.00	1 00	17.87	175.00	$2,000	.....	.....	2.10	.....	12.14	.....	2,207.31	1,000	5.00	5.00	10.00	5.00	2.00	3.00	30.00
Andersons Grove	8.00	2.00	2.00	7.50	2.50	1.00	23.00	65.00	22.00	12.00	.....	1.00	.....	2.00	.....	125 00	600	6.00	2.00	2.00	7.50	2.50	1.00	20.50
Barbee's Grove	2.00	2.00	2.00	3.00	1.00	1.00	11.00	40.00	.....	.....	8.15	1.00	.....	.....	.....	60.15	200	2.00	2.00	2.00	3.00	1.00	1.00	11.00
Big Lick	12.50	2.00	8.00	10.00	2.00	2.00	36.50	75.00	200.00	12.00	.....	2.00	.....	11.80	.....	337.30	1,200	12.50	6.00	8 00	10.00	2.00	2.00	40.50
Canton	10.00	2.00	3.00	6.30	1.00	.....	14.30	75.00	45.00	.....	4.41	1.00	.....	.....	.....	147.71	600	10.00	3.00	3.00	6.50	1.00	.....	23.50
Cottonville	11.30	1.00	3.50	4.00	1.50	2.00	23.30	70.00	.....	50.00	25.00	.75	.....	6.00	.....	147.30	800	10.00	2.00	3.50	5.00	2.00	2.00	24.50
Corinth	6.00	3.00	7.00	6.00	3.00	2.00	27.00	125.00	.....	38.50	.....	1.20	.....	5.00	.....	196.70	1,000	7.00	3.00	8.00	8.00	4.00	2.00	32.00
Chaney's Hill	1.50	1.00	1.00	1.50	.....	1.00	6.00	30.00	.....	.....	.....	.50	.....	2.00	.....	38.59	200	1.50	1.50	1.50	2.00	1.00	1.00	8.50
Ebenezer	16.00	3.00	11.00	10.00	2.00	1.50	37.50	75.00	.....	17.00	10.00	.50	.....	6.00	.....	147.70	1,200	17.00	4.00	12.00	12.00	3.00	2.00	50.00
Gold Hill	2 00	1.00	1.50	5.00	1.00	.50	11.00	50.00	80.45	45.00	.....	.75	.....	6.90	.....	194 10	700	1.00	1.00	2.00	5.00	1.00	.50	10.50
Howell's	13.00	2.50	6.00	17.00	1.65	2.85	43.00	125.00	144.00	10.00	.....	1.00	.....	8.50	.....	331.50	800	15.00	4.00	6.00	12.50	2.00	2.25	41.75
Kendall's	13.00	2.50	5.00	10.84	2.50	2.22	41.06	112.23	146.14	22.58	.....	1.65	.....	36.00	6.00	365.67	1,500	15.00	2.50	5.00	15.00	2.00	3.00	42.50
Locust	6.87	3.02	5.21	4.21	2.05	.....	21.36	75.00	.....	10.00	15.00	1.50	.....	6.02	5.90	130.88	500	8.00	3.00	4.00	5.00	2.50	.....	22.50
Mission	1.50	1.00	1.00	2.00	.....	.....	5.50	.....	.....	.....	.....	.80	.....	.....	.....	6.30	400	2.00	1.00	2.00	2.00	1.00	.....	8.00
Mineral Springs	.....	.50	1.00	1.00	.50	.....	3.00	25.00	.....	.....	5 00	.50	.....	.....	.....	33 50	75	1.00	1.00	1.00	5.00	1.50	.50	10,00
Norwood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.75	.....	.....	.....	.....	700	8.00	3.00	8.50	15.00	.50	.50	35,50
New London	1.00	1.00	2.05	2.00	.....	.....	6.05	.....	453.12	.....	.....	.50	.....	.....	.....	459.67	450	5.00	2.00	5.00	8.00	1.00	3.00	24.00
Palmerville	10.00	5.00	8.00	11.40	2.00	3.00	49.40	85.00	.....	6.00	.....	1.00	.....	27.61	.....	159.01	1,000	20.00	5.00	10.00	15.00	2.00	3.00	55.00
Philadelphia	2.00	1.50	2.00	2.00	1.00	.....	8.50	40.00	.....	5.50	.....	.50	.....	1.50	.....	46.00	460	2.00	1.50	3.00	2.00	1.00	.50	10.00
Prospect	3.47	2.00	2.50	8.00	1.00	.....	16.97	50.00	10.00	.....	.....	.50	.....	5.36	.....	82.77	700	3.00	2.00	2.50	8.00	1.00	.....	16.50
Pleasant Grove	2.00	1.50	2.00	2.57	1.00	.....	9.07	40.00	35.00	12.00	.....	1.00	.....	2.75	.....	92.82	500	2.00	1.50	2.00	3.00	1.00	1.00	10.50
Poplin's Grove	.....	1.00	2.00	2.50	.50	.50	6.50	.....	.....	.....	.....	.60	.....	.....	.....	7.10	100	1.00	1.00	1.00	2.50	1.00	.....	6.50
Silver Springs	15.00	5.00	10,00	17.50	2.00	.....	49.50	135.00	42.55	6.00	35.00	1.50	19,00	.....	.....	288.55	850	15.00	6,00	13.00	20,00	4.00	2,00	60.00
Union Grove	1.50	1.00	1.50	3.00	1.00	.....	8.00	30.00	.....	10.00	.....	.75	.....	.80	.....	49.55	300	2.00	1.50	2.00	3.00	1.00	1.00	10.50
Col. at Associat'n	--	.....	106.25	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	248.79	72.72	286.75	200.87	40.70	35.57	886.41	1,997.23	321876	352.58	152.56	25.00	51.00	230 47	114 67	6,982.40	$18,135	231.00	85.50	192.00	240.00	51.00	41.25	844.25

• HISTORICAL TABLE OF THE CHURCHES COMPOSING THE STANLY BAPTIST ASSOCIATION.

| CHURCHES. | Date of Organization | Number of Charter Members | First Pastors | Association to which they formerly belonged | Dates of Attachment with this Association | Membership and Contributions to all Objects of the Baptist State Convention as given in the Minutes of the Corresponding Dates. | | |

HISTORICAL TABLE OF THE STANLY BAPTIST ASSOCIATION.

Dates of Meeting.	PLACES OF MEETING	PREACHERS OF INTRODUCTORY SERMONS AND THEIR TEXTS.	OFFICERS. Moderators.	V-Moderators	Secretaries	Treasurers	Historians	Number of Churches	Baptised	Exeduded	Restored	Died	Membership	CONTRIBUTIONS TO THE OBJECTS OF THE BAPTIST STATE CONVENTION. State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
														$ ----	$ ----	$ ----	$ ----	$ ----	$ ----	$ ----
1885	Silver Springs	E. P. Harrington, Ps. 100: 1	C C Foreman	E P Harrington	D S Morton	P G Hartsell	T S Wright	8	80	5	1	1	417	7.85	------	------	------	------	------	7.85
1886	Barbee's Grove	T. S. Wright, John 5: 41	W G Morton	" "	" "	" "	" "	11	189	26	19	4	829	7.85	------	3.00	2.00	------	------	155.00
1887	Poplin's Grove	C. C. Foreman, Heb. 12: 25	" "	J F Hodge	" "	" "	----------	11	51	18	2	10	845	151.00	------	7.85	32.73	34.67	------	4.20	136.41
1888	Big Lick	D. S. Morton, Matt. 16: 24	C C Foreman	E P Harrington	" "	" "	----------	15	30	41	2	10	1008	66.96	7.85	32.73	34.67	------	------	185.88
1889	Palmerville	J. C. Denny, John 21: 17	" "	E F Eddins	" "	" "	----------	20	62	23	2	3	1021	132.75	6.78	19.26	27.10	------	------	88.49
1890	Locust Level	J. C. Denny, Matt. 16: 18	J C Denny	" "	W K Littleton	" "	----------	20	93	28	8	9	1122	36.80	9.31	20.68	19.93	------	.75	88.49
1891	Anderson's Grove	J. W. Griffin. 2 Cor. 8: 9	J F Hodge	D S Morton	" "	" "	----------	21	93	24	7	14	1185	48.36	20.70	25.98	15.60	------	6.58	117.22
1892	Silver Springs	J. W. Littleton, Isa. 40: 31	D S Morton	J F Hodge	E D Teeter	" "	W K Littleton	21	127	33	14	19	1256	28.25	27.64	38.04	18.77	------	3.90	116.60
1893	Albemarle	J. W. Henderson, Matt. 11: 12	E F Eddins	" "	" "	" "	P G Hartsell	21	54	44	11	9	1281	22.85	13.15	27.04	23.32	------	5.50	91.86
1894	Corinth	H. Morris, Neh 4: 6	" "	" "	" "	" "	W K Littleton	21	116	29	20	14	1298	42.62	14.25	32.15	23.15	------	11.00	139.06
1895	Kendall's	J. C. Denny, Jer. 7: 16	" "	" "	" "	" "	D S Morton	21	132	21	11	14	1395	46.83	12.63	37.79	30.81	7.45	13.25	194.01
1896	Canton	J. L. Merrill, Matt. 13: 38	J W Suttle	" "	" "	" "	I L Sheets	22	90	11	19	13	1447	54.75	32.50	45.25	40.81	7.45	15.75	244.66
1897	Big Lick	J. W. Suttle, Luke 17: 10	E F Eddins	" "	" "	" "	H Morris	21	181	21	16	12	1621	72.13	35.58	49.56	61.33	10.31	15.75	253.36
1898	Ebenezer	A. C. Davis, Isa 51: 1-2	" "	" "	" "	" "	" "	19	79	31	6	20	1608	88.75	37.51	44.10	75.75	------	15.25	265.36
1899	Albemarle	H. Morris, Matt. 9: 36	" "	I L Sheets	" "	" "	W K Littleton	19	87	26	9	24	1719	105.24	13.22	55.15	77.16	18.00	17.35	286.12
1900	Locust Level	B. H. Matthews, 1 John 3: 4	" "	J F Hodge	D S Morton	" "	B H Matthews	20	73	34	18	21	1797	115.41	50.23	60.10	64.52	19.79	23.51	333.36
1901	Norwood	J. A. McKaughan, John 14: 21-23	" "	J A McKaughan	" "	" "	D S Morton	20	168	34	18	21	1922	118.50	49.00	58.25	94.50	26.00	22.50	386.56
1902	Silver Springs	J. E. M. Davenport, Isa 43: 10 and	" "	" "	" "	J E Davenport	" "	21	195	28	17	20	2027	115.50	42.00	13.50	114.50	25.50	20.50	331.50
1903	Palmerville	C. J. Black, 2 Tim. 4: 2. [Acts 1: 8	" "	" "	" "	" "	W T Sinclair	24	154	52	18	28	2259	126.97	107.10	125.85	108.71	26.20	16.50	506.83
1904	Kendall's	R. H. Herring, Math. 11: 29.	" "	" "	C J Black	" "	I L Sheets	24	89	32	12	23	2322	142.73	69.00	166.20	171.50	37.25	28.05	614.73
1905	Big Lick	E. M. Brooks, Matthew 16: 18	" "	" "	" "	" "	" "	25	216	70	13	19	2467	282.25	72.72	248.79	200.87	40.70	36.57	881.90

REMARKS:—Those eight churches organizing this Association had been members of the Pee Dee and Rocky River Associations, and their contributions for the year 1885 are given in the minutes of those Associations for that year. In the year 1887, C. H. Martin was employed as an Associational Missionary at a salary of $300. There was no report of this work to the Association. Hence no record in the minutes.

D. S. MORTON, Historian.

MINUTES

OF THE

Thirty-second Anniversary

OF THE

Stanly Baptist Association

ANDERSONS GROVE BAPTIST CHURCH

Stanly County, N. C.

November 15, 16, 17, 18, and 19, 1906

Moderator, E. F. EDDENS, Palmerville, N. C.
Clerk, D. S. MORTON, Whitley, N. C.

American Baptist Publication Society

ITS MISSIONARY WORK

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The Denominational Sunday School Society: 13,000 Sunday Schools Organized.
The Denominational Colportage Society: 79,000 Families Visited in One Year.
The Denominational Chapel Cars: 12,000 Converted Through the Cars.

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AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

Stanly Baptist Association

Held with the Anderson Grove Baptist Church,
Stanly County, N. C., Nov. 15-18, 1906.

DIRECTORY.

Officers and their Post Offices.

Moderator—E. F. EDDINS, Palmerville, N. C.
Vice-Moderator—C. J. BLACK, Big Lick, N. C.
Secretary and Historian—D. S. MORTON, Whitley, N. C.
Treasurer—I. L. SHEETS, Palmerville, N. C.

Executive Committee.

D. S. Morton, Whitley, N. C. B. W. N. Simms, Albemarle, N. C.
I. L. Sheets, Palmerville, N. C. W. K. Littleton, Albemarle, N. C.
T. S. Parker, Albemarle, N. C.

Advisory Committee.

B. W. N. Simms, J. T. Calloway, D. S. Morton.

Ordained Ministers Holding Membership with Churches of this Association.

Black, C. J., Albemarle, N. C. Hodge, J. F., Craven, N. C.
Brooks, E. M., Albemarle, N. C. Littleton, J. W., Albemarle, N. C.
Cleney, L. M., Jackdaw, N. C. Harris, J. S., Big Lick, N. C.
Eudy, G. L., Efird's Mills, N.C. Miller, J. R., Palmerville, N. C.
Hartsell, P. G., Big Lick, N. C. Morton, D. S., Whitley, N. C.
Huneycutt, G. A., Albemarle, N.C. Simms, B. W. N., Albemarle, N. C.
Hathcock, U. F., Albemarle, N.C. Sasser, T. M., Big Lick, N. C.
Teeter, E. D., Locust, N. C.

Ministerial Members Attending this Sessioa of the Association.

Black, C. J.	Harris J. S..	Miller, J. R.
Brooks, E. M.	Hartsell, P. G.	Morton, D. S.
Davis, A. C.	Littleton, J. W.	Simms, B. W. N.
Hodge, J. F.		

Messengers Representing the Churches.

Albemarle—M. F. Hatcher, D. P. Morris, E. R. Burris, J. M. Calloway.
West Albermarle—S. R. Lowder, J. L. Cook, T. S. Parker, J. C. Parker.
Anderson's Grove—E. M. Biles, J. M. Pickler, W. I. Russell.
Barbee's Grove—J. F. Barbee, Titus Whitley.

Big Lick—C. M. Smith, M. F. Huneycutt.
Corinth—J. F. Hodge.
Canton—D. M. Herlocker, J. C. Burleyson.
Cottonville—W. A. Hough.
Chaney's Hill—S. D. Foulk, W. L. Teeter.
Ebenezer—D. A. Shaver, P. W. Miller, H. A. Claton, H. F. Pickler.
Gold Hill—Represented by Letter.
Howells—W. H. Austin, L. T. Bost.
Locust—J. D. Jenkins, S. A. Jenkins, J. T. Burris.
Kendall's—J. C. Austin, J. S. Miller,
Mission—O. V. Mauney, L. C. Canupp, J. A. Harrington.
Mineral Springs—J. S. Harris.
Norwood—Not Represented.
New London—J. L. Palmer, John Page.
Palmerville—I. L. Sheets, Henry Bunch, Charlie Coggin.
Philadelphia—C. P. Dry, D. E. Dry.
Prospect—J. E. Morris, N. A. Claton, G. F. Smith.
Pleasant Grove—R. S. Barbee, A. E. Eudy, W. H. Whitley.
Silver Springs—H. L. Greene, D. S. Morton.
Union Grove—J. F. Hunneycutt, James Thomas, M. L. Kinney

Visiting Brethren of Other Associations.

Livingston Johnson, Secretary of the Baptist State Convention.
Hight C. Moore, S. S. Secretary of the Baptist State Convention.
M. L. Kesler, Superintendent of the Thomasville Orphanage.
J. S. Farmer, Agent for the Biblical Recorder.
S. F. Conrad, Agent for the North Carolina Baptist.
W. R. Davis, of the South Yadkin Association.

Representatives Appointed to the Baptist State Convention.

B. W. N. Simms, C. J. Black, E. M. Brooks, T. A. Laton, D. S. Morton.

Representative Appointed to the Southern Baptist Convention.

J. R. Miller.

Writers for the Year 1907.

Foreign Missions—Pastor of Albermarle Church.
Home Missons—C. J. Black.
State Missions—S. A. Jenkins.
Baptist Orphanage—J. R. Miller.
Ministerial Relief—J. F. Hodge.
Ministerial Education—J. D. Jenkins.
Religious Periodicals—J. T. Calloway.
Temperance—E. M. Brooks.
Sunday Schools—M. F. Hatcher.

Next Meeting.

Time—Thursday, November 14, 1907.
Place—Pleasant Grove Church, 9 miles S. W. from Albemarle.
Introductory Sermon at 11 o'clock a. m. by J. R. Miller; B. W. N. Simms, Alternate.

PROCEEDINGS

ANDERSON GROVE BAPTIST CHURCH, STANLY COUNTY, N. C.

Thursday, November 15, 1906.

The Stanly Baptist Association met in its twenty-second session. The introductory sermon was preached at 11 o'clock, A. M., by D. S. Morton. Text 1 Cor. 3:9. Prayer—B. W. N. Simms, leading. Adjourned for one hour. Benediction by C. J. Black.

EVENING SESSION.

At 1 o'clock, P. M., devotional services were held by C. J. Black. Half an hour was spent in prayers and singing spiritual hymns. A. C. Davis and C. J. Black leading the prayers.

The Moderator, E. F. Eddins, presiding, the Church Letters were called for and messengers enrolled. See Directory for messengers, officers and visitors. All the officers being present, they were all unanimously re-elected for another year by acclamation. Visitors welcomed. B. W. N. Simms, the new pastor of Albemarle Church, was also welcomed among us.

The Moderator announced the following Committees for this session; viz:

On Church Letters and Finance—P. G. Hartsell, J. R. Miller and J. F. Hodge.

On Requests and Queries=J. T. Calloway, Wm. Calloway and J. D. Jenkins.

On Order of Business—E. M. Brooks, C. J. Black and S. A. Jenkins.

On Religious Exercises—The Pastor and Deacons of Anderson's Grove Church.

E. M. Brooks read the report on Order of Business, which was adopted.

P. G. Hartsell read the report on

MINISTERIAL RELIEF.

As the ministers of the gospel labor at many places for the promotion of one general cause, it cannot be expected that a single church should look after their needs when their labors are done. Therefore it becomes the duty and the privilege of the denomination at large to provide the necessities so much needed when they are old and can work no more.

Respectfully, P. G. HARTSELL.

This was discussed by P. G. Hartsell and J. F. Hodge and adopted.

J. T. Calloway read the report on

TEMPERANCE.

If temperance means anything to our Association, it is that we use our best efforts in co-operation with other Christian denominations and good people of the State and nation to suppress drunkenness and to destroy as speedily as possible the whisky traffic, and save our homes and the youths of our land from this awful curse. Your committee would insist that it is the duty of every Christian to be a living example of temperance and to serve the temperance cause by his vote and influence in bringing about such legislation as shall foster and promote temperance. This will not be done by any one political party, but by the leaven of Christian citizenship in all parties. Nor must we fail to execute our present temperance laws. We should urge the necessity of organization. We need to profit in this by the example of those whom we fight. We can get nothing without a battle and that to the end.

Respectfully, J. T. CALLOWAY.

E. M. Brooks offered the following

RESOLUTION.

RESOLVED; That we respectfully ask our Representative in the Legislature to earnestly work to prohibit the shipping of whisky into our county, and also to introduce a bill, prohibiting the sale of smoking tobacco and cigaret paper to minors.

S. F. Conrad read the following

RESOLUTION.

WHEREAS the highest Courts of the State and United States have declared that the liquor traffic is morally wrong, and that no man has a natural right to engage in the manufacture and sale.

AND WHEREAS the legalized sale and manufacture whether by distilleries or by licensed saloons, is a menace to the peace of the

community, and one of the potent agencies in the wreck and ruin of the happiness of homes as well as the destruction of the characters and lives of tens of thousands of the citizens of our nation.

AND WHEREAS seventy-five per cent of the paupers in our land, and of the children in our Orphanages, and of the criminals in our jails and penitentiaries are there from liquor.

AND WHEREAS the abolition of the liquor traffic in many of our towns and counties has proven the benefit of the prohibition of the liquor traffic.

THEREFORE, RESOLVED—That we, the members of the Stanly Baptist Association, composed of 24 churches and 2643 members do hereby urgently request the representatives elect from this county to the next General Assembly to use their utmost endeavors to have a constitutional amendment for our State, abolishing the liquor traffic entiroly in our State submitted to the voters of the State for ratification. We also request that a copy of this preamble and resoulution be placed in the hands of our representatives elect to the legislature from this county, and also printed in the minutes of this Association.

J. T. Calloway, B. W. N. Simms, J. T. Burris, J. F. Hodge, W. R. Davis, S. F. Conrad and D. S. Morton discussed the above Report and Resolutions which were adopted.

E. M. Brooks announced the arrangement on Entertainment. Adjourned. Benediction by S. F. Conrad.

FRIDAY, NOVEMBER 16, 1906.

Devotional services were conducted at 10 A. M. by W. R. Davis. Livingston Johnson led the first prayer. Bible lesson —Ps. 51; second prayer was led by Hight C. Moore.

The minutes of yesterday were read and approved.

B. W. N. Sims read the report on

SUNDAY SCHOOLS.

Believing that the Sunday School is the church engaged in studying and teaching the Scriptures, that this work is clearly authorized in the Bible, and that it is the richest and ripest field for Christian endeavor at the present time, your committee would earnestly recommend:

(1). That all our churches put more life and consecration into this imperative teaching work committed to them.

(2). That every Sunday School be kept open, if possible, for every Sunday in the year.

(3). That special effort be made by pastors, superintendents, and other workers to enlist in the Sunday School the adult members of our churches as well as an increasing attendance on the part of the children.

(4). That each school send full reports to the Association so that the Sunday School Table in the minutes may contain complete statistics.

(5). That our Sunday Schools provide themselves with Baptist literature, as that which is furnished by our Baptist Sunday School Board of Nashville, Tennessee.

(6). That we arrange with our State Sunday School Secretary to hold within our territory during the coming year one or more Sunday School Institutes.

(7). That we heartily endorse the Sunday School Department of the Baptist State Convention and request our Sunday Schools to take at at least one collection a year for its objects.

(8). That we have a Stanly Baptist Sunday School Convention to be held at Kendalls Church on the first Sunday in March, 1907 with Friday and Saturday before.

It is further recommended that a committee be appointed to arrange a program, and that all our Sunday Schools be urged to send Messengers to the proposed Convention.

This report was discussed by Hight C. Moore, Sunday School Secretary of the Baptist State Convention, and adopted.

J. S. Farmer, agent for the Biblical Recorder, and S. F. Conrad, agent for the North Carolina Baptist, made announcements of their work.

L. Johnson, Corresponding Secretary of the Baptist State Convention read the report on

STATE MISSIONS.

The work of State Missions is foundation work. Churches are established and fostered in new territory, and weak churches that already exist are aided until able stand alone.

Although we have been doing State Mission work for seventy-five years, the opportunities are greater to-day, than ever before.

Our country districts are more prosperous than ever before, and, if all our destitute country districts can be taken by the Baptists, it will add immensely to our strength in the future. New towns are springing up and old towns are taking on new strength. Because of these changed conditions there is a great call for more men to fill our needy mission fields and more money to support them.

Respectfully,

LIVINGSTON JOHNSON.

Livingston Johnson, having his map spread, made a great speech on State Missions. A cash collection of $59.10, and pledges were taken , and the report was adopted.

C. J. Black read the report on

RELIGIOUS PERIODICALS.

In the beginning of the nineteenth century, before we had done much as a Baptist people, our fathers conceived the need of religious literature. Since that time we have done more than ever before, and our religious papers have been one of the greatest agencies in accomplishing this noble work. It is true that they are not read as they should be, and that many times they contain erroneous articles, but on the whole their matter is good. What we need to-day, as pastors and Sunday School workers, is more reading.

I don't see how any one can be an intelligent Baptist or an aggressive worker Christian without reading one or more of our papers.

RESOLVED, THEREFORE; That we do all we can to place in every home the following periodicals, viz: The Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal, and Home Field. Respectfully, C. J. BLACK.

This was discussed by J. S. Farmer, S. F. Conrad, M. L. Kesler, B. W. N. Simms, J. R. Miller and D. S. Morton and adopted.

Adjourned for dinner. Benediction by J. S. Farmer.

EVENING SESSION.

Devotional services were conductrd by the Moderator. Prayer —D. P. Morris, leading.

J. R. Miller read the report on

FOREIGN MISSIONS.

While there has been remarkable growth in Foreign Missions for the last several years, and while all denominations are greatly pressing this departmtnt of the Lord's work, and the blessings of the Lord are attending their efforts; yet many of our church members, who live among those who oppose missions, are cold and indifferent towards giving to missions, as though it were a matter of little importance—something which they can do or leave undone, and still be in good standing as Christians and church members. The Bible clearly teaches MISSIONS. It is our book of discipline, and its every commandment rests upon us with equal force—there are no essentials and nonessentials in God's word. Then, if we can turn on the search-light of God's truth in reference to Foreign Missions, evsry converted man and woman in our churches may rise up and put forth their efforts to do God's will in this matter.

We consider Foreign Missions (1) in the light of prophecy.

When God called Abraham to make him the father of a great nation, one promise was, "In thy seed shall all the nations of the earth be blessed." Gen. 12:3. This promise is repeated with greater meaning in Gen. 18:18; 22:18; and 25:4. Thus indicating that God had included the whole world in the plan of salvation. For nothing is more clearly taught in the scriptures than that Jesus Christ

was the great blessing that should come to the world of mankind through Abraham. Peter so understood this—Acts. 3:25, also Paul —Gal. 3:8, 14. God's world-wide plan of redemption opens to our vision as we read the prophecies, promising the blessings of God to the Gentiles; to the heathen, and to all nations. Isa. 11.10; 42:1, 6. "Ask of me and I will give thee the heathen for an inheritance and the uttermost parts of the earth for a possession." Ps. 2:8. Many times throughout the prophecies, the heathen are mentioned as coming to God through the promised Messiah. Mal. 1:11.

(2). We notice Foreign Missions in the New Testament. It pleassd God to reveal himself to all nations through the Jews, for unto thom was the plan of salvation first made known and the gospel was first preached to them.

Matthew speaks of the light of Christ that should shine into other nations. Matt. 4: 15, 16.

Jesus himself set an example of Foreign Mission work by making a clear declaration of his Messiahship to the woman at Jacob's well and his successful labors in the city of Sychor. Jno. 4:5, 42. But not until the closing scenes of Christ's ministry do we see the full meaning of the ancient promises and hear him declare the extent of his kingdom. He tells his disciples that his gospel shall be preached in all the world for a witness unto all nations. Matt. 24: 14. But not until he had arisen from the grave, and is giving his farewell words and last commandments, does he lay the duty of preaching his gospel to the ends of the earth upon the hands and hearts of his disciples. "Go ye therefore and teach all nations, baptising them in the name of the Father, and of the Son. and of the Holy Ghost." Matt. 28:16--20. See also Mark 16:15, 16,

Repentance and remission of sins shall be preached in his name among all nations, beginning at Jerusalem," and, "Ye are witnesses of these things." Luke 24: 47, 48.

Jesus also said, "As my Father hath sent me, even so send I you." Jno. 20:21.

"Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Acts 1:8.

Notwithstanding these plain commands, it took persecution at Jerusalem to send the disciples everywhere preaching the word. Acts 8:1--4.

Special messages were given, viz: To Philip to preach to the Ethiopian Eunuch. Acts 8:26; to Peter to preach to the Roman Centurion, Acts 10, but he was convinced of the great truth that God is no respecter of persons, but that in every nation he that feareth God and worketh righteousness is accepted of him. But it remained for Paul, the great apostle to the Gentiles, to fully grasp the truth of a world-wide kingdom and give his life for its establishment. Sent out as a missionary from the church at Antioch, which itself was a church established by missions, Paul emphasized the doctrines, and sets us the example for Foreign Missions Some oppose missions and raise the question of, "How God will give his gospel to the heathen?" We answer by asking, How did God give the gospel to the Gentiles in the days of Paul? How has he ever given the gospel to any people, to any nation, in any age of the world since the resurrection of Jesus Christ? We answer unhesitatingly by saying that he has used men. Paul, Silas, Barnabas, Luke and Mark were great missionaries of the Jews to the

Gentile world. These men carried the gospel of Jesus Christ, which is the power of God unto salvation to every one that believeth; to the Jew first and also to the Greek. Rom. 1:16. The gospel has the same power to-day and must be carried in the same way. Faith cometh by hearing and hearing by the word of God. Men are saved by believing in Jesus Christ; but how shall thry believe in him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent? Rom. 10: 12--17. Our modern mission melhods conform to this plan. Is it not God's plan set forth in his word? If so, then the only thing for us to do, as Baptists, claiming the Bible for our rule of conduct, is to lay out our lives in obedience to his commandments. Respectfully, J. R. MILLER.

The foregoing report was discussed by J. R. Miller, S. F. Conrad, B. W. N. Simms, pledges taken, and the report adopted.

Adjourned. Benediction by Livingston Johnson.

SATURDAY, NOVEMBER 17, 1906.

Devotional services were conducted by W. A. Hough.

The minutes of yesterday were read and approved. The subject of Home Missions was discussed by B. W. N. Simms, and pledges were also taken.

W. A. Hough read the report on the

BAPTIST ORPHANAGE.

Our Orphanage at Thomasville, established in the year 1885, has sheltered, clothed, and taught about 900 children.

The equipment consists of nine dormitories, a central school building, a central dining room, an infirmary, a printing office, a shoe shop, steam laundry, four hundred acres of land with two barns, fifteen cows, and six horses. All this is consecrated to the highest development of 330 boys and girls. One year ago our debt for water works was $11,400 but this debt has been reduced one-half. We urge that all our churches observe Thanksgiving or some other day and take a special offering for the Orphanage. We also recommend that our contributions to this object be increased fifty per cent. Respectfully, W. A. HOUGH.

This subject was discussed by M. L. Kesler, General Manager of Thomasville Orphanage, a cash collection of $14.14 was taken, pledges were also taken, and the report adopted.

Adjourned for dinner. Benediction by B. W. N. Simms.

EVENING SESSION.

Devotional services were opened by singing. Prayer was offered—B. W. N. Simms leading. M. F. Hatcher read the report on

MINISTERIAL EDUCATION.

By Ministerial Education we mean the development of nature's gifts in one called of God to preach his gospel. Our Saviour was trained in the Old Testament scriptures, even so early as 12 years, so that his learning astonished the lawyers and doctors. He took great care in training the twelve whom he called, during the three years he was with them. Paul spent three years in Arabia, supposedly preparing himsel in mind and spirit for his work. The call to-day everywhere is for trained men. None other need apply in many places; and while we do not say that ignorant and untrained men are not used of God, yet we do say that the man who is educated is generally the man who is most sought after; especially if learned in the Scriptures.

Probably at no period of the world's history has there been such a universal demand for men to preach and to teach the gospel as now. We have fine schools and colleges, excellent Bible Institutes, training schools and Theological Seminaries, whose doors fairly yearn for more students. The day has passed when an illiterate man can be a man of much influence as a preacher unless he be at least learned in the Scriptures. We rejoice that the blot of "Ignorant Baptist preacher," which, for so many centuries, was used upon us as a denomination, has at last been lifted.

We now can and do rejoice that we stand in the very front rank as to denominational schools and colleges. No young man to-day, though poor, need enter the ministry untrained either as to a literary course or a theological training. Our own Wake Forest College will give him the one and help pay his board, while our Louisville Seminary will do more, if necessary. We commend these schools to the rising ministry of our State.

Respectfully,

M. F. HATCHER.

This was discussed by B. W. N. Simms and C. J. Black, and adopted. Pledges were also taken. The following miscellaneous business was transacted.

TREASURER'S REPORT.

Received from the churches and Association, viz:

State Missions $102.45; Home Missions $20.80; Foreign Missions $24.78; Orphanage $79.14; Ministerial Relief $19 .50; Ministerial Education $12.00; Minute Fund $34.50.

Respectfully,

I. L. SHEETS, Treas.

For time and place of next meeting, Executive Committee, Advisory Committee, Writers on subjects for next year, and Representatives appointed to Baptist State Convention and Southern Baptist Convention, see Directory.

A resolution of thanks to Andersons Grove Church and community for their kind hospitality in entertaining this Association was adopted.

The Executive Committee reported as follows, viz:

Received from the State Mission Board, for 1906, for West Albemarle $75.00 and for New London $25.00. We also recommend as follows for the year 1907, viz: West Albemarle $100,00; New London $25.00; also for Whitney $100.00; this last to be arranged between Livingston Johnson and J. R. Miller.

Respectfully,

E. M. Brooks,
B. W. N. Simms,
Committee.

HISTORIAN'S REPORT.

Although there was some snow on the ground the first day of this Session, there was a fair representation of Ministers, Messengers, and visitors at the beginning. After the first day the weather was pleasant, and a large congregation assembled at each service. The speeches were good, and nearly all the churches increased their pledges to most of the various objects. The Association was well cared for by Andersons Grove Church and community.

Poplins Grove Church disbanded some time during this year. For the third time in succession, Norwood Church failed to have a representative in the Association.

J. S. Harris and T. M. Sasser have been ordained to the gospel ministry during the year.

Respectfully,

D. S. Morton, Historian.

Adjourned. Benediction by C. J. Black.

Respectfully,

E. F. EDDINS,
Moderator.

D. S. MORTON,
Secretary.

SUNDAY SCHOOL STATISTICS OF THE STANLEY BAPTIST ASSOCIATION FOR 1906

SCHOOLS	SUPERINTENDENTS AND THEIR POST OFFICES.	SECRETARIES AND THEIR POST OFFICES.	No. months kept open	Quarterlies taken	Copies Charity and Children taeen	Volumns in Library	Contributions			Membership			Average Attendance	Baptisms from Schoo.
							Orphanage	Other Objects	Total	Officers and Teachers	Scholars	Total		
Albemarle	M. F. Hatcher, Albemarle	Miss Sallie Marks, Albemarle	12	225	50	..	$ 3 57	$112 00	$115 57	13	165	178	125	6
West Albemarle	G. A. Huneycutt, Albemarle	R. M. Rogers, Albemarle	12	240	..	26	.....	69 44	69 44	13	200	213	107	20
Andersons Grove	W. I. Russell, Albemarle	J. O. Mauldin, Albemarle	12	85	..	..	.....	2 00	2 00	8	70	78	40	.. .
Barbees Grove	M. P. Russell, Whitley	Titus Whitley, Efirds Mills	7	46	.	..	.....	.....	.....	5	40	45	20	3
Big Lick	P. G. Hartsell, Big Lick	Bessie Cagle, Big Lick	12	55	.	..	.....	.....	.....	8	65	73	35	10
Chaneys Hill	H. R. Connell, Sprite	Virgie Yow, Sprite	9	72	..	..	.....	.....	.....	5	51	56	30	8
Canton	J. C. Burleyson, Bloomington	Robert L. Carter, Bloomington	9	....	..	..	1 80	.....	1 80	6	45	51	36	....
Corinth	Adam Jackson, Gold Hill	Robert Morgan, Richfield	12	57	.	.	.....	.....	.....	7	50	57	40	....
Cottonville	J. B. Crook, Cottonville	R. F. Hough, Cottonville	12	158	..	..	.....	.....	.....	6	40	46	35	4
Ebenezer	W. K. Littleton, Albemarle	G. B. Miller, Albemarle	9	65	..	..	.....	.....	.....	7	54	61	40	2
Howells	D. W. Garmon, Concord	Walter Medlin, Concord	12	80	..	..	.....	12 22	12 22	8	57	65	38	3
Kendalls	S. L. Morton, Richfield	D. I. Miller, New London	12	120	..	..	21 25	63 78	85 03	10	75	85	55	25
Gold Hill	P. P. Brady, Gold Hill	L. D. McCarns, Gold Hill	12	44	..	..	.....	5 45	5 45	8	35	43	40	....
Locust	A. A. Hartsell, Locust	Daniel Teeter, Locust	12	....	..	..	.....	9 04	9 04	6	65	71	40	...
Mission	J. A. Harrington, Mt. Pleasant	W. A. Crayton, Mt. Pleasant	12	40	..	..	.....	.....	.....	6	50	56	25	1
Mineral Springs	J. H. Simmons, Big Lick	W. D. Kennedy, Big Lick	8	30	.	..	.....	.....	.....	3	15	18	12	1
*Norwood	.....	.....	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....
New London	J. E. Crook, New London	E. C. Miller, New London	9	288	..	..	.....	.....	.....	8	98	106	46	8
Palmerville	E. F. Eddins, Palmerville	Esther Kirk, Palmerville	12	90	..	60	15 00	12 80	27 80	8	94	102	65	....
Pleasant Grove	A. E. Eudy, Mt. Pleasant	.....	9	50	..	..	7 62	.....	7 62	5	60	65	37	....
Philadelphia	Martin James, Big Lick	T. B. Huneycutt, Big Lick	4	25	..	..	.....	.....	.....	8	31	39	20	....
Prospect	G. H. Corriher, Palestine	J. F. Clayton, Albemarle	12	45	..	..	.....	5 35	5 35	6	66	72	36	2
Silver Springs	S. H. Cooper, Mabry,	W. J. Russell, Jackdaw	12	225	..	.	.....	.....	.....	5	100	105	50	....
Union Grove	James Thomas, Whitley	H. J. Morton, Whitley	3	50	..	..	.....	.....	.....	5	50	55	30	....
				2090	50	86	$49 24	$282 08	$331 32	164	1576	1740	1002	93

*Not represented

STATISTICAL TABLE OF THE STANLEY BAPTIST ASSOCIATION FOR 1906

CHURCHES	COUNTIES IN NORTH CAROLINA	SUNDAY OF PREACHING	PASTORS AND THEIR POST OFFICES	CLERKS AND THEIR POST OFFICES	Gain by Baptism	Gain by Letter	Gain by Restorat'n	Loss by Letter	Loss by Exclusion	Loss by Death	Net Gain	Net Loss	Memb'ship, Males	Mem'ship, Females	Total
Albemarle	Stanly	*	B. W. N. Sims, Albemarle	M. F. Hatcher, Albemarle	6	8	1	36	4			40	63	123	186
West Albemarle	Stanly		C. J. Black, Big Lick	J. C. Parker, Albemarle	82	32		1		1	112		78	161	239
Andersons Grove	Stanly	2d	E. M. Brooks, Albemarle	J. O. Mauldin, Albemarle	8	2	1		2	2	7		64	76	140
Barbees Grove	Stanly	4th	H. G. Bryant, Olive Branch	M. P. Russell, Whitley	3			1		1	1		23	31	54
Big Lick	Stanly	1st	A. C. Davis, Olive Branch	M. F. Huneycutt, Big Lick	17	3		1	1		18		57	85	142
Canton	Stanly	4th	A. C. Davis, Olive Branch	N. C. Efird, Eudy	3		1	4	3			3	38	73	111
Cottonville	Stanly	3d	C. J. Black, Big Lick	E. D. Thompson, Cottonville	9	2				1	11		36	73	109
Corinth	Rowan	4th	J. R. Miller, Palmerville	James H. Morgan, Gold Hill		1					1		51	79	130
Chaneys Hill	Cabarrus	1st	A. C. Davis, Olive Branch	S. D. Faulk, Unionville	13			1			12		23	34	57
Ebenezer	Stanly	2d	J. R. Miller, Palmerville	W. K. Littleton, Albemarle	6	1		3			4		38	55	93
Gold Hill	Rowan	3d	E. M. Brooks, Albemarle	P. P. Brady, Gold Hill		1	1		1	2		1	17	17	34
Howells	Cabarrus	2d	C. J. Black, Big Lick	D. W. Garmon, Concord	3	10	2	1		1	13		70	78	148
Kendalls	Stanly	1st	C. J. Black, Big Lick,	T. L. Miller, New London	29			3			26		77	87	164
Locust	Stanly	1st	R. H. James, Olive Branch	S. A. Jenkins, Locust	7	1	1			1	8		52	83	135
Mission	Stanly	3d	J. S. Harris, Big Lick	J. H. Harrington, Mt. Pleasant	10			3	4	1	2		33	56	89
Mineral Springs	Stanly	4th	G. L. Eudy, Efirds Mills	J. H. Simmons, Big Lick	8	1		5		1	3		22	31	53
†Norwood	Stanly												30	37	67
New London	Stanly	4th	C. J. Black, Big Lick	J. E. Crook, New London	12	35					47		23	30	53
Palmerville	Stanly	1st	J. R. Miller, Palmerville	I. L. Sheets, Palmerville	4	9		6		1	6		37	41	78
Philadelphia	Stanly	2d	H. G. Bryant, Olive Branch	R. C. Dry, Big Lick	7			1	3	1	2		17	26	43
Prospect	Stanly	3d	J. R. Miller, Palmerville	G. H. Corriher, Palestine	4	1		2	1	3		1	28	48	76
Pleasant Grove	Stanly	1st	E. M. Brooks, Albemarle	M. L. Morton, Big Lick	7	3	1	1			10		34	71	105
Silver Springs	Stanly	3d	C. J. Black, Big Lick	S. H. Cooper, Mabry	18	2	2	6	4		12		131	169	300
Union Grove	Stanly	4th	E. M. Brooks, Albemarle	J. H. Huneycutt, Albemarle		3	2	2	1		2		19	24	43
Totals					254	105	12	77	24	15	297	45	1061	1588	2649

*Every Sunday and Sunday night. †Statistics of 1905

NOTE—Women's Missionary Societies—Albemarle, Mrs. E. R. Burris, Pres.; 21 members, $11.65 contributed. West Albemarle, Jennie Tucker, President. Sunbeam Societies—Mrs. W. B. Hatcher, Pres,; 42 members.

FINANCIAL TABLE

CHURCHES	Paid to Objects of Baptist State Convention for 1906							Paid to other objects for 1906									Pledges for 1907						
	Foreign Missions	Home Missions	State Missions	Thomasville Orphanage	Ministerial Relief	Ministerial Education	Total.	Pastor	Building and Repairing	Other Church Expenses	Relief of Poor	Other Objects	Minutes	By Sunday School for all objects	By W. M. S. for all objects	Grand Total for all objects	Foreign Missions	Home Missions	State Missions	Thomasville Orphanage	Ministerial Relief	Ministerial Education	Total
Albemarle	$ 44 50	$16 85	$47 00	$ 46 43	$10 00	$10 00	$174 78	$700 00	$ 25 00	$	$50 00	$200 00	$ 3 90	$115 57	$11 65	$1280 90	$ 50 00	$25 00	$ 25 00	$ 60 00	$10 00	$15 00	$ 185 00
West Albemarle	11 42	5 00	13 93	10 00	2 65	3 00	46 00	300 00	100 00	27 38			3 00	69 44		545 82	10 00	7 50	15 00	15 00	2 00	5 00	54 50
*Andersons Grove	6 00	2 00	2 00	7 50	2 50	1 00	21 00	65 00	51 00	15 50	8 35	12 00				174 35	6 50	2 00	2 50	8 50	2 50	1 00	23 00
Big Lick	12 50	6 00	8 00	10 00	2 00	2 00	40 50	75 00	60 00		5 00	13 50	1 60			195 60	12 00	6 00	8 00	10 00	2 00	2 00	40 00
Barbees Grove	2 00	2 00	2 00	3 00	1 00	1 00	11 00	50 00	8 00	3 66		17 00	1 00			90 66	2 50	2 50	2 50	3 50	1 50	1 00	13 50
Canton	10 00	3 00	3 00	6 50		1 00	23 50	75 00	12 40	5 00			1 10	1 80		118 80	8 00	4 00	3 00	6 50	1 00	1 00	23 50
Corinth	7 00	3 00	8 00	8 00	3 15	2 00	31 15	125 00		11 12			1 30			168 57	7 00	3 00	8 00	8 00	2 50	2 00	30 50
Cottonville	10 00	2 00	3 50	5 00	2 00	2 00	24 50	75 00	15 00	15 00	4 00	5 00	1 50			140 00	2 50	2 50	7 50	5 50	2 00	2 00	22 00
Chaneys Hill	1 50	1 50	1 50	2 00	1 00	1 00	8 50	50 00	250 00	2 05			1 00			310 55	1 50	2 00	2 00	2 00	1 00	1 00	9 50
Ebenezer	17 00	4 00	16 18	12 00	3 00	2 00	54 18	100 00		4 50	10 00	22 00	1 20			191 88	20 00	6 00	15 00	12 50	3 50	3 00	60 00
Gold Hill	1 00	1 00	2 00	5 00	1 00	50	10 50	50 00	12 06			5 45	60			78 61	1 50	1 00	1 00	5 00	1 00	1 00	10 50
Howells	15 00	4 65	6 00	13 51	2 00	2 25	43 41	125 00	6 50	60 75		12 25	2 00	12 22		262 13	12 00	4 00	8 00	15 00	3 00	1 50	43 50
Kendalls	15 00	2 50	5 00	9 51	2 00	3 00	37 01	100 00	130 00	36 15			60	90 03		393 79	15 00	2 50	5 00	10 00	3 00	2 00	37 50
Locust	8 00	3 00	4 00	5 00	2 50		22 50	75 00				15 00	1 50	9 04		123 04	8 00	3 00	4 00	5 00	2 50	2 00	24 50
Mission	2 00	1 00	2 00	2 00	1 00		8 00		100 00	6 00			50			114 50	2 50	1 50	3 50	1 00	1 00	1 00	11 00
Mineral Springs	25	50	50	2 00	25	25	3 75	25 00	10 00	2 00	6 00	50	50			47 75	2 00	1 00	1 00	5 00	1 00	50	10 50
Norwood																							
New London	3 15	2 00					5 15	75 00	300 00	164 95		12 28	1 60			558 98	10 00	2 00	10 00	10 00	3 00	3 00	38 00
*Palmerville	24 00	5 00	14 00	15 00	3 35	3 00	64 35	112 50	74 25	6 00		2 10		27 80		289 10	25 00	6 00	12 50	25 00	2 50	3 00	74 00
Philadelphia	2 00	1 50	3 00	2 00	1 00	50	10 00	40 00		14 00		2 75	75			67 50	3 00	1 50	3 00	2 00	2 00	2 00	13 50
Pleasant Grove	2 00	1 50	6 24	3 00	2 00	1 00	15 74	60 00	55 00	12 00		3 50	1 25	7 62		154 11	5 00	2 00	5 00	6 00	1 00	1 00	20 00
Prospect	4 75	2 16	4 66	9 00	1 11	88	22 56	75 00	29 10	23 55		17 15	1 00	5 35		173 71	5 00	2 50	3 00	6 00	1 50	1 00	19 00
Silver Springs	15 00	6 00	13 00	20 00	4 00	2 00	60 00	150 00	350 00	32 50	10 00	26 10	2 00			630 60	20 00	7 50	18 00	25 00	5 00	2 00	77 50
Union Grove	2 00	1 50	2 00	3 00	1 00	1 40	10 90	30 00	7 00	15 00		1 25	75			64 90	2 00	2 00	2 00	5 00	3 50	1 00	15 50
Collections at Asso.			59 10	14 14			73 24						3 25			76 49							
Totals	$216 07	$77 66	$226 61	$199 45	$48 51	$43 28	$822 22	$2532 50	$1595 31	$312 15	$93 35	$367 88	$34 50	$320 87	$11 65	$6186 95	$213 00	$97 00	162 00	$255 00	$58 00	$54 00	$856 50

* Nothing marked in letter for minutes.

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MINUTES

OF THE

Twenty-third Session

OF THE

Stanly Baptist Association

HELD WITH THE

PLEASANT GROVE CHURCH

Stanly County, N. C.

November 14, 15, and 16

1907

Moderator, C. J. Black, Big Lick, N. C.
Clerk, D. S. Morton, Whitley, N. C.

Next Meeting: Place, Prospect Church, Stanly Co., N. C. Time, Thursday, 11 o'clock A. M., November 12, 1908. Preacher of Introductory Sermon, R. H. James; alternate, J. A. Summey.

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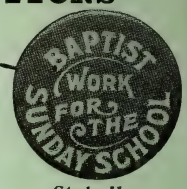

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MINUTES

OF THE

Twenty-Third Session

OF THE

Stanly Baptist Association

HELD WITH THE

PLEASANT GROVE BAPTIST CHURCH

Stanly Co., N. C., Nov. 14, 15, 16, 1907.

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1907

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W. A. Hough, Cottonville, N. C.

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Simms, B. W. N., Albemarle, N.C.
Teeter, E. D., Locust, N. C.

Representatives Appointed

To Baptist State Convention—B. W. N. Simms, J. R. Miller, E. D. Teeter, J. S. Harris and E. R. Burris.

To Southern Baptist Convention—B. W. N. Simms

Member of State Executive Board—J. R. Miller, Palmerville, N. C.

Writers for 1908 on the following subjects, viz.:
Foreign Missions, D. S. Morton.
Home Missions, J. R. Miller.
State Missions, N. A. Teeter.
Baptist Orphanage, E. M. Brooks.
Temperance, J. A. Summey.
Religious Periodicals, J. F. Hodge.
Ministerial Education, Schools and Colleges, B. W. N. Simms.
Pastoral Support, E. F. Eddins.
Sunday Schools and Colportage, J. S. Harris.

Next Meeting of the Association:
Place—Prospect Church.
Time—Thursday, 11 o'clock, A. M., Nov. 12, 1908.
Preacher of Introductory Sermon—R. H. James.
Alternate—J. A. Summey.

PROCEEDINGS

PLEASANT GROVE BAPTIST CHURCH,
Stanly County, N. C.,
Thursday, 11 o'clock a. m., Nov. 14, 1907.

The Stanly Baptist Association met in its twenty-third session. The introductory sermon was preached by J. R. Miller. Text, I Sam. 7:12.

Intermission for one hour.

AFTERNOON SESSION.

Reassembled at 1 o'clock, P. M. All officers present and Moderator, E. F. Eddins, presiding. Devotional services were conducted by J. A. Summey. Letters from the churches were read by C. J. Black and J. E. Crook, and messengers enrolled, viz:

First Albemarle—E. R. Burris, L. Lowder and A. P. Harris.
West Albemarle—B. M. Rogers and J. T. Russell.
Andersons Grove—J. M. Pickler, W. I. Russell and George Mauldin.
Big Lick—A. A. Almond, C. N. Smith, J. R. Morton.
Barbees Grove—J. W Whitley, T. S. Eudy and J. D. Crisco
Canton—D. M. Herlocker, A. F. Morton and J. M. Lowder.
Corinth—Jas. H. Morgan, John W. Morgan, R. Morgan and N. J. Eagle.
Cottonville—W. A. Hough, E. D. Thompson, W. B. Crump and James Deese
Chaneys Hill—S. D. Faulk, Wm. Teeter, G. E. Barbee and D. Yow.
Ebenezer—W. K. Littleton and A. M Griffin.
Gold Hill—L. D. McCarnes and R. C. McCarnes.
Howells—Millard Eury.
Kendalls—D. F. Ritchie and C. B. Mann.
Locust—J. T. Burris, J. D. Teeter and N. N. Furr.
Mission—O. V. Moeney and John Harrington.
Mineral Springs—George Teeter.
Norwood—S. A. Poplin and A. W. Wheeless.
New London—J. A. Huneycutt and J. E. Crook.

Palmerville—N. C. Coggin and W.H. Coggin.
Philadelphia—R. C. Dry, J. E. Brooks and C. D. Springer.
Pleasant Grove—M. L. Morton, Ellis Burris, and N. A. Teeter.
Prospect—J. L. Greene, J. P. Calaway, J. W. Goodman and R. G. Callaway.
Silver Springs—Willie Morton, R. F. Harwood, T. F. Mabray and L. Carpenter.
Union Grove—J. D. Hudson, J. H. Morton and G. W. Russell.

Ministerial Members Present

B. W. N. Simms, C. J. Black, J. R. Miller, R. H. James, J. F. Hodge, E. M. Brooks, A. C. Davis, J. S Harris, E. D. Teeter, J. A. Summey. G. L. Eudy, P. G. Hartsell and D. S. Morton.

Ballots were collected, which resulted in the election of officers, viz: Moderator, C. J. Black; Vice-Moderator, S. A. Jenkins; Secretary and Historian, D. S. Morton; Treasurer, W. A. Cagle.

Moderator E. F. Eddins, on retiring made a few appropriate remarks, also Moderator C. J. Black on coming to the chair expressed his thanks.

On motion of E. M. Brooks the following was adopted:

Resolved, That the thanks of this body are due, and are hereby expressed to Moderator, E. F. Eddins, for his thirteen years of faithful service.

Visitors were welcomed, viz:

Livingston Johnson, Secretary of the Baptist State Convention, J. S. Farmer, agent for Biblical Recorder, A. Johnson, Editor of Charity and Children, S. F. Conrad, agent for N. C. Baptist, V. M. Carter, South Yadkin Association.

On Motion of B. W. N. Simms the following was adopted:

Resolved, That to the list of annual reports to this body, there shall be added a report on Pastoral Support; as we believe nothing is more needful to us as a body than a discussion on this subject.

B. W. N. Simms.

Committees were appointed for this session viz:

On Requests and Queries—W. A. Hough, W. A. Cagle and W. K. Littleton.

On Order of Business—J. R. Miller, J. A. Summey and J. F. Hodge.

On Nominations—E. R. Burris, E. D. Teeter and J. A. Summey.

On Religious Exercises—Pastor and Deacons of Pleasant Grove church.

On Finance—S. A. Jenkins, E. D. Teeter and J. A. Huneycutt.

The following report was read by B. W. N. Simms and discussed by B. W. N. Simms and S. F. Conrad and adopted, and pledges were taken.

REPORT ON FOREIGN MISSIONS.

Missions mean "sent" a missionary is "one sent". Every believer in the Gospel is "one sent by the Gospel." If he does not feel that he is "sent into the world"—upon a mission like unto that upon which Christ came into the world—"to save the lost"—he does not feel right nor believe aright. He needs to be "taught the way of the Lord more perfectly." Our Lord says: "as the Father hath sent me, even so send I you." Every true follower of Jesus Christ therefore, must be a believer in missions, else he is not (to that extent) a true follower of our Lord. He says "if you love me you will keep my commandments,"and John says his commandments are not greivous. The last words of our Lord to his disciples were impressive ones:"Go ye into all the world and preach the gospel to every creture." He told his deciples after his resurection, thus it is written that Christ should suffer and rise again the third day; and that repentance and remission of sins should be preached in his name unto all the nations beginning from Jerusalem." In those instructions we have the home field first—Jerusalem —the Foreign field afterwards, "all nations." Neither of these fields should receive the preeminence. It is as much a sin to do all mission work at one's door, thus emphacising the "beginning at Jerusalem" and never going unto the nations of earth as it is a sin to give all diligence to foreign missions without "beginning" at home. But the disciples were to begin only at Jerusalem. They were not to stay. There this the first church of Jerusalem did, until they got so poor(after Pentecost a few years)that Paul had to take up a collection for"the poor saints at Jerusalem"—poor because they did not go to the ends of the earth with the gospel after "beginning at Jerusalem," as our Lord had commanded them to do.

From that day to this churches and individuals have waxed fat in soul and grown in grace only as they have been missionary in spirit and in life; or, they have dwarfed and faded from the earth,as did that same first church of Jerusalem. The missionary church always lives; its denomination lives; but the

omissonary church dies; that denomination dies. God has fixed its doom.

The Foreign Mission Board of our Southern Baptist Convention, located at Richmond, Va., handles wisely all of our foreign mission moneys. It is composed of a large company of the wisest and noblest of our most faithful brethren, and to this board is committed the entire management of all the affairs relating to foreign missions in our Southern Zion. Robert J. Willingham is our most efficient corresponding secretary, and has been now for ten years. This board publishes a most valuable and efficient periodical each month, The Foreign Mission Journal (for only 25 cents per year) which we most heartily urge the Baptists of Stanley County Association to read. It will make a missionary of any omissionary Baptist who dares to read it regularly.

Southern Baptists gave last year $315,248 48 to Foreign missions. Five hundred dollars supports a missionary. Many churches and very many individuals are now supporting their own missionaries. One hundred dollars will support a native evangelist on the foreign field. Many of these native preachers are doing far more soul winning, and living at a far greater sacrifice than are scores and hundreds of our pastors here at home Think of it! There were 2,445 baptisms last year on our foreign field, we never had so many before.

We have mission stations in China, Africa, Japan, Italy, Mexico, Brazil and Argentina. In China the membership is 5,049; Africa, 936, Japan 224; Italy, 774; Mexico 1,544, Brazil, 4,350; Argentina, there are 17 members. All of these churches in all of these fields have flourishing Sunday Schools (and day schools also) and all of these churches give regularly to every benevolence laid before them. They gave last year $26,104.97 to all objects. Many of them are becoming selfsupporting, scores of them employ already their own local evangelists or missionaries, and they all give to sending the gospel to "the regions beyond." They are missionaries. It is a fact, that converts to Christ on foreign shores are generally more devout, more consecrated, more selfdenying, and give far more towards spreading the gospel—as far as they are able—than we do here. Besides, the convert to Christ on foreign fields is a home missionary. All of them generally talk in their meetings, any of them will pray, all of them give. Besides, these people study the Bible, they put us to shame. "Some native Chinese and Japanese Christians can now repeat the word of God from Genesis to Revalation." Baptists abroad are real missionaries. We are poor ones at home, "The field is the world." The world is open-armed to receive Christ: let us go and possess the earth. For Jesus shall reign where e'r the sun, doth his successive journey runs. B. W. N. Simms.

N. A. Teeter read a report on Entertainment.

Adjourned. Hymn, Praise God from whom all blessings flow, &c. Benediction by R. H. James.

SECOND DAY, FRIDAY, NOV. 15, 1907.

Reassembled at 9:30 o'clock, A. M., Moderator, C. J. Black, presiding.

Devotional services were conducted by B. W. N. Simms.

Bible reading, St. John 17:1--10. Prayers were offered—J. R. Miller, A. Johnson and S. F. Conrad leading.

Minutes of yesterday were read and approved.

The following report was read by J. R. Miller, and discussed by J. R. Miller, A. Johnson, and R. H. James, and adopted; also a cash collection of $11.03, and pledges were taken.

REPORT ON OUR ORPHANAGE.

The work of our orphanages, like all our denominational interests, is growing in importance, and therefore its demands for support are increasing.

From my observation, most of our people of the Stanly Association, have already learned to know and love this institution. The very nature of its work appeals to the tenderest chords of love and sympathy.

The love we have for our children is closest akin to our love for God. And all of us to some degree, at least, are drawn toward this institution which, as best it can, furnishes parental love and care to orphaned and helpless children.

But true love must be manifest in more than words; more than sympathy; more than in prayers and tears. The Orphanage needs all of these, but it needs more. We must not forget that the Orphanage is a practical earthly institution, and that it must be ministered unto in temporal, as well as spiritual things.

The home, with a happy circle of children, is one of the sweetest places on earth. So our Orphanage, with its large happy family of children, is "The Mecca" of North Carolina Baptists.

But you people who are blessed with large happy familles of your own, know that you cannot feed, clothe and educate your children on sympathy and love alone. It requires toil and care, much planning and hard work, to supply the many needs, and thus keep the home happy. Likewise it requires an outlay of about seventy-five dollars per day to keep our family of 350 children at Thomasville, comfortable and happy. Just as our own homes have their daily needs, so the Orphanage has its daily needs.

We would recommend, therefore, that our churches make

reguiar and systematic contributions to our Orphanage. That we increase our contributions each year, because our family is increasing in size, each year. Also that our Sunday schools adopt the plan of giving one collection each month to the Orphanage.

That our people take and read "Charity and Children," either in clubs through the Sunday school, or as individual subscribers. We would especially call the attention of the sisters to the Infirmary, or Woman's Building that is now being erected, and request that they, at once, raise collections in the churches for this object.

JOHN R. MILLER.

B. W. N. Simms offered the following as an amendment to the foregoing report.

Resolved, That each annual writer shall be and is hereby requested to visit the Orphanage at Thomasville before preparing his report to the Association, at our expense, in order that he may more intelligently write about this work; and that we may be better informed each year as to this growing, charitable institution. B. W. N. SIMMS.

Livingstone Johnson read the report on State Missions, and, having a Baptist Mission Map spread before the congregation, he made a great speach. E. F. Eddins, as he had done on like occasions in 1905 and in 1906, and in his modest way, offered to give ten per cent of a collection that might be raised by the Association to to an amount not exceeding $200. A. C. Davis and B. W. N. Simms earnestly urged an increase in contributions and pledges.

The report was adopted, a collection of $103, and also pledges were taken. Enthusiasm ran high and a few brethren paid $10, some paid $5, and others $1.

STATE MISSIONS.

The work of State Missions is basic, and therefore should appeal to all our people as all of us are or should be interested in the objects of our convention.

Let us see, in the first place, the direct results of State Mission work. We have at work in different parts of the State, one hundred and fifty-one missionaries. These missioneries are laboring in destitute sections, both in town and country. They supply over two hundred points.

Last year the missionaries reported 2800 conversions, and

2100 baptisms. This year we hope for even greater results, for in addition to the missionaries we have two evangelists, who give their time to aiding Missionaries in meetings on their fields. As an evangelizing agency State Missions has been marvelously successful. Last year five church houses were completed on mission fields, and sixty were in course of construction. A large number of churches were organized.

These are some of the direct results, but the indirect parts of State Mission work are abundantly sufficient to justify us in contributing to it. Half of the churches in the State were oganized by the missionaries of the Board, and two-thirds of the money for carrying on the Lord's work in the State, comes from these churches. Every Mission point that becomes a self-sustaining church adds to our denominational strength, and enlarges the stream that flows into the Lord's treasury.

This year, the report will show that the Mission points have raised as much as has been given them by the Board.

Every dollar given to State Missions makes itself felt in every department of our work. If we hope to meet the large demands that come from all our denominational institutions and enterprises, we must enlarge our State Mission work, for this is the foundation of it all. LIVINGSTON JOHNSON.

Adjourned one hour for dinner. Benediction by J. F. Hodge.

FRIDAY EVENING SESSION.

Reassembled at 1 o'clock, P. M.

Prayer was offered—J. S. Harris leading. W. A. Cagle read the report on Requests and Queries which was adopted.

For time, Place, and Preacher for next meeting (1908), see Directory.

C. J Black read the report on Home Missions which was discussed by C. J. Black, S. F. Conrad and A. C. Davis and adopted and pledges were also taken.

REPORT ON HOME MISSIONS.

There is no more gratifying development in the denomination than the growing interest of Southern Baptists in their Home Mission work. Leading men among us have of late freely published their conviction that this department of our work is of great strategic importance and should be enlarged without delay. The Southern Baptist Convention at its last session put itself on record to the same effect and unanimously and warmly recommended to the denomination that

contributions be doubled for this object this year, the total amount recommended being $500,000. The following facts will confirm the sound judgment of the Convention.

First, home missions have already done great things for Southern Baptists, missionaries of the Home Mission Board have made hundreds of thousands of converts, coustituted thousands of churches, organized thousands of Sunday Schools, and assisted in establishing the Baptist cause in every state capital of the South, save one, and in thousands of country places. Every state and almost every community has felt the direct or indirect influence of the work and received benefit from it. The record ior last year, in independent and co-operative work, was in part 18,798 baptisms, 14207 additions to churches by letter, 271 churches constituted, 309 houses of worship built or improved, 703 Sunday Schools organized. These figures do not include the untabulated influence of 112,604 gospel sermons and addresses and of the exemplary lives of 865 Godly missionaries.

Second, the South presents great home mission need to-day. Southern cities are multiplying and growing in size and wickedness; floods of foreigners are coming in who must be saved or they will lower our standard of civilization; baneful heresies are being propagated in our midst; vast regions of desiitution exist, especially in the Southwest, three thousand homeless churches call to us for shelters under which to worship our God; Cuba, the Isle of Pines and Panama hold out appealing hands for the bread of life; the success of our mountain school work as well as appalling need, encourage enlargement.

What answer will this Association make to these appeals, what will it do with this opportunity and this sacred duty? Your committee recommends, (1), that we as an Association endeavor this year to increase our contributions to home missions in proportion to the advance recommended by the Southern Baptist Convention, which will be 25 per cent over what we did last year; (2) that, in order to inform our people concerning this work and make possible the raising of this amount, pastors and others be requested to secure and circulate among our people the free literature of the Home Board; (3), that the messengers of each church in the Association be requested to secure at once a club of at least ten new subscribers to Our Home Field, the beautiful 36 page magazine published by the Home Board at 25 cents a year; and (4), that we encourage our women to co-operate with the Woman's Missionary Union of the South in raising the $75,000, which the Union proposes to secure for home missions this year.

Respectfully submitted,

C. J. Black.

W. K. Littleton read the following report which was discussed by J. S. Farmer, J. T. Burris and R. H. James and adopted. Pledges were also taken.

MINISTERIAL EDUCATION.

The sorest need of North Carolina is better Education. Ignorance is the curse of our State.

The ministry is also sadly lacking in Education. We have many educated men, both college and non-college men, but we need one hundred well equipped men for the present want in the ministerial supply. Our educational Board at Wake Forest is aiding 52 men this year. There are seventy young men, preparing themselves for the ministry, now in Wake Forest College. Let us pray that our ever kind Father may lay His hand on many of our North Carolina boys, and send them forth to preach the gospel. Your committee begs that we enlarge our gifts to this work.

Respectfully submitted,

W. K. LITTLETON.

B. W. N. Simms offered the following resolution which was adopted.

Resolved, That to the annual report to this body on "Ministerial Education" there shall be added the words, "and schools and Colleges." B. W. N. SIMMS.

Adjournment. Hymn—Praise God from whom all blessings flow, &c.

Benediction by Moderator, C. J. Black.

SATURDAY, NOVEMBER 16, 1907.

Reassembled at 9:30, A. M., Moderator C. J. Black, presiding.

Devotional services were conducted by J. A. Summey. Bible reading, Rom. 12th chapter. Prayer was offered, C. J. Black leading. Hymn—How firm a foundation, &c. Minutes of yesterday were read and approved.

Writers were appointed for 1908. See Directory.

The report of the Nominating Committee was read and received. For Executive Committee see Directory.

Messengers were appointed to the Baptist State Con-

vention, Southern Baptist Convention, and member of State Executive Board. See Directory.

Moderator, C. J. Black, suggested the putting of cuts of church houses in the Minutes. A discussion arose and B. W. N. Simms offered the following resolution which was adopted.

Resolved, That one cut of any church house within the bounds of this Association may be put within the folds of our Minutes annually; provided that no pastor shall thus publish more than one of his churches in the minutes to the exclusion of any other church, or until all churches have had an opportunity so to do; provided also that the extra cost of those cuts, space, &c., shall be paid by such church or its pastor.

B. W. N Simms.

J. E. Crook read the report on Sunday Schools which was discussed by S. F. Conrad and adopted.

THE SUNDAY SCHOOL REPORT.

The Sunday School being based on Bible study and its teaching, believing the Sunday School to be as a stimulus to the growth and development of the church, we would earnestly recommend,

(1), That all parents who are members of the church to study their great responsibility to their children and bring them to the Sunday school.

2. That all church members study their great responsibility that they owe to their fellow neighbor, and to be interested in bringing them to the Sunday School.

3. That ministers impress their several congregations with the great responsibility to attend the Sunday School.

4. That we endeavor to keep the Sunday School open 12 months in the year.

5. That our Sunday Schools supply themselves with helps, maps, picture lessons and such as our Baptist Sunday School Board carries to advance the interest in Sunday schools.

6. That we take a good collection for the benefit of our Sunday School department in our Baptist State Convention.

7. Resolved, that each Sunday School in this Association make an earnest effort to have one collection per month or quarterly for the benefit of the Thomasville Baptist Orphanage.

B. W. N. Simms offered the following which was adopted.

Resolved, That to the annual report on Sunday Schools, there shall be added the words, "and Colportage," so that the report shall be, "Sunday Schools and Colportage."

B. W. N. Simms.

J. F. Hodge read and discussed the following report which was adopted, and pledges taken.

REPORT ON MINISTERIAL RELIEF.

While all the objects of our Convention are of great importance, there is none more worthy than that of caring for the old and worn out-ministers who have labored at a very small salary, making it impossible for them to lay up for old age. We have 26 worthy beneficiaries who are now depending largely upon the liberalities of churches for their support. Therefore we ought to enlarge our pledges for this object.

J. F. Hodge.

S. F. Conrad read and discussed the following report which was adopted.

REPORT ON PERIODICALS.

The religious newspapers as agencies for good are of immeasurable importance. As a medium of needed and helpful information they are indispensable. As educators along all lines of missionary, educational and doctrinal questions they are of inestimable value. We are helped in our denominational life in having strong and well edited papers to represent every department of our work. The Biblical Recorder has for more than seventy years been an important factor in promoting everything for which we as Baptists have stood.

The North Carolina Baptist, started about 15 years ago, has gradually grown in favor with our people and its stand against the liquor traffic has been felt from the mountains to the sea. Charity and Children, representing our Orphanage, is of inestimable value in keeping its work before our people. The Home Field and Foreign Mission Journal as representing the Boards of our Convention are in every way worthy of the hearty support of our people and a wide circulation.

We urge all of our people to have at least one or more or all of these papers in their homes.

S. F. Conrad.

Adjourned for 40 minutes. Benediction by J. R. Miller.

Evening Session.

Reassembled at 1 o'clock, P. M.

A hymn was sung and prayer was offered—Moderator, C. J. Black, leading.

On motion of J. T. Burris, speeches were limited to 10 minutes.

E. M. Brooks offered the following report which was discussed by E. M. Brooks, S. F. Conrad, J. T. Burris, and B. W. N. Simms and adopted.

REPORT ON TEMPERANCE.

Custom forces a report of the drink evil under the head of temperance. This is misplaced, is misleading and should be corrected. Temperance, strictly speaking, is a moderate use of a lawful thing. In this sense all men ought to be temperate. But the use of strong drink as a beverage is plainly and positively forbidden by the word of God, and, hence cannot be considered a temperance question. It is a question of right or wrong. The evils of strong drink and its legalized traffic are so many and so great that they are seen and known by all men. Every man, woman and child in all the land suffers either directly or indirectly from this evil. Its blighting touch is seen everywhere. The young manhood of our country is withering under its debasing influences. The Scriptures command us to "avoid the very appearance of evil." To indulge in the use of strong drink as a beverage to the least degree is a violation of the laws of God. The open saloon is a constant temptation to men to disobey God. To disobey God is an evil. The saloon is, therefore, a producer of evil. Anything that produces evil, and only evil, must of necessity be evil in itself. The Master teaches us to "judge a tree by its fruit." The whiskey traffic in North Carolina is on trial. It has evidently come to its crisis. The day of its doom draws nigh. Judgment true and final is about to be passed. The issue that will put our loyalty to God's law to a test as individuals and as a denomination faces us. Your Committee would recommend,

1. That this Body put itself on record as favoring immediate action in making efforts to destroy this evil, and
2. That we demand of the next General Assembly of North Carolina, as the only effectual remedy, State-wide Prohibition by legislative enactment.

Respectfully submitted,

E. M. Brooks.

On motion of J. T. Burris, the foregoing report was amended by the following:

Resolved, That we, the Stanly county Baptist Association, composed of the pastors and representatives of twenty-five churches in this county with a total membership of 2,848, do hereby express our protest against the base and loose methods of the courts of this county in dealing with blind tigers and the unlawful venders of intoxicating liquors.

Resolved second, that we do hereby appeal to the Solicitor and Judges of the Superior Courts of this county to see to it that the laws are duly enforced and that offenders are properly punished.

Resolved third, that these resolutions and protest be conveyed to the Judge and Solicitor by a special committee of three members of which our Moderator shall act as chairman. J. J. BURRIS.

On motion of S. F. Conrad the following was also adopted.

Resolved, That we hereby declare ourselves as unalterably opposed to licensed saloons and dispensaries as wrong in principle, and fraught with immeasurable harm to public morals, good citizenship and the peace and happiness of the home. And also that we express our condemnation of the liquor traffic as carried on in Salisbury, and its demoralizing and corrupting influence upon this county, and pledge our most hearty approval of and aid to the good people of that town in their efforts to suppress it.

Resolved second, that we most heartily endorse the efforts of the Anti-Saloon League to secure prohibition for the whole State and hereby pledge to its chairman, John Oates, and its field organizer, Rev. R. L. Davis, our earnest co-operation and support.

E. D. Teeter read the report on

FINANCE.

Received from the churches through the Messengers the following amounts, viz:

Foreign Missions, $41.21; Home Missions, $17; State Missions, $38.81; Baptist Orphanage, $42.95; Ministerial Relief, $16.50; Ministerial Education, $10.50; Minute Fund, $35.26. Total, $202.23, and have paid the same over to the Treasurer.

E. D. TEETER,
S. A. JENKINS,
J. A. HUNEYCUTT,
Committee.

W. A. Cagle read the

TREASURER'S REPORT.

Received from the Finance Committee and Association, viz: Foreign Missions, $41.21; Home Missions, $17.00; State Missions, $100.25; Baptist Orphanage, $42.95; Ministerial Relief, $16.50; Ministerial Education, $10.50; Minute Fund, $35.26. Total, $263.67.

W. A. CAGLE, Treasurer.

The two foregoing reports were received. J. R. Miller offered the following which was adopted.

Resolved, That the sincere thanks of this body be, and are hereby tendered to this church and community for the kind hospitality received during our session in their midst.

J. R. MILLER.

HISTORIAN'S REPORT.

This the twenty-third session of the Association was a marked one. For advances in membership and baptisms, in contributions and pledges and value of church property, the reader is referred to the different tables given in this minute. The session was especially marked on account of the retirement of Moderator E. F. Eddins, who had so amiably, ably, and faithfully presided over this body for thirteen years, and led us on to higher attainments. Our progress may be clearly seen by reference to the Historical Table. The following is a list of deceased ministerial members.

NAMES	Churches of which they were members	Born	Died	Date of Minutes in which a Memorial may be Found
*Denny, J. C	Gold Hill.....	.....	.....	....
Foreman, Christopher Columbus	Silver Springs	March 24, 1838	March 12, 1900	....
Harrington, Edmond Pinkney ...	Mission	May 1, 1845 ..	Aug. 27, 1905..	1905
Morton, William Greene	Poplins Grove	Oct 18, 1840 ..	Dec, 10, 1901...	1901
Whitlock, Lawson Alexander....	Silver Springs	Jan. 3, 1826	April 12, 1905..	1905

* I have thus far failed to obtain the full name and also the dates of Brother Denny's birth and death. Will some relative or friend, please furnish me with this information.

D. S. Morton, Historian.

Constitution of the Stanly Baptist Association

ARTCILE 1. This body shall be known as the Stanly Baptist Association.

ART. 2. It shall be composed of white messengers, elected by the churches connected with this body and ordained ministers who are members of or laboring in connection with said churches. Each church shall be allowed three messengers.

ART. 3. The object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, and advancing the Redeemers kingdom in the earth.

ART. 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature nor council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations, the very highest consideration and regard.

ART. 5. The Association may dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegates or letter, more than two successive sessions, without sufficient reasons: or that treats with contempt its objects and requirments: or upon application of a church for its dismission.

ART. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches shall have the right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. If at any time the Association shall assume an unwarranted power over the churches, they shall have the right to dissolve their conuection with the body.

ART. 7. It shall be the duty of the churches to appoint as messengers as for as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund, to pay for the printing of the minutes, and other necessary expenses.

ART. 8. It shall be the duty of each church to send an annual letter to the Association, giving, 1 Locality; 2. The names of its pastor and clerk, and their respectve post offices; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptised, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath school statistics; 6. Amount contributed to the benevolent objects, and the Association fund; 7. Names of the messengers and alternates; 8. Any other information deemed of special importance.

ART. 9. The officers of the Association shall be a Moderator, a Vice-Moderator, Historian, Clerk and Treasurer, who shall be elected at each annual session, after the names of the messengers are enrolled, and shall continue in office until next annual election. As soon as the new officers shall have taken their seats, the body shall be declared organized and prepare for business

ART. 10. It shall be the duty of the Moderator to open the meetings punctually at the time appointed, to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principles established by parliamentary usage.

ART. 11. It shall be the duty of the Vice-Moderator to discharge the duty of the Moderator in his absence.

ART. 12 It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of the same, and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

ART. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association fund, as directed by the body, and to make an annual report of the same.

ART. 14. This Constitution may be altered at any annual session of the body by the votes of two-thirds of the members present.

RULES OF ORDER

1. The Association shall convene annually at time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall absent himself temporarily without leave of the Moderator, nor finally without permission from the body.

6. No member shall speak more than twice on the same subject without permission from the body.

7. No member shall be allowed to talk, stand up, read, or to move about the house during business, except to gain or impart information on the subject under consideration.

8. No committee shall be in session during the hours of business without permission from the body.

9. The business of the Association shall be as follow: 1. Introductory Sermon; 2. Read and enroll messengers: 3. organize; 4. Reading the Constituition and Rules of Order; 5. Call the names of those churches that failed to represent themselves at the previous sessions or session and require their reasons for such failure; 6. Receive new churches on their petition through letter and messengers; 7. Invite visiting brethren and correspondent messengers to seats: 8. Appoint committees on Religious Exercises and Finance; 9 Receive reports of Missionary committees; 10. Receive Reports of Standing Committees; 11. Receive reports of other Committees; 12. Appoint time and place fo

next meeting and a preacher and aliernate; 13. *Appoint new standing committees;* 14 Hear reports from Corresponding Messengers 15. Miscellaneous business.

10 All questions of order not herein provided for shall be decided by the rules of Mills Parliamentary Practice.

11. These Rules of Order shall be read at the opening of each annual session of the Association

STANDING RESOLUTIONS

RESOLVED, That this Association will not hold fellowship with any church that knowingly retains a member that drinks intoxicating liquors as a beverage. See Minutes of 1885, p. 6. For Resolution concerning the ordination of ministers see minutes for 1889 p 7.

On mission work, see minutes for 1894, p. 7.

Concerning Temperance work, see minutes for 1897. p. 4 and 1894 p. 8, and 1905 p. 7.

For Committee on Church Letters. see minutes for 1905

For Advisory Committee, see minutes for 1905, p. 8.

STATISTICAL TABLE OF THE STANLEY BAPTIST ASSOCIATION FOR THE YEAR 1907

CHURCHES	Counties in which located	Sabbath of Preaching	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES	Gain by Baptism	Gain by Letter	Gain by Restorat'n	Total	Loss by Letter	Loss by Exclusion	Loss by Death	Total	Net Gain	Net Loss	Present Mem'ship —Males	Present Mem'ship —Females	Total
§1st. Albemarle	Stanly	*	B. W. N. Simms, Albemarle	A. P. Harris, Albemarle	7	26	..	33	17	1	1	19	14	..	71	133	204
‡West Albemarle	Stanly	**	C. J. Black, Big Lick	B. M. Rogers, Albemarle	27	11	2	40	6	1	..	7	33	..	97	195	292
Andersons Grove	Stanly	4th	B. W. N. Simms, Albemarle	J. O. Mauldin, Albemarle	1	..	..	1	10	1	3	14	..	13	53	65	118
Barbees Grove	Cabarrus	2d	E. M. Brooks, Albemarle	M. P. Russell, Whitley	5	5	..	10	2	..	..	2	8	..	26	39	65
Big Lick	Stanly	3d	A. C. Davis, Olive Branch	M. F. Huneycutt, Big Lick	8	3	1	12	8	2	1	11	1	..	59	90	149
Chaney's Hill	Cabarrus	1st	A. C. Davis, Olive Branch	S. D. Foulk, Unionville	4	..	..	5	..	1	..	1	4	..	27	35	62
Canton	Stanly	4th	E. M. Brooks, Albemarle	G. L. Efird, Endy	16	8	..	24	1	1	2	4	20	..	44	88	132
Corinth	Rowan	4th	J. R. Miller, Palmerville	James H. Morgan, Gold Hill	7	..	..	7	1	1	2	4	3	..	51	77	128
Cottonville	Stanly	2d	C. J. Black, Big Lick	E. D. Thompson, Cottonville	8	..	1	9	3	3	1	7	2	..	34	78	112
Ebenezer	Stanly	2d	J. R. Miller, Palmerville	W. K. Littleton, Albemarle	9	..	1	10	2	1	1	4	6	..	41	54	95
Howells	Cabarrus	2d	J. A. Snmmey, Rockwell	D. W. Garmond, Concord	4	..	1	5	6	2	3	11	..	6	67	77	144
Kendalls	Cabarrus	1st	C. J. Black, Big Lick	C. L. Miller, New London	12	3	3	18	2	1	4	7	11	..	68	84	152
Gold Hill	Rowan	4th	J. A. Summey, Rockwell	P. P. Brady, Gold Hill	..	..	..	..	..	..	..	..	..	..	16	17	33
Locust	Stanly	1st	R. H. James, Olive Branch	S. A. Jenkins, Locust	20	5	1	26	5	..	1	6	20	..	61	92	153
Mission	Stanly	3d	J. S. Harris, Big Lick	J. A. Harrington, Mission	8	1	5	14	3	6	1	10	4	..	31	56	86
Mineral Springs	Stanly	4th	G. L. Eudy, Efird's Mills	A. Huneycutt, Leo	2	3	1	*6	3	1	..	4	2	..	19	30	49
¶Norwood	Stanly	2d	G. O. Wilhoit, Ansonville	S. A. Poplin, Norwood	11	5	1	17	2	..	..	2	15	..	26	61	87
New London	Stanly	4th	C. J. Black, Big Lick	J. E. Crook, New London	10	10	..	30	1	..	1	2	18	..	30	40	70
Palmerville	Stanly	1st	J. R. Miller, Palmerville	I. L. Sheets, Palmerville	4	1	..	5	5	..	..	5	..	..	36	42	78
Pleasant Grove	Stanly	1st	E. M. Brooks, Albemare	W. H. Whitley, Big Lick	9	..	..	9	2	1	2	5	4	..	39	66	105
Philadelphia	Stanly	3d	E. M. Brooks Albemarle	R. C. Dry, Big Lick	10	4	1	15	..	1	..	1	14	..	24	34	58
Pospect	Stanly	3d	J. R. Miller, Palmerville	G. H. Corriher, Albemarle	9	1	..	10	4	..	4	8	2	..	30	48	78
Silver Springs	Stanly	3d	C. J. Black, Big Lick	L. H. Cooper, Porter	18	..	2	20	5	1	4	10	10	..	134	178	312
Union Grove	Stanly	2d	J. S. Harris, Big Lick	J. F. Huneycutt, Albemarle	2	4	..	6	..	..	1	1	5	..	16	29	45
Totals					211	90	21	322	88	25	32	145	196	19	1096	1708	2804

* Every Sunday and Sunday night. **1st,3rd and 4th.

§ President W. M. S., Mrs. B. W. N. Simms, Albemarle, N. C. President B. Y. P. U., Marion Morrison, Albemarle, N. C. President Sunbeams, Miss Charlotte Watkins, Albemarle, N. C. ‡ President W. M. S., Miss Loutie Kimrey, Albemarle. ¶President W. M. S., Mrs. F. H. Lilly, Norwood.

SUNDAY SCHOOL STATISTICS OF THE STANLEY BAPTIST ASSOCIATION FOR THEYEAR 1907

CHURCHES	SUPERINTENDENTS AND THEIR POST OFFICES	SECRETARIES AND THEIR POST OFFICES.	No. of Schools	Months kept open	Quarterlies taken	Volumes In Library	Contributions Membership						Average Attendance	Baptisms from Schools
							Orphanage	Other Objects	Total	Officers and Teachers	Schollars	Total		
1st. Albemarle	A. P. Harris, Albemarle, N. C.	M. Morrison, Albemarle	1	12	225	...	$40 00	$108 00	$148 00	14	147	151	100	....
West Albemarle	J. L. Russell, Albemale, N. C.	B. M. Rogers, Albemarle	1	12	240	26	16 00	.....	16 00	11	232	241	...	20
Anderson's Grove	W. I. Russell, Albemarle, N. C.	J. O. Mauldin, Albemarle	1	12	32	...	.....	.....	.....	7	40	47	25	4
Barbees Grove	J. D. Crisco, Efirds Mills, N. C.	T. Whitley, Efirds Mills	1	3	25	...	.....	.....	.....	5	20	25	20	4
Big Lick	W. A. Cagle, Big Lick, N. C.	Bessie Cagle, Big Lick	1	12	50	...	.....	.....	.....	6	40	46	30	5
Chaneys Hill	Wm. Teeter, Sprite, N. C.	Nellie Yow, Sprite	1	12	....	...	.....	.....	.....	6	75	81	34	3
Canton	A. F. Morton, Bloomington, N. C.	T. Almond, Bloomington	1	12	....	...	.....	.....	.....	5	48	53	38	....
Cottonville	E. D. Thompson, Cottonville, N. C.	R. F. Hough, Cottonville	1	12	61	...	.....	.....	.....	6	65	71	35	6
Corinth	N. J. Eagle, Richfield, N. C.	James H. Morgan, Gold Hill	1	12	65	...	.....	.....	.....	8	76	84	40	5
Ebenezer	W. K. Littleton, Albemarle, N. C.	George Miller, Albemarle	1	12	80	...	12 18	12 00	24 18	7	60	67	45	6
Gold Hill	P. P. Brady, Gold Hill, N. C.	L. D. McCarnes, Gold Hill	4	12	40	...	.....	.....	.....	9	35	44	45	...
Howells	D. W. Garmond, Concord, N. C.	W. W. Medlin, Concord	1	12	80	...	.....	.....	.....	7	37	44	26	2
Kendalls	S. L. Morton, Richfield, N. C.	D. Miller, New London	1	12	101	40	.....	.....	.....	10	110	120	51	6
Locust	A. A. Hartsell, Locust, N. C.	D. Teeter Locust	1	12	60	..	.....	.....	.....	12	95	107	58	7
Mission	J. Harrington, Mission, N. C.	W. A. Craton, Mission	1	12	65	...	6 00	8 00	14 00	5	60	65	25	3
Mineral Springs	.....	.....	...	...	....	...	.....	.....	.....	....	....	....	....	...
Norwood	G. M. Henderson, Norwood, N. C.	G. Sinclair, Norwood	1	12	59	..	12 00	.....	12 00	6	59	65	33	5
New London	J. E. Crook, New London, N. C.	H. Richie, New London	1	12	100	...	.....	.....	.....	7	87	94	40	2
Palmerville	E. F. Eddins, Palmersville, N. C.	A. Bunch, Palmerville	1	12	90	93	....	....	.....	10	87	97	55	3
Pleasant Grove	A. E. Eudy, Mt. Pleasant, N. C.	R. S. Barbee, Bridgeport	1	9	75	..	.....	.....	.....	6	101	107	45	7
Philadelphia	R. C. Dry, Big Lick, N. C	W. I. Huneycutt, Big Lick	1	12	56	...	.....	5 00	5 00	6	80	86	45	9
Prospect	G. H. Corricher, Albemgrle, N. C.	J. F. Clayton, Albemarle	1	12	60	...	.....	.....	.....	9	52	61	35	6
Silver Springs	L. H. Cooper, Porter, N. C.	W. J. Russell, Jackdaw	1	12	325	...	20 00	6 50	25 50	7	100	107	65	...
Union Grove	James Thomas, Albemarle, N. C.	J. H. Morton, Whitley	1	12	65	..	.....	.....	.....	6	40	46	30	2
Total	.....	.....	23		1954	129	106 18	139 50	245 68	175	1716	1891	921	101

FINANCIAL TABLE OF THE STANLEY BAPTIST ASSOCIATION FOR THE YEAR 1907

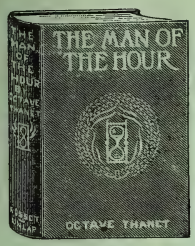
CHURCHES	Paid to the Objects of the State Convention by the Churches and other Agencies, all to credit of the Church								Paid by Church to other objects								Paid by other agencies for all Objects				Grand Total for all objects All to the credit of the Church	Value of Church Property	Pledges for 1907							
	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total		Pastor's Salary	Building and Repairing	Other Objects and Expenses	Relief of Poor	For Minutes		L. S.	By W. M. S.	By Sunday School				State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total	
Albemarle	$84 80	$36 50	$41 15	$90 00		$25 00	$277 45		$300 00	$183 09	$453 65	$25 00	$4 00		$114 95	$36 20	$173 00		$2091 64	$4000 00	$25 00	$50 00	$75 00	$60 00	$10 00	$15 00	$235 00	
West Albemarle	16 00	7 50	21 00	36 00	5 00	2 00	87 50		300 00	44 00	97 88		3 00			17 00	16 00		537 38	1200 00	15 00	10 00	15 00	25 00	5 00	5 00	75 00	
Anderson's Grove	6 50	2 00	2 50	8 50	2 50	1 00	23 00		75 00		10 60	3 30	1 00						111 00	600 00	2 50	2 50	7 00	6 50	1 50	1 25	22 25	
Big Lick	12 00	6 00	8 00	10 00	2 00	2 00	40 00		75 00		35 00		2 00						142 00	1500 00	10 00	6 00	15 00	15 00	2 50	2 00	50 50	
Barbee's Grove	2 50	2 50	2 50	3 50		1 00	12 00		50 00		25 25		1 00						88 25	200 00	2 00	1 50	2 00	2 50	1 00	1 00	10 00	
Canton	8 00	4 00	3 00	6 50	1 00	1 00	23 50		75 00	110 00	12 00	2 50	1 25						224 25		4 00	4 00	8 00	6 50	1 50	1 00	25 00	
Corinth	16 98	4 00	9 15	8 00	4 92	2 69	45 74		125 00		5 00		1 30						177 04	1000 00	8 00	4 00	8 00	10 00	2 50	1 50	34 00	
Cottonville	3 70	3 65	9 50	11 18	2 00		30 03		80 00		41 00	12 00	2 35						165 38	800 00	8 00	3 00	4 00	7 00	2 50	2 00	36 50	
Chaney's Hill	1 50	2 00	2 00	2 25	1 00	1 00	9 75		60 00	25 00	4 63		1 00						99 38	400 00	2 00	2 00	3 00	2 00	1 00	1 00	11 00	
Ebenezer	21 42	6 00	16 86	18 67	3 50	3 00	69 55		110 00		58 15	10 00	1 00					24 18	260 04	1000 00	15 00	7 00	22 00	15 00	3 00	3 00	65 00	
Gold Hill	1 50	1 00	1 00	5 00	1 00	1 00	10 50		50 00	8 14	28 04		1 00						94 88	800 00	1 00	1 00	1 50	5 00		75	75	10 00
Howell's	12 00	4 00	8 00	15 00	2 00	1 50	42 50		125 00		77 30		1 90						246 60	700 00	10 00	4 00	12 00	15 00	3 00	1 50	45 50	
Kendall's	5 00	4 00	5 00	28 65	3 00	2 00	62 65		125 00		33 70		2 00						218 35	2000 00	8 00	4 00	15 00	12 00	3 50	1 50	44 00	
Locust	8 00	3 00	4 00	5 00	2 50	2 00	22 50		75 00		8 73	15 00	1 00						122 23	400 00	4 00	3 00	8 00	7 00	4 00	2 00	28 00	
Mission	3 50	1 50	2 00	3 00		50	10 50		40 00		14 00		1 00						84 50	1000 00	2 50	1 50	3 00	4 00	1 25	1 00	13 25	
Mineral Springs	60		50	1 00		50	3 50		25 00			2 00	1 15						31 15	20 00	1 00	1 00	2 00	5 00	1 00	50	10 50	
Norwood	2 02	4 02	12 68	18 53	4 10	1 95	43 30		100 00	100 00	47 33		1 55		4 50	12 00			343 61	1000 00	10 00	5 00	5 00	12 00	2 50	2 00	36 50	
New London	11 85	6 88	16 15	13 69	2 90		51 47		125 00	20 00	54 00		1 45		8 15				251 92	1000 00	8 00	2 00	10 00	15 00	3 00	3 00	41 00	
Palmerville	34 75	5 78	25 21	22 88	1 50	3 00	95 12		112 50	158 00	47 25		2 00						414 87	1300 00	12 50	8 00	25 00	25 00	3 00	3 00	76 50	
Philadelphia	3 00	1 50	3 00	2 00	2 00	2 00	13 50		50 00	37 50	29 75		1 00				5 00		136 75	500 00	3 00	3 00	3 00	3 00	3 00	1 00	16 00	
Pleasant Grove	5 00	2 00	6 67	15 99	2 00	1 00	32 66		60 00	30 00	17 20	3 60	85				9 99		144 31	800 00	6 25	2 50	6 25	7 50	2 00	1 50	26 00	
Prospect	7 52	6 11	6 91	6 00	1 50	1 73	29 77		100 00	13 25	29 66		1 00						173 68	800 00	3 00	2 50	5 00	12 00	1 50	1 50	25 50	
Silver Springs	20 00	7 50	18 00	35 00	5 00	2 00	97 50		150 00	60 00	26 50	75 00	2 00				20 00		413 00	1500 00	18 00	7 50	20 00	25 00			70 00	
Union Grove	2 00	2 00	2 00	5 00	3 50	1 00	15 50		40 00	7 00	5 20		75						68 45	700 00	1 00	1 00	2 00	5 00	1 50		10 50	
Collections at Assoc.			103 00	11 03			115 03																					
Totals	$298 04	$123 64	$328 73	$402 37	$55 92	$58 87	$1254 12		$3027 50	$795 98	$1129 72	$148 40	$35 26		$114 95	$62 85	$240 17		$6737 59	$22830 00	179 75	136 00	274 75	302 00	62 50	52 00	1007 50	

HISTORICAL TABLE OF THE STANLY BAPTIST ASSOCIATION

Dates of Meeting	PLACES OF MEETING	PREACHERS OF INTRODUCTORY SERMONS AND THEIR TEXTS	OFFICERS: Moderators	OFFICERS: V-Moderator	OFFICERS: Secretaries	OFFICERS: Treasurers	OFFICERS: Historians	Number of Churches	Baptised	Excluded	Restored	Died	Membership	CONTRIBUTIONS TO THE OBJECTS OF THE BAPTIST STATE CONVENTION: State Missions	Home Mis'ns	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Education	Total
1885	Silver Springs ..	E. P. Harrington, Ps. 100:1	C C Foreman	E P Harrington	D S Morton	P G Hartsell	T S Wright	8	80	5	1	1	417	$	$....	$....	$....	$....	$....	$....
1886	Barbee's Grove ..	T. S. Wright, John 5:41	W G Morton	" "	" "	" "	" "	11	189	26	19	4	829	7 85	.....	.....	.....	.....	.....	7 85
1887	Poplin's Grove...	C. C. Foreman, Heb. 12:25	" "	J F Hodge	" "	" "	" "	11	51	18	2	12	845	151 00	.....	3 00	2 00	.....	.....	155 00
1888	Big Lick	D. S. Morton, Matt. 16:24	C C Foreman	E P Harrington	" "	" "	" "	11	62	5	2	3	1021	7 85	32 75	4 87	.....	4 20	136 41
1889	Palmerville	J. C. Denny, John 21:17	" "	E F Eddins.	" "	" "	" "	20	62	5	2	3	1021	132 75	6 78	19 26	27 10	.....	.....	186 88
1890	Locust Level	J. C. Denny, Matt. 16:18	J C Denny	" "	W K Littleton	" "	" "	20	93	28	8	9	1132	36 85	9 31	20 68	19 93	.....	75	88 49
1891	Anderson's Grove	J. W. Griffin, 2 Cor. 8:9	J F Hodge	D S Morton.....	" "	" "	" "	21	93	24	7	14	1185	49 96	20 70	25 98	15 60	.....	6 58	117 22
1892	Silver Springs ..	J. W. Littleton, Isa. 40:31	D S Morton	J F Hodge	E D Teeter	" "	W K Littleton	21	127	33	14	19	1256	32 25	37 64	38 04	18 77	.....	3 90	116 40
1893	Albemarle	G. W. Henderson, Matt. 11:12	E F Eddins	" "	" "	P G Hartsell	W K Littleton	21	22	44	11	9	1281	22 85	13 15	27 04	23 32	.....	5 50	91 86
1894	Corinth	H. Morris, Neb. 4:6	" "	" "	" "	" "	W K Littleton	D S Morton	21	116	29	20	12	1298	42 62	14 25	32 15	23 15	.....	2 88	115 05
1895	Kendall's.....	J. C. Denny, Jer. 7:16	" "	" "	" "	" "	" "	21	132	21	11	14	1395	46 83	12 63	37 79	30 81	.....	11 00	139 06
1896	Canton	G. L. Merrill, Matt. 13:38	J W Suttle	" "	" "	" "	I L Sheets	" "	22	90	41	10	13	1447	54 75	32 50	45 25	40 81	7 45	13 25	194 01
1897	Big Lick	J. W. Suttle, Luke 17:10	E F Eddins	" "	" "	" "	" "	H Morris	22	181	21	16	12	1621	72 13	35 58	49 56	61 33	10 31	15	75 244 66
1898	Ebenezer	A. C. Davis, Isa. 51:1-2	" "	" "	" "	" "	" "	19	79	31	6	20	1608	88 75	37 51	44 10	75 75	.....	15	25 253 36
1899	Albemarle	H. Morris, Matt. 9:36	" "	I L Sheets	" "	" "	W K Littleton	19	87	26	9	24	1719	105 24	13 22	55 15	77 16	18 00	17	35 286 12
1900	Locust Level	B. H. Matthews, 1 John 3:4	" "	J F Hodge	D S Morton	" "	B H Matthews	20	73	34	18	21	1797	115 41	50 23	60 10	64 62	19 79	23	51 335 36
1901	Norwood	J. A. McKaughan, John 14:2 1-23	" "	J A McKaughan	" "	" "	D S Morton	20	168	34	18	21	1922	118 50	49 00	58 25	94 50	26 00	22	50 386 56
1902	Silver Springs..	J. E. M. Davenport, Isa. 43:10 and	" "	J E Davenport	" "	" "	" "	21	195	28	17	20	2027	115 50	42 00	14 50	114 50	25 50	20	50 331 50
1903	Palmerville	C. J. Black, 2 Tim. 4:2. [Acts 1:8	" "	" "	" "	" "	W T Sinclair	" "	21	154	52	18	28	2259	126 97	107	10	125 85	108 71	26	20 16	50 506 83
1904	Kendall's	R. H. Herring, Matt. 11:29	" "	C J Black	" "	" "	I L Sheets	" "	24	80	38	13	23	2332	144 73	69	00	166 30	171 50	37	35	28 05	614 73
1905	Big Lick	E. M. Brooks, Matthew 16:18	" "	" "	" "	" "	" "	" "	25	216	70	18	19	2467	282 25	72	72	248	79	200	87	40	80	36	57	881	90
1906	Andersons Grove	D. S. Morton, 1 Cor. 3:9	" "	" "	" "	" "	" "	" "	24	254	24	12	15	2649	226 61	77	66	216	07	196	45	48	51	43	28	810	58
1907	Pleasant Grove..	J. R. Miller, 1 Sam. 7:12	C J Black	S A Jenkins	" "	W A Cagle	" "	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

REMARKS—Those eight churches organizing this Association had been members of the Pee Dee and Rocky River Associations, and their contributions for the year 1885 are given in the minutes of those Association for that year. In the year 1887 C. H. Martin was employed as Associational Missionary at a salary of $300. There was no report of this work to the Association. Hence no record in the minutes.

D. S. MORTON, Historian.



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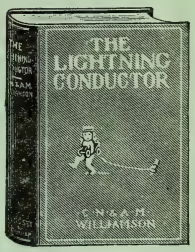

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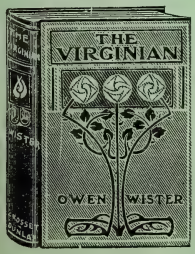

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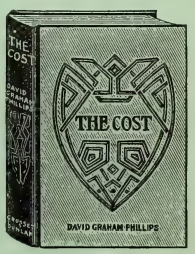

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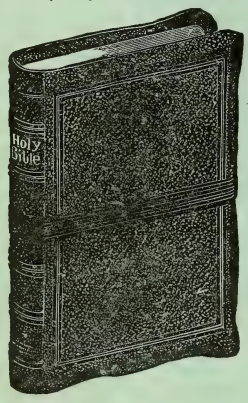

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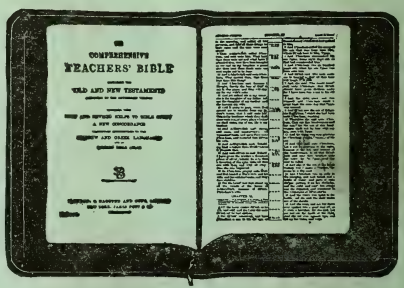

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MINUTES

OF THE

Twenty-fourth Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

PROSPECT BAPTIST CHURCH

Stanly County, N. C.

November 12, 13, and 14

1908

OFFICERS

Moderator, C. J. Black, Big Lick, N. C.
Vice-Moderator, S. A. Jenkins, Locust, N. C.
Clerk and Historian, D. S. Morton, Albemarle, N. C.
Treasurer, I. L. Sheets, Palmerville, N. C.

Next meeting Thursday, 11 o'clock A. M., November 18, 1909, at Howell's Church, Cabarrus County, N. C. Preacher of Introductory Sermon, D. W. Arnette; alternate, E. M. Brooks.

NEW SUNDAY SCHOOL AIDS

My Prayer List

With spaces for five names. Every Christian should have a list of those whom they are especially interested in. Two styles. Price, single leaf, **40 cents** per hundred, postpaid; four pages, **10 cents** per dozen, postpaid.

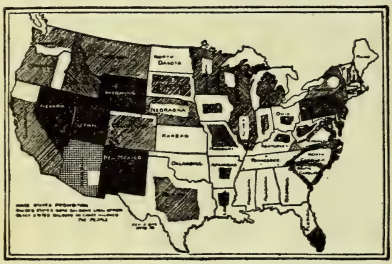
Temperance Nuggets

No. 1. Burbank on Temperance. A card written by Burbank, the well-known scientist. It is practical, conclusive, and well worth careful consideration. Price, **60 cents** per hundred, postpaid.

No. 2. Grant on Temperance. Written by General Grant. A testimony worthy to be considered. Excellent for superintendent or teacher to place in the hands of every boy and man. Price, **60 cents** per hundred, postpaid.

The above in post-card form for same price.

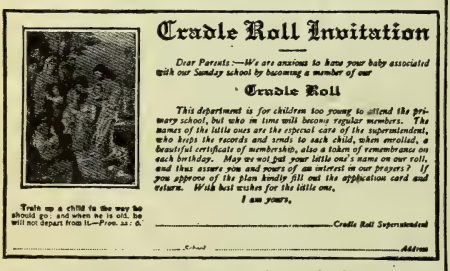
No. 3. Up-to-Date Temperance Map of United States. Price, **60 cents** per hundred,



postpaid. Post-card form, **80 cents** per hundred, postpaid.

Cradle Roll Invitation and Application Card

With picture of Christ blessing little children on one side. Price, **6 cents** per dozen, postpaid;



Cradle Roll Invitation

Dear Parents:—We are anxious to have your baby associated with our Sunday school by becoming a member of our

Cradle Roll

This department is for children too young to attend the primary school, but who in time will become regular members. The names of the little ones are the especial care of the superintendent, who keeps the records and sends to each child, when enrolled, a beautiful certificate of membership, also a token of remembrance on each birthday. May we not put your little one's name on our roll, and thus assure you and yours of an interest in our prayers? If you approve of the plan kindly fill out the application card and return. With best wishes for the little one,

I am yours,

Train up a child in the way he should go: and when he is old, he will not depart from it.—Prov. xxii: 6.

_____ Cradle Roll Superintendent

_____ (School) _____ Address

the same with return post-card attached, **12 cents** per dozen, postpaid.

Home Department Certificate

To be issued to members of the Home Department who have studied the lessons faithfully for one year. Size, 11x14½ inches. Printed in red

Home Department Certificate
This certifies that
a member of the Home Department
of the BIBLE SCHOOL of
the Church
has completed the study of the lessons
for the year ending, 19

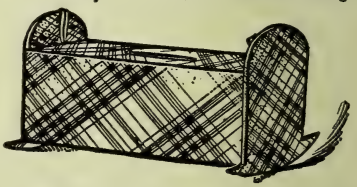
and black, on heavy glazed paper, suitable for framing. Price, **5 cents** per copy; **50 cents** per dozen, postpaid.

Cradle Roll Birthday Card

A new design, in colors. A picture of Madonna and Child on outside of card, and within an appropriate verse. Price, without envelope, **25 cents** per dozen, postpaid; with envelope, **35 cents** per dozen, postpaid.

Cradle Roll Birthday Bank

Made in the shape of a cradle. Covered with a bright Scotch plaid cardboard, strong and durable, with a hole in top to insert money. The top can readily be removed without damage to



bank. It is a decided novelty, and is sure to please both children and mothers. Size, 5¼x4¼ inches. Price, **50 cents** net, postpaid.

Red and Blue Contest Cards

For use in bringing in new scholars. To be used by either side. Price, **60 cents** per hundred, postpaid.

My Birthday Offering Envelope

For Cradle Roll or Primary Department. Two designs. Price, printed in black and white, **25 cents** per hundred, postpaid; in colors, **30 cents** per hundred, postpaid.

Order from the nearest house
PHILADELPHIA

American Baptist Publication Society

Boston Chicago Atlanta
New York St. Louis Dallas

MINUTES

OF THE

Stanly Baptist Association

1908

DIRECTORY

Officers and their Post Offices.

Moderator—C. J. Black, Big Lick, N. C.
Vice Moderator—S. A. Jenkins, Locust, N. C.
Clerk and Historian—D. S. Morton, Albemarle, N. C.
Treasurer—I. L. Sheets, Palmerville, N. C.

Executive Committee.

C. J. Black, I. L. Sheets, Z. D. Coggin, M. D. Brooks, and J. E. Crook.

Ordained Ministers Holding Membership with the Churches of this Association.

Black, C. J., Big Lick, N. C.
Brooks, E. M., Albemarle, N. C.
Cleney, L. M., Raleigh, N. C.
Eudy, G L., Efirds Mills, N. C.
Hartsell, P. G.. Big Lick, N. C.
Huneycutt, G. A., Albemarle, N. C.
Hathcock, U. F., Albemarle, N. C.
Hodge, J. F., Craven, N. C.
Harris, J. S., Big Lick, N. C.
Littleton, J. W., Albemarle, N. C.
Morton, D. S. Albemarle, N. C.
Simms, B. W. N., Albemarle, N. C.
Teeter, E. D., Locust, N. C.

Representatives Appointed to

Southern Baptist Convention—C. J. Black.
Baptist State Convention—E. M. Brooks, J. S. Harris, D. W. Arnette, and W. D. Harrington.
Member of State Mission Board—E. F. Eddins.

Writers For 1909.

Foreign Missions—E. M. Brooks,
Home Missions—E. F. Eddins.
State Missions—J. T. Callaway,
Baptist Orphanage—D. S. Morton.
Ministerial Education, Schools and Colleges—J. S. Harris.
Ministerial Relief—E. D. Teeter.
Pastoral Support—J. E. Crook.

PROCEEDINGS

Prospect Baptist Church, Stanly County, N. C.,
Thursday, 11 o'clock, A. M., Nov. 12, 1908.

The Stanly Baptist Association met in its twenty-fourth annual session. Rev. J. A. Summey preached the introductory sermon. Text, St. John 17 :18.

Intermission for one hour.

Benediction by E. M. Brooks.

EVENING SESSION.

At I o'clock, P. M., devotional services were conducted by J. S. Harris. D. W. Arnette delivered an address of welcome. Moderator, C. J. Black presiding, the Church Letters were read by E. M. Brooks and D. W. Arnette, and messengers enrolled, viz:

First Albemarle—E. R. Burris and J. M. Callaway.
West Albemarle—S. R. Lowder, C. L. Cook, and J. T. Lewis.
Andersons Grove—J. M. Pickler and T. A. Laton.
Big Lick—Paul Hartsell, M. W. Thomas, and J. S. Harris.
Barbee's Grove—J. F. Barbee and T. S. Eudy.
Canton—J. S. Efird.
Corinth—J. W. Morgan, E. E. Morgan, and N. J. Eagle.
Cottonville—H. M. Hudson.
Chaney's Hill—D. F. Sansamon.
Ebenezer—P. W. Miller, J. T. Callaway and D. A. Shaver.
Gold Hill—Not Represented.
Howells—T. D. Joyner, W. H. Austin, and M. H. Austin.
Kendalls—M. D. Brooks, D. J. Parker, and I. C. Richie.
Locust—E. D. Teeter, J. A. Furr, and J. S. Teeter.
Mission—O. V. Mauney, J. A. Harrington, and W. D. Harrington.
Mineral Springs—Not represented.
Norwood—S. A. Poplin.
New London—J. A. Coggin and L. A. Casper.
Palmerville—E. F. Eddins, I. L. Sheets, and N. C. Coggin.
Philadelphia—Joshua Brooks and Rufus C. Dry.
Pleasant Grove—Ellis Burris.
Plyler—M. M. Hahn, J. L. Poplin, and J. P. Whitley.
Prospect—W. C. Morris, J. D. Cline, and G. M. Calloway.
Silver Springs—J. C. Foreman and D. S. Morton.
Smyrna—J. C. Nance, J. W. Bass and W. L. Teeter.
Union Grove—J. D. Hudson.

Ministerial Members Present.

C. J. Black, B. W. N. Simms, J. A. Summey, J. F. Hodge, D. W. Arnette, E. M. Brooks, G. A. Huneycutt, J. S. Harris. E. D. Teeter and D. S. Morton.

Two new churches, Plyler and Smyrna, upon petition and recommendation of a special committee—E. F. Eddins, J. S. Harris and Ellis Burris—were received as members of this Association.

Officers were elected by acclamation, viz:

Moderator, C. J. Black; Vice Moderator, S. A. Jenkins; Secretary and Historian, D. S. Morton; Treasurer, I. L. Sheets.

Visitors welcomed, viz: Livingston Johnson, Sec. B. S. C.; J. S. Turner, Agent for Biblical Recorder; O. M. Sanders, of the Union Association, and Prof. Carrol, of Wingate School.

Committees were appointed, viz:

On Order of Business—J. A. Summey, E. F. Eddins, and E. M. Brooks.
On Requests and Queries—J. S. Harris, J. C. Foreman, and N. J. Eagle.
On Finance—E. D. Teeter, P. W. Miller, and E. E. Morgan.
On religious Exercises—Pastor and Deacons of Prospect Church.

A report on Ministerial Education, Schools and Colleges was read and discussed by B. W. N. Simms, followed by E. F. Eddins, and adopted. Pledges were also taken.

MINISTERIAL EDUCATION, SCHOOLS AND COLLEGES.

Upon Ministerial Education, Schools and Colleges, is erected the superstructure of Christian character. In other words the character and tone of Christian culture rests upon the education of our sons and daughters. As are our schools, so will be our ministers in educational cast. The tide of Christian culture is rapidly rising in our land. The day has gone when one may boast of his ignorance. The schools and colleges of our day and time are so superior to those in the days of our forefathers, we should not only rejoice over the fact, but seek to greatly enlarge their patronage and to augment their equipment.

We must educate our sons and our daughters if we wish them to

stand the test of the approaching day of culture. Our daughters, who are to be the power in the home-life of the rising generations, need to be educated, cultivated, refined, if we are to have a nobler race of men. As are the mothers, so are the sons generally, in refinement and in culture. This is equally true of the churches and of the ministry. If our churches want to be awakened to a new life, let them wake on the subject of ministerial education. We should not only encourage the hopelessly poor boy, "called of God to preach," to go to school, but they that are wise among us should make it possible for them to go,—even to the extent of lending them the means upon which to go, for a few years, on low interest;—as some good men are doing.

As are our churches so will be our young preachers. If the church is not in favor of an educated ministry, the young men among them, having the ministry in view, should seek a more congenial clime, one more in sympathy with their views; for a careless indifferent church, as to the education of the rising ministry, is a dangerous element in the ranks of the Baptist's hosts.

We have fine schools in different portions of our State, well equipped. We commend them all to your prayers and patronage. We especially commend Wake Forest College for the boys, whether they they seek a Theological cast along with their literary courses or not; and there is no better school anywhere for girls, than the Baptist University for Women, at Raleigh.

We wish especially emphasize Ministerial Education. We must never cease to thank God for two things: First, that men of strong character, good thinkers, soul-winners, have done a mighty work for our Lord and Master—even though illiterate and often awkward in speech; Second, we should now be even more thankful that an educated ministry is now being demanded by our churches—that they seek men who by education and culture are able to do more and better work for our Lord's cause than did even their most noble fathers who had such meager opportunities. We therefore urge that we encourage our young ministerial brethren to prepare themselves in College and at the Southern Baptist Theological Seminary at Louisville that they may be "men of God thoroughly furnished for every good work."

For our own boys and girls of Stanly and adjoining counties, we most heartily commend the excellent school at Palmerville under the control of our Brother Eddins, whose reputation and ability as an educator in preparing scholars for higher branches in the colleges, is excelled by no one.

B. W. N. Simms.

The following report on Periodicals was read by J. F. Hodge and discussed by J. S. Farmer, E. F. Eddins and B. W. N. Simms, and adopted.

PERIODICALS.

This is a reading age, and we would recommend sound literature to our brethren.

The Biblical Recorder has been for seventy years the agency through which our people have given expression to their wishes.

Its editors have always been true to the general principles for which we stand. It ought to go into every Baptist home in the Association.

Charity and Children should be read by all Baptist.

The Home Field furnishes us information concerning the work and the needs of the Home Mission Board.

The Foreign Mission Journal represents the greatest of all objects —the evangelization of all the world.

Our Sunday school should find joy in using the literature provided by our Sunday School Board.

Respectfully, J. F. HODGE.

Adjourned. Benediction by J. S. Farmer.

FRIDAY, 10 O'CLOCK A. M., NOV. 13, 1908.

Devotional services were conducted by J. S. Harris. Bible reading, 1 Cor. 13th Chap.

Prayer—Livingston Johnson leading.

Minutes of yesterday were read and approved.

The Committee on Requests and Queries submitted a report recommending Howells Church as the place for next meeting. (See title page.)

The following report on Temperance was read and discussed by J. A. Summey, followed by J. F. Hodge, and E. F. Eddins, and unanimously adopted by a rising vote.

TEMPERANCE.

The cause of Temperance has made great strides during the last 12 months. The people, guided by the spirit of God, and led by thousands of godly women and children, have risen in their might and on the 26th of May, 1908, gave OLD KING ALCOHOL a deadly blow in our beloved State. The good loyal Baptists of North Carolina who have been writing, reading, and discussing the great evils of intemperance in their Associations, Conventions, &c., have done their part and done it well. We would therefore see to it, that the Law ratified on May 26th by a majority of 440,096 of the best citizens of North Carolina be executed, to the letter, setting an example to our sister states worthy of their consideration and example; until every DISTILLERY, BARROOM and BLIND-TIGER is swept from the face of the earth, and churches of Jesus Christ established upon the ruins thereof.

Your committee, JOHN A. SUMMEY.

State Missions was read and discussed by Livingston

Johnson and B. W. N. Simms and adopted. Pledges were taken.

STATE MISSIONS.

The work of State Missions is foundational. The Board places men at points which could not support pastors without some aid from the Board. We have one hundred and fifty-three men at work in different parts of the State. But there are many places at which there is no preaching because the Board has not sufficient funds to employ men for all the destitute sections. There are twenty counties in the eastern section of the State with only one Baptist to every twenty-five of the population. In the west there is one Baptist to every four of the population. In the central part of the state the industrial awakening is opening doors of opportunity that we never saw before. If we do not plant churches at these strategic points, we must spend much more money at these places in the future, or we may lose our opportunity forever.

The program of our cause along all lines depends largely upon the contributions to State Missions. Every dollar contributed to State Missions makes itself felt in every department of our work. We must enlarge our gifts to State Missions or suffer unspeakably in the future.

LIVINGSTON JOHNSON,
For Committee.

Adjourned one hour for dinner.

EVENING SESSION.

Reassembled at 1 o'clock, P. M.

Prayer—D. W. Arnette leading.

Prof. Carrol delivered an address in behalf of Wingate School. Livingston Johnson also delivered an address in behalf of Denominational Schools.

Writers for 1909 were announced by the Moderator. See Directory.

The following report on Home Missions was read and discussed by D. W. Arnette, and adopted. Pledges were taken.

The Home Mission Board is stronger in the confidence of Southern Baptists today than ever before in the sixty-three years of its history. The work it has accomplished and is accomplishing well merits this confidence. Thousands of churches, houses of worship in almost every city and many country places and tens of thousands of converts are monuments to its faithfulness and effectiveness as a denominational agent. The partial summary of the work done by the Board's independent and co-operative workers during the past year shows how signal has been this success:

Sermons and addresses	126,239
Prayer meetings	13,794
Religious visits	227,474
Baptisms	22,402
Received by Letter	18,015
Total addition to churches	40,417
Churches constituted	337
Houses of worship built and improved	338
Sunday Schools organized	1,057
Bibles and Testaments distributed	26,837

In addition to the above there were 327 conversions in the Board's mountain schools.

It will be seen that there were more than 100 additions to the churches for each day in the year.

Figures cannot tell the story of holy Christian influence exerted by these workers, nor the power in life, experience and character of 226,239 sermons, and 227,474 religious visits.

The denomination showed its growing appreciation of this work by increasing its contributions to home missions by $27,308.94, the total contributions being $248,138.17.

A Committee consisting of two brethren from each state was appointed at Hot Springs to name a reasonable sum to be raised for home missions this year and to suggest an apportionment of tne amount among the states. The sum decided upon as reasonable was $325,000, which was divided in just proportion among the several states, the amount suggested for North Carolina being $25,000. While this apportionment is only a suggestion, yet with the history of the work before us, and especially in view of the success of last year, we feel that every effort should be made to realize every dollar of the $25,000 suggested for our State. We recommend therefore, that this Association heartily co-operate in the effort to raise this amount for the support of a work which has been so signally blessed of God and which has accomplished so much good.

For Committee, D. W. ARNETTE.

The following report on Baptist Orphanage was read and discussed by E. M. Brooks and adopted. A collection amounting to $5.17 was taken to pay E. M. Brooks' fare in visiting the Orphanage. Pledges were also taken.

ORPHANAGE.

The Orphanage is one of the youngest and one of the most beloved objects of the Baptist State Convention. It rests more directly upon the hearts of all the people than any other.

It takes no urging to bring gifts from the churches. It met with favor by the rank and file of our denomination almost from the beginning and has never lacked support. No object of our Convention seems more blessed with the smiles of heaven or the approval of man.

The plans of the institution have ever been for a forward, an upward and an onward movement. Buildings have been added

year by year. But the capacity has never been equal to the demand. Outstreched hands have been thrust aside—uplifted faces have pleaded in vain. The cries of the fatherless still haunt the General Manager. We have done much, we can, we must do more.

According to instructions of this Association at its last session your committee has visited the Orphanage in person during the year and was put in possession of the following facts: The Orphanage land consists of 450 acres, worth $15,000. Buildings worth $65,900. Waterworks costing $20,000. Invested fund $102,000. Making a total value of $202,900. Number of employed, seven males, 25 females—Matrons and teachers—making a total of 32. Live stock—Cattle 41, mules 4, horses 4, hogs about 50. Products of the farm—Corn and sweet potatoes each, 600 bushels. Hay and ensilage in great abundance, with peas, peanuts and common garden vegetables in fair quantities, and last and greatest of all 386 bright healthy children. To feed, clothe and care for these requires 77 dollars a day or $2,310 a month. The General Manager is some times forced to borrow money during the summer months to meet expenses, the interest upon which is always a direct loss to the Orphanage.

With the above facts in view, your Committee would recommend

That the brotherhood in North Carolina send up a united prayer to the God of love that brethren of means may see the need of yet other homes on the Orphanage grounds.

That every Sunday School be urged to take monthly collections.

That as many Sunday Schools as can take clubs of Charity and Children.

That the Thanksgiving collection be for the Orphanage.

That this Association continue to send its Committee to the Orphanage each year.

Respectfully submitted, E. M. Brooks.

The following report on Pastors' Support was read and discussed by Prof. E. F. Eddins and adopted.

PASTORAL SUPPORT.

It has pleased God in his plan for the salvation of men to have ministers go and preach the gospel of Christ to a lost world. The minister has no claim on the lost for support. Who then should give the support necessary to existence and comfort of the ministers, the pastors? Certainly the saved, the followers of Christ should support His ministers by giving aid in personal support and in money. A church is responsible to its pastor for his food and raiment. It is a responsibility that falls on each individual member of each Baptist church to stand by his pastor in his plans of work and to see to it that his pastor has a liberal financial support.

Respectfully, E. F. Eddins,
Committee.

On motion of J. F. Hodge, speeches were limited—

writers on subjects 15 minutes, and those following 10 minutes.

Adjourned. Benediction by J. F. Hodge.

SATURDAY 10 O'CLOCK, NOV. 14, 1908.

J. A. Summey conducted devotional services. Bible reading; 1st and 2nd Psalms. Minutes of yesterday were read and approved.

FOREIGN MISSIONS.

Our Lord hath said to his disciples, "All power is given unto me in Heaven and in earth; Go ye therefore into all the world and preach the gospel to every creature." And he also promised to be with them always even unto the end of the world. And that they should receive power after the Holy Ghost should come upon them, and that they should be witnesses unto him both in Jerusalem and in Judea, and in Samaria, and unto the uttermost parts of the earth. And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Wherever the disciples of Jesus have gone preaching the gospel, he has fulfilled his promises. The following are some of the statistics of the last conventional year, viz:

China—Missionaries—Males 44, females 62; ordained natives 14; baptisms 571; churches 44; membership 5,520.

Africa—Missionaries—Males 6, females 7; ordained natives 2; baptisms 60; churches 18; membership 886.

Japan—Missionaries—Males 9; females 9; ordained natives 4; baptisms 60; churches 7; membership 339.

Italy—Missionaries—Males 2, females 2; ordained natives 22; baptisms 80; churches 32; membership 873.

Mexico—Missionaries—Males 13, females 17; ordained natives 17; baptisms 202; churches 40; membership 1,428.

Brazil—Missionaries—Males 20, females 23; ordained natives 26; baptisms 1087; churches 84; membership 5016.

Argentina—Missioneries—Males 4, females 4; baptisms 58; membership 117.

Totals on Foreign Fields—Missionaries—Males 98, females 124; ordained natives 85; baptisms 2174; churches 229; membership 14179. We earnestly recommend that the pastors organize missionary societies in all our churches and use every reasonable effort to better inform all our members on this important work of sending the gospel to all nations, and also endeavor to secure systematic contributions from every member for this object.

Respectfully,

D. S. MORTON.

The above report was read by D. S. Morton and adopted. Pledges were also taken.

REPORT ON MINISTER'S RELIEF BOARD.

Your committee begs to recommend the workings of this Board to the churches of our Association, asking a liberal contribution from each church to the support of our old and infirm ministers, and their widows, who have given their lives to the preaching of the gospel of Jesus Christ, who received such meager salaries that they could not lay aside anything for old age. Your Committee thinks it a shame to let such worthy men and women after having spent their useful days for God's glory and our good, to let those worthy ones suffer.

Your Committee, JOHN A. SUMMEY.

The foregoing report was read by J. A. Summey and adopted. Pledges were also taken.

SUNDAY SCHOOLS AND COLPORTAGE.

To do its best work a school must be organized. Too much organizatiou is cumbersome; too little is a source of weakness. Seven characteristics of a well organized Sunday School are named below.

1. It should be controlled by the church. If the preaching in a church should be controlled and directed by the church certainly the teaching should be.
2. It should reach as many people as possible. This means an occasional house to house canvas and a permanent Look-out Committee, a home department and a dilligent following up of the absentees.
3. It should be well classified. A school where the scholars are merely in groups of widely different ages and degrees of intellectual development will not do the best work.
4. There should be efficient officers. No school will rise above the standard set by the officers. When the directing power is inefficient the whole school suffers.
5. There should be trained teachers, not necessarily well educated—that is helpful—but they should be so trained as to be able and willing to become efficient as teachers. Some honest home study on the part of the teachers.
6. Good music is a mark of a well organized Sunday school. When the worship of God in song is a lifeless service its influence is felt throughout the session of the school.
7. Appliances of the right sort and in sufficient quantity will help to make a good Sunday school. The right kind of rooms or better rooms help. Song books in sufficient numbers, role books, blackboards, literature, Bibles, maps, are all needful.

We recommend all the delegates of this Association urge their brethren to attend the Sunday schools and try to arouse a greater interest in them.

There is no colportage work being done in this Association but there should be. We recommend this Association appointing some one to do this work.

We urge our Sunday Schools to be represented in our annual Sunday School Convention.

We further urge our Pastors and Superintendents to hold Sunday School rallies next year.

We recommend that our schools use the literature of our Publishing house at Nashville, Tenn.

We urge our churches to co-operate with our State Committee and Secretary in their state Sunday School Mission work and in support of this we recommend our Sunday Schools to at least take one collection a year and forward it to Walters Durham, Raleigh, N. C.

J. S. HARRIS,
Committe.

The above report was received and adopted.

REPORT OF EXECUTIVE COMMITTEE.

We recommend that the State Board pay to E. M. Brooks $50.00 to preach at Plyler, and also pay to A. C. Davis $25.00 to preach at Smyrna, next year.

J. A. SUMMEY,
J. E. CROOK,
Z. D. COGGIN,
M. D. BROOKS,
I. L. SHEETS,
Committee.

The above report was read by J. A. Summey and adopted.

J. A. Summey, Chairman of Executive Committee, resigned, and C. J. Black was elected instead.

Messengers were appointed to Southern Baptist Convention and Baptist State Convention—See Directory.

On Motion of D. S. Morton, the following was adopted.

Resolved, That the sincere thanks of this body be, and are hereby tendered to the Prospect Church and community for the kind hospitality received during our session in their midst.

D. S. MORTON.

The Report on Finance was read and adopted.

Received from the churches the following, viz:
Foreign Missions, $46.00; Home Missions, $28.27; State Missions, $63 66; Baptist Orphanage, $82.92; Ministerial Relief, $21.00; Ministerial Education, $16.75; Minute Fund, $21.85. Total, $293.35; and have paid into the hands of the Treasurer.

E. D. TEETER,
E. E. MORGAN,
Committee.

HISTORIAN'S REPORT.

This session had no specially marked features except that on Saturday the congregation was unusually small on account of excessive rain Two new churches, Pixler and Smyrna, were received as members of the body. Rev. L. Johnson made a great speech on State Missions but only a few of the churches increased their pledges, altogether a falling off from last year of $32, and no cash collection was taken as has been our custom Rev. E. M. Brooks also, after visiting the Thomasville Orphanage, made an excellent report and a fine speech which was much applauded, and a collection was taken to pay him for the trip, but the pledges fell below those of last year $38.50; also no cash collection was taken for the Orphanage, as has been our custom for many years. Some attribute this to two causes—the financial panic and the political campaign. Although difficulties existed, the churches paid their pledges for last year, and we hope that we shall be able by God's grace through faith in him to arise to the height of our responsibilities and the demands of the Lord's cause. May the Lord by his grace sustain us by every trial and in every duty.

Respectfully,

D. S. MORTON, Historian.

Adjourned.

Benediction by D. W. Harrington.

C. J. BLACK,
Moderator.

D. S. MORTON,
Secretary.

STATISTICAL TABLE OF THE STANLY BAPTIST ASSOCIATION

CHURCHES—26	Counties in which Located	Sabbath of Preaching	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Gain by Baptism	Gain by Letter	Gain by Restorat'n	Total Gain	Loss by Death	Loss by Letter	Loss by Exclusion	Total Loss	Net Gain	Net Loss	Present Memb'ship —Males	Present Memb'ship —Females	Total
First Albemarle	Stanly	§	B. W. N. Simms, Albemarle	A. P. Harris, Albemarle	5	19	1	25	..	6	..	6	19	..	76	138	214
West Albemarle	Stanly	1st & 2d	C. J. Black, Big Lick	B. M. Rogers, Albemarle	11	5	..	16	1	7	6	14	2	..	90	187	277
Anderson'sGrove	Stanly	4th	B. W. N. Simms, Albemarle	J. O. Mauldin, Albemarle	1	..	2	3	..	6	3	9	..	6	48	76	124
Barbee's Grove	Stanly	1st	....	M. P. Russell, Whitley	...	1	..	1	..	2	..	2	....	1	26	38	64
Big Lick	Stanly	2d	A. C. Davis, Olive Branch	P. G. Hartsell, Big Lick	8	6	1	16	1	6	2	9	6	..	62	95	157
Canton	Stanly	4th	E. M. Brooks, Albemarle	G. L. Efird, Big Lick	7	2	..	9	1	11	..	12	....	3	42	73	115
Corinth	Rowan	1st	Henry Sheets, Lexington	James H. Morgan, Gold Hill	9	..	..	9	1	....	2	3	6	.	54	85	139
Cottonville	Stanly	3d	C. J. Black, Big Lick	E. D. Thompson, Cottonville	9	..	..	9	2	....	2	3	6	.	36	94	130
Chaney's Hill	Cabarrus	4th	R. H. James, Marshville	C. S. Stogner, Carker	.	..	.	.	2	19	1	22	....	22	15	25	40
Ebenezer	Stanly	2d	D. W. Arnette, Albemarle	W. K. Littleton, Albemarle	8	2	..	10	..	2	..	2	8	..	44	56	100
*Gold Hill	Rowan	...	.....	P. P. Brady, Gold Hill	....	..	..	....	..	....	..	....	....	..	16	17	33
Howells	Cabarrus	2d	J. A. Summey, Rockwell	D. W. Garmon, Concord	4	1	2	7	2	9	5	16	....	9	60	66	126
Kendalls	Stanly	1st	C. J. Black, Big Lick	T. L. Miller, New London	4	2	..	6	3	12	..	15	..	9	68	68	136
Locust	Stanly	1st	G. A. Huneycutt, Albemarle	P. E. Tucker, Locust	2	7	..	9	.	44	1	45	....	36	44	74	118
Mission	Stanly	3d	J. S. Harris, Big Lick	J. A. Harrington, Mt. Pleasant	12	2	..	14	1	3	13	17	....	3	32	53	85
*Mineral Springs	Stanly	4th	G. L. Eudy, Efirds Mills	A. Huneycutt, Leo	....	..	..	....	..	....	..	....	....	..	19	30	49
Norwood	Stanly	2d	G. O. Wilhoit, Ansonville	S. A. Poplin, Norwood	8	8	1	17	..	7	1	8	9	..	31	67	98
New London	Stanly	2d	C. J. Black, Big Lick	J. E. Crook, New London	18	8	..	26	..	1	..	1	25	..	42	52	94
Palmerville	Stanly	1st	D. W. Arnette, Albemarle	I. L. Sheets, Palmerville	....	..	..	....	..	6	.	6	....	6	34	36	70
Pleasant Grove	Stanly	1st	E. M. Brooks, Albemarle	W. H. Whitley, Big Lick	3	2	..	5	2	3	2	7	..	2	41	63	104
Philadelphia	Stanly	3d	E. M. Brooks, Albemarle	R. C. Dry, Big Lick, R. F. D. 2	...	6	..	6	..	2	.	2	4	..	27	35	62
Prospect	Stanly	3d	D. W. Arnette, Albemarle	G.H. Corriher, Albemarle, RFD 2	6	1	..	7	.	....	3	3	4	..	26	48	74
Plyler	Stanly	...	E. M. Brooks, Albemarle	J. L. Poplin, New London, RFD 1	....	..	..	....	..	....	..	....	....	..	11	14	25
Silver Springs	Stanly	3d	C. J. Black, Big Lick	L. H. Cooper, Porter	9	.	1	10	2	3	2	7	3	..	134	180	314
Smyrna	Stanly	3d	A. C. Davis, Olive Branch	J. C. Nance, Smith Ford	1	16	.	17	..	....	..	..	17	..	18	20	38
Union Grove	Stanly	2d	J. S. Harris, Big Lick	J. F. Huneycutt, Albemarle	2	..	..	2	..	1	..	1	1	..	16	28	44
Totals					127	88	8	223	17	150	43	210	110	97	1112	1718	2830

* Not represented. § Every Sunday and Sunday night.

SUNDAY SCHOOL STATISTICS OF THE STANLEY BAPTIST ASSOCIATION FOR THE YEAR 1908

CHURCHES	SUPERINTENDENTS AND THEIR POST OFFICES	SECRETARIES AND THEIR POST OFFICES	Months Kept Open	Quarterlies Taken	Volumes in Library	Contributions			Membership			Average Attendance	Baptisms from School.
						Baptist Orphanage	Other Objects	Total	Officers and Teachers	Scholars	Total		
First Albemarle	A. P. Harris, Albemarle, N. C.	Marion Morrison, Albemarle	12	360	....	.....	.....	.....	14	182	196	120	...
West Albemarle	I. L. Morton, Albemarle, N. C.	B. M. Rogers, Albemarle	12	306	....	.....	.....	.....	13	250	263	140	4
Andersons Grove	W. I. Russell, Albemarle, N. C.	Henry Pickler, Albemarle	12	80	....	.....	.....	.....	8	70	78	35	....
Big Lick	A. M. Teeter, Big Lick, N. C.	Miss Bessie Cagle, Big Lick	12	72	....	....	.....	.....	5	80	85	30	6
Barbees Grove	A. Austin, Ford, N. C.	Miss Bettie Coble, Ford	9	....	....	.....	.....	.....	5	30	35	20	....
Canton	A. F. Morton, Bloomington, N.C.	C. Almond, Bloomington	12	320	....	.....	.....	.....	6	76	82	69	..
Corinth	N J. Eagle. Richfield, N. C	James H. Morgan, Gold Hill	12	50	....	.....	.....	.. ..	7	80	87	40	7
Cottonville	E.D. Thompson. Cottonville, NC.	Miss Lillie Bivins, Cottonville.	12	60	..	.....	.....	.....	7	36	43	30	....
Chaneys Hill	W. J. Connell, Carker, N. C.	C. S. Stogner, Carker	12	.	....	.. ..	.. ..	.....	6	70	76	30	..
Ebenezer	W. R. Littleton, Albemarle, N. C.	Ray Ingram, Palmerville	12	85	....	.....	.....	.....	8	67	75	56	7
*Gold Hill	.....	.....	..	..	....	.....	.....	.....	...	...	...	....	....
Howells	B. W. Garmon, Concord, N. C.	W. W. Medlin	12	65	..	.....	.....	.....	6	44	50	36	3
Kendalls	T. L. Miller, New London, N. C.	O. W. Miller. New London	12	120	40	.....	18 48	18 48	9	86	95	55	2
Locust	A. A. Hartsell, Locust, N. C.	D. D. Teeter, Locust	12	60	...	.....	7 32	7 32	12	80	97	56	1
Mission	J. A. Harrington, Mt. Pleasant.	W. A. Crayton, Mission	11	50	...	.....	8 70	8 70	5	35	40	23	6
*Mineral Springs	.....	.....	..	...	..	.....	.....	.....	...	...	...	...	....
Norwood	G. W. Henderson, Norwood, N.C.	Ray Sinclair. Norwood.	12	75	....	.....	.....	.....	7	50	57	30	7
New London	J. E. Crook, New London, N. C.	Henry Ritchie, New London	12	127	....	.....	.....	.....	7	112	119	64	8
Palmerville	E. F. Eddins, Palmerville, N. C.	J. A. Bunch, Palmerville	12	100	100	10 00	.....	10 00	11	74	85	41	...
Pleasant Grove	A. E. Eudy, Mt. Pleasant, N. C.	R. S. Barbee, Bridgeport	12	65		.....	.....	...	6	50	56	25	3
Philadelphia	R. C. Dry, Big Lick, N. C.	W. J. Huneycutt, Foust, R F D 1	12		....	.....	7 50	7 50	5	65	70	35	....
Prospect	J. W. Goodman, Albemarle, N.C.	J. F. Clayton, Albemarle	12	132	....	.....	....	.....	6	54	60	30	2
Plyler	J. P. Whitley, New London, N.C.	.....	12	40	....	.....	.....	.....	5	40	45	30	....
Silver Springs	L. H. Cooper, Porter, N. C.	W. J. Russell, Jackdaw	12	320	....	.....	.....	.....	6	90	96	40	7
Smyrna	W. L. Teeter, Carriker, N. C.	Miss Mattie Nance, Smith Ford.	..	40	....	.....	.....	.....	7	72	79	60	....
Union Grove	James Thomas, Albemarle. N. C.	J. H. Morton, Wihtley	12	50	....	.....	.. ..	.....	4	40	44	30	2
Totals.				2577	140	$10 00	$43 00	$53 00	175	1833	2010	1125	61

FINANCIAL TABLE OF THE STANLEY BAPTIST ASSOCIATION

CHURCHES	Paid to the Objects of the Baptist State Convention by the Churches and other agencies.							PAID FOR CURRENT EXPENSES						PAID BY OTHER AGENCIES					PLEDGES FOR THE YEAR 1909						
	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Education	Ministerial Relief	Total	Pastor's Salary	Building and Repairing	Other Expenses	Relief of Poor	For Minutes	Total	W. M. S.	L. A. S.	Sunday School	Total	Grand Total	Value of Church Property	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Education	Ministerial Relief	Total
First Albemarle	$	$30 80	$50 00	$49 81	$35 00	$60 50	$226 11	$900 00	$25 00	$275 12	$	$2 00	$1202 12	$30 80	$60 50	$	$91 30	$1610 83	$4000 00	$50 00	$50 00	$25 00	$60 00	$10 00	$10 00	205 00
West Albemarle	15 00	5 00	5 00	20 00	5 00	.....	50 00	300 00	75 55	56 55	.....	2 55	437 65	.....	.....	.....	.....	487 65	1300 00	15 00	5 00	15 00	25 00	5 00	5 00	70 00
Anderson's Grove	7 00	2 50	2 50	6 50	1 25	1 50	21 25	75 00	.....	22 00	.....	70	97 70	.....	.....	.....	.....	118 95	800 00	7 00	2 50	2 50	5 50	1 50	1 50	20 00
Big Lick	10 00	3 00	5 00	10 00	2 50	2 50	33 00	100 00	.....	85 46	.....	1 10	186 56	2 40	.....	.....	.....	221 96	1560 00	15 00	5 00	7 50	10 00	2 50	2 50	42 50
Barbee's Grove	2 00	1 50	2 00	2 50	1 00	1 50	10 00	35 00	.....	.....	6 00	1 00	42 00	.....	.....	.....	.....	52 00	200 00	2 00	1 50	2 00	2 00	1 00	1 00	9 50
Canton	8 00	4 00	4 00	6 50	1 00	1 50	25 00	75 00	.....	18 50	.....	80	94 30	.....	.....	.....	.....	119 30	100 00	8 00	4 00	4 00	6 50	1 00	1 50	25 00
Corinth	9 93	4 00	8 60	10 00	1 50	2 50	36 50	149 00	.....	36 50	.....	80	186 30	.....	.....	.....	.....	222 80	1000 00	8 00	4 00	6 00	10 00	1 50	2 50	34 00
Cottonville	4 00	3 00	8 00	7 00	2 00	2 50	26 50	75 00	1500 00	18 00	4 00	1 90	1598 90	.....	.....	.....	.....	1625 40	2000 00	4 00	3 00	6 00	7 00	1 50	2 50	24 00
Chaney's Hill	3 00	2 00	2 00	2 00	1 00	1 00	11 00	40 00	.....	.....	.....	50	40 50	.....	.....	.....	.....	51 50	400 00	.....	.....	.....	.....	.....	.....	.....
Ebenezer	22 00	7 00	10 00	15 00	3 00	3 00	60 00	100 00	.....	27 00	10 00	.....	137 00	.....	.....	.....	.....	197 00	1000 00	22 00	7 00	16 00	12 00	.....	3 00	60 00
Gold Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800 00	.....	.....	.....	.....	.....	.....	.....
Howels	12 00	4 00	10 00	15 00	1 5	3 00	44 50	125 00	.....	5 60	.....	1 50	13 10	.....	.....	.....	.....	175 60	800 00	12 00	4 00	8 00	15 00	1 50	3 00	43 50
Kendalls	7 82	2 37	4 00	12 50	.....	3 50	29 69	125 00	80 35	16 36	.....	55	222 26	.....	.....	18 48	18 48	270 43	2000 00	15 00	3 00	4 00	10 00	.....	3 50	35 50
Locust	5 00	4 00	5 00	5 30	1 00	2 00	22 30	50 00	.....	29 80	.....	1 00	71 30	.....	.....	.....	.....	93 60	400 00	3 00	2 50	3 00	3 00	1 00	1 00	13 50
Mission	3 00	1 50	2 50	3 50	.....	.....	10 50	.....	2 00	50	.....	50	3 00	.....	.....	8 50	8 50	22 00	600 00	3 50	1 50	2 00	3 00	.50	50	11 00
Mineral Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwood	5 00	5 00	8 00	5 15	.....	2 00	25 15	100 00	20 00	46 00	6 75	1 00	178 75	6 08	.....	.....	6 08	204 98	1000 00	5 00	5 00	8 00	12 00	.....	2 50	32 50
New London	10 05	2 00	8 00	15 00	3 00	3 00	41 05	200 00	.....	49 15	.....	2 55	250 35	.....	.....	.....	.....	291 40	1000 00	10 00	2 00	8 00	15 00	2 00	3 00	35 00
Palmerville	34 00	9 80	8 71	8 38	3 32	3 50	67 68	100 00	.....	15 30	.....	20	115 50	.....	.....	.....	.....	183 16	1200 00	25 00	8 00	12 50	8 00	2 50	3 00	58 00
Philadelphia	3 00	3 00	3 00	3 00	1 00	3 00	16 00	50 00	.....	15 15	.....	65	65 80	.....	.....	.....	.....	81 80	400 00	3 00	2 50	2 00	3 00	1 00	3 00	14 50
Pleasant Grove	2 25	2 50	6 25	7 50	1 50	2 50	26 50	60 00	75 00	24 50	.....	90	160 40	.....	.....	.....	.....	186 40	875 00	6 25	2 50	6 25	7 50	1 50	2 00	26 00
Prospect	10 85	2 85	6 55	10 72	1 50	1 50	33 47	100 00	.....	7 05	17 40	85	125 20	.....	.....	.....	.....	.....	800 00	8 00	4 00	8 00	10 00	1 50	2 50	34 00
Plyler	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	1 00	.....	.....	.....	.....	1 00	.....	2 00	1 00	1 00	2 00	1 00	1 00	8 00
Silver Springs	20 00	7 00	18 00	25 00	.....	.....	77 00	150 00	270 40	69 65	50 00	3 00	543 05	.....	.....	.....	.....	620 05	1800 00	15 00	3 00	10 00	25 00	2 00	.....	55 00
Smyrna	2 50	2 50	2 50	2 50	.....	.....	10 00	.....	.....	.....	.....	1 20	1 20	.....	.....	.....	.....	11 20	.....	2 00	3 00	3 00	5 00	1 00	1 00	15 00
Union Grove	2 00	1 00	1 00	5 00	.....	1 50	10 50	40 00	.....	3 00	2 00	50	45 50	.....	.....	.....	.....	56 00	400 00	2 00	1 00	1 00	5 00	.....	.....	10 00
Collection at Asso'n.	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 17	.....	1 00	6 17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	$180 87	$110 32	$180 61	$247 31	66 07	$101 00	913 18	$2749 00	$1851 20	$816 86	$96 15	$27 75	$5896 61	$39 28	$60 50	$26 98	114 36	$7050 91	$25835 00	242 75	125 00	158 25	263 50	39 50	57 00	886 00

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OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Stanly Baptist Association

HELD WITH

HOWELL'S BAPTIST CHURCH

Cabarrus County, N. C.

November 18 to 21

1909

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Vice-Moderator, S. A. Jenkins, Locust, N. C.
Secretary and Historian, D. S. Morton, Norwood, N. C., R. F. D. 1
Treasurer, E. D. Teeter, Locust, N. C.

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J. E. Crook, New London, N. C.

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Prof. E. F. Eddins, Palmerville, N. C.

Next Meeting of the Association

Place: Cottonville, Stanly County, five miles west of Norwood, N. C. Time: Thursday, 11 o'clock A. M., November 17 to 19, 1910. Preacher of Introductory Sermon, A. H. Wyncoop. Alternate, J. S. Harris.

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Our Juniors ANNA EDITH MEYERS Editor. Price, single copy, **30 cents** per year. In quantities, **20 cents** per year.

PHILADELPHIA

American Baptist Publication Society

BOSTON CHICAGO ST. LOUIS ATLANTA

SUNDAY SCHOOL STATISTICS OF STANLEY BAPTIST ASSOCIATION FOR 1909

CHURCHES.	Supt. and their P. O.	Sec. and their P. O.	No Schools	No Months	Volumes in Library	Quarterlies taken	Copies Char. & Children	Other Papers	Contributions by schools: Foreign Missions	Home Missions	State Missions	Baptist Orphage	Sunday school Expen.	Other Objects	TOTAL	Membership: Officers & tech	Scholars	TOTAL	Aver. Attend	Baptisms from schools
First Albemarle	A P Harris, Albemarle	M Morrison, Albemarle	1	12		200			2 80	2 80		76 43	102 50		184 53	15	194	209	120	25
West Albemarle	B M Rogers, Albemarle	J S Lewis, "	1										39 57		39 57	13	150	163	110	20
Anderson's Grove	W T Shaver, Abemarle	Henry Pickler "												8 85	8 85	8	80	88	50	...
Big Lick	M L Sames, Big Lick	Miss Bessie Cagle, Big														6	60	66	30	8
Barbee's Grove	J A Austin, Big Lick	Lee Cagle, Big Lick												2 30	2 30	6	35	41	20	4
Canton	D M Herlocker, Al'marle	Miss S Almond, Bloom														6	75	81	70	5
Corinth	Adam Jackson, Gold Hill	G M Hoffman, Gold Hill	2										10 00		10 00	16	151	167	75	4
Cottonville	W H Bivin, Norwood, r 2	A A Thompson, Norwood	1										7 25		7 25	6	94	100	...	10
Chaney's Hill	W J Connell, Har'burg r 4	Arthur Sassamon, Har. 4	1	10									2 50		2 50	4	35	39	20	1
Ebenezer	W K Littleton, Albemarle	P W Miller, Albemarle	1	12			10						12 40		12 40	7	75	82	50	...
Gold Hill	P P Brady, Gold Hill	L D McCarnes, Gold Hill	1	12									5 00		5 00	6	41	47	30	...
Howell's	D W Garmon, Concord, r 7	W W Medlin, Concord 7	1	12									7 20		7 20	6	61	67	30	...
Kendall's	O W Milles, New London	Miss Birdie Austin, N. L.	1	12	40								18 15		18 15	8	106	114	60	1
Locust	A A Hartsell, Locust	Miss Lizzie Teeter, Locust	1	12									16 43		16 43	10	65	75	35	3
Mission	J A Harrington, Mt Pl'nt	W A Crayton: Mt P. 1	1	12								3 00	7 00		10 00	5	60	65	30	4
Mineral Springs	Not represented																			
Norwood	G W Hennderson Norwood	Frank Lilly, Norwood	1	12	43								35 00		35 00	7	83	90	65	20
New London	S E Crook, New London	G W Pickler, New London	1	12	66					69		3 10	27 83		37 02	9	109	118	67	4
Palmerville	E F Eddins, Palmerville	J A Bunch, Palmerville	1	12	363								7 50	42 00	49 50	9	51	60	35	...
Philadelphia	R C Dry, Big Lick	Q N Huneycutt, Locust	1	12									6 00		6 00	6	40	46	25	...
Pleasant Grove	A E Eudy, Mt. Pleasant	R S Barbee, Bridgeport	1	12	560								5 94		5 94	6	95	101	50	12
Prospect	G H Corricker, New Lon.	Miss Maggie Ritchie, N.L.	1	12	88							5 90	3 56		9 86	5	47	52	35	...
Plyler	J E Thompson, New L.	S L Poplin, New London	1	12	660								3 00		6 00	5	35	46	25	...
Silver Springs	L H Cooper. Norwood 1	W J Russell, Norwood 1	1	12	150	1		10					13 25		13 25	7	82	89	55	15
Smyrna	W L Teeter, Locust 2	Miss Mattie Nance Loc't 2	1	12	162								5 84		5 85	7	50	57	37	2
Union Grove	J D Hudson, Albemarle	J H Morton, Whitley	1	12	50								5 00		5 00	6	25	31	25	2
Total			17	177	52				03	452	8	88	338	0	472	0	487	59	189	1899	2088	1149	140

FINANCIAL TABLE OF THE STANLEY BAPTIST ASSOCIATION FOR THE YEAR 1909.

CHURCHES.	Paid to the objects of the Baptist State Convention by the churches and other agencies: Foreign Missions	Home Missions	State Missions	Ass. Mis. and Colportage	Baptist Orphanage	Ministerial Education	Ministerial Relief	Other Objects	TOTAL	Paid for current expenses: Pastor's Salary	Build. & Repair	Sunday school Expen.	Other Objects	Relief of Poor	For Minutes.	TOTAL	Paid by other agents: W M S	OtherSocieties	Sunday School	TOTAL	Gand Total. All to cred. of chchs	Value church Property	Pledges for 1910.: Foreign Missions	Home Missions	State Missions	Colportage	Baptist Orphage	Min. Eduction	Min Relief	TOTAL
First Albemarle	66 47	41 47	50 00		103 93	53 00	5 00	82	402 27	657 50	37 75	102 50	49 00		3 00	849 75	22 75		102 50	124 50	1262 02	3000 00	50 00	15 00	50 00	25 00	60 00	10 00	10 00	220 00
West Albemarle	18 00	5 00	17 50		25 00	5 00	5 00		75 50	300 00	418 92	39 57	65 00		2 50	78 00	4 00		39 57	79 57	901 49	2000 00	15 00	7 00	20 00	5 00	25 00	10 00	7 50	89 50
Anderson's Grove	7 00	3 00	3 00		11 10	1 50	1 50			75 00	3 90	8 85			75	88 50			8 85	8 85	137 85	600 00	8 00	4 00	5 00	2 00	8 00	2 50	2 00	31 50
Big Lick	17 00	7 00	9 50		15 00	2 50	2 50			5 00			32 87		2 00	159 87	11 00			11 85	213 37	2000 00	16 00	5 00	5 00	2 00	17 00	5 00	3 00	53 00
Barbee's Grove	2 00	1 50	2 00		2 00	1 00	1 00			00		2 30			1 00	53 30					62 80	100 00	1 00	1 50	2 00	1 00	2 00	1 00	1 00	9 50
Canton	8 00	4 00	4 00		6 50	1 00	1 50			75 00		16 00			90	186 90					191 90	1000 00	7 00	4 00	4 00	1 00	6 50	1 00	1 00	24 50
Corinth	11 62	4 00	8 00		10 00	2 25	3 79			50		61 00			1 29	216 85					256 51	1000 00	8 00	5 00	10 00	1 00	10 00	2 00	2 50	38 50
Cottonville	4 00	3 00	6 00		7 00	1 50	2 50			100 00	7 25				2 00	109 25					133 25	1500 00	5 00	4 00	10 00	2 00	10 00	5 00	3 00	39 00
Chaney's Hill		50	1 00							25 00	2 50				50	3 00					29 20	400 00			50	2 00			1 00	1 00	4 50
Ebenezer	15 00	5 00	15 00		7 25	4 28		20		100 00		12 40	21 00	10 00	1 15	144 15			2 50	2 50	193 18	1000 00	15 00	6 00	15 00	50	12 00	4 00	2 00	54 50
Gold Hill								80		50 00		5 00			30	55 30			5 00	5 00	55 30	700 00	1 00	1 00	2 00		25	1 50		25	6 25
Howell's	12 00	6 45	8 00	1 50	15 00	2 75	3 1			125 00		7 20	16 00	3 55	2 05	153 80					202 65	1000 00	12 00	4 00	10 00	1 50	15 00	2 00	3 00	47 50
Kendall's	10 00	3 00	4 00		10 00	3 50		70		125 00	1 50	18 15	19 10		2 20	164 45					194 50	2000 00	15 00	3 00	5 00	1 00	15 00	2 00	3 00	44 00
Locust	3 00	2 50	3 00		3 00	1 00	1	25		50 00	1000 00	16 43	5 50		1 00	1072 93			16 43	16 43	1086 43	1200 00	3 00	2 00	2 00	1 00	4 00	1 00	1 50	14 50
Mission	3 50	1 50	2 00		3 00			60		40 00		7 00	12 00	5 00	50	64 50			7 00	7 00	74 50	650 00	4 00	2 00	2 00		5 00	1 00	1 00	16 00
Mineral Springs								50																						
Norwood	5 00	5 00	8 00		12 00			2 5		125 00		35 00	35 00		1 00	196 00			35 00	35 00	229 80	1000 00	5 00	5 00	10 00	2 00	12 00	2 00	2 50	38 50
New London	10 00	2 00	3 00		15 00	2 00	3 05			150 00	100 00	27 83	16 25		2 00	296 08	10 00		3 79	13 79	343 87	1000 00	6 00	3 00	5 00	2 00	10 00	3 00	3 00	32 00
Palmerville	12 50	8 00	8 00		10 97	3 00	3 0			100 00		7 00	6 00		1 06	114 56			49 50	49 50	177 03	1500 00	12 50	8 00	8 00	2 00	11 00	3 00	3 00	47 50
Philadelphia	3 00	2 50	2 00		3 00	1 00	3 0			60 00		6 00	15 00		70	81 70			6 00	6 00	116 20	1000 00	2 50	2 00	2 50	1 00	3 50	1 00	1 50	14 00
Pleasant Grove	6 25	2 50	6 25		7 50	1 50	2 0			150 00	25	5 94	37 00		1 65	194 74			5 94	5 94	220 74	900 00	6 25	2 50	6 25	1 00	8 00	2 00	2 00	28 00
Prospect	8 00	4 00	8 00		15 90	1 50	2 1			75 00		3 96	60		1 10	80 66			9 86	9 86	134 56	800 00	5 00	2 50	3 00		10 00	2 00	1 50	24 00
Plyler	2 00	1 00	1 00		3 00	1 00	1			40 00	900 00	6 00	10 00		1 00	957 00			6 00	6 00	966 00	900 00	3 00	1 00	1 00	2 00	1 00	1 00	1 00	10 00
Silver Springs	15 00	3 00	10 00		30 00	2 00				165 00	10 00	13 25	32 00	25 00	3 00	248 25			13 25	13 25	308 25	2000 00	15 00	4 00	11 00	2 00	30 00	1 00	1 50	64 50
Smyrna	2 00	3 00	3 00		5 00	1 00	2			100 00	800 00	5 84	12 90		1 00	919 74			5 84	5 84	935 74	800 00	3 00	2 00	4 00	1 00	7 50	1 00	1 00	19 50
Union Grove	2 00	1 00	1 00		5 00					40 00		5 00	50		1 05	46 55			5 00	5 00	56 55	400 00	1 00	1 00	1 00	1 50	6 00		2 00	12 50
Contributions by Asso.					23 13																									
Total	243	34	77	42	183	25	1	50	549	28	90	28	45			2	047	50	3347	32	431	39	460	80	43	55	34	706	314	83	73	75	10	00	269	08	406	05	877	3	11	24650	00	219	25	95	00	195	75	57	75	291	00	63	75	60	75	982	25

Sat- 2 P.M. Miscellaneous Busin

Report on Order of Business

Thursday. 2: P.M. Foreign Missi
2:30- Periodicals.

Friday- 9:45- Devotional Exercises
" 10: A.M. Pastoral Support and Mun
Relief.
10:30 ~~State Mission~~ Orphanag
11:15 State Mission.

noon

Fri. 1: P.M.
Discussion of Foreign Mis
2: P.M. Sunday Schools.
Sat- 9:45. devotional Exercises-
" 10: A.M. Ministerial Ed- Schools a
Colleges- [illegible]
" 10:30- Home Mission.
" 1: P.M. Colportage.

MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Stanley Baptist Association

FOR THE YEAR 1909.

DIRECTORY.

OFFICERS AND THEIR POSTOFFICES.

Moderator, C. J. Black. Big Lick, N. C.
Vice Moderator, S. A. Jenkins, Locust, N. C.
Secretary and Historian, D. S. Morton, R. F. D. 1, Norwood. N. C.
Treasurer, E. D. Teeter, Locust, N. C.

EXECUTIVE COMMITTEE.

C. J. Black, Big Lick, N. C.
M. D. Brooks, New London, N. C.
J. E. Crook, New London, N. C.
I. L. Sheets, Palmerville, N. C.
Z. D. Coggin, Palmerville, N. C.

ORDAINED MINISTERS.

Black, C. J., Big Lick. Brooks, E. M., Albemarle. Cleney, L. M., Raleigh. Eudy, G. L., Efirds Mills. Hartsell, P. G., Big Lick. Honeycutt, G. A., Albemarle. Hathcock U. F., Albemarle. Hodge, J. F., Craven. Harris, J. S., Big Lick. Honeycutt, W. H., Big Lick. Littleton, J. W., Albemarle. Morton, D. S., R. F. D. 1, Norwood. Teeter, E. D., Locust. Wynkoop, A. H., Albemarle.

REPRESENTATIVES APPOINTED.

Southern Baptist Convention—C. J. Black. Baptist State Convention—E. M. Brooks, J. S. Harris, S. A. Jenkins, P. B. Coggin. Member of State Mission Board—Prof. E. F. Eddins.

WRITERS FOR 1910.

Foreign Missions—A. H. Wynkoop. Home Missions—D. P. Morris. State Missions—E. M. Brooks. Orphanage—J. S. Harris. Ministerial Education, Schools and Colleges—P. B. Coggin. Ministerial Relief—J. A Bivins. Pastoral Support—E. D. Teeter. Periodicals—E. F. Eddins. Colportage—The Colporter. Sunday Schools—W. H. Bivins.

Committee to Inquire after Mineral Springs church—J. H. Harris and D. S. Morton.

Time and Place of Next Meeting—Cottonville church (five miles west of Norwood) 11 o'clock, Thursday, Nov. 17-19, 1910. Preacher of Introductory sermon—A. H. Wynkoop. Alternate—J. S. Harris.

PROCEEDINGS.

Howell's Baptist Church, Cabarrus County, N. C.,
Thursday, 11 o'clock, November 18, 1909.

The Stanly Baptist association met in its twenty-fifth annual session according to adjournment. Rev. E. M. Brooks preached the introductory sermon. Text: Matt. 13:38—"The field is the world." Rev. J. A. Bivins delivered an address of welcome, which was responded to by C. J. Black.

Adjourned for one hour. Benediction by J. S. Harris.

EVENING SESSION.

Reassembled at 1 o'clock p. m.

Singing: "How firm a foundation." Prayer, D. S. Morton.

Moderator C. J. Black called for the church letters, which were read by E. M. Brooks and J. S. Harris, and the messengers enrolled, viz.:

1st Albemarle—D. P. Morris, E. R. Burris.
West Albemarle—M. L. Tucker.
Anderson's Grove—E. M. Biles, W. I. Russell.
Big Lick—Jesse Morton, Clarence Tucker.
Barbee's Grove—T. S. Eudy, Grover Smith.
Canton—D. M. Herlocker, U. S. Burleyson.
Corinth—J. A. Morgan, Adam Jackson.
Cottonville—W. H. Bivins, W. .B Crump.
Chaney's Hill—C. S. Stogner, W. J. Connell, W. H Stancille
Ebenezer—P. W. Miller, James P. Calloway.
Gold Hill—D. D. McCarns, H. L. Arnhardt.
Howell's—John Hatley, M. L. Little, D. W. Garmon.
Kendall's—D. F. Ritchie.
Locust—E. D. Teeter, O. G. Hartsell, P. E. Tucker.
Mission—O. V. Mauney, T. J. Harrington, W. L. Swinson.
Mineral Springs—Not represented.
Norwood—S. A. Poplin, D. T. Singleton.
New London—J. E. Crook.
Palmerville—H. E, Coggin, P. .B Coggin.
Philadelphia—J. H. Dry, J. E. Brooks.
Pleasant Grove—W. H. Whitley, J. C. Murray.
Prospect—J. D. Cline, R. S. Morris.
Plyler—M. M. Hahn, James Eury.
Silver Springs—W. J. Russell, W. T. Foreman.
Smyrna—W. L. Teeter, J. C. Nance, H. R. Carnell.
Union Grove—G. W. Russell, J. .D Hudson.

Ministerial members present—C. J. Black, J. A Bivins, A. H. Wynkoop, E. M. Brooks, J. S. Harris, A. C. Davis, E. D. Teeter, D. S. Morton.

Visitors welcomed to seats—Rev. A. L. Betts, agent for the Biblical Recorder; Rev. W. R. Bradshaw, state evangelist; Rev. J. W. Snider, of the Mecklenburg and Cabarrus association, Bro R. Pope, of the Union association.

Officers were elected by acclamation (See Directory).

New pastors welcomed amoug us—Rev. A. H. Wynkoop, of First Albemarle church. Rev. J. A. Bivins, of Howell's church

The following committees were appointed to report at this present session: On religious exercises—Pastor and deacons of Howell's church.

On order of of business—E. D. Teeter, E. M. Brooks and J. E. Crook.

On finance—U. S. Burleyson, M. L. Tucker, S. A. Poplin.

On requests and queries—W. H. Bivins, S. A. Jenkins and D. M. Herlocker.

On obituaries—E. M. Brooks, J. S. Harris, D. P. Morris.

Report on Order of Business.

Thursday, 2.30 p. m. Report on Periodicals.
3.00 p. m. Ministerial Education, Schools, Colleges
Friday, 9.30 a. m. Devotional Services.
10 a. m. Report on State Missions.
11 a. m. Report on Home Missions.
1 p. m. Report on Ministerial Relief.
2 p. m. Report on Pastoral Support.
Saturday, 9.30 a. m. Devotional Services.
10 a. m. Report on Orphanage.
11 a. m. Report on Foreign Missions.
1 p. m. Discuss Sunday Schools.
2 p. m. Miscellaneous Business.

The above report was read by E. M. Brooks and adopted.

Report on Periodicals.

The Biblical Recorder has held a peculiar place in the affections of those who have known it during all the years of its life. There has been no growth but the Recorder was its prophet; no new enterprise or institution but the Recorder was the herald of its advance. But now to the obligations of gratitude and to the considerations of our own interests has been added a new reason. We have taken upon ourselves the right and power of naming its editor and directing its policy. Necessarily there follows a new responsibility. Having in our hands the

right to advise in its management, we should have in our hearts the desire to give it a larger success. From this time on, the Recorder should be a recognized agency of this convention, a department of our work, entitled to its own place on our programs and to its own share of our affections. The Recorder should stand at the door of the convention and of the various associations, not as a beggar seeking subscriptions, but as the voice of a great denomination calling us and all of us into a greater knowledge and a larger work. If through the Recorder we can reach our people every week, if they can come to know our work and its needs, if in its pages there may be established a community of thought and interest, then we may expect greater and still greater things for our cause, our growth and our usefulness to the world.

It is a strictly religious paper. It aims, true to its name, to be thoroughly Biblical. It undertakes to be fraternally but firmly Baptistic, loyal to Baptist doctrine , devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life. It is a state paper, representing exclusively and impartially the Baptist people of North Carolina, and being especially designed for them. It is the only paper covering its field, others dealing with sections of our territory or segments of our work.

It is distinctively Baptist property, being now owned by a few more than one hundred Baptists, without any one having a majority of the stock, hold it not for the financial gain, but for the good of the cause and the glory of God. It is the organ of our state convention, this body naming its editor, directing its policy, utilizing its columns, and having report on it every year ¶ It is among us the one great unifying agency: territorially, making neighbors of widely separated churches; organically, relating each reader to the whole of our state denominational work; doctrinally, binding us together in our views of Bible truth and duty. ¶ It recognizes a mutual need: for not only would it go into every Baptist home in the state as a benefactor informing, inspiring, upbuilding, outworking; but also it would go as a beneficiary to receive new friendship, sympathy, co-work and prayer. ¶ Hence the Biblical Recorder may truly claim what it ardently desires—a place in every Baptist home.

A. L. BETTS.

The above report was read and discussed by A. L. Betts and adopted.

Report on Education.

Education is power. It is power that brings things to pass

either for good or bad. It is a power that observes, judges, expresses, appreciates. Such a power should be turned into the one supreme end and purpose of service to God and man.

Some one has said: "An educated mind is the most complicated and costly mechanism we know, and it must justify itself in work done." An educated man is just that much more of a man and should do just that much more for the welfare of his fellowman and for the glory of God. With this definition and description of education, we may consider the central plants in the state, from which radiate the beauty, the light, the power and the glory of education. There are several high schools in the state under Baptist control, that are centers of power for the elevation and culture of our boys and girls. Some of our strongest and most useful men and women come from these schools, who never go further into college or university. This fact shows the important place these schools occupy in the educational world. The Baptists of this state should send their boys and girls to these schools, for many of them will never go to college or university. Wake Forest today has no superior in the South, and with her 350 young men, her increasing endowment fund, and her strong faculty, she is indeed a great factor in training young men who go forth to bless the world. There are 62 young men there who are preparing for the ministry, the majority of whom are poor boys and must have the aid of the education board.

Our college for our girls is located in the heart of the capitol of state. Its name has been changed to Meredith, in honor of the first editor of the Biblical Recorder. There were nearly 400 girls who attended this college last year, and had this institution an endowment fund of at least $100,000, her efficiency would be greatly increased. May God's people all over the state awake to a greater educational interest.

J. S. HARRIS.

The above report was read by J. S. Harris, discussed by J. S. Harris, A. H. Wynkoop, W. R. Bradshaw and adopted.

On motion of A. H. Wynkoop, the following resolution was adopted:

Resolved, That we patronize Palmerville school, under the wise direction of Prof. E. F. Eddins, and Wingate school, taught by Profs. Tyson and Carroll.

Report on Colportage.

In view of the fact that there are so many destitute sections in our Association, where little is known of Baptist principles and doctrines, be it resolved, that we, as an Association

take up the work of supplying the need by putting a man within our bounds to do the work of a colporter, distributing denominational works, state and foreign missionary literature, bibles, tracts, etc. Furthermore, be it resolved, That the churches be asked to pledge to this object, and that the colportage work be under the direction of the executive committee, who shall have power to appoint a man to this work. A. H. WYNKOOP.

The above report was read by A. H. Wynkoop, discussed by A. H. Wynkoop, C. J. Black and adopted. Pledges were taken (See financial table).

Evangelist W. R. Bradshaw, speaking of the need of more preachers, suggested that the Association offer prayer that the Lord might send more men to preach the gospel. Prayer was offered, J. A. Bivins leading.

D. W. Garmon read a report on entertainment, assigning the messengers, ministers and visitors. Adjourned. Benediction by A. H. Wynkoop.

FRIDAY MORNING.

Devotional services were conducted by A. H. Wynkoop. Scripture lesson, 1st Cor. 13.

The minutes of yesterday were read and approved.

Report on State Missions.

State Missions is the basis of all our work. As state missions has prospered, so has all our denominational life.

State missions aims to establish a Baptist church within the reach of every man and woman in the state. For seventy-nine years the State Mission board has been establishing churches. Its missionaries have been the human agencies of 75,000 professions, baptized 50,000 converts and organized one-half of the 2,000 churches. These churches organized give two-thirds of all the money contributed for the evangelization of the world at home and abroad.

Our needs—We need more men in eastern North Carolina.

We need a church building fund to aid the weak points in the erection of churches.

Conclusion—our people are more than ever alive to the importance of seizing the opportunities which confront us in this state. With face forward, with a host of 212,000 Baptists in North Carolina, we must move to make North Carolina a great Baptist state. W. R. BRADSHAW.

The above report was read by W. R. Bradshaw, discussed by W. R. Bradshaw, A. C. Davis and adopted. Pledges taken.

Home Missions.

The signs of the times are favorable for Home Missions. The million alien immigrants who come into our country each year, the still larger number of native people who move annually into the West and Southwest, the wonderful industrial change now in progress in the South—such facts as these have been used of God to arouse his people to take and hold this land for Christ.

The task proposed is great and demands devoted attention Of the 90,000,000 people in the United States, only 20,000,000 are members of evangelical denominations. Of the remaining 70,000,000, 12,000,000 belong to Catholics and other sects, while 58,000,000 make no profession of religion. The forces which tend to make this situation worse are active, powerful and determined.

Among the Christian denominations none has such a great opportunity and responsibility in winning America for Christ as have Southern Baptists. No other mission board in America last year showed the results in conversions, baptisms and additions to churches at all comparable to those which attended the efforts of the missionaries of our home board, located at Atlanta, Ga. Yet the Northern Baptists, Northern Presbyterians and Northern Methodists each spent three times as much for their home mission work as Southern Baptists spent. Northern Baptists raised $904,798 and had 8,462 baptisms; Southern Baptists raised $283,436 and had 25,109 baptisms. The total additions to mission churches last year from our work was 47,808, which is more than two-thirds the entire membership of the home mission churches of Northern Baptists.

In the Southern mountains, at a cost to the denomination at large of only about $5 for each student, 4,316 mountain boys and girls were educated. Of these, 441 were baptized into the fellowship of Baptist churches.

In the Southwest great gains came to Southern Baptists through home mission endeavor. Home board work in this department cost about $70,000 and there were in it 33,000 additions to mission churches. The state boards had a large share in this, but the result is none the less gratifying.

Among the negroes the evangelistic work of the board in cooperation with National Baptist convention (negro) is wonderfully successful. In fact the Home Mission board, in each department, brought in a harvest for the brotherhood and for Christ which was beyond precedent; yet the board feels that it is but beginning to enter upon the larger work of administering for Southern Baptists their larger gifts, which will enable them

indeed to take and hold the Southland for Christ.

Besides all the fruitful work mentioned above, the board aids in building houses of worship at needy and strategic points, giving last year to this object $85,769. ¶We recommend frequent and more liberal collections for home missions, and that each church get up a club of subscribers to Home Field, the admirable monthly magazine of the board, and that our pastors make it a point to more frequently and forcefully lay the claims of home missions before the brethren.

E. M. BROOKS.

The above report was read and discussed by E. M. Brooks, and adopted. Pledges taken. (See financial table).

EVENING SESSION.

Reassembled at 1 o'clock. Song service; prayer, J. W Snider leading.

Ministerial Relief.

The Ministerial Relief board has been in operation since 1881. We believe it has accomplished much good. We now have 35 on the board. One has died very recently, and one has been dropped from the list. They apply when necessity drives them to it and don't live very long. The board has received about $3,100, and hopes to have $4,000 by the time the convention meets. Brethren, let us make an advance of at least 25 per cent. next year for these venerable men of God.

The above report was read by E. D. Teeter, discussed by A. H. Wynkoop, A. C. Davis and adopted. Pledges taken. (See financial table.)

Pastoral Support.

God has called men to preach his gospel, first at Jerusalem and to all nations.He has taught us to support pastors; first, in the work to uplift fallen humanity; second, to supply their necessities of life. Let me recommend that each church make its deacons see their duty along this line, and each member try to make each meeting a success by their prayers, their presence and their offerings. J. E. CROOK.

The above report was read and discussed by J. E. Crook, and adopted.

Adjourned. Hymn—"Praise God from Who all blessings flow.

Benediction by Moderator C. J. Black.

SATURDAY MORNING.

Devotional exercises were conducted by E. M. Brooks. Scripture reading 2d Cor. 4th chapter.

Report on Orphanage.

Your committee, pursuing the instructions of the Association, visited our orphanage at Thomasville, and submit the following report:

A granate monument now marks the spot where once stood the old hickory tree under which, in May, 1885, the first meeting was held in the interest of this grand Christian institution. Rev. C. Durham preached the sermon. Text—Mat. 19:14 An organization was effected, and Bro. John H. Mills was put in charge. He struggled for ten years, and at the end of that period he had buildings and sufficient means to care for 150 children. In 1897, Bro. Mills resigned and Rev. J. H. Boone was chosen as his successor. Under Bro. Boone's management new dormitories were erected and old ones enlarged. A central dining hall was built and waterworks installed. In ten years the institution was so enlarged as to care for 240 children.

In 1900, Bro. Boone retired and Rev. M. L. Kesler was chosen general manager. Under Bro. Kesler's judicious management the institution continues enlargement, and now has 450 acres of land. 4 horses, 4 mules; 10 hogs, 2 milch cows, farming implements, ten dormitories, a central school building, central dining hall. printing office, shoe shop, wood shop, steam laundry, sewing building, library building, homes for the general manager and treasurer, sewerage system and waterworks, electric lights and electric power that runs the printing press, the dough mixer and the farm machinery The Orphanage now has 35 employes and 390 children. Wise planning, systematic and judicious management, industry and economy are characteristics of the institution, upon wich the blessings of God and the sympathizing hearts of Christians seem to rest. The faculty appear happy, believing that they are rendering service to God and humanity while they are caring for, educating, and literally, morally and religiously training the orphan boys and girls entrusted to their charge; many of whom have gone forth into different parts of the state, and are occupying important. positions. The children are manly, hearty, healthy and happy There were only two in the infirmary at the time of ourvisit.

Bro. S. H. Averitt, the treasurer, superintends the farm and the Sunday school, and does it well. Farm products.—Corn, 600 bushes; wheat and mixed grain, 600 bushels; sweet potatoes, 1200 bushels; Irish potatoes, 400; insilage, 120 tons;

vegetables—a sufficient supply. Value of all farm products, $6,772.77; expenses, $5,515.24; net gain, $1257.53. Dairy products, $2,597.06; expenses. $2,337.55; net profit, $259.51. Shoe shop, $2,625.60; expenses, $2,329.31; net profit, $296.29. Laundry, expenses and improvements the past year, $759.32. Infirmary, cost of medicine and medical attention, $1,008.32. Cost per capita of maintaining and educating per month, $6.42½; $77.10 per year, and printing office. Net proceeds derived from Charity and Children, ads. and job work, $1,961.20.

To feed, clothe, educate and care for the 390 children now there requires $835.25 per day or $2,505.75 per month. For want of regular systematic contributions, sometimes Bro. Kesler is compelled to borrow money, the interest on which is a clear loss to the Orphanage.

With the above facts in view, your committee recommend that the brotherhood all over the state send up a united prayer to the God of love that brethren of means may see the need of, and build more, dormitories on the orphanage grounds;

That every Sunday school be urged to take and read Charity & Children, and take a monthly collection for the Orphanage, and that the churches increase their contributions for the Orphanage. D. S. MORTON.

The above report was read by D. S. Morton, discussed by D. S. Morton, A. H. Wynkoop, A. C. Davis, J. E. Crook, W. H. Bivins, W. J. Russell, and adopted. On motion of A. H. Wynkoop, the $12.76 in the hands of the treasurer from last year, was given to the Orphanage; also the Sunday school collections to be taken for this object. For pledges see financial table.

Foreign Missions.

"The field is the world. Go ye therefore into all the world and preach the gospel to every creature." The field of gospel enterprise is the world in a sense that it has never been before. The world was never so small in relation to time and facilities for reaching its uttermost parts as it is today. That point which it took months and sometime years to reach can now be reached in a few days. This makes it possible to do so much more with the same effort and expenditure of money towards the advancing of the work of the Kingdom.

Then again, it is possible to go to every part of the world, no country is now closed against the missionary of the cross, but on the other hand, the people are begging that men may be sent with the glad news of salvation. The world is wide open for the reception of the gospel. The church of Christ is more able than ever to meet the demands of new conditions

of religious affairs throughout the world: she has the men. she has the means to send them forth. The call is urgent, the work is great, but we are able to go up and possess the land if God goes with us.

We ought to make a more earnest effort in all our church to meet the obligations laid upon us for the evangelization of the world. Education along missionary lines should be taken up by all our pastors and churches. The young people of our churches should be informed and take some active part in the great work of missions

We recommend that a more earnest effort on the part of our pastors be made to supply their churches with missionary literature and information which would tend to enlarge their knowledge and arouse their sympathy for the great need on the foreign mission field. A. H. WYNKOOP.

The above report was read and discussed by A. H. Wynkoop; discussed also by D. P. Morris, D. S. Morton and adopted.

Adjourned one hour, Benediction by C. J. Black.

EVENING SESSION.

The subject of Sunday schools was discussed without a report, by A. C. Davis, E. R. Burris, E. M. Brooks, J. A. Bivins, J. S. Harris and C. J. Black.

Obituaries.

We are thankful to Almighty God that he has spared the lives of all the ministers belonging to this body. But among our laymen we miss from our ranks Bro. James W. Smith, a wise and honored deacon of Silver Springs church; Bro. R. S. Barbee, a noble citizen and an active member of Pleasant Grove church; Henry Yow, a pious member of Smyrna; A. S. Moss, a faithful member of Locust, and John M. Smith, a worthy deacon of Pleasant Grove. We recommend the bereaved families to the tender guardianship of our brotherhood.

E. M. BROOKS,
J. S. HARRIS,
D. P. BROOKS,
Committee.

The above report was read by E. M. Brooks and adopted. It was also requested that church clerks give the full name and date of birth and death of all deceased members in their Associational letters.

Your committee on Requests and Queries recommend that the next session of this Association meet on the regular time

with Cottonville church, and that A. H. Wynkoop preach the introductory sermon—J. S. Harris, alternate.

For writers on the different objects for next year, Committee of Inquiry, etc., etc., see Directory.

Finance.

Received from the churches, and paid to the treasurer, the following: Foreign missions, $21.29; home missions, $21.45; state missions, $25.45; Orphanage, $21.39; education, $10.08; ministerial relief, $8; colportage, $1.50; Sunday schools, $.50; associational missions, fifty cents; minute fund, $33.76. Total, $143.92.

M. L. TUCKER,
S. A. POPLIN,
U. S. BURLEYSON,
Committee.

Treasurer's Report.

Received of the finance committee the amounts given in their report, $143.92. E. D. TEETER, Treas.

The following was adopted on motion of C. J. Black:

Resolved, That the sincere thanks of this body be tendered Howell's church and community for their kind hospitality manifested while in their midst.

On motion the Association adjourned to meet at time and place appointed. Hymn—Doxology. Benediction E. M. Teeter.

At 11 o'clock, Sunday, C. J. Black preached an excellent sermon to a large congregation. Collection for orphanage $10.37

C. J. BLACK, Moderator. D. S. MORTON, Clerk.

STATISTICAL TABLE OF STANLEY BAPTIST ASSOCIATION FOR 1909

CHURCHES.	Past. and their P. O.	Clks and their P. O.	Sabbath of Preaching	Gain by baptisms	Gain by letter	Gain by restoration	Total gain	Loss by letter	Lost by exclusion	Loss by death	Total loss	Net gain	Net loss	Present male membership	Pres. female membership	Total
First Albemarle	A H Wynkoop, Albemarle	A P Harris, Albemarle	Ev.	31	11	..	42	7	5	..	12	30	...	77	154	241
West Albemarle	C J Black, Big Lick	B M Rogers, Albemarle	...	36	8	2	46	5	5	4	14	32	...	98	211	309
Anderson's Grove	D W Arnette, Palmerville	J O Mauldin, Albemasle	4th	19	5	..	24	2	5	..	7	17	...	61	73	134
Big Lick	C J Black, Big Lick	P G Hartsell, Big Lick	2d	22	4	1	27	2	...	2	4	23	...	71	108	179
Barbee's Grove	H G Bryant, Olive Branch	M P Russell, Whitley	1st	6	1	1	8	2	1	2	5	3	...	32	37	69
Canton	E M Brooks, Albemarle	G L Efird, Big Lick	4th	6	1	..	7	5	2	..	7	...	...	45	69	114
Corinth	Henry Sheets, Lexington	J H Morgan, Gold Hill	1st	9	...	..	9	6	3	1	10	...	1	52	84	136
Cottonville	C J Black, Big Lick	E D Thompson, Norw'd r2	3d	10	7	1	18	..	...	1	1	17	...	35	94	130
Chaney's Hill	W C Hough, Harrisburg r4	C S Stogner, Harrisburg r1	4th	2	...	..	2	1	5	1	7	...	5	12	21	33
Ebenezer	D W Arnette, Palmerville	W K Littleton, Albemarle	2d	...	4	1	5	1	...	1	2	3	...	46	55	101
Gold Hill	N L Loftin, Salisbury	P P Brady, Gold Hill	2d	2	...	1	3	1	13	..	13	...	10	5	14	19
Howell's	J A Bivins, Monroe, r 3	D W Garmond, Concord r7	1st	...	...	3	3	6	19	..	25	...	22	42	62	104
Kendall's	C J Black, Big Lick	T L Miller, New London	1st	3	1	..	4	3	...	2	5	...	1	68	69	137
Locust	G A Huneycutt, Albem'le	P E Tucker, Locust	1st	5	...	..	5	2	...	1	3	2	...	44	75	119
Mission	J S Harris, Big Lick	J A Harrington, Mt Plnt	1 3d	11	2	1	14	2	...	..	2	12	...	40	60	100
Mineral Springs	G L Eudy, Efird's Mills	A Huneycutt, Leo	4th	...	...	..	...	..	...	..	...	...	...	19	30	49
Norwood	E M Brooks, Albemarle	S A Poplin, Norwood	2d	26	25	..	51	2	1	1	4	47	...	51	93	144
New London	C J Black, Big Lick	J E Crook, New London	4th	4	6	..	10	4	...	1	5	5	...	48	54	102
Palmerville	D W Arnette, Palmerville	I L Sheets, Palmerville	1st	...	3	..	3	4	...	1	5	...	2	35	33	68
Philadelphia	E M Brooks, Albemarle	R C Dry, Big Lick	1st	...	2	..	2	..	...	..	...	2	...	28	37	65
Pleasant Grove	C J Black, Big Lick	M L Morton, Big Lick; r 2	2d	24	7	1	32	2	1	1	4	28	...	47	82	129
Prospect	D W Arnette, Palmerville	G H Corriker, New London	3d	...	...	...	...	3	...	..	3	...	3	26	47	73
Plyler	E M Brooks, Albemarle	Sandy Morris, New L. r 1	3d	1	1	..	2	.	...	...	...	2	...	12	15	27
Silver Springs	C J Black, Big Lick	L A Cooper, Norwood, r 1	3d	25	1	3	30	7	1	4	12	18	...	146	190	336
Smyrna	AC Eavis, Olive Branch	J C Nance, Locust	3d	2	10	....	12	..	...	1	1	11	...	22	27	49
Union Grove	J S Harris, Big Lick	J H Morton, Whitley	2d	2	3	...	5	..	1	..	1	4	...	17	37	54
Total				246	103	15	364	67	62	24	152	255	4	1180	1832	3012

HISTORICAL TABLE OF STANLEY BAPTIST ASSOCIATION FOR 1909

Dates of meeting	Place of Meeting	Preachers of introductory sermons ana their texts	Moderators	V-Moderator	Secretaries	Treasurers	Historians	No. charches	Baptized	Excluded	Restored	Died	Membership	State Missions	Contributions to objects of the Baptist State Convention: Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Relief	Ministerial Ed'tion	Total
1885	Silver Springs	E P Harrington, Ps 100:1	C C Foreman	E P Harringto	D S Morton	P G Hartsell	T S Wright	8	80	5	1	1	417							7 85
1886	Barbee's Grove	T S Wright, John 5:41	W G Morton	" "	" "	" "	" "	11	189	26	19	4	829	7 85						
1887	Poplin's Grove	C C Foreman, Heb. 12:25	" "	J F Hodge	" "	" "	" "	11	51	18	2	12	845	151 00		3 00	2 00			155 00
1888	Big Lick	D S Morton, Matt. 16:24	C C Foreman	E P Harrington	" "	" "		15	304	1	2	10	1008	56 96	7 85	33 73	34 67		4 20	136 41
1889	Palmerville	J C Denny, John 21:17	" "	E F Eddins	" "	" "		20	62	5	2	3	1021	132 75	6 78	19 26	27 10			186 88
1890	Locust Level	J C Denny, Matt. 16:28	J C Denny	" "	W K Littleton	" "		20	93	28	8	9	1122	36 85	9 31	20 68	19 93			75 88 49
1891	Anderson's Grove	J W Griffin, 2 Cor. 8:9	J F Hodge	D S Morton	" "	" "		21	93	24	7	14	1185	49 96	20 70	25 98	15 60		6 58	117 22
1892	Silver Springs	J W Littleton, Isa. 40:31	D S Morton	J F Hodge	E D Teeter	W K Littleton		21	127	33	14	19	1256	28 25	27 64	38 04	18 77		3 90	116 60
1893	Albemarle	G W Henderson, Matt. 11:12	E F Eddins	" "	" "	P G Hartsell	W K Littleton	21	224	4	11	9	1281	22 85	13 15	27 04	23 32		5 50	91 86
1894	Corinth	H Morris, Neb. 4:6	" "	" "	" "	W K Littleton	D S Morton	21	116	29	20	12	1298	42 62	14 25	32 15	23 15		2 88	111 05
1895	Kendall's	J C Denny, Jer. 7:16	" "	" "	" "	" "	" "	21	132	21	11	14	1395	46 83	12 63	37 79	30 81		11 00	139 06
1896	Canton	G L Merrill, Matt. 13:38	J W Suttle	" "	" "	I L Sheets	" "	22	90	11	10	13	1447	54 75	32 50	45 25	40 81	7 45	13	25 194 01
1897	Big Lick	J W Suttle, Luke 17:10	E F Eddins	" "	" "	" "	H Morrrs	22	181	21	16	12	1621	72 13	35 58	49 56	61 33	10	31	15 75 244 66
1898	Ebenezer	A C Davis, Isa. 51:1-2	" "	" "	" "	" "	" "	19	79	31	6	20	1608	88 75	37 51	44 10	75 75		15	25 253 36
1899	Albemarle	H Morris, Matt. 9:36	" "	I L Sheets	" "	" "	W K Littleton	19	87	26	9	24	1719	105 24	13 22	55 15	77 16	18	00	17 352 86 12
1900	Locust Level	B H Matthews, 1 John 3:4	" "	J F Hodge	D S Morton	" "	B H Matthews	20	73	34	18	21	1797	115 41	50 23	60 10	64 62	19	79	23 513 33 36
1901	Norwood	J A McKaughan, John 14;2 1-23	" "	J A McCaughan	" "	" "	D S Morton	20	168	34	18	21	1922	118 50	49 00	58 25	94 50	26	00	22 503 86 56
1902	Silver Springs	J M Davenp't, Isa. 43:10, Acts 1:8	" "	J E Davenport	" "	" "	" "	21	195	28	17	20	2027	115 50	42 00	14 50	114 50	25	50	20 503 31 50
1903	Palmerville	C J Black, 2 Tim. 4:2	" "	" "	" "	W T Sinclair	" "	21	154	52	18	28	2259	126 97	97 10	125 85	108 71	26	20	16 505 06 83
1904	Kendall's	R H Herring, Matt. 11:29	" "	C J Black	" "	I L Sheets	" "	24	89	32	12	23	2322	142 73	69 00	166 20	171 50	37	25	28 05 614 73
1905	Big Lick	E M Brooks, Matt. 16:28	" "	" "	" "	" "	" "	25	216	70	13	19	2467	282 25	72 72	248 79	200 87	40	80	36 57 881 90
1906	Anderson's Grove	D S Morton, 1 Cor. 3:9	" "	" "	" "	" "	" "	34	254	24	12	15	2649	226 61	77 66	216 07	196 45	48	51	43 288 10 58
1907	Pleasant Grove	J R Miller, 1 Sam. 7:12	S A Jenkins	S A Jenkins	" "	W A Cagle	" "	24	211	25	21	32	2804	328 73	123 64	298 04	402 37	55	92	58 87$1254
1908	Prospect	J A Summey, John 17:18	C J Black	" "	" "	I L Sheets	" "	26	127	43	8	17	2830	180 61	110 32	180 87	247 31	101	06	6 07 913 18
1909	Howell's	E M Brooks, Matt. 13:38	" "	" "	" "	E D Teeter	" "	26	246	62	15	24	3812	183 25	77 42	243 34	340 28	45	75	90 28 989 32

REMARKS—Those eight churches organizing this association had been members of the Pee Dee and Rocky River association, and their contributions for 1885 are given in the minutes of those associations for that year. In 1887 C H Martin was employed as Associational missionary but no report to Association. Hence no recoed in minutes.

D. S. MORTON.

For Sunday School Workers

For the Superintendent

A Trip to Palestine

A Competitive Sunday-school Attendance Chart

The school is divided into two parts and embarks on two ships on a trip to Palestine. The progress of the voyage is regulated by attendance or by the number of new scholars secured, each scholar counting a certain number of miles for each Sunday's attendance. New scholars count in the progress of the ships, also the offerings if desired. It can be used in a variety of ways. Buttons having a picture of their ship are given each scholar. *Send for an illustrated circular giving complete directions.*

Price of chart, **75 cents** net, postpaid.

Price of buttons, **20 cents** per dozen; **$1.50** per hundred, postpaid.

For the Treasurer

VACATION
ENVELOPE
If you are obliged to be absent from the Sunday School during the Summer, please place in this envelope the amount you would have given had you been present.
When you return in the Fall please bring this envelope, and hand same to your Teacher or the Treasurer of the School.

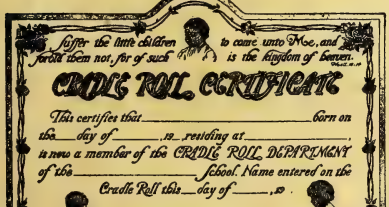
A New Vacation Envelope

To be used by scholars while on a vacation, and returned with the offering when the scholar returns to his home school.

Price, **$1.00** per hundred.

For the Cradle Roll Department

A New Certificate


Suffer the little children to come unto Me, and forbid them not, for of such is the Kingdom of Heaven.
CRADLE ROLL CERTIFICATE
This certifies that _____ born on the ____ day of _____, 19__, residing at _____, is now a member of the CRADLE ROLL DEPARTMENT of the _____ School. Name entered on the Cradle Roll this ____ day of _____, 19__.

Printed on heavy bond paper with pictures of the little tot in characteristic poses. Printed in three delicate colors. Size, 15x11½ inches. Price, **5 cents** each; **35 cents** per dozen, postpaid.

For the Primary Department

A New Celluloid Button

To be given to each child. Printed in red and blue.

Price, **20 cents** per dozen; **$1.50** per hundred, postpaid.

A New Series of Four Birthday Cards

With appropriate pictures from life. The verses are especially prepared with the age of the child in view. Printed in soft brown on white card.

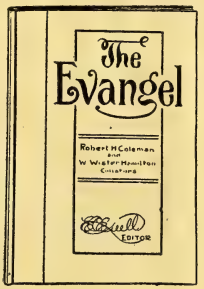
For the Chorister

A Splendid New Song Book

The Evangel

Prepared by
W. W. HAMILTON, D.D.
ROBERT H. COLEMAN

Edited by
E. O. EXCELL



Printed in round and shaped notes.

Price, boards, **25 cents** postpaid; **$20.00** per hundred, delivery extra. Manila, **18 cents** postpaid; **$13.00** per hundred, delivery extra.

For the Secretary

A New Certificate of Membership

Beautifully printed in three colors, red, gold, and black. Size, 9½x12 inches. Price, **5 cents** each; **35 cents** per dozen, postpaid.

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MINUTES

OF THE

Twenty-sixth Annual Session

OF THE

Stanly Baptist Association

HELD WITH THE

COTTONVILLE BAPTIST CHURCH

Stanly County, N. C.

November 17–19, 1910

Officers and Their Post-offices

Moderator, C. J. Black, Big Lick, N. C.
Vice-Moderator, A. H. Wynkoop, Albemarle, N. C.
Secretary and Historian, D. S. Morton, R. No. 1, Norwood, N. C.
Treasurer, E. D. Teeter, Locust, N. C.

Executive Committee and Their Post-offices

C. J. Black, Big Lick, N. C.
M. D. Brooks, New London, N. C.
J. E. Crook, New London, N. C.
I. L. Sheets, Palmerville, N. C.
G. D. Coggin, Palmerville, N. C.

Messengers appointed to the Southern Baptist Convention: J. L. Kirk, Palmerville, N. C. Baptist State Convention: E. M. Brooks, A. H. Wynkoop, J. E. Crook, G. D. Coggin, and J. S. Harris.

Member of State Mission Board: E. F. Edins, Palmerville, N. C.

Next meeting, November 16–18, 1911, Mission Baptist Church, ten miles west of Albemarle, N. C. Preacher of introductory sermon, A. H. Wynkoop, at 11 o'clock A. M., November 16. Alternate, J. L. Kirk.

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MINUTES

OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

Stanly Baptist Association

FOR THE YEAR 1910

DIRECTORY

Officers and Their Post-offices

Moderator, C. J. Black, Big Lick, N. C.
Vice Moderator, A. H. Wynkoop, Albemarle, N. C.
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C. J. Black, Big Lick, N. C.
M. D. Brooks, New London, N. C.
J. E. Crook, New London, N. C.
I. L. Sheets, Palmerville, N. C.
Z. D. Coggin, Palmerville, N. C.

Ordained Ministers Holding Membership With the Churches of This Association.

Black, C. J., Big Lick
Brooks, E. M., Norwood
Cleney, L. M., Raleigh
Endy, G. L., Efird's Mills
Hartsell, P. G., Big Lick
Harris, J. S., Big Lick
Honeycutt, G. A., Porter
Hedge, J. F., Craven
Hatchcock, U. F., Albemarle
Kirk, I. L., Palmersville
Littleton, J. W., Albemarle
Morris, D. P., Albemarle.
Morton, D. S., R. No. 1, Norwood
Teester, E. D., Locust.
Wynkoop, A. H., Albemarle.
Whitley, J. W., Union Mills.

Representatives Appointed

To Southern Baptist Convention, J. L. Kirk

To Baptist State Convention: E. M. Brooks, A. H. Wynkoop, J. E Crook, J. S. Harris and Z. D. Coggin.

Member of State Mission Board: E. F. Edding.

Special Committees

On Mission Rallies: A. H. Wynkoop, J. L. Kirk and C. J. Black
On Consolidation of Schools: W. H. Bivins, J. L. Kirk and J. C. Foreman.

Writers For 1911

Foreign Missions: E. M. Brooks
Home Missions: J. L. Kirk
State Missions: J. S. Harris
Baptist Orphanage. J. E. Crook
Ministerial Education, Schools and Colleges: E. D. Teester
Ministerial Relief: T. M. Sasser
Periodicals: A. S. Davis
Colportage: D. P. Morris
Temperance: A. H. Wynkoop
Obituaries: E. M. Brooks, J. L. Kirk and J. S. Harris

Next Meeting.

Time—November 16, 1911
Place—Mission, 11 miles east of Concord, 10 miles west of Albemarle.
Preacher of Introductory Sermon—A. H. Wynkoop.
Alternate—J. L. Kirk.

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PROCEEDINGS

OF THE

TWENTY-SIXTH SESSION

Cottonville, Stanly County, N. C.

Thursday 11 o'clock, A. M., November 17, 1910

The Stanly Baptist Association met in its Twenty-sixth Sesssion with the Baptist Church at Cottonville, N. C.

The appointee, A. H. Wynkoop, not having arrived at the hour, the Introductory Sermon was preached by J. S. Harris Text, "He That Winnith Souls is Wise", Prov. 11-30. An intermission of one honr was then given for dinner.

Evening Session.

Reassembled at 1 o'clock, P. M., Moderator C. J. Black presiding. Singing, Prayer—J. L. Kirk leading. The church letters were read by E. M. Brooks and J. L. Kirk, and Messengers enrolled, viz.

First Albermarle—A. H. Wynkoop and D. P. Morris.
West Albemarle—T. S. Parker.
Anderson's Grove—T. A. Laton, H. A. Blackwelder and C. L, Taylor.
Big Lick—C. B. Reed, T. M. Sasser, J. C. Thomas and J. W.Hatley
Barbee's Grove—M. P. Russell, Lee Coble and David Endy.
Canton—A. F. Morton, W. B. Almond and Albert Lowder.
Corinth—J. W. Morgan.
Cottonville—The Cottonville Church.
Chaney's Hill—W. H. Stancil and J. O. Sossomon.
Ebenezer—J. S. Sapp and Ray Ingram.
Gold Hill—Not Represented.
Howell's—J. G. Joyner and L. E. Dorton.
Kendall's—M. D. Brooks and A. M. Couble.
Locust—E. D. Teeter and James A. Furr.
Mission—T. C. Stallens, A. F. Mouney and J. A. Harrington.
Mineral Springs — A. V. Thomas, Jason Coble, and Dock Honeycutt.
Norwood—B. F. Lampley, F. Lilly and W. G. Russell.
New London—C. H. Brooks, J. L. Parker and J. E. Crook.
Palmerville—E. F. Eddins, Henry Bunch and Z. D. Coggin.
Philadelphia—W. B. Smith, Claudie Brooks and Thomas Dry.

Pleasant Grove—A. E. Endy.
Prospect—N. A. Clayton.
Plyler—B. B. Morris and James Eury.
Silver Springs—J. C. Foreman, H L. Green, M. F. Wilhoit, W. M. Poplin and John Ingold.
Smyrna—J. T. Burris, T. W. Bass and S. A. Jenkins.
Union Grove—M. F. Rimrey, J. D. Hudson, G. W. Russell and James Thomas.

Ministerial Members Attending The Association.

C. J. Black, A. H. Wynkoop, E. M. Brooks, J. L. Kirk, A. C. Davis, J. S. Harris, P. G. Hartsell, E. D. Teeter and D. S. Morton

Officers were elected by acclamation, viz. Moderator, C. J Black; Vice Moderator, A. H. Wynkoop; Secretary and Historian, D. S. Morton; Treasurer; E. D. Teeter.

Visiting Brethern Welcomed by Moderator, C.J. Black

W. R. Bradshaw, State Evangelist.
A. Johnson, Editor Charity and Children.
J. S. Farmer, Agent for Biblical Recorder.
G. E. Lineberry, Agent for Schools and Colleges.
J. D. Bowen, State Missionary at Ashboro, N. C.
J. G. Carroll, of Wingate High School.

When welcomed by the Moderator each visitor responded by appropriate remarks.

Committees Appointed to Report at This Session

Order of Business—E. M. Brooks, E. D. Teeter and J. L. Kirk.
Finance—M. D. Brooks, H. L. Greene and W. B. Almond.
Obituaries—E. M. Brooks, J. L. Kirk and J. E. Crook.
Place of Next Meeting—A. F. Morton, E. F. Eddins and B. F. Lampley.

The Report on the Biblical Recorder was read by J. S. Farmer.

Report

The Recorder has served as organ of the Baptist State Convention of North Carolina for seventy-five years. It has always Stood for the cause of Christ as represented by Baptist, and has never sounded a false alarm. It has served so successfully that our people have grown into a mighty army. It is now in a position to serve more efficiently than ever before in its history. We commend the Recorder to every Baptist home, as worthy of a place in every family. If we desire to be more in-

lligent and more efficient in the work we are undertaking to do, the Recorder will help us.

It is the cheapest education for our people to be had any where, and should be carefully perused by every Baptist in the Stanly Association. Respectfully Submitted,

E. F. EDDINS & J. S. FARMER, Committee.

This report was discussed by E. F. Eddins, J. S. Farmer, and J. T. Burris and adopted.

W. H. Bivins read the report on Entertainment, assigning homes for messengers and visitors.

On motion of W. A. Hough, adjourned. Hymn, Praise God From Whom all Blessings Elow &c. Benediction by J. D. Bowen

Friday 9;45 O'clock, A. M., November 18, 1910.

Devotional Services were conducted by A. N. Wynkoop.

Scripture Reading—1 Cor. 13 chapter.

Hymns were sung and prayers offered, led by J. S. Harris, A. H. Wynkoop and J. L. Kirk.

Moderator C. J. Black, presiding, the following business was transacted.

The minutes of yesterday were read and approved.

The report on Pastoral Support was read by E. D. Teeter.

Pastoral Support

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things": Rom. 10:15.

"Do ye not know that they which minister about holy things live of the things of the temple, and they which wait at the alter are partakers with the alter. Even so hath the Lord ordained that they which preach the gospel should live of the gospel." 1 Cor. 9. 13, 14.

There are three ways in which we may help our pastors. 1st Talk them up; 2nd Pray them up; and 3rd Pay them up.

Respectfully,

E. D, TEETER.

The report on Ministerial Relief, having been written by J. A. Bivins, was read by J. S. Farmer.

Ministerial Relief.

The Aged Ministers Relief Board was organized about twenty years ago. Since that time it has made fairly good progress. Our contributions have increased considerably dur-

ing this time. It is the duty of every Baptist church and every christian to contribute to this worthy object and to aid in preparing homes for the pioneer preachers who opened the way and laid the foundation upon which we are building. The main pillows of our churchs of today are converts of those faithful preachers. The years have relapsed upon them until many are aged and infirm. Devoting their time to the cause of Christ, they have failed to accumulate wealth as many others have done. It is the duty of the strong to bear the infirmities of the weak. Let us take this matter to heart, and show our appreciation of their loyalty and faithful service by contributing more liberally to their support; and also to the care of the widows of those who have gone to their reward. Those who stayed the hands of soldiers of Christ during the battles of right and wrong.

Respectfully,

J. A. BIVINS.

The two foregoing reports were discussed by E. D. Teeter, A. C. Davis and J. S. Farmer, and adopted.

Pledges were taken for Ministerial Relief.

The report of Baptist Orphanage was read by J. S. Harris.

Baptist Orphanage

On November 11, 1885, the first child was received into the Thomasville Baptist Orphanage. During these twenty-five years more than twelve hundred children have been received. The plant consists of 450 acres of land, ten dormitories, school building, library, central dining room, central sewing room, infirmary, shoe shop, printing offce, steam laundry, and many other necessary buildings. An up-to-date industrial building is now going up.

A complete system of Sewerage and waterworks makes it possible to keep the place in a sanitary condition.

The purpose of the institution is to furnish a home for indigent orphan children who are capable of education and training. Each year more equipment is being added to improve and enlarge the scope of this training, so that when they leave the institution they will be fitted to join the ranks of the men and women who are blessing the country. Many with a practical education in the different forms of industry and books, moral and spiritual training is also emphasized. The running expenses of the orphanage is about one hundred dollars a day. It costs about eighty dollars a year to support one child, not including building and repairs. Last year we averaged 380

children. There is perhaps no other orphanage in the world so dependent upon the Sunday Schools for its support as ours. We urge that every Sunday School take a collection once a month and also each school take a club of Charity and Children. It is one dollar a copy for single copies, but sixty cents in clubs of ten or more to one address. We earnestly recommend that every church take a special collection on Thanksgiving day, and where this is not convenient, we suggest that the church take this collection on the Sunday nearest to Thanksgiving day. Larger gifts are needed to meet the increased cost of living. Some Associations are taking steps to raise a fund for a church building on the grounds of the Orphanage, to be called the "Mills Memorial church". This is much needed. More dormitories are also needed to meet the distressing calls for help from hundreds of needy children. It is to be hoped that these are to be supplied by individuals.

Following is the crop report for this year: Beats, 70 bu., snape beans 302 bu.; green corn in ears 15850 bu.; cabbage 4700 lbs.; butter beans 60 bu.; cantalopes 89 bu.; irish potatoes 697 bu.; sweet potatoes 1700 bu.; cucumbers 33 bu.; tomatoes 630 bu.; squash 69 bu.; lettice heads 525; watermelons 3045; field peas 26 bu.; garden peas 26. bu.; onions 50.; bu.; peanuts 76 bu.; corn 125 bbls.; field peas, dry 300 bu.

The living stock consists of the following: Horses and mules 7; mule colts 2; cattle 40; hogs 70.

Respectfully,

J. S. HARRIS.

The subject of orphanage was discusssed by J. S Harris, Archibald Johnson and A. H. Wynkoop, and adopted. Pledges were taken.

Expenses of J. S. Harris to the orphanage, $3.05, being due a cash collection was taken amounting to $6.50. On motion of J. E. Crook, the surplus $3.45 was paid over to the treasurer for the orphanage. State missions having been made the special subjest for 11 o'clock, a. m., the report was read by E. M. Brooks.

State Missions

Everything that abides must have a foundation .The foundation of Home and Foreign missions is State missions. The strength of an army invading foreign soil does not consist wholly of its numbers and fine equipment. Much depends on the condition of things at home. The strength of foreign missions does not

lie altogether in the number of missionaries on the fields, but lies mainly in the churches at home, whose servants the missionaries are, and upon whom they depend for all earthly help.

State missions in the past have built up some of our strongest churches of the present, and many that promise to become strong in the near future by the aid of the board, but would cease to exist if aid were withdrawn. Weaken the support and you weaken the supported. It is folly to contend for the lengthening of the cords of foreign mission efforts until you strengthen the stakes of state missions. The ball that is shot farthiest into the enemies camp is the one that consumed the most powder in starting. The light that shines farthiest into the darkness, shines brightest at our feet. State missions makes us missionary. Anything that makes us missionary pays. The servent of God on the foreign field will tell you that nothing helps the course there more than carrying on state mission work at home.

In conclusion your committee would recommend that each church in this association take at least one collection every three months for state missions instead of waiting until the end of the year as formerly. Respectfnlly,

E. M. BROOKS.

On this report Brooks make a few brief and pointed remarks, then gave the right of way to W. R. Bradshaw who responded by delivering a great speech, telling much that had been accompiished, and also much that should yet be done by state missions. A. C. Davis and J. L. Kirk also made interesting speeches. E. F. Eddins in his address urged a present cash collection which was taken amounting to $61. The report was adopted and pledges were taken. J. D. Bowen addressed the association on the mission work at Ashboro, N. C., and solicited funds to build a church house at that place.

Adjourned one hour for dinner.

Benediction by W. R. Bradshaw.

Friday Evening Session

Reassembled at 10 o'clock p. m.

After a song service, prayer was offered, P. G. Hartsell, leading.

R. T. Vann, president of Meredith College, came into the house, but was immediately called back to Raleigh on a funeral occassion, to the regret and sorrow of us all. A. H. Wynkoop read the report on

Foreign Missions.

The Foreign Mission effort though getting gray with age, yet is even young, teaming with life and interest. This is because always there loomes upon the horizor new and larger problems to occupy our attention and energy. At the Southern Baptist Convention at Baltimore last May, the Foreign Mission Board asked for an advance of $100,000 over last year that they might lay hold on the opportunities and enter the larger fields open for missions. Of this $600,000 to be raised by the Southern Baptist Convention, $50,000 was apportioned to North Carolina. Therefore each Association will be called upon to make an advance in offerings for this work. Last year our Stanly Association gave to Foreign Missions $243.34, or 6.3 cents per member. Our pledges for this year amounted to $219.25 which is a falling off of $24.09 rather than an advance which is neeeded to meet the increased apportionment of the Board. Is there any reason why we should not double our pledges this year for Foreign Missions? When in all its history has this Association been so prosperous materially as this year? Good crops and good prices have filled our pockets with money and our store houses with plenty. It would be a sin of ingratitude if we were to put a padlock upon our pockets and storehouses and refuse to hear the call of those less fortunate than ourselves.

One of the great events of this year was the World's Missionary Conference, held at Edinborgh, Scotland, where more than one thousand delegates gathered from all points of the world to consider this great work. This conference was attended by our own Editorial Secretary, W. H. Smith, and our Field Secretary, S. J. Porter. The missionaries and natives from all the mission fields gathered. Here is the last of their closing message to the christian world.—"The providence of God has led us all into a new world of opportunity, of danger and of duty. We are called upon to make new discoveries of the grace and power of God, for ourselves, for the churches and for the world; and in the strength of that firmer and bolder faith in Him to face the new age and the new task with a new consectation.

Respectfully,

A. H. WYNKOOP.

A. H. Wynkoop, A. C. Davis and C. J. Black made interesting speches on this subject. The report was adopted, and

pledges were taken. On motion of E. F. Eddins the following resolution was adopted.

Resolution

Resolved—That the Association refer the Sunday School discussion to the Annual Sunday School Convention and that the Convention report to the Association, and that this report be incorporated in the minutes of the Assosiation.

Respectfully,

E. F. EDDINS,

The committee on place of next meeting reported the following which was adopted.

Next Meeting

Time—Thursday, 11 o'clock, a. m., Nov. 16, 1911.

Place—Mission Church, 10 miles west of Albemarle.

Preacher of Introductory Sermon—A. H. Wynkoop.

Alternate—J. L. Kirk.

On motion of E. M. Brooks, adjourned 'till to-morrow, 9.45 a.m. Benediction by G. E. Lineberry.

Saturday Morning Session

At 9.45 a. m., Devotional Services were conducted by E. F. Eddins. Bible reading—John 21st chapter. Singing. Prapers were offered, C. B. Beed and E. F. Eddins leading.

The minutes of yesterday were read and approved. The Moderator announced the writers on the different subjects for next year. See Directory.

Upon the suggestion of G. E. Lineberry—A. H. Wynkoop, J. L. Kirk and C. J. Black were appointed a committee on Mission Rallies. E. F. Eddins read the report on

Ministerial Education, Schools and Colleges

Proverbs 9: 10, 11, "The fear of the Lord is the beginning of wisdom; and the knowledge of the body is understanding." "For by me thy days shall be multiplied, and the years of thy life shall be increased". In an age of enlightment, much knowledge is being sought and obtained. Since knowledge is power, it is very necessary that education should be based upon right principals. The sources of knowledge should be pure. They should represent right ideals. As many of us think that christian education is necessary to the fullest and highest development of a christian civilization, we recommend the fullest patronage and support in every way of our own schools and

colleges. The men and women who go out from these schools must of necessity form much of the little leven that must leven the whole lump of our christian civilization. The Baptist State Convention has now under its direction 13 schools. Wake Forest and Meredith are our largest and strongest colleges. Chowan and Mars Hill colleges are useful and efficient schools The others are high schools under the direction of the State Convention. The success of these schools fully justifies the wisdom of the founding. We believe these schools are a great agency in the spread of christianity. Respectfully,

E. F. EDDINS.

This was discussed by E. F. Eddins, G. E. Lineberry, J. G. Carroll and J. F. Burris, and adopted.

Pledges were taken for Ministerial Education.

D. P. Morris read the report on

Colportage

In view of the fact that there are so many sections in our Association where little is known of Baptist principals and doctrin, it was resolved at the last meeting of the Association to put a man in the field to carry on this work. The work was started in March, 1910 and has been followed up with encouraging results until the present time. The following is the results in facts and figures as far as it is possible to tabulate them for the year 1910.

Days Worked

March 8; April 10; May 17½; June 20½; July 10; August 26; September 12; October 6. Total No. of days worked 110.

Money Received

From Board $57.02; From Meetings $32. Total $89.02.

Miscellanies

Aided in meetings 6 days; Spent in meetings 26 days, Added to churches 72; Baptised 2; Bibles and Testiments sold 70; Books and Manuals sold 160; Tracts and other literature given away 7,000; cost of Tracts given away $9.00.

Respectfully,

D. P. MORRIS.

The Colportage work was discussed by D. P. Morris and C. J. Black. The report was adopted and pledges were taken. On motion of A. H. Wynkoop this work is to cotinue during the next year.

Adjourned one hour for dinner.

Benediction by W. R. Bradshaw.

Evening Session

Reassembled at 1 o'clock, p. m.

Hymn, "Rock of Ages, &c." Prayer was offered, G. E. Lineberry leading.

The Moderator announced appointees to Southern Baptist Convention and Baptist State Convention and Member of State Mission Board. See Directory.

D. P. Morris read the report on Home Missions which was adopted without discussion, and pledges taken.

Home Missions

After his resurrection and before the ascension, our Lord announced his program of Missions, viz.

"All power is given unto me in heaven and on earth, go ye therefore into all the world and preach thegospel to every creature. Beginning at Jerusalem. I am with you alway even unto the end of the world." The plan of missions outlined by the Savior took in the entire world. This commission includes the lost who are near as well as those who are far away, and makes them of first importance.

Peter and John healed the lame man at the temple gate. The lame man of the present day sits at the gate of every church. Our Jerusalem Judea, and Smaria are in the United States. Are we doing our part to take and keep our country for Christ? Of the 90,000,000 population in the United States, there are only 20,000,000 members of the Evangelical Denominations. Are we not too much neglecting our Jerusalem, Judea and Smaria? Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the neglected on the one hand and the pleasure seekers on the other? The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring harmony of love where now abides the discord of hate and selfish greed. Alien imigrants flock to our shores at the rate of a million a year. The christian denominations of America are awakening to the magnitude of these problems, and also other problems not here mentioned. They are turning to Home Missions, as the means whereby such problems must be solved. Southern Baptist must take a large part in saving the lost of America. With an open bible, hold-

ing a pure gospel and out numbering any other christian denomination in the South, we are under the deeper obligations, under our Lord, to do more and greater things to advance His kingdom in this our highly favored and beloved country. God has set his approval upon the work of our Missionaries far more than similar work of other denominations. The Board last year reported 22,477 baptisms and 20,859 additions by letter.

No Home Mission Board in the world has reported results one-half so large, although others expended four times as much in the work.

Your Committee Recommend;

1st. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions.

2nd. That each of our churches during the year make at least one liberal offering for this work.

3rd. That a club of subscribers be raised in each church for the Home Field, the monthly magazine of the Home Board. The address of the Home Mission Board is 723 Austell Building, Atlanta, Georgia. Respectfully,

D. P. MORRIS.

G. E. Lineberry delivered an invitation sent to this body from the Union County Baptist Association requesting this Association to unite with them in enlarging their school at Wingate. On motion of T. M. Sasser this matter was referred to a committee. See Directory.

E. M. Brooks read the report on obituaries which was adopted.

Obituaries.

It becomes our sad duty to record the departure to homes beyond the skies the following brethern and sisters:

Adam A. Almond who was Senior Deacon of Big Lick Church, who was faithful in the walks of life. He had reached the age of 77 years. Mrs. Rebecca Turner, charter member and an active worker until her death, of Norwood Church. Also the beloved companion of J. Wesley Littleton, a member of Ebenezer Church. Respectfully,

J. L. Kirk and E. M. Brooks, Committee.

Treasurer's Report

Receipts From Financial Committee.

Foreign Missions $10.00; Home Missions $15.17; State Missions $105.00; Baptist Orphanage $35,53; Ministerial Education $18.34; Ministerial Relief $13.00; Colportage $24.50; Minutes and Clerk $35.03. From Union Grove church for Baptist Orphanage $7.00.

Disbursements.

Paid to W. R. Bradshaw—Foreign Missions $10.00; Home Missions $15.17; State Missions $105.00; Ministerial Education $18.34; Ministerial Relief $13.00.

Sent to S. H. Everitt for Baptist Orphanage $42.53.

Paid to D S. Morton, Secretary, for Minutes $35.03.

Paid to D. P. Morris for Colportage 24.50. Total $263.57.

Respectfully,

E. D. TEETER, Treasurer.

Moderator C. J. Black urged that the churches send the money due the different Boards, to those Boards, and bring only Corportage and Minute money to the Association.

It was ordered that the Clerk be paid $10 for services.

Historian's Report

This session was a very good one in many respects. The weather was clear and the air was bracing. There was a fairly good representation of messengers, ministers and visitors from first to last, though a few messengers left on Saturday evening without leave of the Association which is forbidden by the Constitution. We did not have a report on Temperance. This is a moral subject on which teaching will ever be necessary for the good of christianity.

Our pastors were faithful to the duties assigned to them. The laymen who were appointed on committees were also punctual and faithful to duties. The visitors by making good speeches on the different subjects, did much toward making this session a success. There was a very good attendance of the local community, but those faithful brethern and sisters who attended, certainly deserve the sincere thanks of the Association for the efficient manner in which they entertained this body. We tender to Cottonville church and community the sincerest thanks for their kind hospitality.

Respectfully.

D. S. MORTON, Historian.

C. J. BLACK,
Moderator.

D. S. MORTON,
Secretary.

Constitution of the Stanly Baptist Association.

ART. 1. This body shall be known as the Stanly Baptist Association.

ART. 2. It shall be composed of white messengers, elected by the churches connected with this body and ordained ministers who are members of or laboring in connection with said churches. Each church shall be allowed three messsngers.

ART. 3. The object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches, and for developing and directing their energies, their resurces and their gifts and advancing the Redeemer's Kingdom in the earth.

ART. 4. The Association shall have no power to infringe upon the sovereignty or the rights of the churches. It is neither an ecclesiastical legislature nor council, nor court of appeal. It may advise the churches and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety, and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations, the very highes consideration and regard.

ART. 5. The Association may desolve connection with any church that becomes interodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegates or letter more than two suceessive sessions, without sufficient reasons; or that treats with contempt its objects and requirements; or upon application of a church for its dismission.

ART. 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ, As constituent members of the Association, the churches shall have the right to advise, when desired, in case of difficulty, and to suggest plans of usefulness to be adopted. If at any time, the Association shall assume an unwarranted power over the churches, they shall have the right to dissolve their connection with this body.

ART. 7. It shall be the duty of the churches to appoint as messengers as far as practicable, their most capable members, to require their attendance, and to send by them a contribution to the Association fund, to pay for the printing of the minutes and other necessary expenses.

ART. 8. It shall be the duty of each church to send an annual letter to the Association, giving; 1. Locality; 2. the names of its pastor and clerk, and their respective post offices; 3. The sabbaths of regular service; 4.The church statistics, including the number baptised, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath school statistcs; 6. Amount Contributed to the benevolent objects, and the Association fund; 7. Names of the messengers and alternates; 8. Any other information deemed of special importance.

ART. 9. The officers of the Association shall be a Moderator, a Vice-Moderator, Historian, Clerk and Treasurer, who shall be elected at each annual session, after the names of the messengers have been enrolled, and shall continue in office until next annual election. As soon as the

new officers have taken their seats, the body shall be declared organized and prepared for business.

ART. 10. It shall be the duty of the Moderator to open the meetings punctually at the time appointed, to enforce the rules; to preserve order, and to exercise all the prerogatives of a presiding officer, according to the principals established by parliamentary usage.

ART. 11. It shall be the duty of the Vice-Moderator to discharge the duty of the Moderator in his absence.

ART. 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body, and superintend the printing and distribution of the same, and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

ART. 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association fund, as directed by the body, and to make an annual report of the same,

ART. 14. The Constitution may be altered at any annual session of the body by the votes of two-thirds of the members present.

RULES OF ORDER.

1. The Assiciation shall convene annually at the time and place of its own adjournment.

2. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.

3. All meetings of the Association shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorium for the transaction of business.

5. No member shall absend himself temporarily without leave of the Moderator, nor finally without permission from the body,

6 No member shall speak more than twice on the same subject vithout permission from the body.

7. No member shall be allowed to talk, stand up, read, or move about the house during business, except to gain or impart information on the subject under consideration.

8. No committee shall be in session during the hours of business without permission from the body.

9. The business of the Association shall be as follows: 1. Introductory Sermon; 2. Read and enroll messengers; 3. Organize; 4 Reading the Constitution and Rules of Order; 5 Call the names of those churches who failed to represent themselves at previous sessions or session and require their reasons for such failure; 6 Receive new churches on their petition through letter and messengers; 7 Invite visiting brethern and correspondent messengers to seats; 8 Appoint committees on Religious Exercises and finance 9 Receive reports of Missionary Committee; 10 Receive reports of Standing Committees; 11 Receive reports of other committees: 12 Appoint time and place for next meeting and a preacher and alternate; 13 Appoint new Standing Committees; 14 Hear reports from Corresponding Messengers; 15 Miscellaneous business;

10. All questions of order not herein provided for shall be decided by the rules of Mill's Parlimentary Practice.

11. These rules of order shall be read at the opening of each annual session of the Association.

STANDING RESOLUTIONS.

RESOLVED. That this Association will not hold fellowship with any church that knowingly retains a member that drinks Intoxicating liquors as a beverage. See minutes of 1885, P. 6. For resolution concerning the ordination of ministers see minutes for 1889 P. 7.

On mission work, see minutes for 1894, P. 7.

Concerning Temperance work, see minutes for 1897, P. 4; and 1894 P. 8; and 1905, P. 7.

For Committee on Church Letters, see minutes for 1905.

For Advisory Committee, see minutes for 1905, P. 8.

AN'S MISSION SOCIETIES SUNDAY SCHOOL ST

CHES	Presidents and Their P. O.	Membership	Contributions. Foreign missions	Other Objscts	Total	Superintendents and Their P. O.
emarle	Mrs. A. H. Wynkoop, Albemarle	75	33 50	$.....	33 50	A. P. Harris, Albemarle
emarle			$.....	.....	$.....	B. M. Rogers, "
s Grove						W. T. Shaver, "
	Mrs. Nancy Hatley, Big Lick	12	$2 00	43 88	45 88	M. L. James, Big Lick
Grove						
						A. F. Morton, Bloomington
						James H. Morgan, Gold Hill
e						W. A. Hough, R. 2, Norwood
Hill						
						W. K. Littleton, Albemarle
						L E. Dorton, R. 1, Concord
						O, W. Miller, New London
						C. C. Honeycutt, Locust
						L. C. Stallings, R. 3, Mt.Pleasant
prings						J. E. C. Coble, Big Lick
						G. M, Henderson, Norwood
lon						J. E. Crook, New London
le	Mrs. J. L. Kirk, Palmerville	13	2 00	7 00	9 00	E. F. Eddins, Palmerville
hia						D. W. Griffin. Big Lick
Grove						A. E. Eudy, R. 1, Mt. Pleasant
						G. H. Carriker, New London
						M. M. Hahn, New London, R. 1.
ings						L. H. Cooper, R. 1, Norwood
						H. R. Connell, R. 2, Locust
ve						James Thomas, Albemarle
			37 50	50 88	88 38	

TICS OF THE STANLY BAPTIST ASSOCIATION FOR

Secretaries and their P. O.	Number of Scholars.	Months Kept Open	Volumns in Library	Quarterlies Taken	Copies Char. & Chil. taken	Contributions					S. S Expenses	Colportage	Other objects	Total	Member		
						Foreign missions	Home missions	State missions	Ministerial Education	Ministerial Relief	Baptist Orphanage					Officers and Teachers	Scholars	
Marion Morris, Albemarle	1	12		225						$	126 00		$	126 00		15	178	
Robert Tucker "	1	12	36	300						$		47 45	136 00	173 45		11	244	
Walter Laton "	1	12		230												9	63	
Spurgeon Black, Big Lick	1	12		72												7	108	
Claud Almond, Bloomington	1	12		75												7	75	
G. M. Hoffman, Gold Hill	1	12		40							5 00			5 00		8	40	
W. B. Crump, R. 2, Norwood	1	12		90												6	64	
Vivian Littleton, Albemarle	1	12		90												7	70	
Miss Lizzie Joyner, Bost's Mills	1	12		80												6	57	
Wade H. Miller, New London	1	12		100								19 42		19 42		9	80	
Miss Lizzie Teeter, Locust	1	12		60												6	50	
W. A. Crayton, R. 1, Mt. Pleasant	2	12		50							1 50	12 50		14 00		11	90	
B. H. Honeycutt, Big Lick	1	4														6	51	
Elijah Hopkins, Norwood	1	12														6	130	
G. W. Pickler, New London	1	12		125								46 83		46 83		9	100	
J. A. Bunch, Palmerville	1	12	62	68								15 00	3 50	18 50		10	44	
Q. N. Honeycutt, Locust	1	9		50								5 00		5 00		7	40	
Silas Whitley, R. 2, Big Lick	1	12		250												6	89	
Miss Maggie Richie, New London	1	12		136												5	37	
Miss Grace Hahn, R.1, "	1	9		40												5	25	
W. J. Russell, R. 1, Norwood	1	12		125	10							12 00		12 00		8	140	
Connie Teeter, R. 2, Locust	1	12		75							3 00	5 57		8 57		8	60	
J. H. Morton, Whitley	1	12		70												5	65	
	24		98	2351	10						135 50	163 77	139 50	428 77		177	1880	2

FINANCIAL TABLE OF THE STANLY

HURCHES	Paid to objects of Baptist S. Convention by Sunday Schools, Churches and Societies								Paid current expenses by			
	Foreign missions	Home missions	State missions	Baptist Orphanage	Ministerial Educa.	Ministerial Relief	Other Objects	Total	Pastor's Salary	Ministerial help	Colportage	Buildng and Repairs
Albemarle	$33 50	$.....	$.....	126 00	30 00	5 00	.....	194 50	$750 00	$.....	$25 00	$..25 00
Albemarle	15 00	7 00	20 00	$25 00	10 00	7 00	.....	84 00	300 00	.....	6 10	.....
erson's Grove	8 00	4 00	5 00	8 00	2 50	2 00	4 00	33 50	100 00	8 37	2 00	11 50
ick	16 00	5 00	5 00	17 00	5 00	5 57	.....	53 57	125 00	.....	2 52	.....
ee's Grove	1 00	1 50	2 00	2 00	1 00	1 00	.....	8 50	58 00	11 50	1 00	900 00
on	7 00	4 00	4 00	6 50	1 00	1 00	.....	23 50	75 00	.....	1 00	.....
th	14 22	5 00	12 81	15 00	3 55	2 55	.....	53 13	150 00	28 00	1 00	.....
nville	5 00	4 00	10 00	10 00	5 00	3 00	.....	37 00	75 00	6 00	2 00	.....
ey's Hill	.....	50	2 00	.....	1 00	1 00	.....	4 50	25 00	.....	.....	.....
ezer	18 15	6 00	15 00	12 00	2 84	.....	.....	53 99	100 00	.....	.....	.....
Hill	Not Represented											
ell's	12 00	4 00	10 00	15 00	2 00	3 00	.....	46 00	.....	.....	4 00	.....
all's	15 00	3 00	5 00	15 00	2 00	3 00	.....	43 00	125 00	.....	1 00	.....
st	2 00	2 00	2 00	4 00	1 00	1 50	.....	12 50	50 00	5 35	1 00	125 00
on	4 00	2 00	2 00	6 50	1 00	1 56	.....	17 16	65 00	.....	6 00	.....
ral Springs	.....	.....	.....	2 00	.....	.....	.....	2 00	50 00	.....	1 00	.....
ood	5 00	5 00	12 50	15 00	2 00	2 72	.....	42 72	200 00	12 00	4 15	32 00
London	6 00	3 00	5 00	10 00	3 00	3 00	.....	30 00	150 00	26 20	2 00	.....
erville	25 50	8 50	8 00	11 00	3 00	3 00	3 50	62 50	112 50	20 00	2 00	17 00
delphia	2 50	2 00	2 50	4 00	1 00	1 50	.....	13 50	50 00	.....	1 00	.....
ant Grove	6 25	2 50	6 25	8 00	2 00	4 00	.....	29 00	150 00	18 57	3 12	.....
ject	5 00	2 50	3 00	10 00	2 00	1 50	.....	24 00	75 00	14 00	.....	.....
r	3 00	1 00	1 00	2 35	1 00	1 00	.....	9 35	85 00	.....	1 00	700 00
r Springs	15 00	4 00	11 00	30 00	1 00	1 50	.....	62 50	175 00	35 90	3 00	20 60
ma	3 00	2 00	4 00	17 45	1 00	2 00	.....	22 45	100 00	.....	1 54	35 02
n Grove	.....	.....	.....	7 00	.....	.....	.....	7 00	50 00	.....	.....	.....
tions at Asso.	.....	.....	61 00	3 45	.....	.....	.....	64 45	.....	.....	.....	.....
otal	201 12	78 50	149 06	375 25	83 89	57 40	7 50	1035 32	3200 50	185 79	71 43	1766 12

BAPTIST ASSOCIATION FOR THE YEAR 1910

Churches, S. Schools and Societies							Pledges for 1911					
S. S Expenses	Relief of Poor	Other objects	Minutes and Clerk	Total	General Total	Value of Church property	Foreign missions	Home missions	State missions	Baptist Orphanage	Ministerial Education	Ministerial Relief
100 00	$.....	$.....	$..3 00	$903 00	1097 50	$3000 00	$50.....	$15 00	$50 00	100 00	$10 00	$10 00
..47 45	..16 37	189 00	...3 00	..561 92	..645 92	..2000.....	..20.....	...7.....	..20.....	..50.....	..10.....	...8.....
...4 94	.....	..47 26	...1 20	..175 27	..208 77	..1000.....	...9.....	...4.....	...6.....	..12.....	...2.....	..2 50
..10 00	..50 00	..32 18	...2 00	..211 70	..265 27	..2000.....	..16.....	...2.....	...5.....	..20.....	...5.....	...5.....
.....	..12 00	.....	...1 00	..983 50	..992 00	...900.....	...2.....	..1 50	...2.....	...3.....	...1.....	...1.....
.....	.....	.....	...1 30	..100 80	..124 30	..1000.....	...7.....	...4 00	...4.....	...6 50	...1.....	...1.....
...4 00	.....	.....	...1 15	..184 15	..237 28	..1000.....	...8.....	...5.....	..10.....	..10.....	...2.....	..2 50
...8 00	...3 00	.....	...1 90	...95 90	..132 90	..1500.....	...6.....	...4.....	...6.....	..15.....	...5.....	...3.....
.....	.....	.....	50	...25 50	...30 00	...400.....	...1.....	 50	...2.....	...2.....	50	...1.....
..12 00	.....	..30 30	70	..143 00	..196 99	..1000.....	..15.....	...6.....	..15.....	..20.....	...4.....	...2.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	...6 00	..22 92	...1 57	...34 49	...80 49	..1000.....	..10.....	...4.....	...8.....	..10.....	25	...3.....
..19 42	.....	..19 75	...2 16	.....	.....	..2000.....	..15.....	...3.....	...4.....	..20.....	...2.....	...2.....
...5 47	.....	..20 00	...1 50	..211 32	..223 82	..1500.....	...3.....	...2.....	...2.....	..20.....	...2.....	...2.....
..12 50	...7 00	..41 00	60	..132 10	..149 26	...700.....	...5.....	...2.....	...2.....	...6.....	...1.....	..1 50
.....	...1 25	.....	75	...53 75	...55 75	.....	...1.....	...1.....	...1.....	...1.....	...1.....	..1 50
..44 36	...1 44	..54 00	...1 50	..349 45	..392 17	..1700.....	...5.....	...5.....	..12 50	..15.....	.....	...1.....
..46 83	.....	.....	...1 86	..226 89	..256 89	..1000.....	...6.....	...3.....	...8.....	..20.....	...2.....	...2.....
..15 00	.....	..10 00	...1 00	..177 50	..240 00	..1500.....	...8.....	...8.....	...8.....	...8.....	...3.....	...3.....
...5 00	...3 00	..25 50	...1 00	...85 50	...99 00	..1000.....	..2 50	...2.....	..2 50	...4.....	...1.....	..1 50
.....	.....	.....	...1 55	..173 24	..202 24	...875	...7.....	...3.....	...7.....	...9.....	...2.....	...2 25
..10 60	.....	.....	65	..100 25	..124 25	...800.....	...2.....	..2 50	...2.....	..12.....	...2.....	..1 50
...3 75	.....	.....	...1 00	..797 75	..807 10	..1600.....	...3.....	...1.....	...2.....	...2.....	...1.....	...1.....
..12 00	.....	...1 90	...3 00	..251 40	..313 90	..2000.....	..16.....	...5.....	..15.....	..40.....	...1.....	...5.....
...5 57	...5 00	..30 00	...1 20	..178 43	..200 88	...900.....	...3.....	...2.....	...3.....	..10.....	...1.....	...2.....
.....	.....	.....	.....	.....	.....	...500.....	.....	.....	.....	.....	.....	.....
.....	.....	...3 05	.....	...3 05	...67 50	.....	.....	.....	.....	.....	.....	.....
336 89	105 06	627 61	35 70	6208 86	7701 18	28075 00	128 0	95 50	199 5(	402 5(	60 75	66 25

HISTORICAL TABLE OF THE STANLY BAP

e of meeting	Preachers of introductory sermons and their texts	Moderators	V. Moderators	Secretaries
er Springs	E P Harrington, Ps. 100:1	C C Foreman	E P Harrington	D S Morton
oee's Grove	T S Wright, John 5: 41	W G Morton	" "	" "
lin's Grove	C C Foreman, Heb. 12:25	" "	J FHodge	" "
Lick	D S Morton, Matt. 16:24	C C Foreman	E P Harrington	" "
nerville	J C Denny, John 21:17	" "	E F Eddins	" "
ıst Level	J C Denny, Matt. 16:28	J C Denny	" "	W K Littleton
erson's Grove	J W Griffin, 2 Cor. 8:9	J F Hodge	D S Morton	" "
er Springs	J W Littleton, Isa. 40:31	D S Morton	J F Hodge	E D Teeter
emarle	G W Henderson, Matt. 11:12	E F Eddins	" "	" "
nth	H Morris, Neh. 4:6	" "	" "	" "
dall's	J C Denny, Jer. 7:16	" "	" "	" "
ton	G L Merrill, Matt. 13:38	J W Suttle	" "	" "
Lick	J W Suttle, Luke, 17:10	E F Eddins	" "	" "
nezer	A C Davis, Isa. 51:1-2	" "	" "	" "
emarle	H Morris, Matt. 9:36	" "	I L Sheets	" "
ıst Level	B H Matthews, 1 John 3:4	" "	J F Hodge	D S Morton
wood	J A McKaughan, John 14:2 1-23	" "	J A McCaughan	" "
er Springs	J M Davenport, Isa. 43:10, Acts 1:8	" "	J E Davenport	" "
nerville	C J Black, 2 Tim. 4:2	" "	" "	" "
dall's	R H Herring, Matt. 11:29	" "	C J Black	" "
Lick	E M Brooks, Matt, 16:28	" "	" "	" "
erson's Grove	D S Morton, 1 Cor. 3:9	" "	" "	" "
sant Grove	J R Miller, 1 Sam. 7:12	S A Jenkins	S A Jenkins	" "
pect	J A Summey, John 17:18	C J Black	" "	" "
ell's	E M. Brooks, Matt. :13:38	" "	" "	" "
nville	J S Harris, Prov. 1130	" "	A H Wynkoop	" "

MARKS—Those eight churches organizing this Association had been members of the Pee Dee tions for that year. In 1887 C. H. Martin was employed as Associational missionary but no

TIST ASSOCIATION FOR THE YEAR 1910

Treasurers	Historians	No. churches	Baptised	Excluded	Restored	Died	Membership	Contributions to objects of the Bap State Convention					
								State missions	Home missions	Foreign missions	Baptist Orphanage	Ministerial Relief	Ministerial Educa.
P G Hartsell	T S Wright	8	80	5	1	1	417	$	$	$	$	$	$
" "	" "	11	189	26	19	4	829	7 85					
" "	" "	11	51	18	2	12	845	151 00		3 00	2 00		
" "	" "	15	30	41	2	10	1008	56 96	7 85	33 73	34 67		4 20
" "	" "	20	62	5	2	3	1021	132 75	6 78	19 26	27 10		
" "	" "	20	93	28	8	9	1122	36 85	9 31	20 68	19 93		75
W K Littleton	" "	21	93	24	7	14	1185	49 96	20 70	25 98	15 60		6 58
P G Hartsell	W K Littleton	21	127	33	14	19	1256	28 25	27 64	38 04	18 77		3 90
W K Littleton	D S Morton	21	22	44	11	9	1281	22 85	13 15	27 04	23 32		5 50
" "	" "	21	116	29	20	12	1298	42 62	14 25	32 15	23 15		2 88
I L Sheets	" "	22	132	21	11	14	1395	46 83	12 63	37 79	30 81		11 00
" "	H Morris	22	90	11	10	13	1447	54 75	32 50	45 25	40 81	7 45	13 25
" "	" "	22	181	21	16	12	1621	72 13	35 58	49 56	61 33	10 31	15 75
" "	" "	19	79	31	6	20	1608	88 75	37 51	44 10	75 75		15 25
" "	W K Littleton	19	87	26	9	24	1719	105 24	13 22	55 15	77 16	18 00	17 35
" "	B H Matthews	20	73	34	18	21	1797	115 41	50 23	60 10	64 62	19 79	23 51
" "	D S Morton	20	168	34	18	21	1922	118 50	49 00	58 25	94 50	26 00	22 50
W T Sinclair	" "	21	195	28	17	20	2027	115 50	42 00	14 50	114 50	25 50	20 50
I L Sheets	" "	21	154	52	18	28	2259	126 97	97 10	125 85	108 71	26 20	16 50
" "	" "	24	89	32	12	23	2322	142 73	69 00	166 20	171 50	37 25	28 05
" "	" "	25	216	70	13	19	2467	282 25	72 72	248 79	200 87	40 80	36 57
W A Cagle	" "	24	254	24	12	15	2649	226 61	77 66	216 07	196 45	48 51	43 28
I L Sheets	" "	24	211	25	21	32	2804	328 73	123 64	298 04	402 37	55 92	58 87
E D Teeter	" "	26	127	43	8	17	2830	180 61	110 32	180 87	247 31	10 10	66 07
" "	" "	26	246	62	15	24	2812	183 25	77 42	243 34	340 28	45 75	90 28
		26	254	63	19	30	3172	149 06	78 50	201 12	375 25	57 40	83 89

and Rocky River Association, and their contributions for 1885 are given in the minutes
report to the Association. Hence no record in minutes

OF THE STANLY BAPTIST ASSOCIATION

r post offices	Clerks and their post offices	Sabbaths of Preaching	Gn. in M'm'p. By Baptism	By letter	Restoration	Total gain	Loss in Me'p · By Letter	By Exclusion	By Death	Total loss	Net Loss	Net Gain	Pres, Mem'p. Males	Fe-males	Total
Albemarle	C. W. Gaddy, Albemarle	4	11	19		30	15	2	2	19		11	91	160	251
Lick	B, W. Rogers, "	4	41	16		57	5	5	2	12		45	128	237	365
erville	J. O. Maulden, "	4	18	11		29	1	2	5	8		21	56	68	124
Lick	W. H. Hartsell, Big Lick	2	22	9	1	32	3	1	1	5		27	79	122	201
ngate	M. P. Russell, Whitley	1	3			3	3	1	1	5		2	31	36	67
rwood	A. L. Burleyson, R.1, Albemar	4	1			1	3	2	1	6	5		42	71	113
xington	J. H. Morgan, Gold Hill	1	6		1	7		11	2	13	7		54	75	129
Lick	E. D. Thompson, R.2, Norwood	3	7	1	1	9	1	3		4		3	40	100	140
. Harrisburg	C. S. Stagner, R.4, Harrisburg	4		2		2	6	4		15	8		10	16	26
b													5	14	19
erville	W. K. Littleton, Albemarle	2	11		1	12	4		2	6		6	54	54	108
hroe	D. W. Garman, R. 7, Concord	1			2	2	15	2	1	18	16		35	53	88
Lick	T. L. Miller, New London	1	1	1	2	4	8	4	2	14	11		62	64	126
Lick	P. E. Tucker, R. 1, Locust	1	4	1		5	2	1	1	4		1	44	77	121
	J. A. Harrington, R.1, Mt.Ple.	3	18	1	7	26	2	14	1	17		9	43	65	108
's Mills	J. D. Tucker, Big Lick		13			13	1	2	3	6		7	24	32	56
rwood	S. A, Poplin, Norwood	2	11	19	1	31	5		2	7		24	57	111	168
kick	J. E. Crook, New London	4	13	3		16	2	1		3		13	52	61	113
rville	I. L. Sheets, Palmerville	1	4	2		6	11	2		13	7		30	31	61
emarle	R. C. Dry, R. 1, Big Lick	1	8		1	9	5			5		4	26	39	65
ick	M. L. Morton, "	2	12	2		14	3	2		5		9	50	89	139
rville	G. H. Corriher, New London	3	7	2		9						9	29	51	80
rwood	T. P. Whitley, " "	2	7			7	1	2	2	5		2	11	18	29
ick	L. H. Cooper, R. 1, Norwood	3	20	4	1	25	9	1		10		15	150	201	351
Branch	J. C. Nanca, R. 2, Locust	3	3	7		10						10	27	35	62
Lick	J. H. Morton, Whitley	2	15		1	16	6	1	2	9		7	24	38	62
			256	160	19	375	111	63	30	204	54	225	1254	1918	3172

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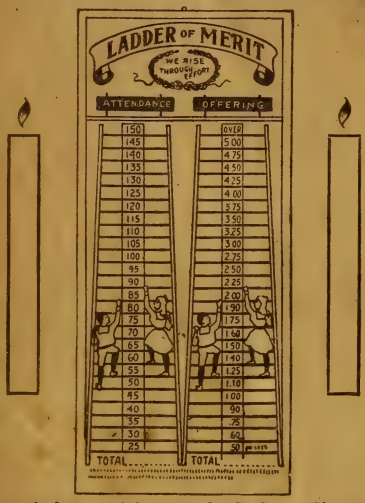

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